



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

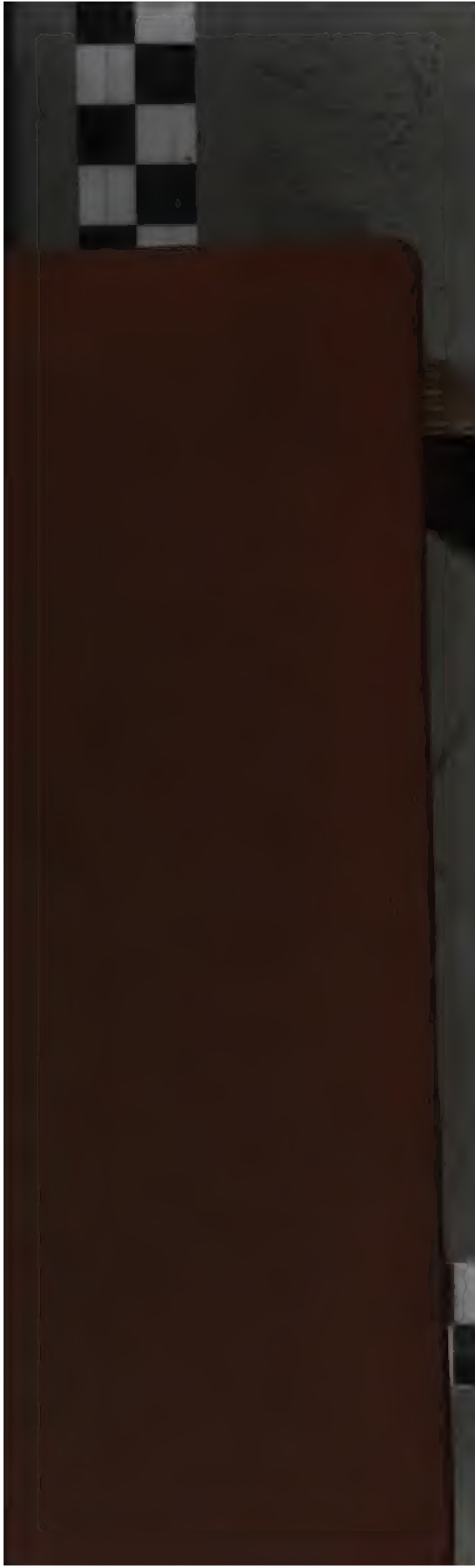
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>









1103A-3  
Virginia







**JOURNAL**  
**OF THE**  
**SIXTY-SECOND**  
**ANNUAL CONVENTION**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH**  
**IN**  
**VIRGINIA,**  
**HELD IN**  
**ST. PAUL'S CHURCH, PETERSBURG,**  
**ON THE**  
**20TH, 21ST, 22D AND 23D OF MAY, 1857.**

**RICHMOND:**  
**PRINTED AT THE WHIG BOOK AND JOB OFFICE.**  
**1857.**

THE NEW YORK  
PUBLIC LIBRARY  
116701  
ASTOR, LENOX AND TILDEN FOUNDATIONS  
1898.

FOR A PAROCHIAL REPORT OF THE REV. A—— B——.

County, \_\_\_\_\_ Parish, \_\_\_\_\_ Church.

BAPTISMS: { Adults { White....., }  
                  { Colored....., } Total.....  
                  { Infants { White....., }  
                              { Colored....., }  
COMMUNICANTS { Added { White....., }  
                  { Colored....., } Total.....  
                  { Removed....., }  
                  { Withdrawn....., }  
                  { Suspended....., }  
                  { Died....., }  
                  { Present number { White....., }  
                                      { Colored....., }  
CONFIRMED { White....., } Total.....  
              { Colored....., }  
MARRIAGES { White....., } Total.....  
              { Colored....., }  
FUNERALS { White....., } Total.....  
              { Colored....., }  
SUNDAY SCHOOLS.....; Teachers.....; Scholars.....  
NUMBER OF FAMILIES IN THE PARISH.....  
CONTRIBUTIONS { 1st. Objects within the Parish, not  
                  { including regular expenses....., }  
                  { 2d. Objects in connection with the  
                  { Protestant Episcopal Church....., } Total.....  
                  { 3d. Objects not in connection with  
                  { the Protestant Episcopal Church....., }  
POST OFFICE.....  
REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.\*

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish,  
\_\_\_\_\_ County.  
Rev. A—— B——, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of \_\_\_\_\_ Parish (or Church) in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A—— B——, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_, Rector,  
\_\_\_\_\_, Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.

# DIOCESE OF VIRGINIA.

---

## OFFICERS, COMMITTEES, ETC., FOR 1857.

RT. REV. WILLIAM MEADE, D. D., BISHOP.

RT. REV. JOHN JOHNS, D. D., ASSISTANT BISHOP.

---

### STANDING COMMITTEE OF THE DIOCESE OF VIRGINIA.

Rev. C. B. DANA,

JOHN HOOFF, Esq.

Rev. WM. SPARROW, D. D.

Dr. ORLANDO FAIRFAX,

Rev. JAMES T. JOHNSTON,

CASSIUS F. LEE, Esq.

---

### SECRETARY OF THE CONVENTION.

Rev. H. S. KEPPLER, *Richmond.*

---

### ASSISTANT SECRETARY.

Mr. J. WILDER ATKINSON, *Richmond.*

---

### TREASURER OF THE CONVENTION.

WILLIAM H. HUBBARD, Esq., *Richmond.*

---

### BOARD OF TRUSTEES OF THE THEOLOGICAL SEMINARY OF VIRGINIA, AND OF THE HIGH SCHOOL.

Rt. Rev. WILLIAM MEADE, D. D., *President.*

Rt. Rev. JOHN JOHNS, D. D., *Vice-President.*

Rev. EDWARD C. MCGUIRE, D. D., *Secretary.*

WILLIAM POLLOCK, Esq., *Treasurer.*

Rev. ED. C. MCGUIRE, D. D.

Dr. THOMAS H. CLAGGETT,

Rev. GEORGE WOODBRIDGE,

RICH'D H. CUNNINGHAM, Esq.

Rev. JOHN GRAMMER,

WM. H. MACFARLAND, Esq.

Rev. CHARLES B. DANA,

JEREMIAH MORTON, Esq.

Rev. C. W. ANDREWS, D. D.

SAMUEL W. SHELTON, Esq.

Rev. JOHN P. MCGUIRE,

PIKE POWERS, Esq.

CASSIUS F. LEE, Esq.

## OFFICERS.

**EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY  
OF VIRGINIA.**

**Rt.Rev. W<sup>M</sup>. MEADE, D.D.**

Rev. GEORGE WOODBRIDGE,

**Rt. Rev. JOHN JOHNS, D.D.**

**Rev. J. PETERKIN.**

**Rev. HENRY S. KEPPLER.**

**JOHN O. STEGER, Esq., *Secretary.***

**JOHN L. BACON, Esq., *Treasurer.***

## PLACES FOR THE MEETING OF THE CONVENTION.

WINCHESTER.....	<i>Third Wednesday in May,</i>			1858.
NORFOLK.....	“	“	“	1859.
CHARLOTTESVILLE.....	“	“	“	1860.
ALEXANDRIA .....	“	“	“	1861.
STAUNTON.....	“	“	“	1862.
RICHMOND.....	“	“	“	1863.
WHEELING .....	“	“	“	1864.
LYNCHBURG .....	“	“	“	1865.
LEXINGTON.....	“	“	“	1866.
FREDERICKSBURG.....	“	“	“	1867.
PETERSBURG.....	“	“	“	1868.



**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1857:**

---

**Rt. Rev. WM. MEADE, D. D., Bishop; Post Office, Millwood, Clarke County.**

**Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop, residing near Alexandria; Post Office, Theological Seminary, Fairfax County.**

**Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson County.**

**Rev. Thomas Ambler, St. James', Southam, Immanuel; Post Office, Jefferson, Powhatan County.**

**Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.**

**Rev. Francis M. Baker, Botetourt Parish, Botetourt County; Post Office, Pattonsburg, Rockbridge County.**

**Rev. P. F. Berkley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia County.**

**Rev. E. Boyden, Walker's Parish, Albemarle County; Post Office, Cobham's Depot.**

**Rev. R. T. Brown, Fall's Church, Fairfax County.**

**Rev. David Caldwell, St. James' Church; Leesburg, Loudoun County.**

**Rev. G. S. Carraway; Post Office, Old Church, Hanover Co.**

**Rev. M. L. Chevers, Chaplain in the United States Army, and Rector of Centurion Church, Old Point Comfort.**

**Rev. John M. Chevers, Hungar's Parish, Eastville, Northampton County.**

Rev. Edmund Christian, Wellsburg, Brooke County.

Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte County.

Rev. James M. Cofer, Forest Depot, Bedford County.

Rev. John Cole, St. Stephen's Church, Culpeper Court House.

Rev. John Cooke, Ætna, Hanover County.

Rev. Chauncy Colton, D. D., Christ's Church, Newport Parish, Isle of Wight County, and St. Andrew's Church, Surry County.

Rev. Dabney C. T. Davis, Albemarle County; Post Office, Charlottesville.

Rev. G. W. Dame, Camden Parish, Pittsylvania County; Post Office, Danville.

Rev. C. B. Dana, Christ's Church, Fairfax Parish, Alexandria.

Rev. T. Grayson Dashiell, Cople Parish, Westmoreland County, Post Office, Hague.

Rev. R. J. Davis, Trinity Church, Martinsburg.

Rev. James Doughen, Lynchburg.

Rev. Thomas Duncan, Leed's Parish, Fauquier County; Post Office, Markham Station.

Rev. Jos. Earnest, St. Thomas' Church, Orange Court House.

Rev. A. Empie, D. D., residing near Richmond.

Rev. Andrew Fisher, Powhatan Parish, Sublett's Tavern, Powhatan County.

Rev. William Friend, St. Peter's Church, Port Royal, Caroline County.

Rev. R. Gatewood, Mount Laurel, Halifax County.

Rev. C. J. Gibson, Grace Church, Petersburg.

Rev. F. D. Goodwin, Wytheville.

Rev. John Grammer, Antrim Parish, Halifax C. H.

Rev. E. H. Harlow, St. John's, Hampton, Elizabeth City Co.

Rev. Edmund W. Hening.

Rev. John H. Hill, Missionary, Athens, Greece.

Rev. J. F. Hoff, Frederick Parish, Millwood, Clarke County.

Rev. William L. Hyland, Trinity Parish, Marshall County; Post Office, Moundsville.

Rev. Robert P. Johnson, Merchant's Hope Church, Brandon Parish; Post Office, Garysville.

Rev. James T. Johnston, St. Paul's Church, Alexandria.

- Rev. Robert Jope, St. John's Church, Portsmouth.
- Rev. H. S. Keppler, St. John's Church, Henrico Parish, Richmond.
- Rev. John H. Kehler, Shepherdstown.
- Rev. William H. Kinckle, St. Paul's Church, Lynchburg.
- Rev. Henry J. Kershaw.
- Rev. O. A. Kinsolving, Meade Parish; Post Office, Middleburg, Loudoun County.
- Rev. J. A. Latane, Staunton.
- Rev. W. T. Leavell; Post Office, Slate Mills, Rappahannock County.
- Rev. J. R. Lee, Patrick Parish; Post Office, Martinsville, Henry County.
- Rev. E. R. Lippitt, Alexandria.
- Rev. Thomas E. Locke, Moore Parish, Campbell C. H.
- Rev. Charles Mann, Abingdon and Ware Parishes, Gloucester Court House.
- Rev. T. F. Martin, Nelson Parish, Christ and Trinity Churches; Post Office, Tye River Warehouse, Nelson County.
- Rev. James May, D. D., Professor; Post Office, Theological Seminary, Fairfax County.
- Rev. R. K. Meade, Christ's Church, Charlottesville.
- Rev. William Meade Nelson, Scottsville, Albemarle County.
- Rev. W. C. Meredith, Tillotson Parish, Curdsville, Buckingham County.
- Rev. Charles Minnegerode, St. Paul's Church, Richmond.
- Rev. B. F. Mower, Lawrenceville, Brunswick County.
- Rev. Edmund C. Murdaugh; Post Office, Brandon, Prince George County.
- Rev. Edwin W. Murray, St. John's Church, City Point, and Trinity Church, Bermuda Hundred.
- Rev. E. C. McGuire, D. D., St. George's Church, Fredericksburg.
- Rev. J. P. McGuire, Rector of the High School; Post Office, Theological Seminary, Fairfax County.
- Rev. F. H. McGuire, Boydton, Mecklenburg County.
- Rev. E. B. McGuire, St. Anne's, Essex County; Post Office, Loretto, Essex County.
- Rev. William McGuire, Fredericksburg.

Rev. Lewis C. Newman, Missionary, Richmond City.

• Rev. G. H. Norton, Hamilton Parish, Warrenton Fauquier.

Rev. R. W. Nowlin, New Glasgow, Amherst County.

Rev. N. A. Okeson, St. Paul's, Norfolk.

Rev. Joseph Packard, D. D., Professor; Post Office, Theological Seminary, Fairfax County, Virginia.

Rev. W. H. Pendleton, Big Lick, Roanoke County.

Rev. William N. Pendleton, Grace Church, Latimer Parish, Lexington.

Rev. E. T. Perkins, St. Matthew's Church, Wheeling.

Rev. Joshua Peterkin, St. James' Church, Richmond.

Rev. R. H. Phillips, Principal of the Virginia Female Institute, and Assistant Rector of Trinity Church, Staunton.

Rev. W. H. Platt, St. Paul's Church, Petersburg.

Rev. J. T. Points, New Kent.

Rev. John D. Powell, Kabletown, Jefferson County.

Rev. P. G. Robert, Meherrin Parish; Post Office, Hicksford, Greensville County.

Rev. Erskine M. Rodman, Loch Lomond, Goochland County.

Rev. Nelson Sale, West Russell Parish, Big Island, Bedford County.

Rev. Philip Slaughter, Agent of the Colonization Society of Virginia; Mitchell's Station.

Rev. Aristides Smith, officiating at St. Paul's Church, Suffolk; Post Office, Norfolk.

Rev. George A. Smith, Agent of Bible Society; Post Office, Alexandria.

Rev. Thompson L. Smith, Charleston, Kanawha.

Rev. Thomas H. Smythe, Weston, Lewis County.

Rev. Charles H. Shield, Trinity and Grace Churches; Post Office, Piedmont, Fauquier County.

Rev. William Sparrow, D. D., Professor; Post Office, Theological Seminary, Fairfax County.

Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor of the Southern Churchman.

Rev. Kensey J. Stewart, St. Paul's Parish, King George; Post Office, Hampstead.

Rev. Horace Stringfellow, St. Martin's Parish, Hanover County; Post Office, Verdon.

- Rev. H. W. L. Temple, officiating in Essex; Post Office, Miller's Tavern, Essex County.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield; King William Parish, Powhatan; Post Office, Winterpock, Chesterfield County.
- Rev. S. D. Tompkins, Ravenswood, Jackson County.
- Rev. Silas D. Totten, D. D., Professor in William and Mary College, Williamsburg.
- Rev. John Towles, Dettingen and Leeds' Parishes, Brentsville, Prince William County.
- Rev. Anderson Wade, Westover Parish, Charles City County.
- Rev. Lewis Walke, Assistant Minister Christ Church, Norfolk.
- Rev. Cornelius Walker, Christ Church, Frederick Parish, Winchester.
- Rev. Henry Wall, Lamb Creek and Aquia Churches; Stafford Court House.
- Rev. W. E. Webb, Christ Church, Richmond.
- Rev. J. Ambler Weed, Missionary; Post Office, Richmond.
- Rev. John A. Wharton; Post Office, Liberty, Bedford County.
- Rev. D. M. Wharton, Berkeley, St. George's and St. Margaret's Parishes, Mt. Pleasant, Spottsylvania County.
- Rev. J. C. Wheat, Vice-Principal Virginia Female Institute, and Rector of Rockingham Parish; Post Office, Staunton.
- Rev. F. M. Whittle, Grace Church, Berryville.
- Rev. G. T. Wilmer, Bruton Parish, Williamsburg.
- Rev. Richard H. Wilmer, St. Stephen's Church, Hamner Parish; Post Office, Forest Depot, Bedford County.
- Rev. John H. Wingfield, Trinity Church, Portsmouth.
- Rev. Edmund Withers, Christ Church Parish, Lancaster Co.
- Rev. George Woodbridge, Monumental Church, Richmond.

## LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE CONVENTION, WITH THE PARISHES  
REPRESENTED BY THEM.

---

- Dr. R. C. Ambler, Leeds' Parish, Fauquier County.  
John N. Ashton, Trinity Church, Norfolk County.  
John W. Atkinson, Monumental Church, Richmond.  
Roger B. Atkinson, Cumberland Parish, Lunenburg County.  
David W. Barton, Christ Church, Winchester.  
G. W. Bassett, Jr., Emanuel Church, St. Paul's Parish, Han-  
over County.  
Lewis A. Boggs, St. John's Church, Berkeley Parish, Spott-  
sylvania County.  
Samuel S. Bradford, St. Stephen's Parish, Culpeper County.  
William A. Brockenbrough, North Farnham Parish, Rich-  
mond County.  
John R. Bryan, Abingdon Parish, Gloucester County.  
A. L. Carter, Christ Church, Lancaster County.  
R. H. Catlett, Latimer Parish, Rockbridge County.  
John Coakly, St. George's Church, Fredericksburg.  
John Cole, St. Andrew's Parish, Greenesville County.  
Dr. William Cole, Martin's Brandon, Prince George County.  
David H. Conrad, Norborne Parish, Berkeley County.  
J. B. Dabney, Moore Parish, Campbell County.  
Eugene Davis, Christ Church, Charlottesville.  
Henry L. Davis, Lexington Parish, Amherst County.  
Robert Douthat, Westover Parish, Charles City County.  
Col. G. Durfey, Bruton Parish, James City County.  
R. R. Duval, St. Peter's Parish, New Kent County.  
William N. Edwards, Southwark Parish, Surry County.  
James Entwisle, Jr., Grace Church, Alexandria.  
Edward Farry, St. Luke's Parish, Mecklenburg County.

**Dr. Frank Fitzhugh, St. Paul's Parish, King George County**  
**James Galt, St. John's Church, Rivanna Parish, Fluvanna County.**

**Thomas S. Gholson, St. Paul's, Bristol Parish, Petersburg.**

**W. W. Gilmer, Fredericksville Parish, Albemarle County.**

**John J. Gravatt, St. Peter's Church, Port Royal, Caroline Co.**

**Charles A. Grice, St. John's Church, Portsmouth.**

**Henry Grant, St. Anne's, Albemarle Parish.**

**James M. Harris, Grace Church, Powhatan County.**

**George F. Harrison, St. James', Northam Parish, Goochland County.**

**Joseph W. Hobson, St. James', Southam, Powhatan County.**

**William Huntington, Roanoke Church, Cornwall Parish.**

**J. Ravenscroft Jones, St. Andrew's Parish, Brunswick Co.**

**Thomas R. Joynes, Jr., St. James' Parish, Accomac County.**

**J. F. Jones, Piedmont Parish, Fauquier County.**

**Charles Kent, Grace Church, Bristol Parish, Petersburg.**

**Dr. George Kerr, Hungar's Parish, Northampton County.**

**R. S. Lawrence, Cople Parish, Westmoreland County.**

**Thomas Leigh, Antrim, Halifax County.**

**Gen. Samuel H. Lewis, Rockingham County.**

**James A. Merewether, Hamner Parish, Bedford County.**

**R. O. Morris, St. John's Church, Green Springs, Louisa Co.**

**Philip Nelson, St. Martin's Parish, Hanover County.**

**John E. Page, Christ Church and Milwood, Clarke County.**

**J. H. Payne, Hamilton Parish, Fauquier County.**

**Dr. John R. Page, Ware Parish.**

**Thomas N. Peake, St. John's, Elizabeth City County.**

**Dr. John R. Perdrie, Newport Parish, Isle of Wight County.**

**Col. John A. Peterson, Merchant's Hope Church, Prince George County.**

**William C. Powell, Bath Parish, Dinwiddie County.**

**Thomas R. Price, St. Paul's Church, Richmond.**

**Samuel Pryor, St. Paul's Church, Lynchburg.**

**D. Copeland Randolph, St. John's Church, Henrico Parish, Richmond.**

**Gen. William H. Richardson, St. James' Church, Richmond.**

**Moses T. Robertson, Christ Church, Norfolk.**

**L. A. Sale, St. John's Church, Bedford County.**

A. L. Seabury, St. Paul's Church, Norfolk.

Thomas Scott, Russell Parish, Bedford County.

F. T. Stribling, M. D., Augusta Parish, Augusta County.

Edward T. Tayloe, St. John's Church, Hanover Parish,  
King George County.

George P. Tayloe, Salem Parish, Roanoke County.

Arthur Temple, South Franklin, Essex County.

William J. Weir, Dettingen Parish, Prince William County.

Dr. Thomas J. Williams, Roanoke Parish, Halifax County.

Dr. E. D. Withers, Camden, Pittsylvania County.



## RULES OF ORDER.

---

1st. The Convention shall be opened every day with prayer.

2d. When the President takes the chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when a question was put.

9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the

affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order:

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed

in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said committee forthwith examined into and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention; reading of the Pastoral Addresses; the Proceedings of the Standing Committee, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.

# **JOURNAL**

OF THE

## **PROCEEDINGS OF THE CONVENTION.**

---

**PETERSBURG, Va., May 20, 1857.**

This being the day appointed by the Constitution of the Protestant Episcopal Church of the Diocese of Virginia, for the Annual Convention, a large number of the Clergy and Laity assembled in St. Paul's Church, Bristol Parish, Petersburg, at 11 o'clock, A. M.

Morning Prayer was offered by the Rev. Mr. Carraway, assisted in the lessons by the Rev. R. H. Wilmer. The opening sermon was delivered by the Rev. D. M. Wharton, from 2d Timothy, 3d chapter and 5th verse: "Having a form of Godliness, but denying the power thereof." Bishop Meade followed in an earnest address, and then closed the service with prayer and the benediction.

After divine service, the Convention was called to order by the Rt. Rev. William Meade, D. D., and the following Clergymen answered to their names:

Rt. Rev. Wm. Meade, D. D.	Rev. William McGuire,
Rt. Rev. John Johns, D. D.	Rev. W. C. Meredith,
Rev. C. W. Andrews, D. D.	Rev. B. F. Mower,
Rev. Charles E. Ambler,	Rev. E. W. Murray,
Rev. Thomas Ambler,	Rev. S. C. Newman,
Rev. Francis M. Baker,	Rev. G. H. Norton,
Rev. Parke F. Berkley,	Rev. Joseph Packard, D. D.
Rev. E. Boyden,	Rev. W. H. Pendleton,
Rev. Robert A. Castleman,	Rev. W. N. Pendleton,

Rev. John T. Clarke,	Rev. Joshua Peterkin,
Rev. John Cole,	Rev. R. H. Philips,
Rev. G. S. Carraway,	Rev. W. H. Platt,
Rev. Dabney C. T. Davis,	Rev. J. Points,
Rev. G. W. Dame,	Rev. Erskine M. Rodman,
Rev. C. B. Dana,	Rev. Philip Slaughter,
Rev. Joseph Earnest,	Rev. Horace Stringfellow,
Rev. C. J. Gibson,	Rev. D. Francis Sprigg,
Rev. F. D. Goodwin,	Rev. George A. Smith,
Rev. John Grammer,	Rev. Thompson L. Smith,
Rev. E. H. Harlow,	Rev. William Sparrow, D.D.
Rev. Robert Jope,	Rev. Henry Wall,
Rev. W. H. Kinckle,	Rev. Cornelius Walker,
Rev. H. S. Keppler,	Rev. Edmund Withers,
Rev. Thomas E. Locke,	Rev. R. H. Wilmer,
Rev. J. A. Latane,	Rev. Geo. Woodbridge,
Rev. C. Minnegerode, D. D.	Rev. D. M. Wharton.
Rev. T. F. Martin,	

The President appointed Gen. William H. Lewis, John B. Dabney and Roger B. Atkinson, a Committee to examine the credentials of the lay delegates to the Convention.

The committee having examined the certificates, reported the following gentlemen as duly and canonically entitled to seats as delegates to this Convention:

Dr. R. C. Ambler, Leeds' Parish, Fauquier County.

Roger B. Atkinson, Cumberland Parish, Lunenburg County.

Lewis A. Boggs, St. John's Church, Berkeley Parish, Spottsylvania County.

William A. Brockenbrough, North Farnham Parish, Richmond County.

John R. Bryan, Abingdon Parish, Gloucester County.

A. L. Carter, Christ Church, Lancaster County.

R. H. Catlett, Latimer Parish, Rockbridge County.

David H. Conrad, Norborne Parish, Berkeley County.

J. B. Dabney, Moore Parish, Campbell County.

R. R. Duval, St. Peter's Parish, New Kent County.

James Entwisle, Jr., Grace Church, Alexandria.

Edward Farry, St. Luke's Parish, Mecklenburg County

Dr. Frank Fitzhugh, St. Paul's Parish, King George County.

Jas. Galt, St. John's Church, Rivanna Parish, Fluvanna Co.  
 Thomas S. Gholson, St. Paul's, Bristol Parish, Petersburg.  
 W. W. Gilmer, Fredericksville Parish, Albemarle County.  
 Charles A. Grice, St. John's Church, Portsmouth.  
 James M. Harris, Grace Church, Powhatan County.  
 Joseph W. Hobson, St. James', Southam, Powhatan County.  
 Charles Kent, Grace Church, Bristol Parish, Petersburg.  
 Thomas Leigh, Antrim, Halifax County.  
 Gen. Samuel H. Lewis, Rockingham County.  
 R. O. Morris, St. John's Church, Green Springs, Louisa Co.  
 Philip Nelson, St. Martin's Parish, Hanover County.  
 J. H. Payne, Hamilton Parish, Fauquier County.  
 Thomas N. Peake, St. John's, Elizabeth City County.  
 Col. John A. Peterson, Merchant's Hope Church, Prince  
 George County.

Thomas R. Price, St. Paul's Church, Richmond.

Samuel Pryor, St. Paul's Church, Lynchburg.

D. C. Randolph, St. John's Church, Henrico Parish, Richmond.

Gen. William H. Richardson, St. James' Church, Richmond.

L. A. Sale, St. John's Church, Bedford County.

F. T. Stribling, M. D., Augusta Parish, Augusta County.

George P. Tayloe, Salem Parish, Roanoke County.

Dr. Thomas J. Williams, Roanoke Parish, Halifax County.

Dr. E. D. Withers, Camden, Pittsylvania County.

On motion, it was

*Resolved*, That the Convention meet daily at 9 o'clock, A. M.  
 and adjourn at 2½, P. M.

The Rev. George Woodbridge having resigned the office of  
 Secretary, the Rev. Henry S. Keppler was elected in his place.

On motion, the Convention adjourned to meet on Thursday  
 morning, at 9 o'clock.

---

THURSDAY, May 21st, 1857.

The Convention assembled pursuant to adjournment.

The Rt. Rev. Bishop Johns took the chair and opened the pro-  
 ceedings with prayer.

The journal of yesterday's proceedings was read and approved.

The following Clergymen, not present yesterday, appeared and took their seats in the Convention:

Rev. Mark L. Chevers,	Rev. E. C. McGuire, D. D.
Rev. D. Caldwell,	Rev. F. H. McGuire,
Rev. C. Colton, D. D.	Rev. R. W. Nowlin,
Rev. R. T. Brown,	Rev. N. A. Okeson,
Rev. Thomas Duncan,	Rev. J. D. Powell,
Rev. William Friend,	Rev. P. G. Robert,
Rev. T. Grayson Dashell,	Rev. W. E. Webb,
Rev. J. F. Hoff,	Rev. F. M. Whittle,
Rev. O. A. Kinsolving,	Rev. G. T. Wilmer.

The Committee on the certificates of Lay Delegates, reported the following gentlemen, not present yesterday, as canonically elected delegates of this Convention:

- John N. Ashton, Trinity Church, Norfolk County.
- John W. Atkinson, Monumental Church, Richmond.
- G. W. Bassett, Jr., Emanuel Church, St. Paul's Parish, Hanover County.
- Samuel S. Bradford, St. Stephen's Parish, Culpeper County.
- John R. Bryan, Abingdon, Gloucester County.
- John Coakley, St. George's Church, Fredericksburg.
- Eugene Davis, Christ Church, Charlottesville.
- Robert Douthat, Westover Parish, Charles City County.
- Col. G. Durfey, Bruton Parish, James City County.
- William N. Edwards, Southwark Parish, Surry County.
- Dr. F. Fitzhugh, St. Paul's Parish, King George County.
- Henry Grant, St. Ann's, Albemarle Parish.
- John J. Gravatt, St. Peter's Church, Port Royal, Caroline Co.
- William Huntington, Roanoke Church, Cornwall Parish.
- J. R. Jones, St. Andrew's Parish, Brunswick County.
- James A. Meriwether, Hamner Parish, Bedford County.
- John E. Page, Christ Church and Millwood, Clarke County.
- Dr. John R. Page, Ware Parish.
- Dr. John R. Perdie, New Port Parish, Isle of Wight County.
- William C. Powell, Bath Parish, Dinwiddie.
- Moses T. Robertson, Christ Church, Norfolk.
- Thomas Scott, Russell Parish, Bedford County.
- Arthur Temple, South Farnham, Essex County.
- William J. Weir, Dettingen Parish, Prince William County.



The Rt. Rev. the Bishop of the Diocese read his report as follows:

### BISHOP MEADE'S REPORT.

On the Sabbath after the closing duties of our Convention in Fredericksburg, in May last, I admitted twenty-four persons to the rite of confirmation, in St. George's Church of that place. In passing through Petersburg, the next day, I confirmed a sick man who belonged to the congregation of the Rev. Mr. Gibson. Proceeding through some of the Southern counties of the State, I held services in St. Paul's and St. John's churches, Lunenburg, confirming five persons in the latter. The Rev. Mr. Henderson was then acceptably and usefully exercising his ministry in that county. He has recently been called, as we must all be, before many years have passed away, to render a final account to the great Shepherd and Bishop of souls. The churches in Mecklenburg, five in number, and without a minister, except in one of them, were next visited. During this visit I administered the communion at one of the churches, confirmed two persons at another, baptized the child of Mr. McGuire at a third, and that of a minister of another denomination at a fourth, and delivered two addresses on the subject of a rectory. I was informed that a subscription of a thousand dollars was at once made for the rectory. The church in Charlotte county, being next visited, two persons were confirmed. In Halifax county a new church in the congregation, under the care of the Rev. Mr. Clarke, was consecrated and eleven persons confirmed, eight of whom were servants. In the same county two days were spent at the Court House and six confirmed. Two days were also spent at Danville, in Pittsylvania county, and three confirmed. A Sabbath was then given to Henry Court House and a day to Pittsylvania Court House. At the latter place two were confirmed. Proceeding to Campbell county, services were held at St. John's and the Court House, at each of which places confirmations were held, and at the latter a new church consecrated. A Sabbath was then spent at Lynchburg, and the rite of confirmation administered to eight persons. Our annual meeting at the Seminary next took place, when the usual examination and ordinations took place.

In the month of July I visited the congregation at Wickliffe,

in Clarke county and confirmed four persons. In September spent two days at Middletown, and confirmed one. In the same month spent a Sabbath in Winchester and confirmed fifteen. The month of October was chiefly spent in Philadelphia at the General Convention, concerning some of whose proceedings I shall speak at the close of this report. On the 26th of October I found myself in Williamsburg, where I spent the Sabbath and confirmed four persons. From thence I went to old York, but unfavorable circumstances prevented any service. On the 2d and 3d of November, I was in Abingdon and Ware churches, Gloucester, confirming four in the former. On the fourth and fifth in Matthews, confirming four. On the seventh and eighth in Middlesex, confirming two. On the 9th, 10th and 11th at Christ Church, Grace Church, and the Court House, in Lancaster county. On the 12th and 13th at White Chapel, in the same county, where three were confirmed. On the 14th at the Court House, in Northumberland, where one was confirmed. My next visit was to old Yeocomico Church, in Copel Parish, Westmoreland, where seven were confirmed. Service was also held at Nominy Church, in this parish. I was happy to find the minister and his family comfortably located in a new parsonage. The next services were in North Farnham Church, and at the Court House, in Richmond county, at the former of which four were confirmed. The parishes in this county are now without a minister, Mr. Coffin having have been, at his request, displaced from the ministry according to the canon of our Church provided for that purpose. My next visit was to the parishes of Montross and Washington. In the former of these, in the church at the Court House, one person was confirmed, and in the latter at the church in Oak Grove four confirmed. At St. Paul's Church, in St. Paul's Parish, King George, two days were spent and six persons confirmed. In Hanover Parish seven were confirmed at the church near the Court House. Crossing the Rappahannock I spent two days at Port Royal, and confirmed four persons and ordained Rev. Mr. Addison to the priesthood. In Essex county, two persons were confirmed at St. Paul's, and 4 at Tappahannock—two days being spent at the latter place. My winter was spent at home in the preparation of a work on the Old Ministers' Families and Churches of Virginia, in which I have endeavored

to promote the great object of the ministry, though in a different way from that hitherto pursued, and yet without substracting at all from my regular Episcopal superintendence and correspondence.

In the month of April, I commenced my usual visitations, and confirmed six persons on Good Friday, in the church at Millwood, and twelve in Winchester on Easter Monday. After that I delivered nineteen lectures to the Senior Class at the Seminary, preparatory to their final examination. Early in the present month, I paid a visit to Richmond, and on Friday afternoon of that week confirmed two persons in the lecture room of what was Christ Church, whose ruins are still unrepaired. It is hoped that the abundant materials of brick, which are on the spot will not be permitted to remain long unemployed. On Sunday morning it was my happiness to administer the rite of confirmation to forty-six persons in St. Paul's Church. Much pains having been taken in their preparation for this open profession of the Gospel, during the last winter and spring, the hope is cherished that they were such as had been the subjects of God's renewing grace. In the afternoon of Sunday five persons were confirmed in St. John's Church, on the Hill. On the following Tuesday, in the afternoon, twenty-one were confirmed in Grace Church, Petersburg, and at the same hour on Wednesday, twenty-five in St. Paul's Church, of that place. On Sunday the 17th, confirmation was again administered in the Church at Charlottesville, where ten persons partook of that rite, two others belonging to the congregation having been confirmed in Richmond a few days before.

It will be seen by calculation that not more than two hundred and seventy or eighty have been added by confirmation, to my list during the past year. I hope that of my brother Bishop John's, is larger. It would be most gratifying to us both to furnish a more encouraging report. We comfort ourselves with the hope and belief that the fault does not lie, to any great extent at least, in the want of earnest desire and diligent endeavor on the part of the clergy. So far as we observe and can learn, they are truly anxious to save the souls committed to their care, and faithfully use the means which God hath appointed for this purpose. Doubtless the most faithful and devoted often condemn

themselves for doing less than duty requires and ability is given. We would encourage all the brethren to more fervent prayer and diligent endeavor, by referring to the blessing which God is pouring out in rich abundance upon some of our congregations and literary institutions. Our High School for boys, and Female Seminary have both, during the past year, experienced the Divine favor on the means used for the religious improvement of their pupils. We trust that our fondest hopes may be realized from them. We have not been encouraged during the last year by as large an addition to the number of our candidates for the ministry as in the preceding one, which we the more lament because of the increasing need of ministers to supply our vacancies. The deaths and sicknesses of our foreign missionaries, the loud calls on us for the domestic field, and favor shown to the alumni of our Seminary in other places, make it very difficult to keep up even a tolerable supply for our own Diocese. In this age, so tempting to covetousness and ambition, it becomes Christians to redouble their prayers to God for such an outpouring of his Spirit upon the hearts of young men, as may constrain them to choose the ministry of the Gospel in preference to any other office or employment. To the forgoing statements I have something of interest to add concerning certain liberal bequests and donations to our Seminary. During the past year death has removed from the Church below, two of the best friends to our Seminary as well as other religious and benevolent institutions in our land. Mrs. Banyer and Miss Ann Jay, daughters of that eminent patriot, statesman and jurist, Chief Justice Jay, of New York, had long been liberal contributors to our Seminary and other objects in the Diocese, though in such a way that but few were aware of the source whence the contributions came. At their death it could not be concealed that one of them had bequeathed a thousand dollars, and the other three thousand, for the benefit of the Theological Seminary, near Alexandria, which sums were promptly paid by their brother and executor, Judge William Jay. The sum of six thousand dollars has also just come into our possession from the hands of Mr. John Stewart, of Richmond, being a bequest of his uncle, Mr. Norman Stewart, lately deceased. For the specific appropriation of far the greater portion of this, we are indebted to the former, to whose discretion

and that of his brother, the decision was left. I am happy also to inform the Convention that the bequest of Mr. Kelly, of Lancaster county, of which I made mention on a former occasion, has been adjudged by the court of that county, to be the rightful property of our Seminary and High School, and will soon be paid into the treasury. Beside the increase to our funded capital, which is greatly needed, we are enabled to state that the building for the accommodation of twelve additional students, of which we made mention at the last Convention, as contemplated by some liberal friend or friends, belonging to St. George's Church, New York, at the instance of their minister, the Rev. Dr. Tyng, an old friend of the Seminary, has been completed, and is now in use. To this has been added from the same source, a sum sufficient to enlarge the house of Dr. May. The expenditure on the two buildings amounts to eight thousand dollars. To another source we are also indebted for the means of putting up similar improvements to the house of Dr. Packard. The fire-proof library of which mention was made in our last report, and for which we are indebted to the liberality of friends in Philadelphia and Virginia, is also completed and in use.

The following letter from our beloved brother, the Rev. Dr. Bedell, of New York, will further show with what favor God has been pleased to look upon our Seminary during the past year:

NEW YORK, May 16, 1857.

*My Dear Bishop*,—Will you have the goodness to announce to the Trustees of the Theological School of Virginia, that my friends and parishioners, Mr. William H. Aspinwall and Mr. John L. Aspinwall, have each placed at my disposal the sum of ten thousand dollars to be employed in buildings for the use of the Seminary, and for purposes connected therewith.

May I beg the favor of the Trustees to appoint a committee to whom I may more particularly communicate the plans in view, and who may decide all questions arising in the execution of this trust.

The Trustees will, of course, appreciate the importance of having a small committee near the Seminary for convenience of consultation; and of clothing them with full power in the premises.

It is with great gratitude to God for being allowed to become the channel of my friends' liberality, in behalf of this beloved Seminary, that I make this announcement.

Believe me, my dear Bishop, yours, with great respect and esteem.

G. T. BEDELL.

The above liberal donations have been made with a view to the entire renewal of the present Seminary buildings, with important improvements, for the benefit of the whole establishment. Preparations will be made during the present year for this renewal at an early period of the next. For all these helps we desire to be most thankful to God and our earthly benefactors.

I now proceed, according to promise, to take some notice of our last General Convention. It was one of deep interest and importance, whether we consider the character of those composing it, the subjects brought under discussion, the manner of conducting them, or the results thereof. I limit my remarks to one of those subjects, and to that one whose consideration was chiefly confined to the Bishops. At the previous General Convention, a memorial was sent to them, praying that they would take into consideration the state of the Church and the best means of promoting its efficiency throughout our land. The memorial being received, was referred to seven Bishops of the Church, with directions to report at the next General Convention. At that time a very full and able communication was spread before the Bishops, and has since been published. Various topics contained in it were the subjects of free conversation and discussion, and some resolutions expressive of the opinion of the Bishops were adopted. As the memorial was addressed only to them, and no legislation, according to our Constitution, can take place without the action and concurrence of both Houses, a simple expression of opinion, claiming no authority of law, was all the answer the Bishops could make to the memorialists, or spread before the Church. For going thus far they had the sanction of various precedents in the history of the Church. Among the subjects to which their attention was called was that of accommodating the service of the Church to the varying circumstances of our country, so as to make it more effective for the great object sought to be obtained by its adop-

tion. The impression has for many years been generally strengthening throughout our Church, that its morning service, consisting of the three parts, morning prayer, litany and ante-communion service, especially when the offices for the communion, or for baptism, confirmation, ordination, or the consecration of a church were added, was too long to be generally edifying. The ministers have often felt it to be too heavy a tax on their physical powers, and the young, the aged and infirm, have complained of weariness, while those, who unhappily are devoid of a relish for the worship of God, have been rather injured than benefited by this length of service. This impression has been confirmed in many minds by the well established fact that the services thus combined, so as to extend divine worship to an inexpedient length, were originally and for a long time distinct, and used at different times of the day, showing that our forefathers did not think it proper to have so prolonged a religious exercise on any one occasion of worship. This will further appear from an examination and comparison of the different and once separately used services, after the example of the cathedrals and Jewish temple, in which various hours of prayer were observed each day. It will be admitted by all, that as to the devotional parts of worship, the Scripture being our rule and guide, there are four things which should enter into a complete and acceptable service, viz: confession of sin, supplication for grace and mercy, intercession for others, and thanksgiving or praise.

Now, if we examine the different services, which are sometimes combined into one, we shall find that all these constituents of acceptable worship are found in each of them. If we take the morning prayer proper, to the exclusion of the litany, ante-communion and communion services, we find most distinctly set forth, confession, supplication, intercession and thanksgiving, in those prayers which our fathers thought sufficient for one occasion of public morning worship. If we examine the litany, (with the thanksgiving prayer united to it,) which was sometimes used alone, and at others perhaps in combination, we again find all these parts of worship most emphatically presented, so that those who use them aright, have not failed in any one of the constituents of an acceptable devotion.



Again, if we use only the ante-communion service, we have the three parts, confession, supplication and intercession, and sometimes a collect of thanksgiving. If to this we add the communion service, we have for the fourth time confession, prayer, praise and intercession, on the same occasion of public worship, while the Lord's prayer is always used twice, and may be repeated from three to five times, if baptism, and confirmation and consecration of a church be added. It cannot for a moment be supposed, that if the framers of our services had been directed simply to prepare a morning service for the Sabbath, they would have made it consist of so many distinct parts, with so many repetitions, sometimes of the same words, and always of the same constituents of worship. The history of such repetition is to be found in the universally admitted fact, that the morning prayer was intended for the first and earlier occasion of worship, while the litany and communion services were reserved for subsequent occasions and times.

The same remark may be made as to the use of the Scriptures in the different services. In the morning prayer proper, there are not less than ten portions of the Bible used, if we include the introductory sentences, the metre psalm, and benediction. If we add to this, that a number of the reading psalms are used at the same time, there will be from ten to fifteen portions of Scripture in this first service. If we enumerate the portions of Scripture in the communion service, including the ante-communion, there will be not less than eleven or twelve choice selections, and if the sermon be a scriptural one, we may surely reckon, besides its text, that there will be many other of God's words faithfully applied. When our forefathers drew up this service, and when it, together with the sermon and administration of the Lord's supper was the only service used on the occasion, they took good care to enrich it abundantly with God's word, so that none might charge them with omitting this great Protestant ingredient in the liturgy of the Church. Nor can any with justice allege such deficiency now, if, on any occasion, the large number of communicants, the feebleness of the minister, or other causes should render a return to the original use of the service and the practice of our forefathers, expedient. It was in view of the historical fact, that our service consisted of



three different parts, and that in practice they were once thus used, and of the widespread and increasing conviction, both in our own and mother Church, that there were occasions when it was most inexpedient to combine them, that the Bishops have expressed the opinion, that they were not only originally distinct in their framing and use, but might now be separated, as circumstances and exigences required or commanded, although they did not undertake to specify in what manner or to what extent it should be done, leaving that to the discretion of the minister, under the advice of his Bishop.

The Bishops, as a body, did not, nor does he who addresses you, attempt to settle the question how far certain rubrics of a disputed and doubtful character, might interfere with the exercise of the discretion which they believe to be allowable. They confine themselves to undisputed facts. Some things there are which may be sanctioned by a rubric, or by custom, and yet be neither forbidden nor commanded. Certain it is that there are rubrics connected with these separate services, which not only show that they must have been distinct in their origin and use, but the Church has forborne to use language which can only be understood as forbidding former usage, and requiring that it be abolished, and that henceforth they must be used in combination. The unanimous opinion of the seven Bishops, who carefully searched into the history of such rubrics and usage, testifies to this fact. It is believed that such also was the general opinion of the other Bishops.

We are well aware of the sensitiveness which exists in many minds as to any changes in laws or customs on such subjects, even though the laws may have been misunderstood, or the changes may be only returns to older usages. Nor have we any desire to discourage such a feeling, as we far prefer this conservatism to the contrary. But we may err on the other side, and thus materially injure a good cause. If it should be said or thought by any that a proposition to abridge in the slightest degree, on any occasion, the use of such a full service argues a want of attachment to any part thereof, and even a deficiency of the spirit of piety, we reply that this objection bears hard upon our pious forefathers, who not only framed our services, but used them in such a manner as to discourage such combination

and extension of the same, deeming them more edifying when used apart.

If the loyalty of any who advocate some separation of the services be still questioned, we take the ground, that their very attachment to the same, and desire to recommend them and make them more edifying, may be the one ruling consideration with such. He most values and best uses the gifts of Providence, who takes them at such times, and in such proportions as shall make them most effectually subserve the end of their bestowment; not he who uses them in such quantities as to satiate. The too frequent repetition of the same or any similar prayers, on the same occasion of public worship, may lessen their force and beauty, prevent us from holding them in such high estimation, and give to those who are entirely opposed to our forms of worship, an argument against them. That such complaints are made on the part of some of our own people, as well as of others, is a matter of too great notoriety to be questioned.

It may now perhaps be inferred from what has been said, that I might, if asked for advice by any of the brethren, recommend some very serious diminution of those services to which we have hitherto been accustomed in this Diocese. Such is far from being the case. Ever since my entrance on the ministry it has been the practice of far the larger part of our clergy, on ordinary occasions of Sabbath morning worship, to use two out of three of these services which are evidently so distinct in their frame work, viz: the morning prayer and litany, with the addition on communion days of the whole communion service. Although there must be some repetitions, even where two of the services only are used, yet they are not, on ordinary occasions, to be objected to, especially since but few can assemble on the Lord's day, so as to have all of our prayers, though at different times. We therefore think that, except on particular occasions, the combination of two of these services is proper. One suggestion I would make on this point, viz: that there might be occasional, if not regular alternations, between the litany and ante-communion service, so that the latter might be used more frequently than if reserved altogether for communion Sundays.

In relation to those days when the Lord's supper is adminis-

tered in the towns, where there are very large communions, and much time must necessarily be spent in the services, if, according to the original design and practice, and indeed the practice of some in modern times, the morning service could be used at an early hour, none surely could object, and even if that were not practicable, it would be a justifiable discretion to omit its public use altogether, and proceed at once to the litany or ante-communion. As a substitute for the public performance of the morning service, it might be used by individuals and families in private on communion days. If there be three services on the Sabbath, as is sometimes the case in towns, then the litany or ante-communion or both might be used on one of those occasions, and thus all the parts be performed on the same day. There are also occasions, as when public or private baptism, or confirmation is administered, or the health of the minister requires it, when it might be expedient to use only the morning prayer. The litany might then be an excellent private or social exercise for individuals or families.

The foregoing is the advice which I have given to such of the brethren as have asked for it on the subject now treated of, but which they are at perfect liberty to accept, reject or modify as their judgment or conscience may direct. I would further state that before the final question was put, I rose in the House of Bishops and said, that as it was desirable we should fully understand each other concerning the advice to be given, when asked for, I would declare before hand what mine should be, and requested the favor of my brethren, one and all, to correct me, if I misinterpreted the report of the committee, and the meaning of the resolutions about to be adopted, by justifying a discretion which was not contemplated. After stating the advice which I should give, I again requested, in the most emphatic manner, that I might be corrected, if in error, so that there might be no criminations or recriminations afterwards. But one of my brethren made objection, and that one, only by saying, that if such was the understanding, he could not vote for the resolutions. Others there were who voted against them, but none objected to the interpretation given, should they be adopted. It was understood, indeed, that no Bishop was opposed to a separation of the services on certain occasions; but

there was some diversity of opinion as to the mode of doing it.

I have thus, my brethren, explained this part of the proceedings of the Bishops, and believe that it will require no other justification, since it was a simple opinion in answer to a memorial, claiming no legal or constitutional authority. In doing this, I take pleasure in vindicating the past conduct of a large proportion of the Clergy of Virginia, since the revival of the Church commenced. It is gratifying to know that their use of the service is now sanctioned, though not enjoined, by the deliberate voice of the Bishops, and as I believe, by that of the Church generally. There has always been some diversity in practice amongst us, but it has never disturbed our peace. Such diversity is not forbidden or condemned by the action of the Bishops; and I have no apprehension but that our happy unity, in all plainly enjoined and essential things, will continue. Neither the ministers nor members of our Church, require to be constrained by force of law to the use of a service which they desire to dispense with, either in whole or part, though they may think that more of the ancient use of it may be at times desirable. They have a most cordial attachment to it, from birth, education, long use and thorough conviction of its excellency. It is believed that there is not a more enlightened and truer devotion to it, from these causes, in any part of our widely extended communion, than among the Episcopalians of Virginia. It has not only been used since the first settlement of the country, two hundred and fifty years ago, but, for the last eighty years, has been defended against many and sometimes bitter foes, with a zeal and perseverance, showing that there was a readiness not only to live, but if need be, even to die for it. The feeling of every heart is that of an increasing attachment to the words and sentiments of our prayers, as age advances and use is established. And yet we do not mean to depart from the principles of our Protestant forefathers by regarding them in any other light than "human writings," except so far as the sacred text is engrafted into them; or denying that occasions may arise in the progress of time and events, when modifications in their use may be proper. We are happy to find, that whatever diversities in opinion and practice on this subject may have existed in times past, there is a growing unity of sentiment taking

place, which promises well for the future harmony and efficiency of the Church.

The foregoing statement and opinion have been furnished in compliance with the expressed wishes of a number of the Clergy of Virginia, and after the example of many of the Bishops and other Ministers of the Church, whose views may be seen in a volume recently published, in which may also be found many important communications relating to other parts of the memorial.\*

WILLIAM MEADE.

The Rt. Rev. the Assistant Bishop of the Diocese, then read his report, as follows:

### BISHOP JOHNS' REPORT.

After recovering from the indisposition which made it necessary for me to leave Fredericksburg before the adjournment of

\* The ill effect of such extended services on communion days, in the large city congregations, is seen in the well known and mortifying fact that not only the non-communicants leave the church at the opening of the communion office, but that numbers of the communicants withdraw, as soon as they have partaken, and without the use of the concluding prayers. I am told that it sometimes happens that comparatively few are found to remain. In the country congregations, where the services are unusually long, the temptation is great, on the part of those who do not commune, but who must remain to conduct others home, to spend their time in the church-yard in an improper manner. Would it not be much better to encourage them to continue eye witnesses of the solemn scene? Another effect of these prolonged services is a serious interference with the right performance of the office of preaching. As this, except on communion days, is the last duty of the minister, if his voice and other bodily energies be weakened or exhausted, he must perform it in a feeble manner, or be seriously injured by increased effort, or else reduce the sermon to a diminutive size and do injustice to the subject. That such has often been the case none can doubt. The Church of England and our own have both suffered in the character and effect of sermons from this cause, as well as from others. By reducing the length of sermons to fifteen or twenty minutes a generalising and condensing method has been adopted, which often renders them obscure and inefficient. We do not plead for lengthy sermons, but if more of the expository, and illustrative, and practical, were introduced, they might be lengthened beyond the measure of many which are delivered, and that without being tedious. A word may here be added as to the occasions of Episcopal visitations, when, if to what is regarded the full service, there be added confirmation, with the usual addresses by the Bishops, and sometimes adult baptism preparatory to confirmation, and sometimes the communion service and ordination, who has not felt that the service is of oppressive length? If it is desired that the visits and ministrations of the Bishops be as edifying as possible, and especially that they do some justice to the rite of confirmation, their continually occurring efforts from day to day, and night to night, often for weeks together, sometimes for months, ought not to be unnecessarily increased.

the Convention, my first sad office was to conduct the services in the Seminary chapel, at the funeral of a daughter of our worthy brother, the Principal of the High School. She was so endeared to all who knew her, that the unexpected stroke came upon us all with peculiar affliction. But though so greivous, it was mingled with much manifest mercy. The decided Christian character of the lovely departed sister, deprived the bereavement, as far as possible, of the sorrow of separation, and the event to us so mysterious, was the occasion of deepening and disclosing the religious concern which for some weeks previous had prevailed among the pupils at Howard. Together with others invited by the Principal, I had repeatedly the opportunity of addressing them in their own chapel. These services were marked by very great solemnity and interest on the part of the youth, indicating, as the event has proved, the special presence and power of the Spirit of the Lord in connection with his word.

June 11. I left home to visit the Virginia Military Institute, that, at the request of the Principal, I might render such services as should be deemed expedient. On my way to Lexington I officiated as follows: June 11. I preached in St. James', Culpeper. 12. I preached in St. Stephen's, do. 13. I preached in St. Pauls', do. 14. I preached at Madison Court House. 15. I preached in St. Thomas' Church, Orange, and in the same church at night. 16. I preached in St. John's, Louisa. 17. I preached in Grace Church, Albemarle, and confirmed 3. 20. In Grace Church, Lexington, after a sermon by the Rev. C. Walker, I addressed the congregation. 21. I preached in the same church. 22. Do. in the morning, and confirmed thirty. In the afternoon I attended a meeting in the Institute and addressed the cadets. At night, after the Rev. C. Walker and the Rev. Mr. Scott, I addressed the congregation in Grace Church, on the subject of missions. 27. In the Seminary chapel I admitted the Rev. Julius E. Grammer to Priest's Orders. 29. In Christ Church, Alexandria, (in the morning,) I preached and confirmed thirteen, and at night in the Seminary chapel I preached and confirmed twenty-three, twenty-one of whom were the fruits of the recent revival in the High School.

July 6. I confirmed 21 in St. Paul's Church, Alexandria.

13. I preached in St. Paul's Church, Albemarle. 14. I preached in Buck Mountain Church, Albemarle. 17. I preached in Christ Church, Nelson, and confirmed three. 18. I preached in Trinity Church, Nelson, and confirmed one. 19. I preached in St. Luke's, Amherst. 20. I preached in Ascension Church, Amherst, and confirmed. 21. I preached at Pedlar's and confirmed. 22. I preached in St. Thomas', Bedford, and confirmed one. Same day I preached again in this church. From this Parish I passed by way of Liberty and Buchanan, to Lexington, and was accompanied from thence by the Rev. W. N. Pendleton, to visit Bath and Monroe counties. 27. I consecrated the church at the Warm Springs—sentence of consecration and morning service by the Rev. W. N. Pendleton. Sermon by myself. Confirmed nine. 28. I preached in the same church, and assisted by the Rev. W. N. Pendleton, administered the communion. 29. At night I preached at the Hot Springs.

August 1. I preached in Union, Monroe county. 2. In the same place, both morning and night, after sermon by the Rev. W. N. Pendleton, I addressed the congregation. 3. In the morning I preached in the same place. On these occasions we were indebted to our Presbyterian brethren for the use of their church. I am happy to say that by the exertions of a young lady, aided by a few others residing in Monroe, a large part of the amount necessary to build a church of our own in Union, has been raised, and I doubt not, the entire sum will soon be collected. By request, I preached at night at the Salt Sulphur Springs, to a large and attentive audience. During this mountain tour I received most acceptable aid from the Rev. W. N. Pendleton, who kindly engaged to visit the places where we had officiated, that the things which had been wrought might not be lost. 10. On my return from Monroe, I visited Christ Church, Green Mountain; preached and confirmed one person. 31. I preached in the Missionary chapel, and again Sept. 21.

The first three weeks of October were occupied in attending the General Convention, the proceedings of which, so far as deemed expedient, have been presented for your consideration by the Bishop of the Diocese. I will only avail myself of this opportunity to congratulate you upon the pleasing fact, that those interpretations of the rubrics, and that allowable discretion in the use of the Book of Common Prayer, long recognized in



this Diocese, have received the sanction of the Bishops by an almost unanimous vote. This action will not, of course, materially affect the mode of administering the public services which has obtained here, but it will, I trust, relieve us from those unjust imputations of rubrical irregularities by which we have sometimes been annoyed; and whilst it endorses fully our established policy in these respects, will justify others in a free course of ministration from which they have been hitherto withheld by honest, but as it appears, unnecessary scruples.

During the intervals of the sittings of the General Convention, I officiated as follows: October 1. I baptized an infant in New Castle, Delaware. 5. I preached in Christ Church, Germantown, in the morning, and at night in the church of the Atonement, Philadelphia. 12. I preached in St. Philip's, in the morning, and at night in St. Luke's, Philadelphia. 19. I preached in St. Stephen's. Immediately after the adjournment of the General Convention, I proceeded to visit the churches in Stafford, Caroline and Spottsylvania counties. 25. I preached in Aquia Church, and confirmed two. 26. I preached both morning and night in St. George's Church, Fredericksburg, and confirmed nine. 27. I preached in Lamb's Creek Church, and confirmed four. 28. I preached in Grace Church, and confirmed one. At night I preached at the Bowling Green. 29. I preached at St. Margaret's, Caroline. 30. I preached at Christ Church, Spottsylvania, and confirmed seven. 31. I preached at St. John's, Spottsylvania.

November 1. I preached at Trinity, Hanover, and confirmed one. 2. I preached at Fork Church, Hanover, and confirmed three. 3. I preached at Hanover Court House. 4. My appointment was at Emanuel Church, Hanover. A heavy rain prevented the congregation from assembling. 5. I preached in St. Peter's, New Kent, and confirmed three. The Rev. Philip Berry had just entered upon his duties as rector of this congregation. His zealous efforts to collect the funds necessary for the erection of another church within the limits of the Parish, led to his exposure during the severity of the last winter. He was seized with pneumonia during his visit to Richmond, and after a few days' illness died there, in the expressed confidence of a certain faith, and in the comfort of a reasonable, religious and holy hope." Mr. Berry was originally from Jamaica, West Indies.



His transfer to us from the Diocese of Maryland, occurred but a few weeks before his death, so that his parishioners scarcely welcomed him to his new sphere of labor, before he was called to his rest. 6. I consecrated, by the name of Mapsico, the new church in Charles City county, to supply the loss occasioned by the burning of the former building. The sentence of consecration was read by the Rector, morning service by the Rev. Mr. Berry and the Rev. Mr. Okeson; sermon by myself. 7. I consecrated Brandon Church—a very neat and commodious building, to take the place of the old and unsightly house previously occupied by the congregation. The sentence of consecration was read by the Rector. Service was conducted by the Rev. Messrs. A. Smith, C. Gibson, and R. P. Johnston; besides whom there were present, the Rev. Chauncy Colton, D. D., and the Rev. Messrs. Murry, Platt and Robert; sermon by myself. 8. I preached in Brandon Church, and confirmed five. I expected, on this visitation, to have consecrated the new church in Surry, but owing to the extraordinary detention of the notice sent by mail, I reached the neighborhood the day after my letter was received. 22. I preached in the Seminary chapel. 29. I lectured in the chapel of the High School.

Dec. 6. I lectured in Immanuel Church, Baltimore. 7. I preached in the same church morning and night. 14. I was to have preached in Grace Church, Alexandria, but was prevented by a heavy rain. 21. I preached in Christ Church, Charlottesville. 28. I preached in Grace Church, Alexandria, and confirmed eleven.

1857.—Jan. 4. I preached in St. Paul's, Alexandria.

Feb. 15. In the Seminary chapel I admitted to Deacon's Orders, Mr. John T. Points, who hopes to renew his connection with the China Mission, and Mr. Henderson Suter, now engaged in missionary duty in Georgetown, D. C. Morning service was read by the Rev. Dr. Packard. The candidates were presented by the Rev. John McGuire; sermon by myself.

March 1. I preached in Christ Church, Alexandria. 4. I preached in the Seminary Prayer Hall. 6. I lectured in St. Paul's, Richmond. 8. I preached in the Monumental Church, and confirmed 18. At night I preached in St. James' Church, and confirmed twenty-one. 11. At Williamsburg I baptized Sarah Augustin, infant daughter of Henry A. and Cynthia

Washington. 13. In Grace Church, Portsmouth, I admitted to Priest's Orders the Rev. Robert Jope; sermon by myself. The candidate was presented by the Rev. Mr. Okeson. The Rev. Messrs. Wingfield, Walke and L. Smith were present and assisted in the services and united in the imposition of hands. I also administered the rite of confirmation to one person. In the afternoon I lectured in St. Paul's, Norfolk. At night I preached in Trinity, Portsmouth, and confirmed one. 15. I preached in Christ Church, Norfolk, and confirmed 15. At night I preached in Christ Church, and confirmed 21. 17. and 18. In returning to my home I preached morning and night in Immanuel Church, Baltimore, supplying the places of other clergymen, who were expected to officiate, but failed to be present. 20. I lectured in the Seminary Prayer Hall. 22. I preached in the Seminary chapel. 27. I lectured in the Seminary Prayer Hall. 28. I preached at Front Royal, morning and night. 29. I preached morning and night in the same place. In the morning I confirmed six.

April 5. I preached in the Seminary chapel in the morning. In the afternoon I preached at Lebanon, one of the missionary stations in the vicinity. 8. I consecrated Trinity Church, Staunton. The sentence of consecration was read by the Rector; morning service by the Rev. Messrs. Phillips and Wheat; sermon by myself. This is a beautiful and commodious building, very creditable to the taste and liberality of the congregation. I was gratified to observe that the site and material of the old building were being used for the erection of a spacious lecture and Sunday school room. In addition to the consecration services, I officiated, during my stay in Staunton, as follows: 8. At night I preached in the church; also the next morning. In the afternoon and at night I preached in the chapel of the Female Institute. 10. As the weather was unfavorable, we met again at the Institute, and I preached in the chapel. At night I preached in the church. 11. Morning and night I preached in the church. In the afternoon I lectured in the Institute. 12. Early in the morning I lectured in the Institute. At 11 o'clock I preached in the church, and confirmed twenty-four, nine of whom were pupils of the Institute—delivered an address to the candidates, and afterwards an address on the subject of missions—and, assisted by the Rev. Messrs. Phil-

lips and Latane, I administered the Lord's Supper. At night I preached again in the church. After services, at the request of the Principal, I visited the Institute, and made a closing address to those who had and to those who had not taken their stand on the Lord's side. It was a service, the memory of which I shall love to cherish. The religious concern—the effect, under God's blessing, of the faithful and judicious training observed in the Institute, was very apparent, during the first meeting which we held. At each successive service it seemed to deepen and extend. The closing exercise to which I have alluded, was to me, the most interesting in which I have been engaged since my connection with the Diocese. Thankfully would I have prolonged my stay in Staunton, to unite with my brethren in those ministrations which were required, but other engagements called me elsewhere, and I was constrained to take my leave, “commending them all to God, and to the word of His Grace, which is able to build them up, and to give them an inheritance among all them which are sanctified.”

It is but justice to the Principal of the Institute and his worthy associates to bear my testimony to the excellent manner in which it is conducted, and the success which has attended their efforts to make it all that its patrons proposed in its establishment. If its present judicious management is maintained, it must prove a blessing to its pupils, and through them, the instrument for extending widely the influence of pure and undefiled religion. During the past year God has signally blessed several of the literary institutions of Virginia. This encouraging answer to the prayers of his people will, I trust, animate them to more earnest and persevering petition for the continued and abundant effusion of His Holy Spirit on all our schools and colleges, that they may indeed become fountains from which streams shall issue to make glad the city of our God. 23. I left home, by the way of Baltimore, to visit the counties of Surry, Isle of Wight, Nansemond and Southampton. 26. I preached morning and night in Immanuel Church, Baltimore, with the understanding that the Rector would accompany me for a few days on my visitation, and give us the benefit of his services; an engagement with which he complied to my own great gratification and that of the several congregations to which he had the opportunity of ministering. 28. During my visit to Staunton I received from the Rev. Messrs.

Okeson and Walke, letters informing me that there were a number of candidates for confirmation in the respective churches, and urging me to administer the rite for them on my way to other places in the vicinity. Accordingly, on the 28th of April, after a sermon in St. Paul's Norfolk, by the Rev. H. V. D. Johns, D. D., I confirmed thirty-one persons, of whom twelve belonged to Christ Church and nineteen to St. Paul's. 29. I consecrated St. Andrew's Church, Surry. The sentence of consecration was read by the Rev. Chauncy Colton, D. D. Morning service was conducted by the Rev. Messrs. Murdaugh, Okeson and Jope. Sermon by the Rev. John C. McCabe, now of the church of the Ascension, Baltimore, recently officiating in Surry, and during whose ministrations there, this new building had been erected. This house of worship was provided to avoid the difficulties apprehended, if the old church were repaired, to be permanently occupied by our people. The venerable structure close by, now needed and cared for by no one, is abandoned, to crumble into ruins, and disappear as others similarly situated, in other parts of the Diocese, have already done. In addition to the very appropriate sermon on the occasion, we were favored with an address from the Rev. Dr. Johns, who also preached for us at night in Smithfield, Isle of Wight, after which I addressed the congregation. 30. In the morning at Smithfield, after a sermon by the Rev. Mr. Jope, I addressed the congregation, and again at night, in the same church, I preached and confirmed four persons.

May 2. I preached at Jerusalem, Southampton, and confirmed two. By the occasional services of the members of the South-Side Convocation, the interest in the vicinity has been cherished, and I am happy to report that a sufficient sum has been subscribed for the erection of a church. 3. I preached in Suffolk, both morning and night. 4. I preached in the Glebe Church, South Nansmond Parish, and confirmed one. This building, which had been abandoned for near a century, and had become a roofless ruin, has recently been thoroughly repaired, and may now be numbered among the most substantial and convenient churches in the Diocese. At Chuckatuck Church, I had no appointment, as the improvements making in it were not sufficiently advanced to admit of its occupancy. These have since been completed, and services are to be regularly conducted there

as well as at the Glebe Church, by the Rector of the church at Suffolk. It is indeed most gratifying to observe that what natural fertilizers are accomplishing in those regions for the soil, the faithful application of the Gospel is effecting on those long, comparatively unproductive fields of our Zion. May the renovating processes advance till both the country and the Church bloom all over in beauty, and bear abundant fruit to gladden the heart of man and glorify the grace of God. 6. In St. Paul's, Petersburg, I had the privilege of being present at the interesting confirmation service conducted by the Bishop of the Diocese, and, at his request, addressing the persons who had been confirmed. 7. I proceeded to Lynchburg, and the next day crossed the Blue Ridge to Botetourt county. 9. I preached in the church in Buchanan morning and night. 10. I preached in the same church in the morning and confirmed thirteen. In the afternoon, I rode to Fincastle, preached at night and confirmed nineteen. The additions to the Church in these congregations, considering the material to be operated on, is perhaps greater than any other in the Diocese, and may well gladden the heart of the Rector and animate him to continued and increasing exertions. 12. I preached at Big Lick and confirmed four. In the afternoon I crossed the Ridge to Liberty, and preached there at night. 13. I preached in the same church and confirmed six. 14. I preached in St. Stephen's, Bedford, and confirmed seven, one of whom belonged to the church in Liberty. 15. I preached in the morning in St. John's, and confirmed one. At night I preached at Campbell Court House. 16. I preached in Trinity Church, Bedford, and confirmed six. 17. I preached in St. Paul's, Lynchburg, in the morning and again at night, confirming eleven persons, one of whom was from Trinity Church. 19. I united in the consecration of the beautiful and commodious church, in which we are assembled, and at the request of the Bishop made the closing address, thus finishing my official services for the conventional year which has just terminated.

In the report of Bishop Meade to which you have just listened, appropriate reference is made to the death of Mrs. Maria Banyer and Miss Ann Jay, two excellent Christian ladies of St. Bartholomew's Church, New York, whose abounding beneficence the Church at large has long experienced in connection with all of its evangelical operations—and who for several years past,

have, without solicitation and with studied avoidance of all publicity, contributed most generously to the cause of missions and of theological education in this Diocese. To me the loss caused by the removal of these sainted ones is, indeed, personal. Their hospitable house was my pleasant home in that city. Their intelligent, refined and elevated piety, awakened my admiration of the grace of God, so happily illustrated in their holy walk and conversation, affording a most attractive example, and a strong persuasive to follow them as they followed Jesus. Their lovely companionship—amounting almost to identity and lasting through a long life, was suspended but for a few hours to be renewed and perpetuated in His presence whom, not having seen, they loved, and with whom they now rejoice with joy unspeakable and full of glory.

In this connection and spirit allow me to add my grateful acknowledgment, of the legacy of my kind and valued friend, the late Mr. Norman Stewart, of Richmond, who by his last will and testament left to me, as Trustee for our Theological Seminary, the sum of one thousand dollars. Such generous remembrances come as a most welcome relief to the pressing wants of that prized institution, and will, I trust, incite others to like liberality till its endowments afford something like a competent support to its able and laborious Professors, and enable the Board of Trustees to put the buildings, and enclosures in a condition more creditable to the Diocese.

JOHN JOHNS.

The report of the proceedings of the Standing Committee for the past Conventional year was then presented and read.

The Chair announced the following Standing Committees:

*On the State of the Church.*

Rev. C. Walker,  
Rev. Joshua Peterkin,  
Rev. George Smith,  
Rev. William N. Pendleton,  
Rev. Joseph Packard, D.D.  
Rev. William H. Kinckle,  
Rev. John Cole,

Rev. E. Boyden,  
Rev. R. H. Wilmer,  
Mr. D. H. Conrad,  
Mr. L. A. Boggs,  
Mr. Samuel Pryor,  
Mr. Wm. A. Brockenbrough,  
Col. Thomas N. Burwell.

*On the Fund for the Support of Widows and Orphans of  
Deceased Clergymen.*

Rev. John Grammer,	Col. J. Peterson,
Rev. F. P. Berkley,	Mr. Roger B. Atkinson.

*On the Episcopal Fund.*

Rev. C. B. Dana,	Mr. James Entwisle, Jr.
Rev. Thomas E. Locke,	Mr. R. R. Duval.

*On the Accounts of the Treasurer of the Diocesan Missionary  
Society.*

Rev. William M. Nelson,	Mr. John Wilder Atkinson,
Rev. C. Minnegerode, D. D.	Mr. D. C. Randolph.

*On Parochial Reports.*

Rev. Joseph Earnest,	Mr. Roger B. Atkinson,
Rev. D. Caldwell,	Mr. Philip Nelson.

*On New Parishes.*

Rev. John Hoff,	Mr. Richard O. Morris.
-----------------	------------------------

*On Elections.*

Rev. John T. Clarke,	Mr. Edward Tarry,
Rev. Andrew Fisher,	Mr. David W. Barton.

*On Finance.*

Gen. Samuel H. Lewis,	Dr. R. C. Ambler,
Mr. George P. Tayloe,	Mr. D. W. Barton,
John B. Dabney.	

The following Clergymen from other Dioceses being present, were invited to take seats with the members of the Convention:

Rev. George D. Cummins, Maryland; Rev. H. H. Morrison, Maryland; Rev. Richard B. Duane, Pennsylvania; Rev. James R. Mulchahey, New York; Rev. H. R. Scott, Africa.

On motion, the Convention took a recess to attend divine service in the Church.

After service, the Convention reassembled, Bishop Meade in the chair.

On motion, it was

*Resolved*, That the Rules of Order of the last Convention be



adopted as the Rules of Order for this and subsequent Conventions.

Mr. John W. Atkinson was appointed Assistant Secretary of this Convention.

The Chair appointed the following gentlemen to receive subscriptions, to-wit:

For Foreign and Domestic Missions, Mr. Inman H. Payne.

For Diocesan Missions, Mr. John W. Atkinson.

For Education Society, Mr. James Entwisle, Jr.

The Report of Mr. Wm. H. Hubbard, Treasurer of the Convention, was received and referred to a special committee, consisting of Rev. Mr. Withers and Mr. E. Davis.

On motion, Rev. Mr. Sprigg, Rev. John Grammer and Rev. C. B. Dana were appointed a committee to make out a form of Parochial Report.

On motion, it was

*Resolved*, That in the record of motions, as reported in the Journal, the names of the movers thereof be inserted.

On motion, it was

*Resolved*, That hereafter the Journals of the various Diocesan Conventions of the United States, be bound up with the Journal of the Convention of this Diocese and placed in the Library of the Theological Seminary of Virginia.

On motion, the house adjourned to meet at 9 o'clock to-morrow morning.

---

FRIDAY, 9 o'clock, A. M.

The Convention assembled pursuant to adjournment.

The Rt. Rev. Bishop Johns took the chair and called the Convention to order.

Prayer having been offered by Bishop Johns, the Secretary read the minutes of yesterday's proceedings.

The following Clergymen entitled to seats in the Convention, not present yesterday, appeared in their places:

Rev. John Towles,

Rev. John Cook,

Rev. John M. Chevers,

Rev. Robert Gatewood.



The Committee on the Certificates of Lay Delegates reported the following gentlemen, not present yesterday, to have been canonically elected delegates to this Convention:

A. L. Seabury,  
George F. Harrison,  
Thomas R. Joynes, Jr.  
J. F. Jones,  
John Cole,

Henry A. Davis,  
Edward T. Tayloe,  
R. S. Lawrence,  
Dr. George Kerr,  
Dr. William Cole.

On motion it was

*Resolved*, That a committee be appointed to ascertain and report the expenses attendant upon the trial of the Rev. Thomas T. Castleman.

Mr. D. H. Conrad, Rev. Edward McGuire and Mr. John E. Page, were appointed said committee.

On motion, it was

*Resolved*, That a Committee be appointed, to whom shall be referred the papers now in the hands of the Bishop, in reference to the Staunton Female Seminary.

Rev. R. H. Wilmer, Rev. E. C. McGuire and Mr. J. B. Dabney, were appointed said committee.

The Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen, reported that fund to consist of stock, which at par value amounts to nine thousand six hundred dollars.

On motion of Rev. Dr. Andrews, it was

*Resolved*, That a committee be appointed to take into consideration and report thereon to the next Convention, those subjects referred by the last General Convention to the various Diocesan Conventions of the Church.

Said committee consists of the Rev. Dr. Andrews, Rev. F. M. Whittle, Rev. Mr. Hoff and Mr. D. H. Conrad.

On motion, the Convention adjourned to attend Divine service.

---

Divine service being over, the Convention reassembled and was called to order by Bishop Meade.

The Report of the Committee on the Episcopal Fund was presented and read.

The Committee on the Episcopal Fund have received from the Trustees of the same, through Edward C. Fletcher, Esq.,

of Alexandria, one of the members, and the Treasurer thereof, the following statement of the present amount and condition of said fund, which they beg leave to present to the Convention as their report. They have examined this statement, and found it to be correct; and they moreover believe the fund to be safely invested and judiciously managed. The whole amount of the fund at the present time, is \$17,171 33; and it is increasing at the rate of more than \$1300 per annum.

C. B. DANA, *Chairman.*

The Treasurer of the Episcopal Fund reports that since the last Convention, he has purchased six shares of Farmers' Bank Stock, and seven shares Old Dominion Bank Stock, leaving a balance in his hands of seventy-one dollars and thirty-three cents.

CREDITS.

Balance of cash on hand reported May, 1856.....	\$33 00
Dividend received from Farmers' Bank of Virginia..	648 00
Dividend received from Exchange Bank of Virginia.	585 00
Dividend received from Bank of the Valley of Virginia	100 00
Dividend received from Bank of Old Dominion.....	40 00
	<hr/>
	\$1,406 00

CHARGES.

To cash paid for six shares Farmers' Bank of Virginia stock .....	\$630 00
To cash paid for seven shares Bank of the Old Dominion stock .....	704 67
Balance on hand.....	\$71 33
	<hr/>
	\$1,406 00

The fund consists now of—

84 shares of Farmers' Bank of Virginia stock .....	\$8,400 00
65 shares of Exchange Bank of Virginia stock .....	6,500 00
10 shares of Bank of the Valley in Virginia stock ..	1,000 00
12 shares Bank of the Old Dominion stock .....	1,200 00
Cash on hand.....	71 33
	<hr/>
	\$17,171 33
Amount of the fund last year.....	15,833 00
	<hr/>
Increase.....	\$1,338 33

Respectfully submitted.

EDWARD C. FLETCHER, *Treasurer.*

Alexandria, May 18, 1857.

The committee appointed to examine the accounts of Mr. W. H. Hubbard, Treasurer of the Convention, respectfully report, that they find it correct, and sustained by proper vouchers.

EDMUND D. WITHERS, *Cha'n.*

(See Appendix No. II.)

The Committee on the Accounts of the Treasurer of the Diocesan Missionary Society, presented the following report:

The committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, respectfully report that they find the same to be correct; all payments being sustained by proper vouchers.

WM. M. NELSON, *Chairman.*

(See Appendix No. III.)

The special committee for preparing a proper form of Parochial Report, presented their report; which was adopted.

(See Form of Parochial Report.)

On motion, it was

*Resolved*, That a committee be appointed whose duty it shall be to revise the Canon for the Trial of Clergymen, and report to the next Diocesan Convention.

Rev. C. Walker, Rev. G. T. Wilmer, Messrs. D. H. Conrad, Philip Williams and John O. Steger, were appointed said committee.

The committee appointed to ascertain the expenses attendant upon the late trial of Rev. Thomas T. Castleman, presented their report; which was read and approved.

On motion, the Convention adjourned to meet to-morrow morning at 9 o'clock.

---

SATURDAY, 9 o'clock, A. M.

The Convention assembled pursuant to adjournment.

The Rt. Rev. Bishop Johns took the chair and called the Convention to order.

Prayer having been offered by the Assistant Bishop, the Secretary read the minutes of yesterday's proceedings.

The committee to whom was referred the papers relative to the Staunton Female Seminary, presented the following report:

The committee to whom was referred the papers relating to the Virginia Female Institute, beg leave to report that they have fully examined the matter, and find that there is a claim preferred against this Convention of \$489 56.

The committee find that this claim is, in part, without foundation. The actual amount of indebtedness on the part of this Convention is \$241 81 to be reduced by \$70, paid in since the meeting of this Convention, leaving a balance of \$171 81 to be provided for.

The reason of the discrepancy between the allegation and the fact, is to be explained in the following way: The persons interested in settling the affairs of the Institute are looking to this Convention to pay off some debts for which this body is in no way responsible.

It has been repeatedly declared and most distinctly understood that this Convention is only bound to endeavor to raise the sum of \$7000 in behalf of the Institute. And your committee appointed at the Convention in Lynchburg to disburse the funds raised for this object, steadily declined to pay over the moneys in their hands, until after they had received the most formal and ample assurances that all claims against the Institute, and above the amount to be provided for by the Convention, had been fully discharged.

It will doubtless be a matter of some surprise that, after all that has passed, any claim can still be established against this Convention. This is susceptible of a satisfactory explanation. The State stock which was applied by Bishop Meade towards the funds of the Institute was estimated to be worth \$900; when brought into market it yielded, principal and interest, but \$824 50. Some of the money subscribed at the last Convention has not been and cannot be collected. Of course the deficit, thus caused, must be provided for. Your committee propose the following method of liquidating the debt.

*Resolved*, That the Trustees of the Virginia Female Institute be requested to pay over to Hugh W. Sheffey, Esq., from rents in their hands, \$171 81, being the balance due to the Virginia Female Institute by the Convention of the Diocese of Virginia.

The following statement is submitted:

Balance due upon \$7,000 as per 33d page of Journal of 1856 .....	\$1591 31
Paid as per statement of H. W. Sheffey, by Wm. H. Macfarland, being proceeds of State stock .....	\$824 50
Paid by subscriptions collected in Convention of 1856 .....	525 00
Paid during session of 1857, by R. H. W. and H. W. S. ....	70 00
	<hr/> 1419 50
Balance due by Convention .....	<u>\$171 81</u>
All of which is respectfully submitted.	

Signed,                      RICHARD H. WILMER, }  
                                   JOHN B. DABNEY,        } Committee.  
                                   C. W. ANDREWS,       }

Mr. D. W. Barton, Chairman of the Committee on the Fund for the Relief of Disabled Clergymen, made the following report in relation thereto; which was approved:

The Standing Committee appointed at the last Convention, in pursuance of the scheme then reported and adopted, to receive, invest and merge contributions to "the Fund for the Relief of Disabled Clergymen," report, that they have endeavored faithfully to discharge that grateful duty. If the full measure of success, which the merits of the enterprise and the interest felt in it, had led them to expect, has not been fully realized, enough has been done to forbid despondency and encourage perseverance. The scheme is still new, known hardly in name and less in its details, to a large portion of our Church members.

*The month of October annually* is set apart as one of the standing provisions of the scheme for a general collection throughout the Diocese for this object, and care will be taken to secure due attention to this and other contemplated modes of increasing the fund. The annexed paper marked Exhibit A, will show what progress has thus far been made with the collections, and how the receipts have been invested. It will be gratifying, doubtless, to the Convention, to learn that no case of need or disability has yet arisen in the Diocese, calling for any appropriation from this fund. Should the occasion unhappily exist, or hereafter arise, it must be no less gratifying to know that we are already in a condition to afford moderate and seasonable relief.

In noticing the collection of fractional sums derived from so many different sources, it can hardly be expected that mistakes and omissions have been altogether avoided. That an opportunity may be given to all concerned to correct errors and supply omissions, the annexed statements have been drawn out in minute detail. A strict examination is earnestly invited, so that corrections may be promptly made.

All of which is respectfully reported.

D. W. BARTON, *Cha'n.*

### EXHIBIT A

*Annexed to the Report of the Standing Committee of the Fund for the Relief of Disabled Clergymen, being a Detailed statement of the Contributions to that Fund down to the Session of the Convention in May, 1857, inclusive, viz:*

From Christ Church, Winchester, Frederick Parish, Frederick county, by the hands of the Rev. C. Walker.....	\$52 34
From Grace Church, Alexandria, through the Rev. D. F. Sprigg.....	5 00
From Christ Church, Charlottesville, through the Rev. Richard K. Meade.....	88 00
From Christ Church, St Ann's Parish, Albemarle.....	21 47
From Montross, Washington Parish, Westmoreland county, through the Rev. J. W. Chesley.....	5 00
From St. Paul's Parish, King George county, by the hands of the Rev. K. J. Stewart.....	18 00
From Leed's Church, Leed's Parish, Fauquier county,.....	65 00
From Christ Church, Millwood, through the Rev. J. F. Hoff...	45 00
From Wm. N. Nelson, of the same church.....	5 00
From Monumental Church, Richmond, through Rev. George Woodbridge.....	59 71
From Antrim Parish, Halifax county, Rev. John Grammer....	80 78
From Mrs. Mary Bailey, of the same Church.....	5 00
From Church of the Epiphany at Danville, Camden Parish, Pittsylvania county, Rev. Geo. W. Dame, and from Emanuel Church, same Parish and Rector.....	24 85
From Grace Church, Clarke Parish, Clarke county, through Rev. F. M. Whittle.....	46 00
From Zion Church, Jefferson county, Rev. Chas. E. Ambler..	45 00
From St. James' Church, Richmond city, Henrico Parish, Henrico county, Rev. Joshua Peterkin.....	60 00
From St. John's Church, Moore Parish, Campbell county, Rev. Th. E. Locke.....	45 00
From Trinity Church same Parish, county and Rector.....	15 00
	<hr/> 20 00
From Immanuel Church, Powhatan county, St. James' Parish, Rev. T. M. Ambler.....	15 00
From St. James' Church, Leighton Parish, Cumberland county, through the same Rector.....	10 00
	<hr/> 25 00
From Front Royal Church, Warren county, through Rev. C. M. Calloway .....	11 25
From Wickliffe Church, Wickliffe Parish, Clarke county, through Rev. Jno. D. Powell.....	6 33
From St. Matthews' Church, St. Matthews' Parish, Wheeling, Rev. E. T. Perkins.....	25 00
	<hr/>
Amount carried forward.....	\$713 78

Amount brought forward .....		\$713 73
From Zion Church, Truro Parish, Fairfax county, Rev. R. T. Brown.....		11 36
From Trinity Church, St. Andrews' Parish, Jefferson county, Rev. Ch. W. Andrews.....		50 00
From St. John's Church Kanawha Parish, Charleston, Kanawha, Rev. T. L. Smith.....		22 50
From St. James' Church, Hamilton Parish, Fauquier county, Rev. G. H. Norton.....		28 00
From Christ Church, Nelson Parish and county, by the Rev. T. F. Martin.....	\$433 70	
From Trinity Church, same Parish and Rector.....	14 50	
		48 20
From Douglass Gordon, Esq., of Fredericksburg.....		100 00
From Lexington Parish, Amherst county, Rev. R. W. Nowlin,	40 00	
From P. St. G. Ambler, of same church.....	10 00	
		50 00
From St. Margaret's Church, St. Margaret's Parish, Caroline county, Rev. D. M. Wharton.....	20 00	
From St. Johns' Church, St. Margaret's Parish, Spottsylvania, same Rector.....	5 00	
From Christ Church, St. George's Parish, same county and Rector .....	10 00	
From Rev. D. M. Wharton.....	5 00	
		40 00
From Bruton Parish, James City county, Rev. G. T. Wilmer..		20 00
From Emanuel Church, John's Parish, Loudoun county, Rev. O. A. Kinsolving.....	72 83	
From Trinity Church, Meade Parish, Fauquier same Rector	15 00	
		87 83
From Grace Church, Latimer Parish, Rockbridge county, Rev. Wm. N. Pendleton.....		25 00
From Mt. Zion Church, Norborne Parish, Berkeley county, Rev. R. T. Davis.....	15 75	
From Trinity Church, same Parish, and Rector.....	15 89	
		31 64
From St. John's Church, Salem Parish, Roanoke county, Rev. W. N. Pendleton.....		36 88
From Cople Parish, Westmoreland county, Rev. T. G. Dashiell.		12 50
From a lady of Christ Church, Norfolk, by the hands of Tazewell Taylor, Esq.....		25 00
From J. C. A., a lady of Norfolk, by the hands of Tazewell Taylor, Esq.....		5 00
From Raleigh and Genito Parishes, Amelia and Powhatan counties, Rev. P. F. Berkley.....		147 50
From Tazewell Taylor, Esq., of Norfolk.....		10 00
From Trinity Church, Russell Parish, Bedford county, Rev. Rich'd. H. Wilmer.....	6 50	
From St. Stephen's Church, Hamner Parish, same county and Rector .....	21 50	
		28 00
From St. Luke's Parish, Mecklenburg, Rev F. H. McGuire...	8 00	
From James Cunningham, same church.....	2 00	
		10 00
From St. Paul's Church, Fairfax Parish, Alexandria, Rev. J. T. Johnston.....		100 00
From Christ Church, Christ Church Parish, Lancaster county, Rev. E. Withers.....		20 00
From Grace Church, Petersburg, Rev. Churchill Gibson.....		30 00
From Ch. Buchanan, Woodville Parish, Botetourt county, Rev. F. M. Baker, and from St. Mark's Church, Botetourt Parish, same Rector.....	31 75	
Amount carried forward.....		\$1,653 14

Amounts brought forward.....	\$31 75	\$1,653 14
From Rev. F. M. Baker, (private).....	10 00	
From Col. T. N. Burwell.....	10 00	
	<hr/>	51 75
From H. W. L. Temple, of Richmond.....		20 00
From Roanoke Parish, Halifax Co., Rev. J. T. Clark, Christ Ch.		25 00
From Grace Church, Walker Parish, Albemarle county, Rev. E. Boyden.....	19 20	
From St. John's Church, Green Spring Parish, Louisa county, same Rector.....	14 80	
	<hr/>	34 00
From Hungar's Parish, Northampton county, Rev. John M. Chevers.....		40 00
From Christ Church, Alexandria, Rev. Ch. B. Dana.....		85 00
From Dale Parish, Chesterfield county, Rev. A. B. Tizzard...		30 00
From St. Paul's Church, Albemarle, Rev. D. C. T. Davis.....	8 00	
From Buckmountain Church, same county and Rector.....	8 55	
	<hr/>	16 55
From Piedmont Parish, Fauquier county, Rev. Ch. H. Shield		15 42
From St. Andrew's Parish, Brunswick county, including \$7 50 from Dr. and Mrs. Haskins.....		30 00
From St. Paul's Church, Lynchburg, Rev. W. H. Kinckle....		45 00
From Centurion Church, Elizabeth City Parish, Rev. M. L. Chevers.....		10 00
From Christ Church, Middlesex county, Rev. G. T. Carraway	20 00	
Mr. Carraway's own subscription.....	10 00	
	<hr/>	30 00
From Portsmouth Parish, Norfolk county, Trinity Church, Rev. J. H. Wingfield.....		15 00
From Merchants' Hope Church, Prince George county, by the Rev. Mr. Johnson.....		25 00
From Rob't Douthat, Esq., of Charles City County.....		7 00
From Mr. Thos. R. Price, Esq., Richmond City.....		25 00
From St. Luke's Church, Powhatan Parish, Rev. A. Fisher....		50 00
	<hr/>	
Total collections up to May 22d, 1857.....		\$2,207 86
Add dividend drawn January 1, 1857, on a portion of the fund invested in Virginia 6 per cent. scrip.....		27 00
	<hr/>	
Total receipts.....		\$2,234 86
Invested as follows:		
1856.		
Dec'r 5. nine shares of Virginia 6 per cent. scrip, bought at \$92 for the \$100, dividend on.....	\$828 00	
1857.		
Feb'y 5. Six shares at \$91, dividend off.....	\$3 00	546 00
March 10. 3½ do. at \$92, do. ....		356 50
April 1. Two shares of Valley Bank Stock, dividend on.....	230 00	
	<hr/>	1,960 50
	<hr/>	
Cash in hand to be invested.....		\$274 36
Regarding the State Scrip as worth \$100 per share, its par value, and the interest of which it produces, it may be considered as a safe six per cent. interest bearing fund to the amount of.....		1,887 50
And if the Bank Stock, which ordinarily yields 15 per cent. per annum, should continue to yield but 8 per cent., it may be put down at fund bearing 6 per cent.....		266 66½
	<hr/>	
		\$2,154 16½
And cash on hand.....		274 36
	<hr/>	
Total.....		\$2,428 52½
	<hr/>	



**P. S.—Sums received after the preparation of this report:**  
1857.

May 23. From. Col. E. Taylor, of King George.....	\$5 00
May 23. From Miss Ellen Wren, of St. Andrew's Church, Surry county, through Rev. C. Colton.....	4 50
May 23. From Lamb's Creek and Acquia Creek Churches, through the Rev. H. Wall.....	5 00
May 23. From Henry Carrington, Esq. of Charlotte.....	5 00
	<hr/>
	\$19 50
Balance of cash on hand brought over.....	274 36
	<hr/>
Total cash on hand.....	\$293 86

The Convention then proceeded to the election of the Standing Committee on the Fund for the Relief of Disabled Clergymen, when Messrs. D. W. Barton, R. C. Ambler, B. Johnson Barbour, W. H. Fowle and Philip Williams, were unanimously reelected.

On motion of Mr. D. W. Barton,

*Resolved*, That when this Convention adjourn, it will adjourn to meet in Winchester, the third Wednesday in May, 1858.

The Committee on Parochial Reports presented the following report through their chairman, the Rev. Mr. Earnest:

The Committee on Parochial Reports, beg leave to present to the Convention the following synopsis of the churches in the Diocese, as collected from the reports that have been laid before them:

Baptisms—	$\left\{ \begin{array}{l} \text{White adults, 130} \\ \text{Colored adults, 2} \end{array} \right\} \text{Total, 132.}$ $\left\{ \begin{array}{l} \text{White infants, 821} \\ \text{Colored infants, 162} \end{array} \right\} \text{Total, 983.}$
Communicants—	$\left\{ \begin{array}{l} \text{Added, white, 934; colored, 26; Total, 960.} \\ \text{Removed, 342.} \\ \text{Withdrawn, 50.} \\ \text{Suspended, 6.} \\ \text{Died, 122.} \end{array} \right.$
Whole number of communicants as far as reported—	$\left\{ \begin{array}{l} \text{White, 6,281} \\ \text{Colored, 33} \end{array} \right\} \text{Total, 6,315.}$
Marriages—	$\left\{ \begin{array}{l} \text{White, 281} \\ \text{Colored, 66} \end{array} \right\} \text{Total, 347.}$
Confirmations—	$\left\{ \begin{array}{l} \text{White, 521} \\ \text{Colored, 11} \end{array} \right\} \text{Total, 532.}$
Funerals—	$\left\{ \begin{array}{l} \text{White, 548} \\ \text{Colored, 86} \end{array} \right\} \text{Total, 634.}$
Sunday Schools—	$\left\{ \begin{array}{l} \text{Teachers, 803.} \\ \text{Scholars, 4,485.} \end{array} \right.$

Colored scholars under oral instruction, as far as reported, 250. Contributions to the cause of religion and the Church, \$49,402 72.

It will be observed that the *number of families* is not included in this synopsis. Your committee have not been able, from the statistics submitted to them, to make any approximation to the number. Only three of all the reports that have been placed in their hands, give the number of families in the parishes reported. The committee have deemed it advisable, therefore, to omit the notice of these few in their general abstract. And they would suggest the importance of inserting this head for the future, in the form of Parochial Reports.

All which is respectfully submitted.

J. EARNEST, *Chairman.*

Several Parochial Reports were handed in subsequently to the preparing of the above synopsis and report, but which prevented the committee from introducing them in the foregoing.

Rev. John T. McGuire appeared and took his seat as a member of this Convention.

Mr. D. H. Conrad, Chairman of the Committee to ascertain the expenses attendant upon the trial of Rev. T. T. Castleman, asked leave to withdraw the report submitted yesterday, with a view to its amendment. Leave was granted by the House.

The report as amended was read by Mr. Conrad, and on motion, accepted by the Convention.

The Committee appointed to ascertain and report to the Convention the expenses of the trial of the Rev. T. T. Castleman, held in Staunton during the month of September last, have made inquiries of the actual expenditures by the gentlemen engaged in the conduct of this unpleasant duty—as well of the members of the Investigating Committee as of the members of the Court, the council employed on behalf of the prosecution, and the Secretary employed to record their proceedings; but in consequence of the brief space of time allowed to them, they have been obliged in one or two instances to approximate to the sums supposed to have been expended, yet they think that their estimate will prove to be substantially correct.

They report that the expenses of the Rev. Philip Slaughter amounted to.....	\$41 00
Of the Rev. Horace Stringfellow, to.....	47 00
Of Rev. George Wilmer, to .....	55 00
Of Rev. D. M. Wharton, to.....	47 54

Making due to these members of the court for actual outlay of their own funds..... \$191 54

The Rev. *John T. Clarke* who, besides his own expenses, advanced various sums to procure the attendance of witnesses, and for stationery, is entitled to ..... 156 66

The Rev. John Grammer, who has kept an accurate account of his expenses, is entitled to..... 100 16

The Rev. William N. Pendleton..... 94 00

Making due to these three gentlemen who were the committee of prosecution..... \$350 82

To Edward T. Tayloe and Blair Dabney, Esqs., as members of the investigating committee, there is due at least the sum of \$50 each, making the sum of \$100 00

J. O. Steger, Esq., was employed as the counsel of the prosecution, for near a month he was laboriously and diligently employed against several most eminent counsel for the defence, in conducting the prosecution. In stating the compensation to be offered him for his faithful duties thus performed, your committee must be permitted to say that the sum indicated, is not to be measured by his labors and sacrifices, but by the limited funds and means of his client, the Convention of the Diocese of Virginia.

We propose to tender to him the sum of..... 200 00

Rev. J. C. Wheat is entitled to the same consideration for his assiduous labors as *Secretary* of this court, they offer as an imperfect compensation for his services the sum of..... 50 00

\$350 00

#### SUMMARY.

To members of the court..... \$191 54

To committee of prosecution ..... 350 82

To investigating committee ..... 100 00

To Mr. Steger..... 200 00

To Rev. Mr. Wheat..... 50 00

\$892 36

Your Committee would state, in reference to this heavy charge upon our little treasury that, though the aggregate seem to be large, yet so far as the necessity of this painful proceeding is involved, and the mode of conducting it, no responsibility falls upon any one concerned in the object of this report, which is simply to repay to gentlemen who cannot afford to pay them the actual outlays of money from their own resources in the performance of laborious, painful and protracted labors, rendered at the command of the Church and her proper authorities. Your Committee recommend the following resolution:

*Resolved*, That the sums above reported as due to the above named gentlemen, be paid out of the treasury of the Convention, in such sums and at such times as may be practicable, from the present and future surplus of the Contingent Fund unappropriated otherwise; the same to be paid out in the usual mode and pro rata, until they are all liquidated and discharged.

All of which is respectfully submitted.

D. H. CONRAD,	} <i>Committee.</i>
EDW'D C. McGUIRE,	
JOHN E. PAGE,	

The Convention adjourned to attend divine service.

Divine service being over, the Convention reassembled pursuant to adjournment, Bishop Meade in the Chair.

On motion of the Rt. Rev. the Assistant Bishop, the following gentlemen were elected the Executive Committee of the Diocesan Missionary Society:

Rt. Rev. Wm. Meade, D. D.	Rev. J. Peterkin,
Rt. Rev. John Johns, D. D.	Rev. C. Minnegerode, D. D.
Rev. H. S. Keppler,	John O. Steger, Esq., Sec'y,
Rev. George Woodbridge,	Mr. John L. Bacon, Treasurer.

The following gentlemen were unanimously reelected the Standing Committee of the Diocese:

Rev. C. B. Dana,	Mr. John Hooft,
Rev. Wm. Sparrow, D. D.	Dr. Orlando Fairfax,
Rev. Jas. T. Johnston,	Mr. Cassius F. Lee.

The Committee of Finance presented their report; which was read and approved.

The Committee of Finance report that they have examined with care the returns from the several Churches and Parishes so far as returns have been made, which they regret to say has been in some instances wholly omitted, and in others carelessly done. From the best information they can collect from these returns and from other sources, your Committee has prepared tabular statements showing first, the sums payable by the several Churches and Parishes to the Diocesan fund; secondly, the sums actually paid; third, the amount of delinquencies; fourth, the amount of individual and voluntary contributions to the Diocesan fund, and fifth, a list of those Parishes where neither returns nor payments have been made. To these tables they would refer those who may wish to look into such details.

The general result may be stated as follows:

1st. The whole amount of assessment for the year 1856-7.....	\$6279 00
2d. The amount actually received.....	\$5984 25
3d. The amount paid on account of former delinquencies.....	44 00
4th. Amount of individual contributions,	18 00
	<hr/>
Total paid.....	6046 25
	<hr/>
Deficiency or uncollected amount.....	<u>\$232 75</u>

It should be observed, however, that the above assessment does not comprehend all that is due, because in many of the Parishes no return of the number of communicants has been made, so that what was due from them could not be ascertained.

(See Appendix No. IV.)

SAMUEL H. LEWIS, *Cha'n.*

On motion of Mr. Geo. P. Tayloe, it was

*Resolved*, That the Secretary of the Convention prepare a printed form, listing the Parishes of the Diocese in alphabetical order, with ruled columns for number of communicants, contributions to the Contingent Fund, and amounts due, for the use of the Financial Committee.

Rev. C. Walker, Chairman of the Committee on the State of the Church, made the following report:

In entering upon their annual duty, the Committee on the State of the Church, would gratefully recognize the fact that the anticipations indulged in their report two years ago, have, to some extent, been realized. The general tone, at that time, of the Convention and—so far as could be ascertained by conference in your Committee—of the Church throughout the State, was one of conscious deficiency. And yet with this humbling sense of deficiency was there manifest an earnest and prayerful desire for its removal. While there was, therefore, comparatively little to encourage in the form of marked and striking movements of the power of God's Spirit, yet it was received as a token for good, that the Church, in an attitude of prayerful expectation, was anxiously waiting for the Divine blessing, and the hope was expressed that these convictions and desires would form part of the divinely appointed process, through which that blessing might be received.

That the expectations then indulged were well founded, and that the prayers then and since offered by God's people, have not been unheard, was manifest, in some degree, at our last annual meeting. Intimations were then given that in various portions of the Diocese an unusual amount of religious interest had been exhibited. Information given at one of the devotional meetings of the Convention, revealed the fact, that at that time, in one of the Educational Institutions of the State, and a neighboring College and community, a work of grace, not confined to our Church, but including it, was going on, of a most gratifying character. The result of that work coming properly within the review of the present committee, and constituting a fact in the State of the Church suggestive of the most profound gratitude, was the consecration of thirty young men, in the strength and hope of opening manhood, to the service of God. Following almost immediately upon this was a similar work of the Spirit of all grace, in our Diocesan High School. Subsequently, another in the Female Institute, at Staunton; and, again, another in a private school in one of our cities. Your committee, without excluding other cases no less gratifying, of deep and unusual interest in spiritual things, pervading several of our parishes, spe-

cify those already mentioned, in view of the fact, that they are all of a single class—the young, in our institutions of learning. Nor is it merely the addition of this number of young persons to the Church which is suggestive of grateful feeling. The fact additionally has been developed, that in this matter Christian instructors have been helpers, as well in the labor as in the joy of the ministry; have felt their obligations to exercise an influence upon their pupils, not only of an intellectual and moral, but also of a religious character. Your committee would affectionately and earnestly urge upon this class in the Church—the instructors of youth—the obligations and privileges and manifold opportunities of their position. It is scarcely possible to over-estimate the influence of an earnest, loving and symmetrical Christian character and example upon the minds of the young. A man, who has left as deep an impress of himself upon the mind of this generation as any other, was an English schoolmaster. Education, apart from the influence of Christian precept, and Christian example on the part of the teacher, may succeed in developing the capacities of a crafty and provident animal. But it will never attain, either in this world or in the next, the great end for which man was created.

Kindred to these facts, which show an increase of the inward power and life of godliness, may be mentioned those of an outward character, alluded to in the annual reports of the Bishops. The contributions to the Seminary have been unusually large. Those for general objects have also increased. The number of confirmations reported is greater than that of the previous year. The Seminary, and other Diocesan Institutions, have been prosperously engaged in their proper work and to the extent of their accommodations. And your committee take note, with special interest, that in the first mentioned of these institutions, a larger number than usual of Theological Students, natives of our Diocese, are there preparing for the ministry. While the Seminary is open for all, and sends out its Alumni in all directions, it has, at the same time, a special work in this Diocese, and it makes a special demand for this work upon the material, (the young men,) in our own parishes and congregations.

Among the topics to which the attention of the committee was

called was one of peculiar interest in its bearing upon the permanent welfare of the Church. Without going into the causes, we state but a well known and mournful fact, when we say, there is a great disparity between the numbers of our male and female communicants—greater than might naturally be anticipated from the respective circumstances of the two sexes. This disparity is, indeed, much less than it has been. No necessity can now be urged, as was done not very long back, of lay delegates, who were non-communicants. A like necessity of vestries, composed of the same material, is gradually decreasing. The day has gone by, we trust never to return, when it would be received as an axiom, that devoted piety was necessarily associated with feebleness of intellect. Public sentiment now admits that the Spirit of Christ is one not only of power and of love, but of a sound mind. And special and distinct movements, by associated action, some within our own Church, some of a general character, have been and are now being made with reference to the religious welfare of men who are not professing Christians in our communities. An unusual interest in these matters indicates, at least, a desire in the right direction. But while we should rejoice in every such manifestation, and it should be our earnest prayer that all these desires and efforts may be blessed to the glory of God and the building up of his Church, we would not forget how much is yet to be accomplished. The disparity just alluded to, is still but too painfully manifest. It is but too frequently the case that the irreligious father neutralizes the Christian influence of the Christian mother, and that the sons, at least, and sometimes even the daughters, follow in the broader and easier path of that father's godless example. And there is a special call, in view of these facts, to Christian wives and mothers, and sisters and daughters, to walk as becomes their high vocation, to win the souls of those whom they love, to Christ, by the consistent loveliness of the Christ-like character. And there is no less a call to our clergy, to recognize this fact and provide for it—to preach to and for the men as well as the females, among our hearers.

Your committee would notice in this connection, with pleasure, the disposition for organized effort among the laity, and especially among our young men. And they would call attention to the fact that the Constitution, Canons, and Rubrics of our



Church, so far from excluding the efforts of our Laity, all point to the value of their coöperation in the great work of the Gospel. We earnestly commend to the clergy the employment of this agency. By doing this, on a wider scale, they may themselves be furthered in their own valuable services. Great good may, moreover, be effected by united effort, in spheres of labor outside of the peculiar duties of the clergy. The Bible Class for the young of both sexes; the superintendency of the Sunday schools; the reading of the Service and Sermons when the pastor cannot perform these services; the conducting of prayer meetings; the active attention to, and *exclusive* regulation of the secular and pecuniary affairs of the Parish—all these we hail with hope, and commend to the prayerful and earnest consideration of our brethren of the laity.

Another topic of interest the committee feel important to be brought forward—that of the work of our Sunday schools. The efficiency of these is, of course, best secured by faithfulness in the prior instruction of the Christian parent at home. And Christian parents cannot be too carefully guarded against the error of depending upon the Sunday school, or the catechizing, so as to neglect these prior and accompanying lessons of the Christian family. But your committee would call attention to the fact that our Sunday schools are not entirely made up of the children of christian parents. They sometimes contain a majority, sometimes a moiety, and always perhaps, a proportion of the children of parents who are irreligious, who, in many cases, are not even attendants upon public worship. The Sunday school thus becomes one of a missionary character. The first missionary in such cases to the house of the nominally christian, but the really heathen parent, is the same christianized child, with his tract or Bible primer, or the teacher in his or her round of visitation. The Church, to fulfil her great mission, must advance as well by accretion as by development. The material in our own families and households must not only be retained and sanctified to the work of the Church; but an aggressive movement upon other material without, must bring it in and sanctify it to the same holy purposes. And our Sunday schools, composed as they are of the class alluded to, afford opportunity for this form of operation.

And while upon this point, your committee would suggest better provision than is usually made for one class, the larger boys, at that period in which they cease to be Sunday scholars. The girls, at a certain age, pass from the position of scholar to that of teacher. The boys, too frequently, at the same age, leave the school and are lost. Two modes have been suggested as meeting this difficulty; one is, that of enlisting them in the corps of teachers; another is, that of the formation of advanced Bible classes, conducted by intelligent laymen, and distinct from the Sunday school. Without undertaking to say that this deficiency can be fully met in either or both of these modes combined, the committee would call attention to its existence; would commend the subject to the prayers and deliberations, not only of the clergy, but of our intelligent laity, who must coöperate, if anything in this matter be done effectually.

As, also, intimately connected with this matter of religious instruction, your committee would reiterate the views of their last report, in regard to our colored population. They would desire to impress upon masters and mistresses the obligations of their position—to provide for the religious welfare of their servants; to urge upon the clergy and laity, where it is practicable, to establish Sunday schools for oral instruction; and upon all classes, the importance of ascertaining the extent of religious destitution; that the deficiency of religious instruction in this portion of our community, may be provided for. There are of course peculiar prejudices to be encountered in this work; peculiar difficulties to be overcome. But it is only by distinctly recognizing both our obligations and our difficulties in meeting them, that we shall be enabled to go forward successfully.

In closing this report, the committee would allude to a fact of which they have been reminded, in connection with various parishes, in which there have been seasons of deep and continued religious interest; the benefit of protracted religious services. Our ordinary associations and convocations frequently only excite an interest and cease without that interest being cultivated to its full results. On the other hand, in various parishes, during the past year, it has been found beneficial to continue the services for a longer period. This has been the case in Lexington and in Warrenton, with the most gratifying results. Persons are, more-

.

over, often induced to attend upon such occasions, who have never before been in an Episcopal church.

Your Committee feel that they only express the sentiment of the Convention, when they assert that a better knowledge of our Church will most effectually remove existing prejudices and commend her to an affectionate reception.

All of which is respectfully submitted.

C. WALKER, *Chairman.*

On motion, it was

*Resolved*, That the thanks of this Convention be tendered to the citizens of Petersburg, for their generous hospitality to its members.

On motion, it was

*Ordered*, That the Treasurer pay the expenses of the Secretary and Assistant Secretary.

On motion, it was

*Ordered*, That the Treasurer pay fifteen dollars to the Sexton of St. Paul's Church, Petersburg.

On motion, it was

*Ordered*, That the Secretary have printed 2,000 copies of the proceedings of this Convention.

The Convention was then closed by appropriate religious services.

WILLIAM MEADE, *President.*

H. S. KEPPLER, *Secretary.*

JOHN WILDER ATKINSON, *Assistant Sec'y.*



# APPENDIX NO. I.

---

## ACCOMAC COUNTY.

### *St. James' Parish, St. James' Church.*

Communicants—removed, 9; died, 3; total, 26. Funerals, 4. Contributions for various Church purposes, \$81 52. Families, 27. Post Office, Accomac Court House. (The above covers two years.)

REMARKS.—This Parish has been without a Rector since July, 1855, when it was vacated by the resignation of Rev. William J. Zimmer. Efforts have been frequently made since that time to procure the services of a Rector, but without success.

THOS. R. JOYNES, Jr., *Warden.*

---

## ALBEMARLE COUNTY.

### *Christ Church, Charlottesville.*

Rev. R. K. MEADE, Rector.

Baptisms—white adults, 2; white infants, 3; total, 5. Communicants—added, white, 16; removed, 6; died, 1; present number, white, 103; colored, 1; total, 104. Confirmed, white, 10. Marriages, white, 4; colored, 1; total, 5. Funerals, white, 4; colored, 1; total, 5. Contributions—Missions, foreign, \$524 98; domestic, \$56; Diocesan, \$39; Evangelical Knowledge Society, \$148; disabled Clergymen, \$88; Convention fund, \$103; Communion alms, \$168 20; Bible Society, \$225; Colonization Society, \$76 50; American Tract Society, \$303; Education Society, &c., \$50; total, \$1,781 68. Post Office, Charlottesville.

*Fredericksville Parish, St. Paul's Church.*

Rev. D. C. T. DAVIS, Rector.

Baptisms—white infants, 5. Communicants—added, white, 1; removed, 1; died, 1; present number, white, 20. Marriages, white, 2; colored, 1; total, 3. Funerals, 2. Sunday School, 1; teachers, 4; scholars, about 25. Contributions—Missions, Foreign, \$29 11; Domestic, \$7 50. Evangelical Knowledge Society, \$2 50; Disabled Clergymen, \$8 50; Convention Fund, \$20; Sunday School, \$5; Communion Alms, \$12 63; Bible Society, \$80 68; Colonization Society, \$2 50; American Tract Society, \$5; American Sunday School Union, \$3; total, \$176 47. Post Office, Charlottesville.

*Fredericksville Parish, Buckmountain Church.*

Rev. D. C. T. DAVIS, Rector.

Communicants—added, white, 4; withdrawn, 1; died, 2; present number, white, 8. Funerals, white, 2. Contributions—Missions, Foreign, \$10; Domestic, \$2 50; Evangelical Knowledge Society, \$2 50; Disabled Clergymen, \$8 05; Convention Fund, \$11; Bible Society, \$13; Colonization Society, \$2 50; American Sunday School Union, \$1 50; total, 53 05. Objects not mentioned above, \$2. Post Office, Charlottesville.

*St. Anne's Parish, Christ Church.*

Rev. WILLIAM M. NELSON, Rector.

Baptisms—white infants, 2. Communicants—added, white, 8; removed, 4; died, 2; present number, white, 35. Confirmed, white, 2. Marriages, white, 1; colored, 2; total, 3. Funerals, 4. Contributions—Missions, Foreign, \$236 57; Domestic, \$24 33; Diocesan, \$48 93; Disabled Clergymen, \$21 47; Convention Fund, \$35; Communion Alms, \$29 84; Bible Society, \$81 50; Colonization Society, \$7 30; American Tract Society, \$3; total, 487 94. Post Office, Scottsville, Albemarle County.

REMARKS.—Some of the specific contributions were made on communion occasions, which diminishes the amount of communion alms reported. There is also an annual contribution of \$20 to the support of our convocation, which is included under Diocesan funds.

*Walker's Parish, Grace Church.*

Rev. E. BOYDEN, Rector.

Baptisms—white infants, 5. Communicants—added, 4; withdrawn, 2; present number, 25. Confirmed, 3. Marriages, white, 2. Funerals, white, 2; colored, 3; total, 5. Contributions—Missions, Foreign, \$26 78; Diocesan, \$50 25; Disabled Clergymen, \$15 20; Convention Fund, \$25; American Tract Society, \$27 75; total, \$147 95.

## ALEXANDRIA.

*Fairfax Parish, Christ Church.*

Rev. CHARLES B. DANA, Rector.

Baptisms—adults, white, 6; infants, white, 25; total, 31. Communicants—added, white, 10; removed, 7; died, 6; present number, white, 125; colored, 5; total, 130. Confirmed, white, 15. Married, 7. Funerals—white, 14. Sunday Schools, 2, (1 Infant Sunday School); teachers, 23; scholars, 150. Contributions—Missions, Foreign, \$270; Domestic, \$207 50; Diocesan, \$100; Evangelical Knowledge Society, \$20; Education Society, \$10; Building Churches, \$425; Disabled Clergymen, \$5; Convention Fund, \$125; Sunday Schools, \$40; Communion Alms, \$204; Bible Society, \$60; Colonization Society, \$40; American Tract Society, \$40; Female Benevolent Society, \$215; other objects, \$422; total, \$2,263 50. Post Office, Alexandria.

*Grace Church.*

Rev. D. FRANCIS SPRIGG, Rector.

Baptisms—infants, white, 11; colored, 2; total, 13. Communicants—added, white, 3; removed, 2; withdrawn, 1; present number, white, 16. Confirmed, white, 11. Funerals—white, 7; colored, 1; total, 8. Sunday School, 1; teachers, 11; scholars, 70. Contributions, \$87. Post Office, Alexandria.

REMARKS.—Our congregation is still worshipping in an “upper room;” but as it happens to be in a part of the city where no

church is needed, our progress at present is but slow. Our church building is now contracted for, and we shall be in the lecture room, D. V., October 1. When this is accomplished, I doubt not but the congregation will increase very largely. The portion of the town in which the church is to be located has been visited from house to house, and many will thus be brought to attend divine worship. The *regular* congregation is larger now than it was a year ago.

*Fairfax Parish, St. Paul's Church.*

Rev. J. T. JOHNSTON, Rector.

Baptisms—infants, white, 51; colored, 1; total, 52. Communicants—added, white, 29; removed, 11; died, 4; present number, white, 168; colored, 2; total, 170. Confirmed, white, 21. Marriages—white, 6; colored, 2; total, 8. Funerals—white, 17. Sunday Schools, 2; white, 2 superintendents; 26 teachers; 220 scholars; colored, 2 superintendents; 200 scholars; total, 420. Contributions—Domestic Missions, \$599 18; total, \$2,895 70. Post Office, Alexandria.

REMARKS.—Parochial visits paid during the year 980.

AMELIA COUNTY.

*Raleigh Parish, Grub Hill Church.*

Rev. P. F. BERKELEY, Rector.

Baptisms—infants, white, 1; colored, 9; total 10. Communicants—added, white, 2; removed, 3; withdrawn, 1; died, 2; present number, white 32. Funerals—white, 9; colored, 7; total, 16. Contributions—Disabled Clergymen, \$147 50; total from the two Parishes, \$300 00. Post Office, Winterham, Amelia County.

REMARKS.—The Rector has long felt, in relation to himself and his charge, the need of religious services in his parish, in addition to those of the Sabbath day, and has endeavored to supply, to some extent, this want, by preaching the word from house to house in his pastoral visits, at the hour of family prayer;



but, at the suggestion, and by the remarks of the Committee on the State of the Church, in their last report, he was induced to commence a meeting for prayer and instruction on the subject of religion, to take place once a month, in each congregation. He is thankful to find some of both sexes willing to ride four or five miles to unite with him in this endeavor to increase their own piety, and to pray for the salvation of their fellow men.

We meet Saturday afternoon at that church in the Parish, at which appointment has been previously made for divine service on Sunday morning following.

A Sunday School was commenced at Grace Church, Genito Parish, the last spring, and continued through the summer and fall months, and has been reöpened this spring, in which some of the gentlemen and ladies, and most of the children of the parish, are engaged, either as teachers or learners, and not without some self-denial and personal inconvenience to the former; though, I trust, *profitably* to both parties. May the Sunday School and the prayer meetings prove, under the Divine blessing, at least a useful witness for the truth, in the midst of many who are greatly given up to secular pursuits.

---

### AMHERST COUNTY.

*Lerington Parish, St. Mark's, Ascension, St. Matthews' and St. Luke's Churches.*

Rev. R. W. NOWLIN, Minister.

Baptisms—white adults 2; white infants 5; total, 7. Communicants—added, white, 19; removed, 4; died, 3; present number, white, 102; total 102. Confirmed—white, 1. Marriages—white 5; colored 1; total, 6. Funerals—white, 6. Sunday Schools, (Union,) 4; teachers, 25; scholars, 140; total, 169. Families—about 65. Contributions—Communion Alms, \$35 58; Fund for Disabled Clergymen, \$49 42; towards purchasing and equipping parsonage, about \$1,500, (\$400 of which was raised by the ladies;) total, \$1,585. Post Office, New Glasgow, Amherst county.

REMARKS.—The present Rector took charge of the Parish

about the first of July last. The visitation of the Assistant Bishop followed the next ensuing week, hence only one candidate was presented for confirmation. There is a class of candidates now ready for that solemn rite, and awaiting the convenience of the Bishop. The contributions for purposes out of the parish, are less than the Rector would, under other circumstances, like to report; but the parish has been engaged in raising funds to provide a parsonage, which has been long needed. A good, new brick parsonage has now been purchased and secured by a deed, in fee simple. Some additional funds have yet to be raised to make additional improvements upon the lot. The ladies have organised sewing societies in each of the congregations, and have, in a few months, by their energy, industry and self-denial, realised more than \$400, to be appropriated towards equipping it.

Owing to the popular character of the congregations—various religious denominations being largely represented in them all—the Sunday schools in all the churches are rather upon the Union principle than denominational.

---

## AUGUSTA COUNTY.

### *Augusta Parish, Trinity Church.*

REV. JAMES A. LATANE, Rector.

Baptisms—adults, white, 5; infants, white, 19; total, 24. Communicants—added, white, 17; removed, 10; withdrawn, 2; present number, white, 110; colored, 4; total, 114.\* Confirmed—white, 24. Marriages—white, 1; colored, 2; total, 3. Funerals—white, 4. Sunday Schools, 1; teachers, 17; scholars, 85. Contributions—Missions, foreign, \$46; Diocesan, \$87; Convention fund, \$110; Bible Society, \$237 64; Colonization Society, \$50; American Tract Society, \$35; American Sunday School Union, 30; total, 595 64. P. Office, Staunton.

REMARKS.—The above report, in consequence of the Rector's recent connection with the Parish, is unavoidably incorrect in several particulars.

\* In this number of communicants are included eleven, reported from the Virginia Female Institute.

BEDFORD COUNTY.

*Heber Parish, St. John's Church.*

Rev. NELSON SALE, Rector.

Baptisms—white infant, 1. Communicants—added, white, 7; removed, 5; present number, white, 47. Confirmed, white, 7. Funerals, white, 5. Sunday School—teachers, 8; scholars, 50. Contributions—Missions, Foreign, \$80; Domestic, \$20; Building Churches, \$60; Convention Fund, \$47; Communion Alms, \$40; total, \$253. Post Office, Big Island, Bedford County.

*West Russel Parish, St. Thomas' Church.*

Rev. NELSON SALE, Rector.

Communicants—removed, 2; present number, white, 16. Marriages, White, 2. Contributions—Missions, Foreign, \$10; Domestic, \$10; total, \$20. Post Office, Big Island, Bedford County.

*Hamner Parish, St. Stephen's Church.*

Rev. RICHARD H. WILMER, Rector.

Baptisms—white infants, 6. Communicants—added, white, 11; removed, 5; died, 1; present number, 46. Confirmed, white, 7. Marriages, white, 6. Funerals, white, 1; colored, 9; total, 10. Contributions, \$216 84. Post Office, Forest Depot, Bedford County.

*Russel Parish, Trinity Church.*

Rev. RICHARD H. WILMER, Rector.

Baptisms—white infants, 6. Communicants—added, white, 7; removed, 1; died, 1; present number, white, 31. Confirmed, white, 7. Marriages—white, 3. Funeral, white, 1. Contributions—\$83 34. Post Office, Forest Depot, Bedford County.

## BERKELEY COUNTY.

*Norborne Parish, Trinity Church.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 4; removed, 2; died, 2; present number, white, 43. Marriages, white, 3. Funerals, white, 5. Contributions—Missions, Foreign, \$29 75; Domestic, \$5 00; Building Churches, \$5 00; Disabled Clergymen, \$16 89; Convention Fund, \$38 00; Sunday Schools, \$10 00; Communion Alms, \$44 86; total, \$149 50. Post Office, Martinsburg, Berkeley County.

*Norborne Parish, Mt. Zion Church.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—adults, white, 1; infants, white, 5; total six. Communicants—added, white, 11; removed, 1; present number, white, 64. Marriages, white, 2. Funerals, white, 2. Sunday Schools, 1; teachers, 8; scholars, 40. Contributions—Missions, Foreign, \$8 61; Domestic, \$1; Disabled Clergymen, \$14 75; Convention Fund, \$32 50; Communion Alms, \$5; Bible Society, \$6; total, \$67 86. Post Office, Martinsburg, Berkeley.

REMARKS.—In connection with this Parish, Calvary Church has been considered, and some report of its condition will therefore be expected. The number of communicants in this church was never over five or six, and by deaths and removals, these were scattered, so that at my coming into the Parish, there was not left one communicant in regular standing. During the last summer I officiated regularly in this church once a month, and the services were quite well attended.

## BOTETOURT COUNTY.

*Woodville Parish, Trinity Church.*

REV. F. M. BAKER, Rector.

Baptisms—white infants, 5. Communicants—added, white, 3; removed, 3; withdrawn, 1; suspended, 1; died, 1; present

number, white, 43. Confirmed—white, 13. Marriages—white, 2; colored, 2; total, 4. Funerals—white, 5. Sunday Schools, 1; teachers, 8; scholars, 45. Contributions—Missions, foreign, \$49; building Churches, \$1000; disabled Clergymen, \$34 50; Convention Fund, \$43; Sunday Schools, \$16; Communion Alms, \$31 91; Bible Society, \$25; total, \$1199 41. Post Office, Pattonsburg, Botetourt county.

*Botetourt Parish, St. Marks Church.*

Rev. F. M. BAKER, Rector.

Baptisms—white adults, 4; white infants, 3; total, 7. Communicants—added, white, 24; removed, 5; present number, white, 50; colored, 2; total 52. Confirmed—white, 19. Marriages—white, 3. Funerals, white, 3. Sunday Schools, 1; teachers, 10; scholars, 50. Contributions—Missions, Foreign and Domestic, \$54; Disabled Clergymen, \$17 50; Convention Fund, \$50; Sunday Schools, \$17 55; Communion Alms, \$33 62; total, \$118 67. Post Office, Pattonsburg, Botetourt county.

BROOKE COUNTY.

*Christ Church, Wellsburg.*

Rev. EDMUND CHRISTIAN, Rector.

Communicants—present number, white, 8. Marriages, white, 1. Contributions—Missions, Domestic, \$2 10. Post Office, Wellsburg, Brooke County, Virginia.

REMARKS.—I came to this Parish last August. Having been without a minister for sometime, there was no organized congregation, neither Church or Vestry books. The building was in possession of one of the principal donors in its erection, who was despairing of ever seeing a congregation of Episcopalians again in it. Some were dead, some had removed, and others had connected themselves with other denominations, and under these circumstances it was in contemplation to sell the property as some of the heirs to one of the donors were anxious to get their portion out of it. The church was rented to some Metho-

dists who would have purchased it if they could have done it safely. Portions of eight families were Episcopalians. From former mismanagement the Episcopal Church here had got into disrepute among the inhabitants, and the property being considered private and liable to be sold at any time, some who had formerly been friends have hesitated to come forward. These latter objections I think are being removed. A Vestry has been formed and Trustees were appointed in April by the Circuit Court. I have a hope that a congregation may be gathered, but it will be a work of time, there are so few amongst the remaining members who really are zealous in the work, but I am glad to say there are some.

The services are morning and afternoon every alternate Sabbath. I have received from them as salary thirty dollars.

*St. John's Parish, St. John's Church.*

REV. EDMUND CHRISTIAN, Rector.

Communicants—present number, white, 29. Contributions—Missions, Domestic, \$2 62. Post Office, Wellsburg, Brooke county, Virginia.

REMARKS.—This Church was taken over by me in August last. The congregation was much scattered, but they are fast gathering again. Service is held every alternate Sabbath at the request of the Vestry, only in the morning to an increasing and attentive congregation, and once a month an evening lecture in a private house some distance from the church where there is generally more than can be accommodated in the house. A small debt has been on this church some years, and owing to a state of apathy into which the Treasurer and Vestry had got it, was never made known to the members. They are now making an effort to liquidate it with every prospect of success. No Sabbath school has been commenced owing to the winter and stormy weather, and the location of the families so distant. From this congregation I have received as salary forty-two dollars.

## BRUNSWICK COUNTY.

*St. Andrew's Parish, St. Andrew's and Trinity Churches, and Wilkins' Chapel.*

Rev. B. FRANKLIN MOWER, Rector.

Baptisms—infants, white, 12; colored, 41; total, 53. Communicants—added, colored, 7; removed, 7; withdrawn, 2; suspended, colored, 2; present number, white, 42; colored, 38; total, 81. Marriages—white, 2; colored, 1; total, 3. Funerals—white, 4; colored, 15; total, 19. Sunday Schools, 1; teachers, 3; scholars, 12. Contributions—Missions, Foreign, \$25; Domestic, \$8 50; Diocesan, \$13 37½; Disabled Clergymen, \$30; Convention Fund, \$43; Communion Alms, \$50 62; General Objects, \$330; total, 500 49½. Post Office, Lawrenceville, Brunswick, county.

Remarks—Of the sum contributed to Missions, \$20 were given by the children of the Parish for the education of a child in China.

## BUCKINGHAM COUNTY.

*Tillotson Parish, St. Peter's Church.*

Rev. W. C. MEREDITH, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 1; present number, white, 28; colored, 2; total, 30. Marriages—white, 1; colored, 2; total, 3. Funerals—white, 1; colored, 3; total, 4. Sunday Schools, 1; teachers, 6; scholars, 25. Contributions—Missions, Foreign, \$20; Domestic, \$8 39; Diocesan, \$20 00; Building Churches, \$60; Convention Fund, \$28; Communion Alms, \$25; total, \$161 39. Post Office, Curdsville, Buckingham county.

## CAMPBELL COUNTY.

*Moore Parish, Trinity and St. John's Churches.*

Rev. T. E. LOCKE, Rector.

Baptisms—infants, white, 5. Communicants—added, white,

3; present number, white, 29; colored, 2; total, 30. Confirmed—white, 4. Marriages—white, 2; colored, 2; total, 4. Funerals—white, 1; colored, 1; total, 2. Sunday School, 1; teachers, 3; scholars, 29. Contributions—Missions, Foreign, \$13 10; Domestic, \$13 11; Diocesan, \$17 53; Disabled Clergymen, \$20; Convention Fund, \$29; Communion Alms, \$15 51; total, \$108 25. Post Office, Campbell Court House.

### CAROLINE COUNTY.

*St. Peter's Church, Port Royal.*

Rev. WILLIAM FRIEND, Rector.

Baptisms—infants, white, 6. Communicants—added, white, 4; removed, 7; withdrawn, 6; present number, 29. Confirmed—white, 4. Married, white, 1. Funerals, white, 5. Post Office, Port Royal.

*St. Margaret's Parish, St. Margaret's Church.*

Rev. D. M. WHARTON, Rector.

Communicants—died, 1; present number, white, 29. Married, white, 1. Funeral, white, 1. Sunday School, 1; teachers, 4 or 5; scholars, 15 to 20. Contributions—Missions, Domestic, \$34 88; Diocesan, \$10 88; Evangelical Knowledge Society, \$9 50; Disabled Clergymen, \$20; Convention Fund, \$29; total, \$93 26.

REMARKS.—This church is erroneously reported on the list of delinquents, and has been for several years past. By referring to the Journal in which it first appeared as delinquent, it will be seen that the full amount of the contingent fund is acknowledged. This is not the first attempt that I have made to have the mistake corrected.

*St. Mary's Parish, Grace Church.*

Rev. WILLIAM FRIEND, Rector.

Baptism—infant, white, 1. Communicants—added, white, 4; present number, 25. Confirmed—white, 3. Marriages—



white, 1; colored, 2; total, 3. Funerals—white, 2; colored, 1; total, 3. Contributions—Foreign Missions, \$20; Domestic Missions, \$13 50; Diocesan, \$10; total \$43 50. Post Office, Port Royal.

*Trinity Church, Bowling Green.*

Rev. WILLIAM FRIEND, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 1; present number, 3.

REMARKS.—This church is situated at the county seat of Caroline. It is at present, and it will probably continue to be, a missionary station. The friends and members of the church are zealous, but few in number. Divine service is held here on alternate Sunday evenings. The congregation is large and attentive, but it is chiefly made up of members of other denominations.

---

CHARLES CITY COUNTY.

*Westover Parish, Mapsico and Westover Churches.*

Rev. ANDERSON WADE, M. D., Rector.

Baptisms—infants, white, 2. Communicants—added, white, 4; removed, 3—present number, 45. Confirmed—white, 5. Sunday Schools, 2; teachers, 10; scholars, 50. Contributions—Foreign Missions, \$43 35; Domestic \$25 35; Diocesan, \$20; Communion Alms, \$16 81; total, \$86 71. Post Office, Charles City Court House.

REMARKS.—The Rector did not assume the duties of this Parish until October last, consequently, this report only embraces a part of the year. The extreme inclemency of the weather prevented regular services during much of the winter, and opportunities of making collections for important objects, which the Rector intends to present to his people hereafter, were prevented. Mapsico Church was built and paid for during the last year, and a considerable amount has been subscribed for the repair of Westover Church.

## CHARLOTTE COUNTY.

*Cornwall Parish, Roanoke Church.*

Rev. THOMAS E. LOCKE, Rector.

Baptisms—infants, white, 6. Communicants—added, white, 1; removed, 1; present number, 12. Confirmed—white, 2. Married—white, 1; Contributions—Missions, Foreign, \$14 50; Domestic, \$7 50; Disabled Clergymen, \$5; Convention Fund, \$12; total, \$39. Post Office, Campbell Court House.

---

## CHESTERFIELD COUNTY.

*Dale and King William Parishes, Trinity and Manikintown Churches.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults, white, 2; infants, white, 8; total, 10. Communicants—added, white, 1; removed, 2; present number, white, 27; colored, 6; total, 33. Marriages, white, 4. Funerals—white, 10; colored, 2; total, 12. Sunday Schools, 1; teachers, 4; scholars, 30. Contributions for church purposes—Disabled Clergymen, \$30; Convention Fund, \$27; Sunday Schools, \$5; total, \$157 13. Post Office, Winterpock, Chesterfield County.

---

## CLARKE COUNTY.

*Wickliffe Parish, Wickliffe Church.*

Rev. JOHN D. POWELL, Rector.

Baptisms—adults, colored, 1; infants, white, 3; total, 4. Communicants—added, white, 3; colored, 1; died, 2; present number, white, 22; colored, 1; total, 23. Confirmed—white, 3. Marriages—white, 3; colored, 2; total, 5. Funerals—white, 6; colored, 2; total, 8. Contributions—Missions, Foreign, \$10 03; Domestic, \$4; Diocesan, \$13 57; Disabled Clergymen,

---

\$6 32; Convention Fund, \$20; Communion Alms, \$6 34; Bible Society, \$9 63; American Tract Society, \$6 50; American Sunday School Union, \$5 23; subscription to Parish Visitor, \$3 84; other charitable objects in the Parish, \$8 52; total, \$93 98. Post Office, Kabletown, Jefferson County.

REMARKS.—Our Parish has been marked with the rod of many afflicting Providences during the past year, which leaves us only the hope that the God of Grace may sanctify them.

*Clarke Parish, Grace Church.*

REV. FRANCIS M. WHITTLE, Rector.

Baptisms—adult, white, 1; infants, 21; colored, 23; total, 45. Communicants—added, white, 6; removed, 11; died, 4; present number, white, 85; colored, 6; total, 91. Marriages—white, 7; colored, 8; total, 15. Funerals—white, 20; colored, 5; total, 25. Sunday School, 1; teachers, 10; scholars, 50. Contributions for Church purposes—Foreign Missions, \$67 17; Domestic Missions, \$36 07; Diocesan Missions, \$24 12; Communion Alms, \$65 40; Evangelical Knowledge Society, Colonization Society, American Sunday School Union, Fund for Disabled Clergymen, American Tract Society and Virginia Bible Society, \$289 81; total, \$482 57. Post Office, Berryville, Clarke County.

REMARKS.—It may be proper to mention, in reference to the above contributions, that the Parish has been heavily taxed to pay for a new church, now being erected, at a cost of between eight and nine thousand dollars. I had hoped to be able to report the church “ready for consecration,” but am sorry to say it will not be completed before the latter part of June or first of July.

---

CULPEPER COUNTY.

*St. Mark's Parish, St. James' Church.*

REV. JOHN COLE, Rector.

Baptisms—white infant, 1. Communicants—added, white, 1; removed, 2; present number, white, 21. Confirmed, white, 3. Married, white, 1. Funeral, white, 1. Contributions—Fo-

reign Missions, \$40; Diocesan Missions, \$5; Building Churches, \$50; Convention Fund, \$21; Education Society, \$26 45; total, \$142 45. Post Office, Culpeper Court House.

REMARKS.—As it is impossible to ascertain all that has been given by this church or to specify accurately the amount given to various objects connected with the spread of the Gospel. The undersigned can simply state as an approximation to the facts in the case that the aggregate sum is somewhere about \$200 and this amount is mainly given by two or three persons.

*St. Paul's Parish, St. Stephen's Church.*

REV. JOHN COLE, Rector.

Baptism—white infant, 1. Communicants—added, white, 3; died, 1; present number, 21. Married, white, 1. Funerals—white, 3. Sunday School, 1; teachers, 3; scholars, 20. Contributions for church purposes, \$292 35. Post Office, Culpeper Court House.

REMARKS.—The whole amount given in the past year, as nearly as can be ascertained is not fully indicated in the above statement, as other contributions have been made to other objects in connection with the spread of the Gospel, the whole amount is about, \$400.

*St. Mark's Parish, St. Stephen's Church.*

REV. JOHN COLE, Rector.

Baptisms—white infants, 2. Communicants—added, white, 8; removed, 3; present number, 42. Marriages—white, 4. Funerals—white, 3; colored, 1; total, 4. Sunday Schools, 1; teachers, 8; scholars, 50. Contributions—Foreign Missions, \$20; Diocesan Missions, \$5; Building Churches, \$10; Convention Fund, 37; Education Society, \$12 50; total, \$84 50. Post Office, Culpeper Court House.

REMARKS.—As the amount given in the course of the year to various objects cannot be accurately ascertained, I am compelled to set the sum down at about \$120, and it is proper to say that most of this is given by some five or six persons who are really no better able to give than most of the others who gave nothing.

## CUMBERLAND COUNTY.

*Leighton Parish, St. James' Church.*

Rev. THOMAS M. AMBLER, Rector.

Communicants—present number, white, 16. Marriages—white, 2. Contributions—Foreign Missions, \$20; Domestic Missions, \$10; Evangelical Knowledge Society, \$5; Disabled Clergymen, \$10; Convention Fund, \$15; Bible Society \$10; total, \$70. Post Office, Jefferson, Powhatan County.

*Lyttleton Parish, Grace Church.*

Rev. W. C. MEREDITH, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 1; removed, 2; died, 1; present number, white, 19. Funerals—white, 2. Sunday School, 1; teachers, 8; scholars, 25. Contributions for church purposes—Foreign Missions, \$125; Domestic Missions, \$10; Diocesan Missions, \$61; Convention Fund, \$19; total, \$215. Post Office, Curdsville, Buckingham County.

## DINWIDDIE COUNTY.

*Bath Parish, Sapony and Calvary Churches.*

Baptisms—infants, white, 1. Communicants—added, colored, 3; present number, white, 27. Funeral, white, 1. Contributions for church purposes, \$8. Post Office, Wyoming.

REMARKS.—This Parish has been vacant for eighteen months, with occasional services by Rev. P. G. Robert, Meherrin Parish, and Rev. B. F. Mower, of St. Andrew's Parish, Brunswick County.

WM. COLE POWELL, *Sec'y Vestry.*

## ELIZABETH CITY COUNTY.

*St. John's Church.*

Rev. EDWARD H. HARLOW, Rector.

Baptisms—adults, white, 2. Communicants—removed, 1;

died, 1; present number, white, 53. Marriages—white, 2. Funerals, white, 2. Sunday School, 1; teachers, 14; scholars, 60. Contributions for church purposes—Kansas, \$13; Building Churches, \$92; Convention Fund, \$53; Sunday Schools, \$30; Communion Alms, \$39 61; Bible Society, \$27; American Tract Society, \$18; total, \$272 61. Post Office, Hampton.

REMARKS.—The above report embraces a period commencing from the 10th of November last, at which time the present rector first entered upon his duties. The congregation is now engaged in raising funds for the purpose of building a parsonage and improving the church property, and towards these objects has been secured the sum of about, \$1,500, including a legacy of \$300.

*Elizabeth City Parish, Centurion Church.*

REV. MARK L. CHEVERS, Rector.

Baptisms—adults, white, 2; infants, white, 5; total, 7. Communicants—added, white, 1; removed, 6; present number, white, 16. Marriages—white, 6; colored, 1; total, 7. Funerals—white, 6. Sunday school, 1; teachers, 3; scholars, 20. Contributions for church purposes—Missions, Foreign, \$50; Domestic, \$40; Building Churches,\* \$381; Disabled Clergymen, \$10; Convention Fund, \$16; Communion Alms, \$37 90; total, \$534 90. Post Office, Old Point.

---

ESSEX COUNTY.

*St. Ann's Parish, Vawter's Church.*

REV. E. B. MCGUIRE, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 3; removed, 2; died, 1; present number, white, 23; colored, 1; total, 24. Married, colored, 1. Funerals, white, 4; colored, 1; total, 5. Sunday School, 1; teachers, 5. Contributions for church purposes—Foreign Missions, \$19 75; Domestic Missions, \$16; Building Churches, \$2,700; Convention Fund, \$23; Communion

\* For a church at Old Point, which we hope to erect in all this year.

Alms, \$15 18 $\frac{3}{4}$ ; total, \$2,773 93 $\frac{3}{4}$ . Post Office, Loretto, Essex County.

REMARKS.—The general condition of this Parish is a prosperous one. The evidences of an active piety have been manifested by an effort now on foot to extend the Church's influence, by erecting an additional edifice for worship within the limits of the Parish. For this purpose the requisite sum has been subscribed. The liberality of the Parish has also exhibited itself in a greatly increased contribution to the Rector's support. The attendance on public services is good, and the ready and generous response to every suggestion for the cause of God and the Church, betokens a healthy and hopeful state of religious sentiment.

*South Farnham Church, St. Paul's and St. John's Churches.*

Rev. H. W. L. TEMPLE, Rector.

Baptisms—infants, white, 7. Communicants—added, white, 3; present number, 2. Confirmed, white, 3. Marriages—white, 3. Funerals—white, 7. Sunday Schools, 2; teachers, 11; scholars, 41. Contributions for church purposes—Missions, Foreign, \$40; Domestic, \$20; Disabled Clergymen, \$20; Convention Fund, \$51; total, \$89 27. Post Office, Miller's Tavern, Essex County.

## FAIRFAX COUNTY.

*Fairfax Parish, Falls Church.*

Rev. R. TEMPLEMAN BROWN, Rector.

Communicants—removed, 1; died, 1; present number, 16. Funerals—white, 2. Contributions for church purposes, \$70. Post Office, Falls Church, Fairfax County.

REMARKS.—A mistake was made in giving the number of communicants last year, some having removed immediately after the Convention.

*Truro Parish, St. John's Church.*

Rev. R. TEMPLEMAN BROWN, Rector.

Communicants—added, white, 1; present number, 4.

REMARKS.—This is a missionary station of great promise—it is confidently expected that much fruit will be shortly gathered into the kingdom of God.

*Truro Parish, Zion Church.*

Rev. R. T. BROWN, Rector.

Baptized, infant, white, 1. Communicants—added, white, 1; withdrawn, 1; died, 1; present number, 19. Funeral, 1. Contributions for church purposes, \$25.

FAUQUIER COUNTY.

*Hamilton Parish, St. James' Church.*

Rev. GEORGE H. NORTON, Rector.

Baptisms—adults, white, 6; infants, white, 26; total, 32. Communicants—added, 28; removed, 7; present number, 86. Marriages—white, 2; colored, 1; total, 3. Funerals—white, 2; colored, 1; total, 3. Sunday Schools—Teachers, 8; scholars, 30. Contributions for church purposes—Foreign Missions, \$20 40; Disabled Clergymen; \$28; Convention Fund, \$57; Communion Alms, \$116; Bible Society, \$14; total, \$235 40. Post Office, Warrenton.

REMARKS.—We have been favored by a gracious visitation from on high. A large class for confirmation awaits the visit of the Bishop. Arrangements are making for the enlargement of our church building.

*Leed's Parish, Leed's Church.*

Rev. THOMAS DUNCAN, Rector.

Baptisms—adult, white, 1; infants, white, 9; total, 10. Communicants—added, white, 3; removed, 1; present number, 30. Marriages—white, 3. Funerals, white, 2. Contributions for church purposes—Missions, \$40; Disabled Clergymen, \$55 10; Convention Fund, \$30; total, \$135 10. Post Office, Markham Station, Fauquier County.



**REMARKS.**—Having but very recently ~~taken~~ charge of this parish, I have not been able to ascertain the exact amount of its contributions, no record having been made of them; but I have understood from the late rector, that the amount does not fall short of \$400.

No regular report is made from the church at Front Royal, because the congregation, numbering about twenty communicants, is not yet regularly organized.

It is hoped that the church edifice, which is now about half finished, will be completed before the winter.

*Piedmont Parish, Trinity and Grace Churches.*

Rev. C. H. SHIELDS, Rector.

Baptisms—infants, white, 8; colored, 3; total, 11. Communicants—present number, 33. Marriages—white, 3; colored, 1; total, 4. Funerals, white, 3; colored, 1; total, 4. Contributions for church purposes—Missions, Foreign, \$40; Domestic, \$32; Disabled Clergymen, \$15; Convention Fund, \$33; Communion Alms, \$10; total, \$130. Post Office, Piedmont Station, Fauquier County.

GOOCHLAND COUNTY.

*St. James', Northam Parish, St. Paul's Church.*

Rev. ERSKINE M. RODMAN, Rector.

Baptisms—infants, white, 7. Communicants—added, white, 5; removed, 4; present number, white, 17. Marriages—white, 1; colored, 2; total, 3. Funeral, white, 1. Contributions—Evangelical Knowledge Society, \$8 50; Convention Fund, \$15; Parochial purposes, \$85; Bible Society, \$21; St. John's Church, Portsmouth, \$20 60; Education Society, \$12; total, \$162 11. Post Office, Loch Lomond, Goochland County.

**REMARKS.**—Since the first Sunday in November, services have been held in St. Paul's Church every Sunday, the connection between this and Beaverdam Church having been dissolved. The Rector is glad to be able to report that there will be a class of candidates for confirmation awaiting the Bishop's visit.

The Rector is happy to be able to say, that there seems to be much interest taken in the services of the church. The congregations are good, and for the most part regular, and ever and anon he is cheered by hearing of one and another, who is asking "what must I do to be saved?"

Every work proposed for the comfort and completion of our church arrangements, has met with a liberal response. The Parsonage has been very neatly painted, and the Vestry, at their last meeting, resolved to have an enclosure put around the church. A subscription has been made up for the purpose of carpeting the aisles, while the chancel has been carpeted by the kindness of one individual. For all these signs of interest, as well as for all the kindness which the Rector has personally received at the hands of his parishoners, he desires to express his thanks, and to renew his prayer to the Great Head of the Church, without whose blessing no work can prosper, that he will continue thus to favor us, till all the souls committed to our charge, shall be brought into his fold.

*St. James', Northam Parish, Beaverdam Church.*

Rev. ERSKINE M. RODMAN, Rector.

Baptisms—white infants, 2. Communicants—added, white, 4; present number, white, 16. Contributions—Foreign Missions, \$50; Evangelical Knowledge Society, \$5 56; Convention Fund, \$16; Parochial Purposes, \$10; Bible Society, \$7; St. John's, Portsmouth, \$11; total, \$99 56. Post Office, Lock Lomond, Goochland County.

---

GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

Rev. CHAS. MANN, Rector.

Baptisms—white adult, 1; white infants, 5; total, 6. Communicants—added, white, 5; removed, 2; present number, 52. Confirmed, white, 3. Married, white, 1. Funerals—infants, white, 4. Contributions—Foreign Missions, \$54;

Domestic Missions, \$22; Diocesan Missions, \$5; Repairing Churches, \$650; Convention Fund, \$52; Communion Alms, \$66 35; total, \$849 35. Post Office, Gloucester Court House.

---

## GREENSVILLE COUNTY.

*Meherrin Parish, Christ Church.*

Rev. P. G. ROBERT, Rector.

Baptisms—adult, colored, 1; infants, white, 3; colored, 12; total, 16. Communicants—suspended, colored, 2; present number, white, 19; colored, 37; total, 56. Marriages—white, 2. Funerals—white, 2; colored, 1; total, 3. Contributions—Domestic Missions, \$19; Foreign Missions, \$31 75; Convention Fund, \$16; Communion Alms, \$6 20; Sewing Society to Domestic and Foreign Missions, \$30; Education Society, \$15; Convocational uses, \$25 75; total, \$143 70. Post Office, Hicksford.

*St. Andrew's Parish, Grace Church.*

Rev. P. G. ROBERT, Rector.

Baptisms—infants, white, 2. Communicants—removed, 5; present number, white, 9; colored, 8; total, 17. Funerals—colored, 2. Contributions—Foreign Missions, \$11 25; Domestic Missions, \$16; Convention Fund, \$6; Bible Society, \$60; total, \$93 25. Post Office, Hicksford.

REMARKS.—The contribution to the Bible Society was from Mr. John Cole, for the purpose of making two of his children life members of same.

---

## HALIFAX COUNTY.

*Roanoke Parish, Christ Church.*

Rev. JOHN T. CLARK, Rector.

Baptisms—adults, white, 2; infant, white, 1; total, 3. Communicants—added, white, 1; colored, 2; total, 3; present num-

ber, white, 16; colored, 10; total, 26. Confirmed, white, 3; colored, 8; total, 11. Sunday School, 1; teacher, 4; scholars, 45. Contributions—Foreign and Domestic Missions, \$55; Diocesan Missions, \$40; Disabled Clergymen, \$25; Convention Fund, \$16; Sunday Schools, \$10; Colonization Society, \$5; Education Society, \$35 60; other objects, \$48 50; total, \$275 10. Post Office, Talcot, Charlotte County.

REMARKS.—The Rector has given up Catawba, and confines his labors to Christ Church, Roanoke Parish, Halifax County.

### *Antrim Parish.*

REV. JOHN GRAMMER, Rector.

Baptisms—adult, white, 1; infants, white, 7; total, 8. Communicants—added, white, 3; removed, 5; died, 1; present number, white, 85; colored, 23; total, 108. Confirmed, white, 6. Marriages—white, 4. Funerals—white, 2. Sunday Schools, 10; teachers, 80. Contributions—Foreign Missions, \$189; Domestic Missions, \$16; Diocesan Missions, \$120; Evangelical Knowledge Society, \$30; Disabled Clergymen, \$85 78¼; Convention Fund, \$85; Sunday Schools, \$19 20; Communion Alms, \$89 08; Bible Society, \$132; Colonization Society, \$146 50; American Tract Society, \$5; American Sunday School Union, \$5; Theological Seminary of Virginia, \$60; Education Society, \$170; total, \$1,152 56¼. Post Office, Halifax Court House.

---

## HANOVER COUNTY.

*St. Mark's Parish, Fork and Trinity Churches.*

REV. H. STRINGFELLOW, Rector.

Baptisms—adult, white, 1; infants, white, 6; total, 7. Communicants—added, white, 9; removed, 1; died, 1; present number, white, 59. Confirmed—white, 6. Marriages, white, 3. Funerals—white, 5. Sunday Schools, 2; teachers, 10; scholars, about 40. Contributions—Foreign Missions, \$127; Domestic Missions, \$8; Diocesan Missions, \$32; Evangelical Knowledge

Society, \$5; Convention Fund, \$59; Educational Society, \$8; Communion Alms, \$15; Bible Society, \$2; Colonization Society, \$1; American Tract Society, \$101; total, \$358. Post Office, Verdon, Hanover County.

REMARKS.—The Rector is encouraged to hope that, from the large and attentive congregations which wait upon the services of the sanctuary, his labors are not in vain in the Lord.

In addition to his regular appointments, he preaches once a month on Sunday afternoon, to the students at Hanover Academy, whose very respectful attendance is most gratifying.

*St. Paul's Parish, St. Paul's Church.*

Rev. G. S. CARRAWAY, Rector.

Communicants—removed, 2; present number, 5. Contributions—Foreign Missions, \$3 50; Domestic Missions, \$14 50; Contingent Fund, \$11; Educational Society, \$14; Bible Society, \$4; Colonization Society, \$1; total, \$46. Post Office, Old Church, Hanover County.

REMARKS.—The above report is from the 1st of April, when the present Rector took charge.

*St. Paul's Parish, Emanuel Church.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white, 2. Communicants—added from another cure, 1; removed, 3; died, 1; present number, 24. Sunday Schools, 6; teachers, 20. Contributions—Contingent Fund, \$24.

REMARKS.—The Rector assumed the charge of this church on the 1st of April. Not finding a register of the Parish, he is compelled to make up his report from other sources. The demands upon this congregation for its own welfare, is the reason why nothing has been done for the varied objects beyond its own limits. The parsonage house, at a cost of nearly \$2,000, it is expected, will be rebuilt before the close of the year.

## HARRISON COUNTY.

*Bethel Parish, Christ Church.*

Rev. R. A. CASTLEMAN, Rector.

Communicants—removed, 1; present number, white, 10. Marriages—white, 2; colored, 1. Funerals—white, 3. Sunday School, 1; teachers, 4; scholars, 35. Contributions—Sunday Schools, \$15; Communion Alms, \$15; total, \$30. Post Office, Clarksburg.

REMARKS.—During the past year, the *debt* upon the new church in this parish has been liquidated, and about \$100 expended in the purchase of blinds and chancel carpeting. The church is entirely free from debt.

The church in Fairmont, Marion county, is also entirely free from debt. In that place, one adult has been added by baptism. The Sunday school is in a flourishing condition. The attendance on our services has been very encouraging, and there is a prospect of a regular and satisfactory growth for the Church in the community.

---

HENRY COUNTY.*Patrick Parish, Christ Church.*

Rev. JOHN R. LEE, Rector.

Communicants—added, white, 1; removed, 2; died, 1; present number, white, 17. Contributions—Foreign Missions, \$20; Domestic Missions, \$20; Convention Fund, \$17; total, \$57. Post Office, Martinsville, Henry County.

REMARKS.—I took charge of this Parish about the last of December, 1856. There has been no Parish record kept in the Parish, and I have no means of knowing who are communicants, but the verbal information of one of the vestry; I therefore make the above report of communicants according to his statement.

## ISLE OF WIGHT COUNTY.

*Newport Parish, Christ Church.*

Rev. CHAUNCEY COLTON, D. D., Rector.

Baptisms—infants, white, 8. Communicants—added, white, 5; colored, 1; total 6. Confirmed—white, 3; colored, 1; total, 4. Marriages—white, 2. Funerals—white, 8. Contributions—Foreign Missions, \$2 50; Diocesan Missions, \$20; Convention Fund, \$35; Communion Alms, \$78 93; Bible Society, \$20; American Tract Society, \$15; total, \$171 43. Post Office, Smithfield, Isle of Wight County.

REMARKS.—This Parish (its number and strength being considered) may, it is believed, be regarded as among the most liberal and exemplary in its works of Christian well-doing, and in its kind consideration for the comfort and usefulness of its Rector and family. In addition to its purchase and furnishing a parsonage, bringing up all arrearages to the Diocesan Fund, &c., last year, its punctual payment of salary, and sundry contributions, the congregation have, the present year, entered upon the enterprise of enlarging the church edifice with a basement, lecture, Sunday school and vestry room, the estimated cost of which will be about *one thousand dollars*.

## JACKSON COUNTY.

*Ravenswood Parish, Grace Church.*

Rev. SAMUEL D. TOMPKINS, Rector.

Baptisms—adults, white, 2; infants, 3; total, 5. Communicants—added, white, 4; removed, 1; present number, white, 20. Marriages—white, 4. Funerals—white, 6. Sunday Schools, 1; teachers, 7; scholars, 30. Contributions—Convention Fund, \$20; Communion Alms, \$29; total, \$49. Post Office, Ravenswood, Jackson County.

REMARKS.—I have officiated occasionally during the year at Point Pleasant, Mercer's Bottom and Guyandotte. The prospects for building at the latter place are very encouraging. There are five or six communicants at each place—one candidate for confirmation at Guyandotte.

## JEFFERSON COUNTY.

*St. Andrew's Parish, Trinity Church.*

Rev. C. W. ANDREWS, Rector.

Baptisms—infants, white, 4; colored, 2; total, 6. Communicants—added, white, 3; colored, 1; removed, 1; died, 2; present number, white, 52, colored, 2; total, 54. Marriages—white, 2; colored, 3; total, 5. Funerals—white, 3. Sunday school, 1; teachers, 7; scholars, 40. Contributions—Foreign Missions, \$57 75; Domestic Missions, \$25; Evangelical Knowledge Society, 34; Education Society, \$37; Disabled Clergymen, \$50; Convention Fund, \$40; Sunday Schools, \$29 18; Communion Alms, \$20; Bible Society, \$21; Colonization Society, \$14; American Tract Society, \$9; total, \$326 93. Post Office, Shepherdstown.

*St. Andrew's Parish, Zion Church.*

Rev. CHARLES C. AMBLER, Rector.

Baptisms—adults, white, 3; infants, white, 11; colored, 1; total, 15. Communicants—added, white, 16; removed, 1; died, 3; present number, white, 104; colored, 3; total, 107. Marriages, white, 2; colored, 2; total, 4. Funerals, white, 16; colored, 1; total, 17. Sunday School, 1; teachers, about 15; scholars, about 90. Contributions—Foreign Missions, \$100; Domestic Missions, \$95; Building Church, \$43 56; Disabled Clergymen, \$45; Convention Fund, \$103; Communion Alms, \$70 62½; Colonization Society, \$40; American Tract Society, 70; American Sunday School Union, \$30; total, \$608 48. Post Office, Charlestown, Jefferson County.

## JAMES CITY COUNTY.

*Bruton Parish, Williamsburg.*

Rev. GEORGE T. WILMER, Rector.

Baptisms—adult, white, 1; infants, 7; total, 8. Communicants—added, white, 7; removed, 7; died, 1; present number,



white, 74. Confirmed—white, 3. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 4. Contributions—Domestic Missions, \$30; Diocesan, \$10; Disabled Clergymen, \$20; Convention Fund, \$74; Communion Alms, \$73 60; total, \$207 60. Post Office, Williamsburg.

REMARKS.—The amount of contributions reported above is not the measure of the ability or liberality of the congregation. During the past year an unusually large requisition has been made for church repairs and other matters within the Parish.

## KANAWHA COUNTY.

*Kanawha Parish, St. John's Church, Charleston, and St. Luke's Church, Kanawha, Salines.*

Rev. THOMPSON L. SMITH, Rector.

Baptisms—infants, white, 15. Communicants—added, white, 7; removed, 1; died, 1; total, 9; present number, white, 53. Confirmations—no visitation of Bishop since last report. Marriages—white, 6; colored, 2; total, 8. Funerals, white, 3; colored, 1; total, 4. Sunday School, 1; teachers, 7; scholars, 65. Families; (see last report.) Contributions for Church purposes—Missions, Foreign, \$28; Domestic, \$35; Disabled Clergymen, \$22 50; Communion Alms, \$24 19; General Contributions, \$136 95; total, 246 74. Post Office, Kanawha C. H.

Number of white communicants in St. John's Church, 41; in St. Luke's, 12.

REMARKS.—The Bishops of the Diocese have usually visited this part of the State in the fall; if not then, in the spring, before the meetings of the Convention; hence, as their visitations are always more or less interesting to our Western Parishes, we are able to report an increase in confirmations and members. This report varies but little from the last.

The West is still destitute of laborers. In this county, alone, there is a wide field for missionary labor, and we think, with the aid of the Missionary Society, two energetic, persevering Missionaries could be employed and supported.

## KING GEORGE COUNTY.

*Hanover Parish, St. John's Church.*

Communicants—added, white, 8; removed, 3; died, 1; present number, 24. Confirmed, 6. Marriages, 2. Funerals, 4. Contributions for Church purposes, \$43 88.

REMARKS.—There may have been other marriages and funerals besides those known to the undersigned.

The late Rector, Rev. Mr. Friend, resigned on the 30th of November last, and the vacancy has not been filled. Rev. Mr. Wall has kindly officiated several times this spring.

EDWARD T. TAYLOE, *Lay Delegate.*

*Brunswick Parish, Lamb's Creek Church.*

Rev. HENRY WALL, Rector.

Baptisms—adult, white, 1; infants, white, 2. Communicants—added, white, 1; removal, white, 1; present number, white, 8. Confirmations—white, 4. Contributions—Diocesan Mission, \$16 50; Convention fund, \$8; Benefit of “Northern Neck Convocation,” \$20; total, \$44 50.

REMARKS.—There is a very interesting Bible Class connected with this church. The church building has been partially repaired, and thereby rendered much more convenient and comfortable.

*St. Paul's Parish, St. Paul's Church.*

Rev. K. J. STEWART, Rector.

Baptisms—adult, white, 1; infants, white, 5; colored, 2; total, 8. Communicants—added, white, 3; removed, 1; died, 1; present number, white, 38. Confirmed, white, 3. Marriages—white, 2. Funerals—white, 2. Contributions—Evangelical Knowledge Society, \$30; Church Book Society, \$100; Building Churches, \$10; Disabled Clergymen, \$18; Convention Fund, \$38; total, \$197. Post Office, Hampstead, King George County.

REMARKS.—Owing to the existence of a pestilential disease in our midst, the usual contributions for Missions have not been collected in time to be accounted for to the Convention.

## LANCASTER COUNTY.

*Christ Church Parish, White Chapel, Christ and Grace Churches.*

Rev. EDMUND WITHERS, Rector.

Baptisms—infants, white, 3; colored, 10; total, 13. Communicants—added, white, 3; removed, 1; died, 1; present number, white, 37. Confirmed—white, 5. Marriages—white, 3; colored, 3; total, 6. Funerals—white, 8; colored, 1; total, 9. Families—Episcopal, 17; divided, 15. Contributions to religious purposes, \$552. Post Office, Lancaster Court House.

REMARKS.—In addition to the above, I have held stated services monthly, on a week day at Farnham Church, Richmond county, since the resignation of their last Minister, and have had: Baptisms—adults, white, 3; infants, 3; total, 6. Communicants—added, white, 4. Confirmed—white, 3; total, 13.

In Northumberland county, being missionary ground, I have preached on the fifth Sundays, and report thus: Baptized—infant, white, 1; Communicants—added, white, 6; Funeral—adult, white, 1. Confirmed, 1.

## LEWIS COUNTY.

*St. Paul's Parish, St. Paul's Church.*

Rev. THOMAS H. SMYTHE, Rector.

Baptisms—adults, white, 3; infants, white, 7; total, 10. Communicants—removed, 2; present number, white, 17. Funerals—white, 3. Sunday School, 1; teachers, 4; scholars, 25. Contributions—Convention Fund, \$16; Communion Alms, \$5; total, \$21. Post Office, Weston, Lewis County.

REMARKS.—The congregation in Weston during the past year has purchased a *Melodeon*, at a cost of \$70; and the ladies of the Sewing Society have furnished about \$60 for the purpose of enclosing the church. The Rector holds a monthly service in Buchanan, but the prospect is very discouraging in that quarter.

The *Holy Communion* has not been celebrated there since he took charge of this Parish, consequently he cannot tell how many would communicate in that place.

---

## LOUDOUN COUNTY.

### *St. John's Parish, Emanuel Church.*

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white, 1; colored, 4; total, 5. Communicants—present number, white, 25. Married—white, 1. Funerals—white, 6; colored, 1; total, 7. Sunday School, 1; teachers, 6; scholars, 35. Contributions—Foreign Missions, \$63 75; Domestic Missions, \$30; Disabled Clergymen, \$72 83; Convention Fund, \$25; Communion Alms, \$15; total, \$206 58. Post Office, Middleburg, Loudoun County.

### *Shelbourne Parish, St. James' Church.*

Rev. DAVID CALDWELL, Rector.

Baptisms—adults, white, 3; infants, 9; total, 12. Communicants—added, white, 13; colored, 1; removed, 1; died, 3; present number, white, 88; colored, 4; total, 92. Marriages—white, 2; colored, 4; total, 6. Funerals—white, 8. Sunday School, 1; teachers, 22; scholars, 125. Contributions—Missions, Foreign, \$250; Domestic, \$10; Convention Fund, \$88; Communion Alms, \$160; Bible Society, \$105; total, \$615. Post Office, Leesburg, Loudoun County.

REMARKS.—Besides the above contributions, the Rector would mention the following sums expended by the church and congregation for church purposes at home: For a monument to the memory of their late beloved Rector, Rev. Geo. Adie, \$180; for other expenses incident to his decease, \$100; for baptismal font, \$70; for Sunday school library, \$50; for a lot purchased by the ladies for the erection of a rectory, \$430; for the erection of a rectory, with outbuildings, enclosure, &c., \$3,339; given by a few friends to aid the Rector in furnishing the rectory, \$282; total, \$4,451. The condition of the Parish is highly encouraging.

## LOUISA COUNTY.

*Green Spring Parish, St. John's Church.*

Rev. E. BOYDEN, Rector.

Baptisms—infants, white, 1; colored, 9; total, 10. Communicants, added, white, 3; present number, white, 17. Contributions—Foreign Missions, \$14 57; Domestic Missions, \$16 05; Disabled Clergymen, \$14 75; Convention Fund, \$17; total, \$62 37.

*Trinity Parish.*

Rev. JNO. COOKE, Officiating.

Baptisms—infant, white, 1. Communicants—white, 5. Confirmed, white, 1. Funerals—white, 3; colored, 1; total, 4.

REMARKS.—Having completed my work at St. Paul's Church, Hanover Court House, I have lately resigned to the care of the Rev. Mr. Carraway, who now has it, in connection with Emanuel Church, in St. Paul's Parish, and will report its condition to the Convention.

I still continue to preach at Louisa court house, Trinity Parish, and at St. Peter's (Methodist) Church, Hanover; at both of which places I have respectable and attentive congregations, with the prospect of building a church in the latter neighborhood.

## LUNENBURG COUNTY.

*Cumberland Parish, St. John's and St. Paul's Churches.*

Rev. D. J. HENDERSON, Late Rector. •

Baptisms—infants, white, 8; colored, 9; total, 17. Communicants—added, white, 3; removed, 2; died, 1; present number, white, 41; colored, 2; total, 43. Confirmed—white, 5. Married—white, 1. Funerals—white, 5; colored, 1; total, 6. Sunday Schools, 2; teachers, 10; scholars, 80. Contributions—Missions, Foreign, \$5; Domestic, \$75; Disabled Clergymen, \$20;

Convention, Fund, \$21; Communion Alms, \$12 93; total, \$153 93. Post Office, Non-Intervention.

REMARKS.—By the death of our late highly valued Minister, the Rev. David J. Henderson, our Parish is again vacant. After laboring most faithfully and acceptably to our people for fifteen months, whenever his health would allow, he died on the 6th instant in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favor with our God, and in charity with the world. The Vestry have since taken steps to secure the services of a successor, which I trust may prove successful. St..Johns' Church has been recently shingled anew, and the rectory will be repaired in the course of the summer.

ROGER B. ATKINSON, *Lay Delegate.*

---

## LYNCHBURG.

*St. Paul's Church.*

Rev. W. H. KINCKLE, Rector.

Baptisms—adults, white, 3; infants, white, 17; colored, 2; total, 22. Communicants—died, 2; removed, 9; added, 24; present number, 180. Confirmations, 17. Marriages—white, 9; colored, 5; total, 14. Funerals, 16. Contributions—Missions, Foreign, \$207 81; Domestic, \$77 50; Diocesan, \$54 44; Fund for Disabled Clergymen, \$45; Virginia Bible Society, \$50; Alms for the Poor, \$452; Contingent Fund, \$175; Education Society, \$54 50; total, \$1,116 25.

---

## MADISON COUNTY.

*Bloomfield Parish, Piedmont and Trinity Churches.*

Rev. W. T. LEAVELL, Rector.

Baptisms—infants, white, 1; colored, 16; total, 17. Communicants—removed, 2; present number, 16. Marriages—white, 6. Funerals—white, 2. Sunday Schools, 2. Post Office, Peola Mills, Madison county.

## MATTHEWS COUNTY.

*Kingston Parish, Trinity Church.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 1; removed, 4; present number, white, 15. Confirmed—white, 4. Marriages—white, 2. Funeral, white, 1. Sunday Schools, 6; teachers, 40. Contributions—Foreign Missions, \$40; Domestic Missions, \$10; Diocesan Missions, \$4 87; Convention Fund, \$15; total; \$69 87.

REMARKS.—The above report is up to the 1st of April, 1857, when the Rector resigned.

## MECKLENBURG COUNTY.

*St. Luke's Parish.*

Baptised—infant, colored, 1. Communicants—added, white, 2; removed, 3; withdrawn, 2; present number, 21. Confirmed—white, 2. Married, white, 1. Funerals—white, 1. Contributions—Foreign Missions, \$3; Domestic Missions, \$3; Diocesan Missions, \$3; Evangelical Knowledge Society, \$1; Disabled Clergymen, \$8; Convention Fund, \$21; Educational Fund, \$5; total, \$29. Post Office, Boydton, Mecklenburg County.

REMARKS.—Rev. F. H. McGuire officiates twice a month in St. Luke's Church, Old Church, at the city, and St. Timothy's, in the town of Clarkesville, without a minister.

EDW'D TARRY, *Church Warden.*

## MIDDLESEX COUNTY.

*Christ Church Parish, Christ Church.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white, 4; colored, 2; total, 6. Communicants—added, white, 2; removed, 1; present number, 8. Funeral, white, 1. Contributions—Foreign Missions, \$25; Do-

mestic Missions, \$20 87; Diocesan Missions, \$15; Evangelical Knowledge Society, \$10; Disabled Clergymen, \$30; Convention Fund, \$8; Colonization Society, \$20; Educational Society, \$15; total, \$143 87.

REMARKS.—The above report is up to the 1st of April, when the Rector resigned.

## MONTGOMERY COUNTY.

*Christiansburg.*

Rev. F. D. GOODWIN, Missionary.

Communicants—present number, 6. Post Office, Wytheville, Wythe county.

REMARKS.—There is no church organization in this place; but half of my time is devoted to it and its vicinity, where a few devoted friends of the Church are making efforts to sustain our services, and erect a house of worship.

## NANSEMOND COUNTY.

*Suffolk Parish, St. Paul's Church.*

Rev. EDWIN W. MURRAY, Rector.

Baptisms—infants, white, 7. Communicants—added, white, 1; removed, 1; present number, white, 21. Funerals—white, 2. Sunday School, 1; teachers, 6; scholars, 30. Contributions—Missions, Diocesan, \$20 50; Convention Fund, \$21; Communion Alms, \$5; Bible Society, \$25; total, \$71 50. Post Office, Suffolk, Nansemond County.

REMARKS.—The present Rector took charge of St. Paul's Church the last of February, in which he officiates twice each month. He trusts there is the promise of future growth in prosperity in the Parish, and that zealous and diligent effort may hereafter meet its blessed reward. He would notice, with pleasure, the diligence and zeal of several ladies in the Parish,



in their efforts to secure for their Rector a parsonage; and he has much to encourage him in the increased interest in the Sunday school, both on the part of the teachers and scholars. In the future increase and strength of this Parish, the Sunday school affords us our most encouraging prospect.

*Lower Suffolk Parish, St. John's and Glebe Churches.*

●  
REV. EDWIN W. MURRAY, Rector.

The undersigned has charge of the above churches, in connection with St. Paul's Church, Suffolk, and holds services in each once a month.

He officiated in the Glebe Church in April, and was gratified and encouraged by the large congregation present. In the same church one person was confirmed at the visitation of Bishop Johns a few weeks since.

The second Sunday in the present month the services were resumed in St. John's Church, near Chuckatuck. This church is now a very pleasant, and indeed, beautiful building, having recently been thoroughly repaired. Rev. Dr. Colton, of Smithfield, to whose efforts we are mainly indebted for the restoration of the old structure from its former dilapidated condition, preached the sermon at the inauguration of the services, to a very large congregation. At the last Convention seven communicants were reported as belonging to this church, of which number three have died the present year, leaving only four at this time to be reported.

.0

---

NELSON COUNTY.

*Nelson Parish, Christ and Trinity Churches.*

REV. T. F. MARTIN, Rector.

Baptisms—white infants, 8. Communicants—added, white, 3; removed, 1; present number, white, 32. Confirmed, white, 4. Marriages—white, 4; colored, 3; total, 7. Funerals—white, 7. Sunday School, 1; teachers, 2; scholars, average, 20. Contributions—Foreign Missions, \$31; Diocesan Missions,

\$21 60; Repairing Churches, \$222; Disabled Clergymen, \$48 20; Convention Fund, \$32; Communion Alms, \$15 28; total, \$370 08. Post Office, Tye River Ware House, Nelson County.

## NEW KENT.

### *St. Peter's Church.*

Rev. JOHN T. POINTS, Rector.

Communicants—added, white, 3; present number, white, 26. Confirmed, white, 3. Contributions—for Building Churches, \$1000. Post Office, New Kent Court House.

REMARKS.—This Parish was reported at the last Convention by Rev. David Caldwell, who then had charge of it in connection with St. Paul's Parish, Hanover County. Immediately after his resignation, which took place on the 1st day of June, the two Parishes were separated, and this one remained without a Rector until the 1st of November, when Rev. Philip Berry was invited to take charge of it. He remained in charge until his death in January, which resulted from illness brought on by exposure in the severe weather of that month. The Parish was then again without a Rector, until I was called to it in March. The prospects of our church in this county are very promising, and the field, if properly worked, will no doubt, with the blessing of God, bring forth much fruit to his glory. It is purposed to erect another place of worship in the Western end of the Parish, for which \$1000 have been subscribed, leaving a deficiency of 200 or 300 dollars. If this can be raised, the building will certainly be ready for use early in the fall. During the parochial charge of Mr. Berry, a confirmation service was held, at which three candidates were presented.

## NORFOLK CITY.

### *Christ Church.*

Rev. LEWIS WALKER, Acting Rector.

Baptisms—infants, white, 10; colored, 4; total, 14. Communicants—added, white, 20; removed, 24; died, 7; present

number, white, 385; colored, 41; total, 426. Confirmations—white, 26. Marriages—white, 11. Funerals—white, 10; colored, 2; total, 12. Families, 180. Sunday School, 1; teachers, 47; Scholars, 225. Contributions, inclusive of the Contingent Fund, \$3,538.

REMARKS.—Since the last Convention, Rev. Charles Minnigerode has accepted a call to St. Paul's Church, Richmond, and the Rev. Lewis Walke has been officiating, pro tem.

*Elizabeth River Parish, St. Paul's Church.*

Rev. N. A. OKESON, Rector.

Baptisms—adults, white, 14; infants, white, 40; total, 54. Communicants—added, white, 58; removed, 7; withdrawn, 2; died, 4; present number, white, 215; colored, 2; total, 217. Confirmed—white, 40. Marriages—white, 9. Funerals—white, 12; colored, 1; total, 13; Parochial School, 1; teacher, 1; scholars, 35. Sunday School, 1; teachers, 25; scholars, 150. Amount contributed to the various religious institutions of the day, \$1,005 50. Post Office, Norfolk.

NORFOLK COUNTY.

*Portsmouth Parish, Trinity Church.*

Rev. J. H. WINGFIELD, Rector.

Baptisms—infants, white, 10. Communicants—added, white, 8; removed, 2; died, 4; present number, white, 72. Confirmed—white, 1. Marriages—white, 3. Funerals—white, 7. Sunday School, 1; teachers, 9; scholars, 59. Contributions—Missions, Foreign, \$2 50; Domestic, \$81; Diocesan, \$3; Disabled Clergymen, \$15; Convention Fund, \$71; Sunday Schools, \$18 30; Communion Alms, \$61 08; Colonization Society, \$5; total, \$256 88. Post Office, Portsmouth.

*Portsmouth Parish, St. John's Church.*

Rev. ROBERT JOPE, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 6; removed, 2; died, 1; present number, white, 42. Con-

firmed—white, 1. Married—white, 1; Funerals—white, 3. Sunday School, 1; teachers, 7; scholars, 50. Contributions—Convention Fund, \$42; Communion Alms, \$41 71; total, \$83 71. Post Office, Portsmouth, Virginia.

REMARKS.—The efforts of this Parish, during the past year, to reduce a large and oppressive church debt, have made her contributions for other purposes necessarily small. With the aid of other churches, including also \$45 75 from the officers and crew of the United States ship Pennsylvania, we have paid off \$866 40. To all who have kindly assisted us in this effort, we hereby present our grateful acknowledgments.

## NORTHAMPTON COUNTY.

### *Hungar's Parish.*

Rev. JOHN M. CHEVERS, Rector.

Baptisms—adult, white, 1; infants, white, 16; colored, 14; total, 31. Communicants—added, white, 4; removed, 1; died, 1; present number, white, 60. Marriages—white, 3. Funerals, white, 2. Sunday School, 1; teachers, 10; scholars, 40. Contributions—Missions, Foreign, \$65; Domestic, \$75; Building Churches, \$15; Disabled Clergymen, \$40; Convention Fund, \$60; Communion Alms, \$42 95½; Bible Society, \$80; Ladies' Education Society, \$45; total, \$422 95½. Post Office, Eastville, Northampton County.

REMARKS.—The Sunday School is under my own superintendence. Our congregations are large, and the demand for pews in Christ Church, Eastville, is greater than the supply. Twice in the month, services are held in the "Poor House," and on the alternate Sundays, the Rector preaches to the servants.

## ORANGE COUNTY.

### *St. Thomas' Parish, St. Thomas' Church.*

Rev. JOSEPH EARNEST, Rector.

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants, added, white, 8; removed, 3; died, 1; present num-

ber, white, 88. Confirmed, white, 6. Marriages, white, 6. Funerals, white, 7. Contributions—Missions, Foreign, \$31 79; Domestic, \$35 16; Diocesan, \$30 14; Convention Fund, \$88; Communion Alms, \$61 08; Bible Society, \$20 85; Colonization Society, \$50 71; American Tract Society, \$34; Education Society, \$16 50; Convocation Fund, \$16 44; total, \$384 67. Post Office, Orange Court House.

---

## PETERSBURG.

### *Bristol Parish, Grace Church.*

REV. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white, 11; infants, white, 51; colored, 2; total, 64. Communicants—added, white, 21; removed, 12; withdrawn, 4; died, 5; present number, white, 198; colored, 5; total, 203. Confirmed, white, 22. Marriages—white, 26; colored, 11; total, 37. Funerals—white, 54; colored, 8; total, 62. Sunday Schools, 1; teachers, 27; scholars, 150. Contributions—Foreign Missions, \$182; Domestic Missions, \$132; Jewish Missions, \$25; Sunday School to Africa, \$25; Building Churches, \$94; Disabled Clergymen, \$30; Convention Fund, \$100; Orphan Asylum, \$40; Communion Alms, \$136; Bible Society, \$32; Colonization Society, \$65; American Tract Society, \$47; total, \$808.

REMARKS.—The congregation are now engaged in raising funds for the erection of a tower and a bell—and for the improvement of their church building. Most efficient aid has been rendered to this object by a legacy of *five hundred dollars*, left to us by Miss Louisa Maddux, one of our young communicants, cut off in early life—the sweet remembrance of whose piety and elevation of character will long be cherished by her Pastor and her many friends.

### *Bristol Parish, St. Paul's Church.*

REV. WILLIAM H. PLATT, Rector.

Baptisms—adults, colored, 2; infants, white, 22; colored, 2; total, 26. Communicants—added, white, 35; colored, 3; total,

38; removed, 4; died, 8; present number, white, 206; colored, 10; total, 216. Confirmed, white, 23; colored, 2; total, 25. Marriages—white, 5; colored, 4; total, 9. Funerals—white, 18; colored, 5; total, 23. Sunday School, 1; teachers, 20; scholars, 100. Contributions—Foreign Missions, \$125 55; Domestic Missions, \$115 50; Convention Fund, \$206; Orphan Asylum, \$75; Communion Alms, \$281 02; Bible Society, \$105; Colonization Society, \$200; total, \$1,108 07. Post Office, Petersburg.

---

### PRINCESS ANNE COUNTY.

#### *Broad Creek.*

Communicants—removed, 8; died, 1; present number, 15. Married, 1. Contributions—Contingent Fund, \$10.

REMARKS.—This Parish has been vacant since July last, at which time the Rev. Rob't Gatewood left us. Up to the present, we have had no services.

THURMER HOGGARD, *Register of the Vestry.*

---

### PRINCE GEORGE AND SURRY COUNTIES.

*Martin's Brandon and Southwark Parishes, Brandon and Cabin Point Churches.*

Rev. EDMUND C. MURDAUGH, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 9; removed, 3; present number, white, 26; colored, 3; total, 29. Confirmed, white, 7; (two of them at St. Paul's, Richmond.) Marriages, white, 2. Funerals, white, 5. Contributions—Missions, Domestic, \$55; Diocesan, \$59; paid on Brandon Church and Rectory, \$3,375; Convention Fund, \$25; Communion Alms, \$32 27½; Bible Society, \$10; total, \$3,557 27½. Post Office, Cabin Point, Surry County.

REMARKS.—The rectory is now undergoing a thorough course of repairs. The church at Cabin Point will, it is hoped, be ready for consecration in the fall. As proof of the healthy tone of mat-

ters in this Parish, the Rector reports that his salary has been paid *promptly*, and more than paid.

*Martin's Brandon Parish, Merchant's Hope Church.*

Rev. R. P. JOHNSON, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 3; removed, 3; died, 1; present number, white, 29; colored, 1; total, 30. Married, white, 1; colored, 1; (extra parochial,) 2; total, 4. Funerals, white, 3; (extra parochial,) 1; colored, 1; (extra parochial,) 1; total, 6. Contributions—Domestic Missions, \$25; Disabled Clergymen, \$25; Convention Fund, \$29; Communion Alms, \$37 23; total, \$116 23. Post Office, Garysville, Prince George County.

REMARKS.—A melodeon, costing \$150, has been purchased during the year by the congregation. This being the first year that the congregation has existed as a self-sustaining and independent one, the contributions for religious and church objects have been less than they would otherwise have been.

*City Point Parish, St. John's Church.*

Baptisms—adult, white, 1; infants, white, 9; colored, 31; total, 41. Communicants—added, white, 3; removed, 1; present number, white, 13. Married—colored, 1. Funerals, white, 3. Contributions—Missions, Domestic, \$6.

REMARKS.—This church has been vacant since the resignation of Rev. E. W. Murray, in February last.

JOHN BATTE, Jr., *Warden.*

PRINCE WILLIAM COUNTY.

*Dettingen Parish, St. James' Church.*

Rev. JOHN TOWLES, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 4; removed, 2; died, 2; present number, white, 31. Marriages—white, 4; colored, 1; total, 5. Funerals—white, 5.

*Dettingen Parish, St. Paul's Church.*

Rev. JOHN TOWLES, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 8; removed, 8; died, 2; present number, white 29. Married—white, 1. Funerals—white, 3.

---

PITTSYLVANIA COUNTY.

*Camden Parish, Emanuel Church.*

Rev. GEORGE W. DAME, Rector.

Baptised—adult, white, 1. Communicants—added, white, 5; withdrawn, 1; died, 1; present number, white, 20. Confirmed—white, 3. Funeral—white, 1. Sunday School, 1; teachers, 10; scholars, 33. Contributions—Missions, Foreign, \$13; Domestic, \$4; Disabled Clergymen, \$12 35; Convention Fund, \$20; Sunday Schools, \$20; Bible Society, \$15 55; total, \$84 90.

*Camden Parish, Epiphany Church.*

Rev. GEORGE W. DAME, Rector.

Baptised—infant, 1. Communicants—added, white, 9; colored, 1; withdrawn, 1; present number, white, 40; colored, 5; total, 45. Confirmed—white, 3. Marriages—white, 3. Funerals—white, 4. Sunday School, 1; teachers, 10; scholars, 33. Contributions—Foreign Missions, \$22 50; Domestic Missions, \$10; Building Churches, \$305; Disabled Clergymen, \$12 50; Convention Fund, \$40; Sunday Schools, \$17; Bible Society, \$18 25; total, \$425 25. Post Office, Danville.

---

POWHATAN COUNTY.

*Powhatan Parish, St. Luke's Church.*

Rev. ANDREW FISHER, Rector.

Baptisms—adults, white, 1; infants, white, 6; total, 7. Communicants—added, white, 4; removed, 4; present number, white,



27. Confirmations—no Episcopal visitation for more than a year. Marriages—white, 2; colored, 2; total, 4. Funerals—white, 5. Contributions—Missions, Foreign, \$62; Domestic, \$80; Disabled Clergymen, \$50; Convention Fund, \$27; Communion Alms, \$23 91; Bible Society, \$5; total, \$247 91. Post Office, Sublett's Tavern, Powhatan County.

REMARKS.—The congregation of St. Luke's Church has contributed \$200 to objects not specified above, viz: \$50 to St. John's Church, Portsmouth, and \$150 to purchase a horse for the Rector.

*Genito Parish, Grace Church.*

REV. P. F. BERKELEY, Rector.

Communicants—present number, white, 23; colored, 1; total, 24. Funeral—colored, 1. Sunday School, 1; teachers, 6; scholars, from 30 to 40. Contributions—see report from Raleigh Parish. Post Office, Winterham, Amelia County.

*St. James' Parish, Southam, Emanuel Church.*

REV. THOMAS M. AMBLER, Rector.

Baptisms—adults, white, 2; infants, white, 1; total, 3. Communicants—added, white, 2; removed, 2; died, 1; present number, white, 16; colored, 1; total, 17. Marriages—white, 1; colored, 2; total, 3. Funeral, white, 1. Contributions—Missions, Foreign, \$40; Domestic, \$15; Building Churches, \$5; Disabled Clergymen, \$15; Convention Fund, \$16; American Sunday School Union, \$15; total, \$106. Post Office, Jefferson, Powhatan County.

RAPPAHANNOCK COUNTY.

*Bloomfield Parish, St. Paul's Church*

REV. WILLIAM THOMAS LEAVELL, Rector.

Baptisms—infants, white, 2. Communicants—died, 1; present number, white, 7. Marriages—white, 3. Funeral, white, 1. Post Office, Slate Mills, Rappahannock County.

## RICHMOND CITY.

*Henrico Parish, St John's Church.*

Rev. H. S. KEPPLER, Rector.

Baptisms—infants, white, 7. Communicants—added, white, 3; removed, 6; died, 3; present number, white, 70; colored, 1; total, 71. Confirmed, white, 2. Marriages—white, 9. Funerals—white, 12. Sunday School; teachers, 15; scholars, 90.

Contributions—Foreign Missions, \$21 91; Disabled Clergymen, \$66; Convention Fund, \$70; Sunday Schools, 50; Communion Alms, \$110 89; Colonization Society, \$400; total, \$718 80.

REMARKS.—The Rector is happy to report a growing interest for the Church, and the Church's work in this Parish. Within the last month several families have been added to the congregation, and the number of serious attendants on our Sabbath Services steadily increases. Owing to the increase of our Sunday School, the house has become too small to contain them, and the Parish is about to take measures to build a more capacious one for their accommodation.

*Henrico Parish, Monumental Church.*

Rev. GEORGE WOODBRIDGE, Rector.

Baptisms—adults, white, 6; infants, white, 20; total, 26. Communicants—added, white, 33; removed, 15; died, 2; present number, white, 183; colored, 1; total, 184. Confirmed—white, 18. Marriages—white, 4; colored, 4; total, 8. Funerals—white, 17. Sunday School, 1; teachers, 23; scholars, 130. Contributions—Missions, Foreign, \$155; Domestic, \$165 66; Diocesan, \$146 60; Building Churches, \$387; Disabled Clergymen, \$63; Convention Fund, \$183; Sunday Schools, \$312; Communion Alms, \$241; Bible Society, \$90; American Tract Society, \$46; American Sunday School Union, \$38 10; Education Society, \$43 75; other objects, \$325; total, 2,196 11.

*Henrico Parish, St. James' Church.*

Rev. JOSHUA PETERKIN, Rector.

Baptisms—adults, white, 3; infants, white, 21; total, 24. Communicants—added, white, 52; removed, 11; died, 3; pre-

sent number, white, 242; colored, 3; total, 245. Confirmed—white, 21. Marriages—white, 6. Funerals—white, 18; colored, 1; total, 19. Sunday Schools, 2; teachers, 35; scholars, 400. Contributions—Missions, Foreign, \$818 74; Domestic, \$192; Diocesan, \$365 08; Evangelical Knowledge Society, \$100; Building Churches, \$240; Disabled Clergymen, \$60; Convention Fund, \$242; Theological Seminary, \$100; Sunday Schools, \$45; Communion Alms, \$340 36; Bible Society, \$139 85; Colonization Society, \$160; American Tract Society, \$100; American Sunday School Union, \$121; total, \$3,024 03. Post Office, Richmond.

REMARKS.—Of the eleven communicants reported as removed, *three* have gone to other Dioceses, *four* have been transferred to St. Paul's Church, in this city, and *four* to distant Parishes in this Diocese. Of the fifty-two added to our communion, *thirty* persons have come into the Parish from abroad, and *twenty-two* are new additions from the congregation. Our Sunday school for servants numbers two hundred and fifty adults and children, and contributes upwards of one dollar every Sunday to the African Mission. Our white Sunday school nearly three dollars to the same object. These contributions are included in the total amount above stated.

*Henrico Parish, St. Paul's Church.*

REV. CHARLES MINNIGERODE, Rector.

Baptisms—adults, white, 12; infants, white, 17; total, 29. Communicants—added, white, 83; colored, 1; died, 2; present number, white, 229; colored, 1; total, 230. Confirmed, white, 45. Marriages—white, 4; colored, 2; total, 6. Funerals—white, 11. Sunday School, 1; teachers, 21; scholars, 145. Contributions—Foreign Missions, \$945 04; Domestic Missions, \$928 50; Diocesan Missions, \$195; Building Churches, \$523; Disabled Clergymen, \$229; Communion Alms, \$611 90; Bible Society, \$214; total, \$3,691 44. Post Office, Richmond.

REMARKS.—The above report includes only the acts of the Rector since he took charge of the congregation, about the 1st of October, 1856. It is proper to state, that of the 202 communicants reported at the last Convention, only 146 could be iden-

tified. 84 have been added; 41 of them (inclusive of 1 colored) by removals, (4 from St. James', 2 from the Monumental, 1 from St. John's, and 1 from Christ Church.) 45 were confirmed, of whom 2 were from other parishes, making at present the number of communicants to be, white, 229; colored, 1. The Sunday School is reported by the Superintendent to have increased in number, (24 scholars having been added,) and to be in a more flourishing condition. The Rector has reason to anticipate a still greater increase and improvement of this school. The Children's Missionary Society, recently organized, has paid in \$50 as the first half of their support of a scholarship at Mt. Vaughan, Africa. The missionary operations of the church speak for themselves. The following details are deemed desirable, at least in this, the present Rector's first and only partial report. For Foreign Missions \$945 04 were collected and contributed; \$700 were for Africa, embracing three scholarships at Mt. Vaughan, at \$100 each, taken by three members of the congregation, and the first half of the scholarship taken by the Sunday School children. The rest was for China and the general purposes of the Society. For Domestic Missions \$928 50 were appropriated; \$703 50 for building churches and parsonages in Kansas, under the direction of the Rev. Mr. Callaway; \$75 as the first quarterly quota of the Ladies' Sewing Society for the support of a colporteur (at \$300 per annum) in Kansas, and \$25 as the first quarterly contribution of the congregation for the support of the ministry in Kansas. \$125 were sent to Oregon. Of the \$195 collected for Diocesan Missions, all but \$30, which were appropriated in the neighborhood of the Seminary, were in support of Christ Church, Richmond. The \$523, collected for building churches, were also appropriated in the Diocese of Virginia, making the Diocesan contributions for missionary purposes (inclusive of \$45 for disabled clergymen,) \$736. This fund for disabled clergymen, like some other church and benevolent objects, could not be brought before the congregation during the few months of my connection with it. The Rector has *excluded* from this report pledges for the building of a new church in Richmond, amounting to several thousand dollars, as well as the contributions made by members of the congregation to the charitable institutions of the City, as the two Orphan Asylums

and the Union Benevolent Society, or mere private charities, especially those called for during the severity of the winter.

In conclusion, the Rector would thank God for the prospect of usefulness, and the increase of an earnest missionary and devotional spirit in the congregation.

*Henrico Parish, Christ Church.*

Rev. W. E. WEBB, Rector.

Baptisms—adults, white, 2; infants, white, 5; colored, 2; total, 9. Communicants—removed, 3; died, 1; present number, white, 33. Confirmed, white, 5. Marriages—white, 3. Funerals—white, 7; colored, 1; total, 8. Sunday School, 1; teachers, 10; scholars, 50..

REMARKS.—About thirteen months since the edifice in which this congregation worshipped was destroyed by fire. Since then, services have been held in the Sunday school room, which has been fitted up for the purpose. A new lot in a more eligible position has been purchased and paid for, and it is hoped that at no distant day, the means may be secured for the erection of a suitable structure.

ROANOKE COUNTY.

*Salem Parish, St. John's Church.*

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white, 6. Communicants—added, 3; present number, white, 29. Confirmed, white, 4. Marriages—white, 4. Funerals—white, 6; colored, 2; total, 8. Sunday School, 1; teachers, 15; scholars, 40. Contributions—Foreign Missions, \$52; Domestic Missions, \$30; Diocesan Missions, \$10; Disabled Clergymen, \$34; Convention Fund, \$29; Sunday Schools, \$20; Communion Alms, \$18 12; Bible Society, \$19; total, \$212 12. Post Office, Big Lick, Roanoke County.

REMARKS.—In regard to the confirmations above stated, it may be proper to mention that two of the candidates belonged to other parishes, viz: one to Wytheville and one to Botetourt Parish, and were presented for confirmation, at the request of the Rectors of those Parishes.

## ROCKBRIDGE COUNTY.

*Latimer Parish, Grace Church.*

Rev. W. N. PENDLETON, Rector.

Baptisms—adults, white, 4; infants, white, 7; total, 11. Communicants—added, 11; removed, 11; withdrawn, 1; died, 3; present number, white, 62. Confirmed, white, 30. Marriages—white, 2. Funerals—white, 4; colored, 1; total, 5. Sunday School, 1; teachers, 8; scholars, 36. Contributions—Foreign Missions, \$50; Domestic Missions, \$50; Evangelical Knowledge Society, \$5; Disabled Clergymen, \$26; Convention Fund, \$50; Sunday Schools, \$30; Communion Alms, \$50; Bible Society, \$10; total, \$271. Post Office, Lexington, Rockbridge County.

REMARKS.—The comparatively large number confirmed, consist mainly of young men—students in Washington College, and Cadets in the Virginia Military Institute, among whom there was so remarkable an awakening, about the time of our last annual convention. This spiritual vitality is not, we trust, yet lost, though it is less manifest than twelve months since. We still share tokens of God's gracious presence in the devout earnestness of those who have dedicated themselves to the Saviour. Our number of communicants must fluctuate, because so many of these young men graduate and leave Lexington, from year to year.

---

## SPOTTSYLVANIA COUNTY.

*St. George's Parish, Christ Church.*

Rev. D. M. WHARTON, Rector.

Baptised—adult, white, 1. Communicants—added, white, 5; removed, 1; died, 1; present number, white, 22; colored, 2; total, 74. Confirmed—white, 7. Funerals—white, 2; colored, 2; total, 4. Sunday School, 1; teachers, 5; scholars, 25 to 30. Contributions—Domestic Missions, \$4 75; Diocesan, \$8 73; Disabled Clergymen, \$10; Convention Fund, \$22; total, \$45 48. Post Office, Mount Pleasant, Spottsylvania County.

REMARKS.—In addition to the above contributions, the congregation has paid about \$75 for repairs and improvements to the church.

*St. George's Parish, St. George's Church, Fredericksburg.*

REV. EDWARD C. MCGUIRE, Rector.

Baptisms—infants, white, 22. Communicants—added, white, 28; removed, 5; died, 4; present number, white, 160. Confirmed—white, 30. Marriages—white, 3. Funerals—white, 19. Sunday Schools, 3; teachers, 25; scholars, 150. Contributions—Missions, Foreign, \$115; Domestic, \$115; Diocesan, \$70 64; Disabled Clergymen, \$100; Convention Fund, \$160; Sunday Schools, \$50; Communion Alms, \$169 91; Bible Society, \$60; total, \$850 91.

*Berkeley Parish, St. Johns' Church.*

REV. D. M. WHARTON, Rector.

Baptised—infant, white, 1. Communicants—removed, 1; died, 1; present number, white, 11. Marriages—white, 2. Funeral—white, 1. Contributions—Missions, Domestic, \$4 50; Diocesan, \$13; Disabled Clergymen, \$5; Convention Fund, \$11; total, \$33 50.

## STAFFORD COUNTY.

*Overwharton Parish, Acquia Church*

REV. HENRY WALL, Rector.

Baptisms—infants, white, 3; colored, 3; total, 6. Communicants—added, white, 3; present number, white, 11. Confirmed—white, 2. Marriages—white, 2. Funeral—white, 1. Contributions—Diocesan Mission, \$13 50; Convention Fund, \$10; Communion Alms, \$3; total, \$26 50. Post Office, Stafford Court House.

REMARKS.—There is no Sunday school connected with this church. But there is a Bible Class under charge of the Rector, which is, in general, well attended, and regarded with considerable interest by the members.

## SURREY COUNTY.

*Southwark Parish, St. Andrew's Church.*

REV. CHAUNCEY COLTON, D. D., Rector.

Baptisms—adult, white, 1; infants, white, 4; total, 5. Communicants—died, 1; present number, 22. Funeral, white, 1. Contributions—Foreign Missions, \$8; Diocesan Missions, \$20; Building Churches, \$1850; Disabled Clergymen, \$4 50; Convention Fund, \$22; Communion Alms, \$17 20; total, \$1,921 70. Post Office, Parsonage, Smithfield, Isle of Wight County.

REMARKS.—On the 29th of April, the church edifice, (on the cost of erection and furnishing of which \$1,850 has been paid during the Diocesan year, leaving it free of debt,) was consecrated by Bishop Johns. There was present on the occasion, the Rev. Henry V. D. Johns, D. D., the Rev. John C. McCabe, former Rector, and Rev'ds. Murdaugh, Okeson, Jope and Colton. The Rector is constrained gratefully to acknowledge the generous liberality of this people in matters pertaining to the Church and its ministry, and to thank God, and take courage in reference to present indications of spiritual prosperity and growth.

## WHEELING.

*St. Matthew's Parish, St. Matthew's Church.*

REV. E. T. PERKINS, Rector.

Baptisms—adult, white, 1; infants, white, 31; total, 32. Communicants—added, white, 15; colored, 2; removed, 9; withdrawn, 15; suspended, 1; died, 2; present number, white, 166; colored, 4; total, 170. Marriages—white, 13. Funerals—white, 12. Sunday School, 1; teachers, 30; scholars, 175. Contributions—Missions, Foreign, \$136 30; Domestic, \$68; Diocesan, \$80; Evangelical Knowledge Society, \$144; repairing Churches, \$550; Disabled Clergymen, \$25; Convention Fund, \$174; Sunday Schools, \$56; Communion Alms, \$156 08; Bible Society, \$39; Parsonage, \$500; Prayer Book Society, \$10; total, 1,993 38. Post Office, Wheeling.

REMARKS.—Those reported withdrawn are persons whose



names were hitherto found and kept in the register, with the expectation that they would return to the communion, only a few of them have withdrawn since the last report; but are now all stricken off. There is a class awaiting confirmation. The Bishops not having been with us since the last report, accounts for the small number added to the communion.

*St. John's Parish.*

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

This Parish has, since the 16th of March last, been without a Rector. The report submitted below, embraces the period from the first of June last, to the present time: Baptisms—adult, white, 1; infants, white, 38; total, 39. Communicants—present number, white, 61. Funerals, 6. Sunday School, 1; teachers, 16; scholars, 115. Contributions—Missions, Foreign, \$13 75; Domestic, \$16 25; Communion Alms, \$181 10; Parochial and other Church purposes, independent of Rector's salary, \$287 81; total, \$498 91.

THOMAS G. BLACK,

*Senior Warden, St. John's Parish.*

WINCHESTER.

*Winchester Parish, Christ Church.*

Rev. C. WALKER, Rector.

Baptisms—adults, white, 2; infants, white, 3; colored, 2; total, 7. Communicants—added, white, 42; colored, 2; removed, 6; died, 1; present number, white, 145; colored, 7; total, 152. Confirmed, white, 27. Marriages—white, 6. Funerals—white, 12. Sunday School, 1; teachers, 30; scholars, 130. Contributions—Foreign Missions, \$150; Domestic Missions, \$49; Evangelical Knowledge Society, \$25; Building Churches, \$2,500; Disabled Clergymen, \$50; Convention Fund, \$145; Sunday Schools, \$30; Communion Alms, \$60; Bible Society, \$35; American Tract Society, \$31 92; total, 3,076 92. Post Office, Winchester, Frederick County.

## WESTMORELAND COUNTY.

*Cople Parish, Nomony and Yeocomico Churches.*

Rev. T. GRAYSON DASHIELL, Rector.

Baptisms—infants, white, 5. Communicants—added, 7; removed, 4; died, 2; present number, white, 26. Confirmed, white, 7; Families, removed, 2; present number, 22. Marriages—white, 2; colored, 1; total, 3. Contributions—Foreign Missions, \$22 72; Communion Alms, \$25; Disabled Clergymen, \$12 50; Contingent Fund, \$26; total, \$86 22. Post Office, Hague, Westmoreland County.

## WYTHE COUNTY.

*Wythe Parish, St. John's Church.*

Rev. F. D. GOODWIN Rector.

Baptisms—infants, white, 4. Communicants—added, white, 11; died, 1; present number, white, 14. Confirmed, white, 1. Funeral, white, 1. Sunday School, 1; teachers, 5; scholars, 22. Contribution—Communion Alms \$7. Post Office Wytheville, Wythe County.

REMARKS.—This Parish was admitted into union with the Convention, 1846, at which time it enjoyed the occasional services of a Missionary. For the last 7 or 8 years it has had no regular ministerial supervision, till the present Rector took charge in December last, dividing his time equally between this place and Christiansburg, Montgomery County. The church edifice, the basement room of which is now used for service, it is hoped by the blessing of God, will be finished during the present season.

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

Rev. R. H. Phillips, Principal of the Virginia Female Institute, reports to the Bishop, that his services during the past year have been chiefly confined to the Female Institute, now in con-

nection with the Convention. During the present session there have been registered 117 pupils, under the care of five professors and four female teachers. The new building ordered by the Church Stockholders, at their meeting in June last, was completed in December, and besides affording accommodations of essential importance in the academical and musical departments, enables us to accommodate twenty additional boarding pupils. This building contains a study hall 43 by 36 feet, two convenient recitation rooms, seven music rooms, and seven rooms for pupils, and a play room 55 by 36 feet. It will enable us to appropriate the old study hall 42 by 21 feet, to the use of the boarding pupils as a parlor. Number of communicants, not including teachers, 17; confirmations in April last, 11; Bible classes, 3; members, about 80. The gracious influence of the Divine Spirit in His awakening and converting power, has been gratefully witnessed in our household, and we trust many others, at the Bishop's expected visit in June, will publicly number themselves with the people of God. Some of the subjects of this gracious visitation united themselves with the denomination of which their parents were members. Besides the duties connected with the Institute, the Principal, in connection with Rev. Mr. Wheat, supplied the pulpit of Trinity Church, Staunton, from the date of the last Convention to January last. Their parochial acts are reported by the Rector. Post Office, Staunton.

---

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

Report of Rev. Henry J. Kershaw as Missionary in Western Virginia, during the six months ending on or about the 18th January, 1857:

Parkersburg—preached 6 times; baptised 1 infant; buried 1 adult and 1 child; married 1; Wirt Court House, preached 1 time; Cow Creek, preached 3 times; baptised 1; Belleville Bottom, preached 1 time; Coalsmouth, preached 5 times; assisted Rev. T. L. Smith in the administration of Lord's Supper; communion alms, \$4 06; Guyandotte, preached 2 times; Cedar Grove (about 30 miles above Charleston, on the Kanawha River,) preached 1 time; Field's Creek, (Mining District,) preached 1 time; Winfield, preached 1 time; Buffalo, preached

2 times; Point Pleasant, preached 1 time; Mercer's Bottom, preached 1 time. I have also preached two or three times at other points; remaining only a short time at each of the points above indicated. I was unable to find out the exact number of communicants, &c., and would have obtained all such information on my second visit, but before that could take place, I was compelled to seek a more southern latitude on account of the weakness of my eyes. Western Virginia presents many advantages as a field for Missionary operations. The people are anxious to hear the word of life, and will come many miles to attend the services of the church.

---

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

My Parish being in the Diocese of Maryland, I have little to report. Baptisms—infants, white, 2; colored, 3; total, 5. Married, 1. Funeral—white, 1; colored, 2; total, 3.

Holding service every two weeks in St. Paul's Church, Sharpsburg and Antietam, I have a spare Sunday which I employ in assisting my Rev. brother, Dr. Andrews, in the service at Shepherdstown. In the absence of Dr. Andrews, I usually keep the church open for service in this place.

J. H. KEHLER,  
*Rector of St. Paul's Church,  
 Washington Co., Md.*

SHEPHERDSTOWN, May 16, 1857.

---

*To the Rt. Rev. Bishops of the Diocese:*

My Missionary labors partake only of a parochial character. Visited about 950 families, chiefly German, Irish and Jewish; held religious conversations with most of them. By many of them I was invited to pray; distributed Bibles, Prayer Books, and 65,000 pages of Tracts; preached publicly 36 times, 4 times of it in the most destitute part of Augusta County. Read prayers 12 times; assisted in the distribution of the Holy Communion 11 times.

LOUIS C. NEWMAN.

## REPORT OF REV. ROBERT GATEWOOD, HALIFAX COUNTY.

*To the Rt. Rev. the Bishop of the Diocese of Virginia:*

In August, 1856, I removed with my family to Halifax County, where I have endeavored to establish a first class male boarding school. In addition to the ordinary duties of teaching, occasional assistance has been given to the Rev. John T. Clarke, of Christ Church, Halifax, and since ~~the~~ first of this year, I have been preaching two Sundays in every month to the servants of Dr. P. H. Foster, and have lately added to my work ministrations on two Sundays a month to Trinity Church, at Catawba, in Halifax.

●

●

●



## APPENDIX NO. II.

*William H. Hubbard, Treasurer, in account with the Episcopal Convention of Virginia.*

	Dr.
1856.	
June. To cash received from Col. G. M. Carrington, Treasurer <i>pro tempore</i> .....	\$5,980 31
To cash received from St. Stephen's Church, Cedar Run Parish, Fauquier county, per Mr. John Towles.....	1 00
To cash received from St. James' Parish, Mecklenburg county, per Mr. John L. Bacon.....	14 00
July. To cash received from St. John's Parish, Wheeling, viz: for last year \$93, for present year \$82.....	175 00
Sept. To cash received from Grace Church, Petersburg, per Col. G. M. Carrington.....	3 00
Oct'r. To cash received from St. James' and St. Georges' Parishes, Accomac county, for 1844, in hands of Rev. J. W. Winchester, at that time the Rector.....	23 50
	<u>\$6,196 81</u>
1857.	
May 18. To balance in hands of Treasurer.....	<u>\$94 33</u>

*William H. Hubbard, Treasurer, in account with the Episcopal Convention of Virginia.*

		Cr.
1856.		
May.	By cash paid Bishop Johns, voucher No. 1.....	867 62
	By cash paid Bishop Meade, voucher No 2.....	300 00
	By cash paid Sexton at Convention.....	15 00
June 7.	By cash paid Bishop Meade, voucher No. 3.....	500 00
July 1.	By cash paid Bondurant, Elliott & Shields, voucher No. 4...	278 48
July 7.	By cash paid Bishop Meade, voucher No. 5.....	160 00
July 7.	By cash paid Rev. George Woodbridge, Secretary, voucher No. 6.....	7 75
July 22.	By cash paid Bishop Meade, voucher No. 7.....	500 00
July 29.	By cash paid draft of Rev. George Woodbridge, Secretary, voucher No. 8.....	58 30
Aug. 13.	By cash paid Bishop Johns, voucher No. 9.....	540 00
Oct. 22.	By cash paid draft of P. Williams, quota General Conven- tion, voucher No. 10.....	166 50
Oct. 25.	By cash paid Bishop Meade, voucher No. 11.....	50 00
Oct. 25.	By cash paid Rev. C. W. Andrews, voucher No. 12.....	18 00
Oct. 28.	By cash paid Rev. J. Peterkin, voucher No. 13.....	25 00
Oct. 31.	By cash paid Rev. W. N. Pendleton, voucher No. 14.....	45 00
Nov. 1.	By cash paid Rev. D. H. Conrad, voucher No. 15.....	57 25
Nov. 19.	By cash paid Bishop Johns, voucher No. 16.....	777 68
Dec. 11.	By cash paid draft of M. Nelson, voucher No. 17 .....	52 50
Dec. 13.	By cash paid Rev. Geo. Woodbridge, postage.....	35
1857.		
Jan. 14.	By cash paid Bishop Meade, voucher No. 18.....	869 77
Jan. 14.	By cash paid Bishop Johns, voucher No. 19.....	750 00
Feb. 23.	By cash paid H. Cope, Treasurer General Convention, &c., voucher No. 20.....	55 78
April 20.	By cash paid Rev. George Woodbridge, Secretary, voucher No. 21.....	7 50
May 18.	By balance.....	94 33
		<hr/>
		\$6.196 81



# APPENDIX NO. III.

## *The Diocesan Missionary Society of Virginia, in account with John L. Bacon, Treasurer.*

		CR.
1856.		
May 20.	By balance on hand .....	1273 73
	By cash of Rev. J. Grammer for contributions from Antrim Parish, Halifax.....	128 71
26.	By cash of J. W. Atkinson, Treasurer pro tem. for receipts of money at Convention; viz: from Hungar's Parish, per Rev. Mr. Chevers.....	10 00
	From St. Matthews' Church, Wheeling .....	54 20
	From Mrs. E. R. Claytor per S. W. Shelton.....	5 00
	From Mrs. H. Field of Brunswick county.....	5 00
	From Mrs. M. Stewart of Hay Market.....	3 00
	From St. James' Church, Culpeper county.....	17 43
	From Mrs. B., of Washington city, per Rev. Mr. Cummins .....	4 00
	From Bloomfield Parish, Madison and Rappahannock.	15 00
	From Trinity Church, Portsmouth.....	10 00
	From Christ Church, Alexandria, per Rev. Mr. Dana..	50 00
	From Ladies Sewing Society of Alexandria, per Rev. Mr. Dana .....	50 00
	From Mrs. R. of Christ Church, Middlesex county.....	10 00
	From Mrs. Dr. Cary of Gloucester county, per Rev. C. Mann .....	5 00
	From Sewing Society of St. Johns' Church, Rivanna Parish.....	17 25
27.	From Roanoke Parish, Halifax, per Rev. J. T. Clark..	20 00
June 4.	By cash of J. F. Thompson, Esq., Kanawha, per Bishop Johns'.....	10 00
	By cash of Church at Charleston, Kanawha, per Bishop Johns .....	40 00
17.	By Mrs. H. E. Coleman, per Rev. Mr. Rodman.....	20 00
	By Anonymous, per Rev. Mr. Rodman.....	2 00
27.	By unknown "friend" at Charlottesville.....	2 50
July 7.	By cash from Bishop Johns, for following collections, viz:	
	St. Paul's, Culpeper.....	\$9 45
	Orange Court House.....	30 14
	Grace Church, Albemarle.....	29 25
		68 84
11.	By cash Wickliffe Parish, Clarke County, per Rev. J. D. Powell .....	13 52
	By cash Mrs. Jane Hart, Richmond.....	5 00
18.	By cash of Missionary Association of St. Paul's Church, King George county, Virginia.....	10 00
23.	By cash of Rev. T. F. Martin for collection at Christ Church, Nelson, per Bishop Johns .....	13 00
	By cash of same for Bishop Johns' collection at Trinity Church, Nelson, 18th July.....	8 60
	Amount carried forward.....	\$1,871 68

	Amount brought forward.....	\$1,871 68
Aug. 13.	By cash from ladies of Christ Church, Bath county, by hands of Bishop Johns .....	2 75
	By cash of St. Thomas' Church, Bedford, by same.....	6 00
	By cash of Christ Church, Albemarle, by same.....	23 80
Sep. 27.	By cash from an unknown friend at Charlottesville for Churches in Western Virginia.....	2 50
	By cash Wm. Yates Downman, Esq. per Rev. J. Grammer, .....	75 00
	By cash Dr. L. Faulkner, per Rev. J. Grammer.....	5 00
	By cash Mrs. Dr. Stribling, per Rev. Wm. Sparrow.....	5 00
	By cash Mrs. M. L. Spear, per Rev. J. Grammer.....	5 00
	By cash St. James' Church, Richmond, per Rev. J. Peterkin .....	23 52
30.	By interest on Mrs. Ball's trust fund, per Rev. E. C. McGuire.....	14 00
	By cash St. George's Church, Fredericksburg, per Rev. E. C. McGuire.....	12 34
Oct. 4.	By cash Mrs. Brokenborough of Essex county, by Rev. Mr. Temple and Rev. J. P. McGuire.....	5 00
	By cash Christ Church, Albemarle, collected by Bishop Johns' in August last.....	5 85
6.	By cash Monumental Church, Richmond, part collection, .....	11 65
9.	By cash Trinity Church, Brunswick, per Rev. B. F. Mower, .....	11 00
Nov. 6.	By cash Roanoke Parish, Halifax, per Rev. J. T. Clarke, .....	10 00
	By cash Dr. P. H. Foster of Halifax, per same.....	10 00
14.	By cash St. James' Church, Richmond, per F. Bransford, Esq.....	25 00
	By cash "Delta," University of Virginia, per L. M. Blackford, Esq.....	81
26.	By cash Bishop Johns' for his collections as follows, viz: Aequia Church .....	\$13 17
	Lamb's Creek.....	11 34
	Mrs. Charles Tayloe.....	5 00
	Grace Church, Caroline.....	6 80
	St. Margaret's, Caroline.....	10 88
	Christ Church, Spottsylvania.....	8 75
	St. Johns' Spottsylvania.....	8 00
	Mrs. Hart.....	5 00
	Fork Church, Hanover.....	29 75
	Mrs. W. Wickham, Jr .....	5 00
		\$103 69
27.	By cash St. Andrews' Church, Lawrenceville, per Rev. B. F. Mower .....	2 50
Dec. 1.	By cash St. Paul's Church, Richmond, per Rev. C. Minnigerode.....	90 00
11.	By cash J. B. Dabney, Esq. of Campbell, per Dr. Withers, .....	5 00
17.	By cash Mapsico Church, Charles City, collected by Bishop Johns, and received by me through Dr. Wade.....	20 00
19.	By cash W. B. Harrison, Esq. through Bishop Johns .....	20 00
24.	By cash St. Matthew's Church, Wheeling, per Rev. E. T. Perkins .....	65 93
30.	By cash St. Paul's Church, Culpeper, received of Rev. John Cole, who received of Mrs. Ann Stringfellow, \$1, and of Mrs. Eliza Stringfellow, \$1 for distribution of prayer books.....	2 00
1857.		
Jan. 9.	From an unknown friend, signed "R".....	10 00
15.	By cash of Bruton Parish, per Rev. G. T. Wilmer.....	10 00
Feb. 4.	By cash Christ Church, Charlottesville, per Rev. R. K. Meade.....	15 00
6.	By cash St. George's Church, Fredericksburg, per Rev. E. C. McGuire.....	30 30
	Amount carried forward.....	\$2,500 00

	Amount brought forward.....	\$2,500 00
	By interest on Mrs. Ball's trust fund, per same.....	14 00
7.	By cash Sunday School scholars of St. Paul's Church, Alexandria, (Rev. Mr. Johnston's,) per hands of James Entwisle, Esq.....	67 78
18.	By cash St. Paul's Church, Richmond, per W. H. Hubbard, Esq.....	37 50
26.	By cash Col. W. Ashlin of Fluvanna county.....	6 00
27.	By cash Brandon Church, Martin's Brandon Parish, received of Rev. Mr. Murdaugh.....	39 00
Mar. 9.	By cash Monumental Church, Richmond, being proceeds of Bishop Johns' collection 8th instant.....	94 47
	By cash St. James' Church, Richmond, do.....	54 56
19.	By cash St. Paul's Church, Norfolk, being proceeds of Bishop Johns' collection of 15th instant, of which \$2 50 for Emanuel Church, Sussex county, contributed by Mr. Blow of Philadelphia.....	30 63
23.	By cash of L. N. Tabb of Gloucester, per Rev. C. Mann	5 00
	By cash Christ Church, Norfolk, per T. Taylor, Esq. of which \$140 50 are proceeds of Bishop Johns' collection on the 13th instant.....	250 00
	By cash thank-offering from a member of Rockingham Parish, per Rev. J. C. Wheat.....	5 00
April 8.	By cash an anonymous friend of Fairfax county.....	2 50
9.	By cash J. C. A., per T. T., Esq. of Norfolk.....	10 00
17.	By cash Christ Church, New Port Parish, Isle of Wight, through Rev. Dr. Colton and Rev. J. Peterkin.....	20 00
	By cash St. James' Richmond, per Rev. J. Peterkin.....	20 00
20.	By cash Trinity Church, Staunton, proceeds of Bishop Johns' collection, 12th instant, per J. A. Latane, Esq....	87 00
May 4.	By cash St. James' Church, Richmond, (Miss L. R., for City Missions,) per Rev. J. Peterkin.....	12 00
8.	By cash St. Andrew's Church, Surry county, through the Rector and the Rev. J. Peterkin.....	20 00
		<hr/>
		\$3275 24
		<hr/>
May 18.	By balance in hands of the Treasurer.....	\$703 45
		<hr/>

JOHN L. BACON, Treasurer.

Richmond, May 18, 1857.

*The Diocesan Missionary Society of Virginia, in account Current with John L. Bacon, Treasurer.*

May, 1856,		Dr.
to	To cash paid Rev. William N. Pendleton, Lexington, for	
May, 1857.	18 months, at \$200 per annum .....	\$300 00
	To cash paid Rev. C. Colton, additional to last year's	
	salary .....	50 00
	To cash paid same for 12 months' services .....	150 00
	To cash paid Rev. H. J. Kershaw for 6 months' ser-	
	vices in Kanawha, &c .....	150 00
	To cash paid Rev. T. J. Addison for 9 month's, at \$100	
	per annum, services at Bowling Green .....	75 00
	To cash paid Rev. R. T. Brown for 9 months, at \$200	
	per annum, services in Fairfax, &c .....	150 00
	To cash paid Rev. R. A. Castleman for 9 months, at	
	\$200 per annum, services at Clarksburg, &c. ....	150 00
	To cash paid Rev. W. E. Webb, Richmond, in full of	
	last year's salary .....	150 17
	To cash paid Rev. W. E. Webb, Richmond, on account	
	present year, at \$250 per annum .....	125 00
	To cash paid Rev. J. C. Wheat for 1 years' services at	
	Port Republic, &c .....	100 00
	To cash paid Rev Henry Wall for 15 months' services	
	at Stafford Court House, &c., at \$150 per annum .....	187 50
	To cash paid Rev. A. B. Tizzard on account of 1 years'	
	salary, at \$100 per annum .....	50 00
	To cash paid Rev. T. H. Smyth for 1 years' services,	
	Weston .....	200 00
	To cash paid Rev. W. T. Leavell, Rappahannock, in	
	full of \$67 50 for 1 years' services .....	30 00
	To cash paid Rev. E. Christian, Wellsburg .....	50 00
	To cash paid Rev. W. L. Hyland, for 1 year, Marshall	
	county .....	150 00
	To cash paid Rev. F. D. Goodwin's expenses on a Mis-	
	sionary tour in Western Virginia .....	31 62
	To cash paid same on account services at Wytheville,	
	&c. at \$300 per annum .....	150 00
	To cash paid Rev. Andrew Fisher on account services in	
	Powhatan county at \$125 per annum .....	62 50
	To cash paid to Elizabeth City county Parish at \$100	
	per annum .....	50 00
	To cash paid Rev. S. D. Tompkins, Jackson county, for	
	1 years' services .....	200 00
	To loss by a counterfeit note .....	10 00
	To balance on hand .....	703 45

\$3275 24

JOHN L. BACON, *Treasurer.*

# APPENDIX NO. IV.

[A]

State of Dioceses and Fund for year 1886-87.	No. of Communicants reported 1887.	Amount paid for 1886-87.	Delinquencies for year 1886-87.	Due prior to 1886-87.	Total now due.
Albemarle County, Fredericksville, Parish St. Paul's Church.....	20	\$20 00	} .....	49 00	\$49 00
Albemarle County, Fredericksville Parish, Buckmountain Church.....	8	8 00			
Albemarle County, Charlottesville, Christ Church .....	103	103 00			
Albemarle County, St. Ann's Parish, Christ Church.....	35	35 00			
Albemarle County, Walker's Parish, Grace Church.....	25	25 00		40 00	40 00
Amelia County, Raleigh Parish, Grub Hill Church.....	32	32 00			
Amherst County, Lexington Parish, Saint Luke's Church .....	100	85 00	15 00		15 00
Alexandria, St. Paul's Church.....	168	168 00			
Alexandria, Grace Church.....	16	16 00			
Alexandria, Fairfax Parish, Christ Church.	125	125 00			
Augusta County, Augusta Parish, Boyden Church.....	5	5 00		20 00	20 00
Augusta County, Augusta Parish, Trinity Church.....	110	110 00		5 00	5 00
Bedford County, Heber Parish, St. John's Church.....	47	47 00			
Bedford County, West Russell Parish, St. Thomas' Church.....	16	12 00	4 00	15 00	19 00
Bedford County, Russell Parish, Trinity Church.....	31	31 00			
Bedford County, Hamner Parish, St. Stephen's Church.....	46	46 00			
Berkeley County, Norborne Parish, Trinity Church.....	42	38 00	4 00	30 67	34 67
Berkeley County, Norborne Parish, Mt. Zion Church, Hedgesville.....	64	32 50	31 50	163 32	194 82
Botetourt County, Botetourt Parish, St. Mark's Church.....	50	50 00			
Botetourt County, Woodville Parish, Trinity Church.....	43	43 00			
Brunswick County, St. Andrew's Parish...	43	43 00		2 00	2 00
Buckingham County, Tillotson Parish, St. Peter's Church.....	28	28 00			
Amount carried forward.....	1137	1102 50	54 50	\$324 99	\$379 49

State of Dioceses and Funds for 1856-57.*	No. of Communicants reported 1857.	Amount paid for 1856-57.	Delinquencies for year 1856-57.	Due prior to 1856-57.	Total now due.
Amount brought forward.....	1,137	\$1,102 50	\$54 50	\$324 99	\$379 49
Caroline County, Bowling Green, Trinity Church.....	3	3 00			
Caroline County, Port Royal, St. Peter's Church.....	32	32 00			
Caroline County, St. Margaret's Parish, St. Margaret's Church.....	29	29 00		33 00	33 00
Clarke County, Millwood, Christ Church.....	66	66 00		1 00	1 00
Clarke County, Clarke Parish, Grace Church.....	85	85 00			
Clarke County, Wickliffe Parish, Wickliffe Church.....	22	20 00	2 00		2 00
Chesterfield County, Dale and King William Parishes, Trinity and Manakintown Churches.....	27	27 00			
Charlotte County, Charlotte Parish, Roanoke Church.....	12	12 00			
Charles City County, Mapsico and Westover Churches.....	45	37 00	8 00		8 00
Campbell County, Moore Parish, Trinity and St. John's Churches.....	29	29 00			
Campbell County, Lynchburg, St. Paul's Church.....	175	175 00			
Cumberland County, Littleton Parish, Grace Church.....	19	19 00			
Cumberland County, Leighton Parish, St. James' Church.....	16	16 00			
Culpeper County, St. Mark's Parish, St. Paul's Church.....	21	21 00			
Culpeper County, St. Mark's Parish, St. Stephen's Church.....	42	37 00	5 00	14 00	19 00
Culpeper County, St. Mark's Parish, St. James Church.....	21	21 00			
Elizabeth City County, Elizabeth City Parish, Centurion Church.....	16	16 00			
Elizabeth City County, St. John's Parish, St. John's Ch., Hampton.....	53	53 00			
Essex County, South Farnham Parish, St. Paul's and St. John's Ch.....	51	51 00			
Essex County, St. Ann's Parish, Vawter's Church.....	23	23 00			
Fluvanna, Rivanna Parish, St. Jno's Church.....	15	15 00			
Fauquier County, Hamilton Parish, St. James' Church.....	86	57 00	29 00		29 00
Fauquier County, Meade Parish, Trinity Church.....	15	15 00			
Fauquier County, Piedmont Parish, Trinity and Grace Churches.....	33	33 00			
Fauquier County, Leed's Parish, Leed's Church.....	30	30 00			
Amount carried forward.....	2,103	\$2,014 20	\$98 50	\$372 99	\$471 49

State of Dioceses and Fund for 1856-57.*	No. of Communicants reported 1857.	Amount paid for 1856-57.	Delinquencies for year 1856-57.	Due prior to 1856-57.	Total now due.
Amount brought forward.....	2,103	\$2014 20	\$98 50	\$372 99	\$471 49
Franklin County, Franklin Parish.....	8	8 00			
Frederick County, Frederick Parish, Christ Church, Winchester.....	145	145 00			
Frederick County, Frederick Parish, St. Thomas' Church.....	14	14 00			
Gloucester County, Abingdon and Ware Parishes.....	52	52 00			
Goochland, County, St. James', Northam Parish, St. Paul's Church.....	17	17 00	}	60 00	60 00
Goochland County, St. James', Northam Parish, Beverdam Church.....	14	14 00			
Greensville County, St. Andrew's Parish, Grace Church.....	9	5 00	4 00		4 00
Greensville County, Meherrin Parish, Christ and St. Andrew's Ch'es.....	20	20 00			
Henrico County, Henrico Parish, St. John's Church.....	70	70 00			
Henrico County, Richmond City, Monumental Church.....	180	180 00			
Henrico County, Richmond City, St. Paul's Church.....	229	229 00			
Henrico County, Richmond City, St. James' Church.....	242	242 00			
Henrico County, Richmond City, Christ Church.....	33	10 00	23 00	60 00	83 00
Hanover County, St. Martins' Parish, Fork and Trinity Churches.....	59	59 00			
Hanover County, St. Paul's Parish, Emanuel Church.....	24	24 00			
Hanover County, St. Paul's Parish, St. Paul's Church.....	5	5 00			
Halifax County, Antrim Parish, St. John's Church.....	85	85 00			
Halifax County, Roanoke Parish, Christ Church.....	16	16 00			
Henry County, Patrick Parish, Christ Church.....	17	17 00			1 00
Ile of Wight, Newport Parish, Christ Church.....	35	35 00			
Jefferson County, St. Andrew's Parish, Zion Church.....	103	103 00			
Jefferson County, St. Andrew's Parish, Trinity Church.....	54	35 00	19 00	53 00	72 00
James City County, Bruton Parish, Williamsburg.....	74	74 00			
King George County, Brunswick Parish, Lamb's Creek Church.....	8	8 00		8 00	8 00
King George County, St. Paul's Parish, St. Paul's Church.....	38	38 00			
King George County, Hanover Parish, St. John's Church.....	24	24 00			
Amount carried forward.....	3,676	\$3533 50	\$144 50	\$553 99	\$699 49

State of Dioceses and Fund for 1856-57.*	No. of Communicants reported 1857.	Amount paid for 1856-57.	Delinquencies for year 1856-57.	Due prior to 1856-57.	Total now due.
Amount brought forward.....	3,678	\$3533 50	\$144 50	\$553 99	\$699 49
Lancaster County, Christ Church Parish, White Chapel Grace and Christ Churches.....	37	37 00			
Loudoun County, John's Parish, Im- manuel Church.....	25	25 00			
Loudoun County, Shelbourne Pa- rish, St. James' Church.....	88	88 00			
Louisa County, Green Springs Parish, St. John's Church.....	17	17 00			
Lewis County, St. Paul's Parish, St. Paul's Church.....	17	16 00	1 00	37 00	38 00
Lunenburg County, Cumberland Pa- rish, St. John's & St. Paul's Ch'es.....	41	41 00		29 12	29 12
Middlesex County, Christ Church Parish, Christ Church.....	8	8 00			
Mathews County, Kingston Parish, Trinity Church.....	15	15 00			
Mecklenburg County, St. Luke's Pa- rish, Old Church, St. Luke's and St. Timothy's Churches.....	21	21 00		26 00	26 00
Nansemond County, Upper Suffolk Parish, St. Paul's Church.....	21	21 00		20 00	20 00
Nelson County, Nelson Parish, Trin- ity and Christ Churches.....	32	32 00			
New Kent County, St. Peter's Pa- rish, St. Peter's Church.....	26	26 00			
Norfolk County, Elizabeth River Pa- rish, Christ Church.....	385	385 00			
Norfolk County, Elizabeth River Pa- rish, St. Paul's Church.....	215	215 00			
Norfolk County, Portsmouth Parish, Trinity Church.....	72	72 00			
Norfolk County, Portsmouth Pa- rish, St. John's Church.....	42	42 00			
Northampton County, Hungar's Pa- rish, Hungar's Church.....	60	60 00			
Ohio County, St. Mathew's Parish, St. Matthews Church.....	166	166 00			
Ohio County, St. John's Parish, St. John's Church.....	61	61 00		186 00	186 00
Orange County, St. Thomas' Pa- rish, St. Thomas' Church.....	88	88 00			
Petersburg City, Bristol Parish, St. Paul's Church.....	206	206 00			
Petersburg City, Bristol Parish, Grace Church.....	198	116 25	81 75	156 50	238 25
Pittsylvania County, Camden Pa- rish, Epiphany Church.....	40	40 00			
Pittsylvania County Camden Parish, Immanuel Church.....	20	20 00			
Amount carried forward.....	5,599	\$5341 75	\$227 25	\$1008 61	\$1,236 86



State of Dioceses and Fund for 1856-57.*	No. of Communicants reported 1857.	Amount paid for 1856-57.	Delinquencies for year 1856-57.	Due prior to 1856-57.	Total now due.
Amount brought forward.....	5,599	\$5,341 75	\$227 25	\$1,008 61	\$1,236 86
Powhatan County, Jenito Parish, Grace Church.....	23	23 00			
Powhatan County, Powhatan Parish, St. Luke's Church.....	27	27 00			
Powhatan County, St. James', Southampton Parish, Immanuel Church.....	16	16 00			
Princess Ann County, Lynnhaven Parish, Immanuel Church.....	15	10 00	.5 00	.20 00	.25 00
Prince George County, Martin's Brandon Parish, Merchants' Hope Church.....	29	20 00			
Prince George County, Martin's Brandon Parish, Old Brandon Ch.....	16	16 00			
Prince William County, Dettingen Parish, St. James' Church.....	31	21 00	.10 00	.5 00	.15 00
Prince William County, Dettingen Parish, St. Paul's Church.....	29	22 50	.6 50	.31 00	.37 50
Richmond County, North Farnham Parish.....	13	13 00			
Roanoke County, Salem Parish, St. John's Church.....	29	29 00			
Rockbridge County, Latimer Parish, Grace Church.....	62	50 00	.12 00	.11 00	.23 00
Rockingham County, Rockingham Parish, Port Republic Church.....	10	10 00			
Spottsylvania County, St. George's Parish, Christ Church.....	22	22 00			
Spottsylvania County, St. George's Parish, St. George's Church.....	160	160 00			
Spottsylvania County, Berkeley Parish, St. John's Church.....	11	11 00			
Stafford County, Overwharton Parish, Acquia Church.....	11	11 00			
Surry County, Southwark Parish, St. Andrew's Church.....	22	22 00		.15 00	.15 00
Washington County, Holston Parish, St. Thomas' Church.....	13	13 00		.28 00	.28 00
Westmoreland County, Cople Parish, Norminy and Yeocomico Churches.....	26	26 00		.14 00	.10 00
Totals.....	6,164	\$5,903 25	\$260 75	\$1,133 61	\$1,394 06

Since the above account was made out, the sum of \$23 has been received from Bloomfield Parish, and one dollar each from Mrs. L. W. Cutler and Caroline Cutler, of Sapony church, Bath Parish, Dinwiddie; which have been handed to the Treasurer, and will appear in his next account. Christ Church, Wellsburg, \$8, St. John's Church \$12.

THOMAS R. PRICE, *Treasurer pro tem.*

\*The Secretary has taken the liberty to change the form of the joint report of the Treasurer of the Convention, and the Finance Committee. As now arranged, it exhibits, in the same line, a statement of the account of the several Parishes and Churches, and the amount due from each to the Contingent Fund, for this and previous years, in alphabetical order, according to the counties.

It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year. It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year. It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year.

In addition to the delinquency shown in the foregoing, the following notes are due to the Board of Directors at the close of the year 1907.

[B]

LIST OF PARISHES

From which Returns of the Number of Communicants have been received, and on Payment made toward the Diocesan Assessment.

	No. of Communicants.	Delinquency for 1906-07.	Due prior to year 1904-07.	Total now due.
St. John's Church, Christ Church	2	\$5 00	\$65 00	\$70 00
St. John's Church, St. John's Church	29	29 00	26 00	55 00
St. John's Church, Trinity Parish, Zion Church	19	19 00		
St. John's Church, Trinity Parish, St. John's Ch.	4	4 00	43 00	47 00
St. John's Church, Trinity Parish	16	16 00		
St. John's Church, Trinity Parish	20	20 00		20 00
St. John's Church, Trinity Parish, St. John's Church	5	5 00	24 00	29 00
St. John's Church, Trinity Parish, St. John's Ch.	14	14 00		14 00
	115	\$115 00	\$258 00	\$373 00

It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year. It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year. It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year.

It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year. It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year. It is the duty of the Board of Directors to make a full and complete statement of the affairs of the corporation at the close of each year.

Amount brought forward.....	\$185 00
Harrison County, Bethel Parish, Clarksburg, Christ Church.....	22 00
Jefferson County, St. Andrew's Parish, Grace Church.....	} 19 00
Jefferson County, St. Andrew's Parish, St. Bartholomew's Church...	
Berkeley County, Norborne Parish, Christ Church.....	
Jefferson County, St. Andrew's Parish, St. John's Church* .....	00 00
Kanawha County, Kanawha Parish, St. John's and St. Luke's Ch's	9 00
Kanawha County, Kanawha Parish, St. Mark's Church* .....	00 00
King William County, St. David's Parish, St. David's Church* ....	00 00
Louisa County, Trinity Parish, Trinity Church.....	2 00
Marshall County, Trinity Parish, Trinity Church.....	14 00
Mason County, Bruce Chapel* .....	00 00
Mason County, Point Pleasant Church* .....	00 00
Madison County, Bloomfield Parish, Trinity Church* .....	00 00
Nansemond, Lower Suffolk Parish, St. John's Church.....	50 00
Nelson County, Nelson Parish, Rockfish and St. Paul's Churches* ..	00 00
Northampton County, Hungar's Parish, Christ Church.....	53 00
Powhatan County, King William Parish, Manakin Town* .....	00 00
Prince George County, City Point, St. John's Church.....	27 00
Princess Ann County, Lynnhaven Parish, Chapel* .....	00 00
Putnam County, St. Paul's Parish, Winfield's, St. John's, and Tye Valley Churches* .....	00 00
Rappahannock County, Bloomfield, Parish* .....	00 00
Richmond County, Lunenburg Parish.....	34 00
Sussex County, Albemarle Parish, Immanuel Church* .....	00 00
Westmoreland County, Washington Parish, St. Peter's Church* ....	00 00
Westmoreland County, Montross Parish, St. James' Church* .....	00 00
Wetzel County, Wetzel Parish, St. Paul's Church* .....	00 00
Wood County, Trinity Parish, Parkersburg.....	93 00
York County, Hampton Parish, Grace Church* .....	00 00
	<u>\$508 00</u>

**NOTE.**—The Tables A. B. and C., will show the exact amount of delinquency to the Diocesan or Contingent Fund, at the commencement of the Conventional year '57-58:

Due per Table [A.].....	\$1,394 36
Due per Table [B.].....	373 00
Due per Table [C.].....	508 00
Total delinquency to May, 1857.....	<u>\$2,275 36</u>

J. W. A., *Assistant Secretary.*

\* No report—no payment.

# APPENDIX NO. V.

Richmond, May 18th, 1857.

I herewith present a detailed statement of the receipts and disbursements of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, by which it will be seen full dividends have been regularly collected on the investments. From these dividends, I have paid, through the Society for the relief of Widows and Orphans, one hundred and fifty dollars for the support of Wm. B. Chisholm, orphan son of the late Rev. Mr. Chisholm, of Portsmouth; the said Society receiving the residue.

The funds remain as heretofore, say 74 shares of the stock of the Exchange Bank of Virginia, 21 shares of the stock of the Farmers' Bank of Virginia, and 1 share of the stock of the Bank of Virginia. The present market value of these shares is fully 4 per cent. above their par value.

JOHN L. BACON, *Treasurer.*

To the Rt. Rev. Wm. Meade, *President* }  
of the Convention of the Diocese of Virginia. }

*John L. Bacon, Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, in Account with the Convention of the Diocese of Virginia.*

1854.		
July 21.	To cash received of J. L. Bacon, Wm. H. Hubbard and Thos. Nelson, for semi-annual dividend on 74 shares Exchange Bank Stock, 4½ per cent.....	\$333 00
July 21.	To cash received of same for semi-annual dividend on 21 shares Farmer's Bank Stock, 4 per cent.....	84 00
July 21.	To cash received of same for semi-annual dividend on 1 share Bank of Virginia Stock, 4 per cent.....	2 80
1855.		
Feb'y 7.	To cash received of same for semi-annual dividend on 74 shares Exchange Bank Stock, 4 per cent.....	296 00
Feb'y 7.	To cash received of same for semi-annual dividend on 21 shares Farmers' Bank Stock, 3½ per cent.....	73 50
Feb'y 7.	To cash received of same for semi-annual dividend on 1 share Bank of Virginia Stock, 3½ per cent.....	2 45
July 11.	To cash received of same for semi-annual dividend on 74 shares Exchange Bank Stock, 4 per cent.....	296 00
July 11.	To cash received of same for semi-annual dividend on 21 shares Farmers' Bank Stock, 4 per cent.....	84 00
July 11.	To cash received of same for semi-annual dividend on 1 share Bank of Virginia Stock, 4 per cent.....	2 80
1856.		
Jan. 15.	To cash received of same for semi-annual dividend on 74 shares Exchange Bank Stock, 4 per cent.....	296 00
Amount carried forward.....		\$1,470 55

	Amount brought forward.....	\$1,470 55
Jan. 15.	To cash received of same for semi-annual dividend on 21 shares Farmers' Bank Stock, 3½ per cent.....	78 75
Jan. 15.	To cash received of same for semi-annual dividend on 1 share Bank of Virginia Stock, 3½ per cent.....	2 62
July 10.	To cash received of same for semi-annual dividend on 74 shares Exchange Bank Stock, 4 per cent.....	296 00
July 10.	To cash received of same for semi-annual dividend on 21 shares Farmers' Bank Stock, 4 per cent.....	84 00
July 10.	To cash received of same for semi-annual dividend for 1 share Bank of Virginia Stock, 4 per cent.....	2 80
1857.		
Jan. 12.	To cash received of same for semi-annual dividend on 74 shares Exchange Bank Stock, 5 per cent.....	370 00
Jan. 12.	To cash received of same for semi-annual dividend, on 21 shares Farmers' Bank Stock, 4 per cent.....	84 00
Jan. 12.	To cash received of same for semi-annual dividend on 1 share Bank of Virginia Stock, 4 per cent.....	2 80
		<u>\$2,391 52</u>

## CREDIT.

By cash paid John Stewart, J. L. Bacon, and T. H. Ellis, Trustees,  
 say at the various dates of the above account, and in the precise  
 sums in which they were received per vouchers herewith..... \$2,391 52

JOHN L. BACON, *Treasurer.*

# APPENDIX NO. VI.

[D]

## LIST OF PARISHES

Where Partial Contributions have been made to the Diocesan Fund in May, 1857; but  
no Return made of the Number of Communicants therein.

Caroline County, St. Mary's Parish, Grace Church.....	\$25 00
Kanawha County, Kanawha Parish, St. Luke's Church.....	37 00
Sussex County, Albemarle Parish, Immanuel Church.....	2 00
Accomac County, St. James' Church.....	17 00
	<hr/>
	\$81 00

THOS. R. PRICE, Treasurer pro tem.

# APPENDIX NO. VII.

---

## [E]

### LIST OF PARISHES

*Who have made Payments on Account of former Delinquencies in their Contributions to the Diocesan Fund.*

Amherst County, St. Luke's Church.....	\$5 00
Albemarle County, Buckmountain Church.....	3 00
Campbell County, Moore Parish.....	3 00
Dinwiddie County, Bath Parish, Sapony and Calvary Churches.....	8 00
Louisa County, Trinity Parish, Trinity Church.....	5 00
Ohio County, St. Matthew's Parish and Church.....	8 00
Washington County, Holston Parish, St. Thomas' Church.....	2 00
Prince George County, Martin's Brandon Parish.....	10 00
	<hr/>
	\$44 00

THOS. R. PRICE, *Treasurer pro tem.*

**NOTE.**—These partial payments on account of former delinquencies, it will be seen, are deducted from the amounts shown now to be due in the account of the Diocesan Fund.

J. W. A., *Assistant Secretary.*

## APPENDIX NO. VIII.

---

### [F]

*A List of Contributions Voluntarily made by Individuals to the Diocesan Fund.*

Hanover County, Williams Carter, Esq.....	\$5 00
Hanover County, William F. Wickham, Esq.....	1 00
Clarke County, Mrs. S. P. Scollay.....	1 00
Montgomery County, Mrs. Ann T. Preston.....	2 00
Montgomery County, Mrs. Lucy Preston.....	1 00
Montgomery County, Miss Henriquez .....	1 00
Montgomery County, Wm. M. Bartley, Esq.....	1 00
Montgomery County, Jeremiah Kyle.....	2 00
Montgomery County, Dr. John B. Radford.....	1 00
Albemarle County, Wm. W. Gilmer.....	1 00
Fluvanna County, Dr. and Mrs. Brent.....	2 00
	<hr/>
	\$18 00

THOS. R. PRICE, *Treasurer pro tem.*

NOTE.--A payment of \$60, made by Philip St. Geo. Ambler, Esq., in May, 1856, was, by an error in printing, stated as \$6, from Lexington Parish, Amherst county.



# APPENDIX NO. IX.

## A LIST

OF THE

## PARISHES OF THE DIOCESE OF VIRGINIA,

*With their respective Counties, Churches and Ministers, arranged alphabetically in the order of the Counties.*

COUNTIES.	PARISHES.	CHURCHES.	PARISHES.
Accomac.....	St. James'.....	St. James'.....	(Vacant.)
Accomac.....	St. George's.....	St. George's.....	(Vacant.)
Accomac.....	St. George's.....	St. Michael's.....	(Vacant.)
Albemarle .....	Fredericksville .....	Buck Mountain.....	D. C. T. Davis.
Albemarle .....	Fredericksville .....	St. Paul's.....	D. C. T. Davis.
Albemarle .....	Fredericksville .....	Christ, Charlottesville.....	R. K. Meade.
Albemarle .....	St. Anne's.....	Trinity, North Garden.....	W. M. Nelson.
Albemarle .....	St. Anne's.....	Christ.....	W. M. Nelson.
Albemarle .....	Walker's.....	Grace.....	E. Boyden.
Amelia .....	Raleigh.....	Grubb Hill.....	P. F. Berkeley.
Amherst.....	Lexington.....	St. Luke's New Glasgow.....	R. W. Nowlin.
Amherst.....	Lexington.....	Ascension.....	R. W. Nowlin.
Augusta.....	Augusta .....	Trinity, Staunton.....	J. A. Latane.
Augusta.....	Augusta .....	Boyden Chapel.....	J. C. Wheat.
Alexandria.....	Fairfax.....	Christ, Alexandria.....	C. B. Dana.
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.....	J. T. Johnston.
Alexandria.....	Fairfax.....	Grace.....	D. Francis Sprigg.
Bedford.....	Russell.....	Trinity.....	R. H. Wilmer.
Bedford.....	West Russell.....	St. Thomas'.....	Nelson Sale.
Bedford.....	Heber .....	St. John's, Liberty.....	Nelson Sale.
Bedford.....	Hamner .....	St. Stephen's.....	R. H. Wilmer.
Berkeley.....	Norborne.....	Mt. Zion, Hedgesville.....	Richard T. Davis.
Berkeley.....	Norborne.....	Trinity, Martinsburg.....	Richard T. Davis.
Berkeley.....	Norborne.....	Trinity .....	R. T. Davis.
Berkeley.....	Norborne.....	Mount Zion .....	R. T. Davis.
Botetourt.....	Botetourt.....	St. Mark's.....	F. M. Baker.
Botetourt.....	Woodville.....	Trinity, Buchanan.....	F. M. Baker.
Brooke .....	Christ Church.....	Christ.....	Edmund Christian.
Brooke .....	St. John's.....	St. John's.....	Edmund Christian.
Brunswick.....	St. Andrew's.....	St. Andrew's.....	B. F. Mower.
Buckingham .....	Tillotson.....	St. Peter's.....	W. C. Meredith.
Campbell .....	Moore.....	St. John's.....	Thos. E. Locke.

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Campbell .....	Lynchburg .....	St. Paul's, Lynchburg .....	W. H. Kinckle.
Caroline .....	St. Margaret's .....	St. Margaret's .....	D. M. Wharton.
Caroline .....	St. Mary's .....	St. Peter's, Port Royal .....	William Friend.
Caroline .....	St. Mary's .....	Grace .....	(Vacant.)
Caroline .....	.....	Bowling Green .....	(Vacant.)
Charles City .....	Westover .....	Mapsico and Westover .....	Andrew Wada.
Charlotte .....	Cornwall .....	Roanoke .....	Thos. E. Locke.
Chesterfield .....	Dale .....	Trinity .....	A. B. Tizard.
Clarke .....	Frederick .....	Christ, Millwood .....	J. F. Hoff.
Clarke .....	Clarke .....	Grace, Berryville .....	F. M. Whittle.
Clarke .....	Wickliffe .....	Wickliffe .....	J. D. Powell.
Calpeper .....	St. Mark's .....	St. Stephen's .....	John Cole.
Calpeper .....	St. Mark's .....	St. James' .....	John Cole.
Calpeper .....	St. Mark's .....	St. Paul's .....	John Cole.
Cumberland .....	Lyttleton .....	Grace .....	W. C. Meredith.
Cumberland .....	Leighton .....	St. James' .....	Thomas M. Ambler.
Dinwiddle .....	Bath .....	Sapony .....	(Vacant.)
Dinwiddle .....	Bath .....	Calvary .....	(Vacant.)
Elizabeth City .....	Elizabeth City .....	St. John's, Hampton .....	C. H. Harlow.
Elizabeth City .....	Elizabeth City .....	Centurion, Old Point .....	M. L. Chevera.
Essex .....	St. Anne's .....	Vauter's .....	E. B. McGuire.
Essex .....	South Farnham .....	St. Paul's .....	H. W. L. Temple.
Essex .....	South Farnham .....	St. John's .....	H. W. L. Temple.
Fairfax .....	Truro .....	Zion .....	R. T. Brown.
Fairfax .....	Truro .....	St. John's .....	R. T. Brown.
Fairfax .....	Fairfax .....	Falls .....	R. T. Brown.
Fauquier .....	Hamilton, .....	St. James', Warrenton .....	G. H. Norton.
Fauquier .....	Cedar Run .....	St. Stephen's .....	G. H. Norton.
Fauquier .....	Leed's .....	Leed's .....	Thomas Duncan.
Fauquier .....	Meade .....	Trinity .....	O. A. Kinsolving.
Fauquier .....	Piedmont .....	Trinity .....	C. H. Shield.
Fauquier .....	Piedmont .....	Grace .....	C. H. Shield.
Fluvanna .....	Rivanna .....	St. John's .....	(Vacant.)
Franklin .....	Franklin .....	At Court House .....	(Vacant.)
Frederick .....	Frederick .....	Christ, Winchester .....	C. Walker.
Frederick .....	Frederick .....	St. Thomas, Middletown .....	C. Walker.
Gloucester .....	Abingdon .....	Abingdon .....	Charles Mann.
Gloucester .....	Ware .....	Ware .....	Charles Mann.
Goochland .....	St. James', Northam .....	St. Paul's .....	Erskine M. Rodman.
Goochland .....	St. James', Northam .....	Beaver Dam .....	Erskine M. Rodman.
Greensville .....	Meherrin .....	Grace .....	P. G. Robert.
Greensville .....	Meherrin .....	Christ .....	P. G. Robert.
Halifax .....	Antrim .....	St. John's .....	John Grammer.
Halifax .....	Roanoke .....	Christ .....	J. T. Clarke.
Halifax .....	Roanoke .....	Catawba .....	J. T. Clarke.
Hanover .....	St. Martin's .....	Fork .....	Horace Stringfellow.
Hanover .....	St. Martin's .....	Trinity .....	Horace Stringfellow.
Hanover .....	St. Paul's .....	Immanuel .....	G. S. Carraway.
Hanover .....	St. Paul's .....	St. Paul's .....	John Cook, Missionary.
Hampshire .....	Hampshire .....	St. Paul's .....	(Vacant.)
Hampshire .....	Hampshire .....	Frankfort .....	(Vacant.)
Hampshire .....	Hampshire .....	Zion .....	(Vacant.)
Harrison .....	Bethel .....	Christ .....	(Vacant.)
Henrico .....	Henrico .....	St. John's .....	H. S. Keppler.
Henrico .....	Richmond City .....	Monumental .....	George Woodbridge.
Henrico .....	Richmond City .....	St. Paul's .....	C. Minnigerode.
Henrico .....	Richmond City .....	St. James' .....	Joshua Peterkin.
Henrico .....	Richmond City .....	Christ .....	W. E. Webb.

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Henry.....	Patrick.....	Christ.....	J. R. Lee.
Isle of Wight.....	Newport.....	Christ.....	Chauncy Colton, D. D.
Jackson.....	Ravenswood.....	Grace.....	S. D. Tompkins.
James City.....	Bruton.....	——, Williamsburg.....	G. T. Wilmer.
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....	O. E. Ambler.
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....	C. W. Andrews.
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.....	J. H. Kehler.
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Leetown.....	J. E. Grammer.
Jefferson.....	St. Andrew's.....	Grace.....	J. E. Grammer.
Kanawha.....	Kanawha.....	St. John's, Charleston.....	T. L. Smith.
Kanawha.....	Kanawha.....	St. Luke's, Salines.....	T. L. Smith.
Kanawha.....	Kanawha.....	St. Mark's, Coalsmouth.....	(Vacant.)
King George.....	St. Paul's.....	St. Paul's.....	K. J. Stewart.
King George.....	Hanover.....	St. John's.....	William Friend.
King George.....	Brunswick.....	Lamb's Creek.....	Henry Wall.
King William.....	St. David's.....	St. David's.....	(Vacant.)
Lancaster.....	Christ Church.....	Christ.....	E. Withers.
Lancaster.....	Christ Church.....	White Chapel.....	E. Withers.
Lewis.....	.....	St. Paul's, Weston.....	(Vacant.)
Loudoun.....	Shelbourne.....	St. James'.....	David Caldwell.
Loudoun.....	Johns'.....	Emanuel.....	O. A. Kinsolving.
Louisa.....	Green Spring.....	St. John's.....	E. Boyden.
Louisa.....	Trinity.....	Trinity.....	John Cook.
Lanenburg.....	Cumberland.....	St. John's.....	(Vacant.)
Lanenburg.....	Cumberland.....	St. Paul's.....	(Vacant.)
Madison.....	Bloomfield.....	Piedmont.....	W. T. Leavell.
Madison.....	Bloomfield.....	Trinity.....	W. T. Leavell.
Marshall.....	Trinity.....	.....	William L. Hyland.
Mason.....	.....	Bruce Chapel.....	(Vacant.)
Mason.....	.....	Point Pleasant.....	(Vacant.)
Matthews.....	Kingston.....	Christ.....	(Vacant.)
Matthews.....	Kingston.....	Trinity.....	(Vacant.)
Mecklenburg.....	St. Luke's.....	Old Church.....	F. H. McGuire.
Mecklenburg.....	St. James'.....	St. James'.....	(Vacant.)
Mecklenburg.....	St. James'.....	St. Andrew's.....	(Vacant.)
Mecklenburg.....	St. Luke's.....	St. Luke's.....	F. H. McGuire.
Mecklenburg.....	St. Luke's.....	St. Timothy.....	F. H. McGuire.
Middlesex.....	Christ Church.....	Christ.....	(Vacant.)
Nansemond.....	Upper Suffolk.....	St. Paul's.....	Chauncy Colton.
Nansemond.....	Lower Suffolk.....	St. John's.....	Edwin W. Murray.
Nelson.....	Nelson.....	Trinity.....	T. F. Martin.
Nelson.....	Nelson.....	Christ.....	T. F. Martin.
New Kent.....	St. Peter's.....	St. Peter's.....	J. Points.
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.....	(Vacant.)
Norfolk.....	Elizabeth River.....	St. Paul's.....	N. A. Okeson.
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.....	J. H. Wingfield.
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.....	Robert Jope.
Northampton.....	Hungar's.....	Hungar's.....	J. M. Chevers.
Northampton.....	Hungar's.....	Christ.....	J. M. Chevers.
Ohio, Wheeling.....	.....	St. Matthew's.....	E. T. Perkins.
Ohio.....	St. John's.....	St. John's.....	J. K. Werner.
Orange.....	St. Thomas'.....	St. Thomas'.....	Joseph Earnest.
Petersburg.....	Bristol.....	St. Paul's.....	W. H. Platt.
Petersburg.....	Bristol.....	Grace.....	O. J. Gibson.
Pittsylvania.....	Camden.....	Epiphany.....	G. W. Dame.
Pittsylvania.....	Camden.....	Emanuel.....	G. W. Dame.
Powhatan.....	Genito.....	Grace.....	P. F. Berkley.
Powhatan.....	Powhatan.....	St. Luke's.....	Andrew Fisher.

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Powhatan .....	St. James', Southam...	Immanuel .....	Thomas M. Ambler.
Powhatan .....	King William .....	.....	A. B. Tizard.
Princess Anne .....	Lynnhaven .....	Chapel .....	(Vacant.)
Princess Anne .....	Lynnhaven .....	Emanuel .....	(Vacant.)
Prince George .....	City Point .....	St. John's .....	E. C. Murdaugh.
Prince George .....	Martin's Brandon .....	Merchant's Hope .....	Robert P. Johnson.
Prince George .....	Martin's Brandon .....	Old Brandon .....	E. C. Murdaugh.
Prince William .....	Dettingen .....	St. James' .....	John Towles.
Prince William .....	Leeds' .....	St. Paul's .....	John Towles.
Putnam .....	St. Paul's .....	Winfield .....	(Vacant.)
Putnam .....	St. Paul's .....	St. John's .....	(Vacant.)
Putnam .....	St. Paul's .....	Tye's Valley .....	(Vacant.)
Rappahannock .....	Bloomfield .....	.....	W. T. Leavell.
Richmond .....	Lunenburg .....	.....	(Vacant.)
Richmond .....	Farnham .....	.....	(Vacant.)
Roanoke .....	Salem .....	St. John's .....	W. H. Pendleton.
Rockbridge .....	Latimer .....	Grace, Lexington .....	W. N. Pendleton.
Rockingham .....	Rockingham .....	Port Republic .....	J. C. Wheat.
Spottsylvania .....	St. George's .....	St. George's, Fredericksburg .....	E. O. McGuire, D. D.
Spottsylvania .....	Berkeley .....	Christ .....	D. M. Wharton.
Spottsylvania .....	Berkeley .....	St. John's .....	D. M. Wharton.
Stafford .....	Overwharton .....	Aquila .....	Henry Wall.
Surry .....	Southwark .....	St. Andrew's .....	Chauncy Colton, D. D.
Sussex .....	Albemarle .....	Immanuel .....	(Vacant.)
Washington .....	Holston .....	St. Thomas', Abingdon .....	(Vacant.)
Westmoreland .....	Washington .....	St. Peter's .....	J. W. Chesley.
Westmoreland .....	Cople .....	Nominy and Yeocomico .....	J. G. Dashiell.
Westmoreland .....	Montross .....	St. James' .....	J. W. Chesley.
Wood .....	Trinity .....	Parkersburg .....	(Vacant.)
Wythe .....	Wytheville .....	.....	F. D. Goodwin.
Wetzel .....	Wetzel .....	St. Paul's .....	(Vacant.)
York .....	York, Hampton .....	Grace .....	(Vacant.)

**JOURNAL**  
**OF THE**  
**SIXTY-THIRD**  
**ANNUAL CONVENTION**  
**OF THE**  
**PROTESTANT EPISCOPAL CHURCH**  
**IN**  
**VIRGINIA,**  
**HELD IN**  
**CHRIST CHURCH, WINCHESTER,**  
**ON THE**  
**19TH, 20TH, 21ST AND 22D OF MAY, 1858.**

**RICHMOND:**  
**PRINTED AT THE WHIG BOOK AND JOB OFFICE.**  
**1858.**

THE NEW YORK  
PUBLIC LIBRARY  
116702  
ASTOR, LENOX AND  
TILDEN FOUNDATIONS  
1898.

PAROCHIAL REPORT

PAROCHIAL REPORT OF THE REV. A—— B——.

County, \_\_\_\_\_ Parish, \_\_\_\_\_ Church.

BAPTISMS: { Adults { White..... }  
                  { Infants { Colored..... } Total.....  
                              { White..... }  
                              { Colored..... }

COMMUNICANTS: { Added { White..... }  
                      { Colored..... } Total.....  
                      { Removed..... }  
                      { Withdrawn..... }  
                      { Suspended..... }  
                      { Died..... }  
                      Present number { White..... }  
  { Colored..... }

CONFIRMED { White..... } Total.....  
                  { Colored..... }

MARRIAGES { White..... } Total.....  
                  { Colored..... }

FUNERALS { White..... } Total.....  
                  { Colored..... }

SUNDAY SCHOOLS..... Teachers..... Scholars.....

NUMBER OF FAMILIES IN THE PARISH.....

CONTRIBUTIONS { 1st. Objects within the Parish, not  
                      including regular expenses..... } Total.....  
                      2d. Objects in connection with the  
                      Protestant Episcopal Church..... }  
                      3d. Objects not in connection with  
                      the Protestant Episcopal Church..... }

POST OFFICE.....

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.\*

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish,  
\_\_\_\_\_ County.  
Rev. A—— B——, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of \_\_\_\_\_ Parish (or Church) in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A—— B——, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_, Rector,  
\_\_\_\_\_, Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.

# DIOCESE OF VIRGINIA.

---

## OFFICERS, COMMITTEES, ETC., FOR 1858.

RT. REV. WILLIAM MEADE, D.D., BISHOP.  
RT. REV. JOHN JOHNS, D.D., ASSISTANT BISHOP.

---

### STANDING COMMITTEE OF THE DIOCESE OF VIRGINIA.

Rev. C. B. DANA,	Mr. JOHN HOOFF,
Rev. WM. SPARROW, D.D.	Dr. ORLANDO FAIRFAX,
Rev. JAMES T. JOHNSTON,	Mr. CASSIUS F. LEE.

---

### SECRETARY OF THE CONVENTION.

Rev. H. S. KEPLER, *Richmond.*

---

### ASSISTANT SECRETARY.

Mr. JAMES ENTWISLE, Jr., *Alexandria.*

---

### TREASURER OF THE CONVENTION.

Mr. JOHN STEWART, *Richmond.*

---

### BOARD OF TRUSTEES OF THE THEOLOGICAL SEMINARY OF VIRGINIA, AND OF THE HIGH SCHOOL.

Rt. Rev. WILLIAM MEADE, D.D., *President.*

Rt. Rev. JOHN JOHNS, D.D., *Vice-President.*

Rev. EDWARD C. MCGUIRE, D.D., *Secretary.*

Mr. WILLIAM POLLOCK, *Treasurer.*

Rev. ED. C. MCGUIRE, D.D.	Dr. THOMAS H. CLAGGETT,
Rev. GEORGE WOODBRIDGE,	Mr. RICH'D H. CUNNINGHAM,
Rev. JOHN GRAMMER,	Mr. WM. H. MACFARLAND,
Rev. CHARLES B. DANA,	Mr. JEREMIAH MORTON,
Rev. C. W. ANDREWS, D.D.	Mr. SAMUEL W. SHELTON,
Rev. JOHN P. MCGUIRE,	Mr. PIKE POWERS,
	Mr. CASSIUS F. LEE.

EXECUTIVE COMMITTEE OF THE DIOCESAN MISSIONARY SOCIETY  
OF VIRGINIA.

Rt. Rev. WM. MEADE, D. D.      Rev. GEORGE WOODBRIDGE,  
Rt. Rev. JOHN JOHNS, D. D.      Rev. J. PETERKIN,  
Rev. HENRY S. KEFFLER,      Rev. C. MINNESKODE, D. D.  
Mr. JOHN O. STEGER, *Secretary*,  
Mr. JOHN L. BACON, *Treasurer*.

PLACES FOR THE MEETING OF THE CONVENTION.

NORFOLK.....	<i>Third Wednesday in May, 1859.</i>			
CHARLOTTESVILLE.....	"	"	"	1860.
ALEXANDRIA.....	"	"	"	1861.
STAUNTON.....	"	"	"	1862.
RICHMOND.....	"	"	"	1863.
WHEELING.....	"	"	"	1864.
LYNCHBURG.....	"	"	"	1865.
LEXINGTON.....	"	"	"	1866.
FREDERICKSBURG.....	"	"	"	1867.
PETERSBURG.....	"	"	"	1868.
WINCHESTER.....	"	"	"	1869.



**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1858.**

---

- Rt. Rev. WM. MEADE, D. D., Bishop; Post Office, Millwood, Clarke County.**
- Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop, residing near Alexandria; Post Office, Theological Seminary, Fairfax County.**
- Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson County.**
- Rev. Thomas Ambler, Botetourt Parish, Botetourt County; Post Office, Pattonsburg.**
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.**
- Rev. Francis M. Baker, Grace Church, Richmond.**
- Rev. P. F. Berkeley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia County.**
- Rev. E. Boyden, Walker's Parish, Albemarle County, Post Office, Cobham's Depot.**
- Rev. R. T. Brown, Fall's Church, Fairfax County.**
- Rev. David Caldwell, St. James' Church; Leesburg, Loudoun County.**
- Rev. G. S. Carraway; Post Office, Old Church, Hanover Co.**
- Rev. M. L. Chevers, Chaplain in the United States army, and Rector of Centurion Church, Old Point Comfort.**
- Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte County.**

- Rev. James M. Cofer, Forest Depot, Bedford County.
- Rev. John Cole, St. Stephen's Church, Culpeper Court House.
- Rev. John Cooke, Ætna, Hanover County.
- Rev. Chauncy Colton, D. D., Christ Church, Newport Parish, Isle of Wight County, and St. Andrew's Church, Surry County.
- Rev. Dabney C. T. Davis, Albemarle County; Post Office, Charlottesville.
- Rev. G. W. Dame, Camden Parish, Pittsylvania County; Post Office, Danville.
- Rev. C. B. Dana, Christ Church, Fairfax Parish, Alexandria.
- Rev. T. Grayson Dashiell, Cople Parish, Westmoreland County; Post Office, Hague.
- Rev. R. J. Davis, Trinity Church, Norborne Parish; Post Office, Martinsburg.
- Rev. James Doughen, Lynchburg.
- Rev. Thomas Duncan, Lead's Parish, Fauquier County; Post Office, Markham Station.
- Rev. Jos. Earnest, St. Thomas' Church, Orange Court House.
- Rev. A. Empie, D. D., residing near Richmond.
- Rev. Andrew Fisher, Powhatan Parish, Sublett's Tavern, Powhatan County.
- Rev. William Friend, St. Peter's Church, Port Royal, Caroline County.
- Rev. R. Gatewood, Mount Laurel, Halifax County.
- Rev. C. J. Gibson, Grace Church, Petersburg.
- Rev. F. D. Goodwin, St. John's Church, Wytheville.
- Rev. John Grammer, Antrim Parish, Halifax C. H.
- Rev. E. H. Harlow, St. John's, Hampton, Elizabeth City Co.
- Rev. Edmund W. Henning.
- Rev. John H. Hill, Missionary, Athens, Greece.
- Rev. J. F. Hoff, Frederick Parish, Millwood, Clarke County.
- Rev. Robert P. Johnson, Merchant's Hope Church, Brandon Parish; Post Office, Garysville.
- Rev. James T. Johnston, St. Paul's Church, Alexandria.
- Rev. Robert Jope, St. John's Church, Portsmouth.
- Rev. H. S. Keppler, St. John's Church, Henrice Parish, Richmond.
- Rev. Henry J. Kershaw.

- . O. A. Kinsolving, Meade Parish; Post Office, Middleburg, Loudoun County.
- . J. A. Latane, Trinity Church, Staunton.
- . W. T. Leavell; Post Office, Slate Mills, Rappahannock County.
- . J. R. Lee, Patrick Parish; Post Office, Martinsville, Henry County.
- . E. R. Lippett, Alexandria.
- . Thomas E. Locke, Moore Parish, Campbell C. H.
- . Charles Mann, Abingdon and Ware Parishes, Gloucester Court House.
- . Wm. McGuire, Norborne Parish; Post Office, Middleway, Jefferson County.
- . T. F. Martin, Nelson Parish, Christ and Trinity Churches; Post Office, Tye River Warehouse, Nelson County.
- . James May, D. D., Professor; Post Office, Theological Seminary, Fairfax County.
- . F. H. McGuire, Boydton, Mecklenburg County.
- . R. K. Meade, Christ Church, Charlottesville.
- . Edward C. McGuire, D. D., St. George's Church, Fredericksburg.
- . William Meade Nelson, Scottsville, Albemarle County.
- . J. P. McGuire, Rector of the High School; Post Office, Theological Seminary, Fairfax County.
- . W. C. Meredith, Tillotson Parish, Curdsville, Buckingham County.
- . Chas. Minnegerode, D. D., St. Paul's Church, Richmond.
- . B. F. Mower, Lawrenceville, Brunswick County.
- . Edmund C. Murdaugh; Post Office, Brandon, Prince George County.
- . Edwin W. Murray, St. Paul's Church, Suffolk.
- . E. B. McGuire, St. Anne's, Essex County; Post Office, Loretto, Essex County.
- . N. A. Okeson, St. Paul's, Norfolk.
- . Joseph Packard, D. D., Professor, Post Office, Theological Seminary, Fairfax County, Virginia.
- . W. H. Pendleton, Big Lick, Roanoke County.
- . William N. Pendleton, Grace Church, Latimer Parish, Lexington.

- Rev. E. T. Perkins, St. Matthew's Church, Wheeling.
- Rev. Joshua Peterkin, St. James' Church, Richmond.
- Rev. R. H. Phillips, Principal of the Virginia Female Institute,  
and Assistant Rector of Trinity Church, Staunton.
- Rev. W. H. Platt, St. Paul's Church, Petersburg.
- Rev. J. T. Points, St. Peter's Church, New Kent County.
- Rev. John D. Powell, Ascension and St. Luke's Churches, Lexington Parish, Amherst County.
- Rev. P. G. Robert, Meherrin Parish; Post Office, Hicksford,  
Greenesville County.
- Rev. Erskine M. Rodman, Christ Church, Norfolk.
- Rev. Nelson Sale, West Russell Parish, Big Island, Bedford.
- Rev. Philip Slaughter, Agent of the Colonization Society of  
Virginia, Mitchell's Station.
- Rev. Aristides Smith, officiating at St. Paul's Church, Suffolk;  
Post Office, Norfolk.
- Rev. George A. Smith, Agent of Bible Society; Post Office,  
Alexandria.
- Rev. Thomas H. Smyth, St. Paul's Parish; Post Office, Weston,  
Lewis County.
- Rev. Thompson L. Smith, Charleston, Kanawha.
- Rev. Thomas H. Smythe, Weston, Lewis County.
- Rev. Charles H. Shield, Trinity and Grace Churches; Post Office,  
Piedmont, Fauquier County.
- Rev. William Sparrow, D. D., Professor; Post Office, Theological  
Seminary, Fairfax County.
- Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor  
of the Southern Churchman.
- Rev. Kensey J. Stewart, St. Paul's Parish, King George; Post  
Office, Hampstead.
- Rev. Horace Stringfellow, St. Martin's Parish, Hanover County,  
Post Office, Verdon.
- Rev. H. W. L. Temple, South Farnham Parish; Post Office,  
Miller's Tavern, Essex County.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield; King William  
Parish, Powhatan; Post Office, Winterpock, Chester-  
field County.
- Rev. Silas D. Totten, D. D., Professor in William and Mary  
College, Williamsburg.

- Rev. John Towles, Dettingen and Leeds' Parishes, Brentsville,  
Prince William County.**
- Rev. Anderson Wade, Westover Parish, Charles City County.**
- Rev. Lewis Walke, St. John's and St. Paul's Churches, Cum-  
berland Parish, Lunenburg.**
- Rev. Cornelius Walker, Christ Church, Frederick Parish, Win-  
chester.**
- Rev. Henry Wall, Lamb Creek and St. John's; Post Office,  
King George Court House.**
- Rev. W. E. Webb, Moore Parish, Campbell County.**
- Rev. J. Ambler Weed, Richmond.**
- Rev. John A. Wharton; Post Office, Liberty, Bedford County.**
- Rev. D. M. Wharton, Berkeley, St. George's and St. Margaret's  
Parishes, Mt. Pleasant, Spottsylvania County.**
- Rev. J. C. Wheat, Vice-Principal Virginia Female Institute, and  
Rector of Rockingham Parish; Post Office, Staunton.**
- Rev. G. T. Wilmer, Bruton Parish, Williamsburg.**
- Rev. Richard H. Wilmer, St. Stephen's Church, Hamner Pa-  
rish; Post Office, Forest Depot, Bedford County.**
- Rev. Edmund Withers, Christ Church Parish, Lancaster Co.**
- Rev. Geo. Woodbridge, D.D., Monumental Church, Richmond.**
- Rev. Richard Mason, St. John's Church, Rivanna Parish, Fluvanna  
County.**
- Rev. Joseph R. Jones, Kingston Parish, Trinity Church; Post  
Office, Matthews Court House.**
- Rev. William A. Brodnax.**
- Rev. William S. Perkins, Wickliffe Parish, Clarke County.**
- Rev. Joseph H. Smith, St. John's Church, Wheeling.**
- Rev. ——— Coleman.**

## **LIST OF LAY DELEGATES**

**IN ATTENDANCE UPON THE CONVENTION, WITH THE PARISHES  
REPRESENTED BY THEM.**

---

**Charles J. Merriwether, St. James' Church, Richmond.**

**William D. Cabell, Nelson Parish, Nelson County.**

**John Cosby, Antrim Parish, Halifax County.**

**Samuel H. Lewis, Rockingham Parish, Rockingham County.**

**Dr. Spicer Patrick, St. John's Church, Kanawha Parish, Kanawha County.**

**A. Murat Willis, Bloomfield Parish, Rappahannock County.**

**Thomas M. Ambler, Leeds' Parish, Fauquier County.**

**George D. Fisher, Monumental Church, Richmond.**

**Edward Scott, King William Parish, Powhatan County.**

**Robert W. Nelson, Powhatan Parish, Powhatan County.**

**John R. Baylor, Trinity Church, Caroline County.**

**Hiram D. Brown, St. Mathew's Parish, Wheeling.**

**Lewis A. Boggs, St. John's Church, Berkley Parish.**

**Thomas Marshall, Piedmont Parish, Fauquier County.**

**Edward J. Smith, Wickliffe Parish, Clarke County.**

**John W. Green, St. Paul's Church, Alexandria.**

**Dr. J. G. Gray, Meade Parish, Fauquier County.**

**Hugh N. Pendleton, Grace Church, Clarke Parish, Clarke Co.**

**John Page, St. Martin's Parish, Hanover County.**

**N. P. Catlett, Augusta Parish, Augusta County.**

**B. H. Harrison, Brandon and Cabin Point Churches, Prince George and Surry Counties.**

**James Entwisle, Jr., Grace Church, Alexandria.**

**Fleet W. Cox, Cople Parish, Westmoreland County.**

**Dr. T. M. Boyle, John's Parish, Loudoun County.**

**Dr. Mann P. Nelson, Norborne Parish, Jefferson and Berkley Counties.**

- Charles A. Grice, St. John's Church, Portsmouth.  
Thomas W. Page, St. John's Church, Louisa County.  
John C. Moncure, Overwharton Parish, Stafford County.  
Dr. Thomas H. Claggett, Shelborne Parish, Loudoun County.  
Nathan S. White, St. Andrew's Parish, Zion Church, Jefferson County.  
Robert R. 'Tompkins, Hamilton Parish, Fauquier County.  
David W. Barton, Christ Church, Frederick Parish, Winchester, Frederick County.  
Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.  
David H. Conrad, Norborne Parish, Berkley County.  
Franklin Minor, Christ Church, Charlottesville, Albemarle Co.  
Henry Carrington, Roanoke Church, Cornwall Parish, Charlotte County.  
James R. Hubard, St. Paul's Church, Norfolk.  
John E. Page, Christ Church, Millwood, Clarke County.  
J. B. Ficklin, St. George's Parish, Fredericksburg.  
Robert R. Duval, St. Peter's Parish, New Kent County.  
Richard S. Ellis, Tillotson Parish, Buckingham County.  
Thomas S. Gholson, St. Paul's Church, Petersburg.  
Thomas S. Hunter, Jr., Hanover Parish, King George County.  
Carter B. Page, St. Peter's Church, Port Royal.  
D. C. Randolph, St. John's Church, Henrico Parish, Henrico County.  
John Stewart, St. Paul's Church, Richmond.  
Samuel Slaughter Bradford, St. Stephen's Church, St. Mark's Parish, Culpeper County.  
William S. Green, Lexington Parish, Amherst County.  
George Hamilton, Leeds' Parish, Prince William County.  
A. L. Carter, Christ Church Parish, Lancaster County.  
Charles A. Calhoun, St. Paul's Parish, Lynchburg.  
H. Gantt, St. Ann's Parish, Albemarle County.  
Edward S. Pegram, Walker's Parish, Albemarle County.  
William A. Morgan, Trinity Church, St. Andrew's Parish, Shepherdstown, Jefferson County.  
Tazewell Taylor, Christ Church, Elizabeth River Parish, City of Norfolk.

## RULES OF ORDER.

---

1st. The Convention shall be opened every day with prayer.

2d. When the President takes the chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when a question was put.

---



9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the

affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order:

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed

in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said committee forthwith examined into and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention; reading of the Pastoral Addresses; the Proceedings of the Standing Committee, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.

# **JOURNAL**

## **OF THE**

### **PROCEEDINGS OF THE CONVENTION.**

---

**WINCHESTER, VA., May 19, 1858.**

This being the day appointed by the Constitution of the Protestant Episcopal Church in the Diocese of Virginia, for the meeting of the Annual Convention of the same, a number of Clergy and Laity of the Diocese assembled in Christ Church, Winchester, at 11 o'clock, A. M., for Divine Service.

Morning prayer was offered by the Rev. Dr. Woodbridge, of Richmond, and the opening sermon was preached by the Rev. Dr. Packard, of the Theological Seminary, to a crowded and attentive congregation, from the words: "Who were men that had understanding of the times to know what Israel ought to do." 1 Chron. xii. 32. The Rt. Rev. Bishop Meade followed with a seasonable address, closing the services with prayer and the benediction.

After divine service, the Convention was called to order by the Rt. Rev. the Bishop of the Diocese. The Secretary called the roll, and the following Clergymen answered to their names:

<b>Rt. Rev. Wm. Meade, D.D.</b>	<b>Rev. William McGuire,</b>
<b>Rt. Rev. John Johns, D.D.</b>	<b>Rev. Joseph Packard, D.D.</b>
<b>Rev. Charles E. Ambler,</b>	<b>Rev. W. H. Pendleton,</b>
<b>Rev. C. W. Andrews, D.D.</b>	<b>Rev. David Caldwell,</b>
<b>Rev. R. T. Brown,</b>	<b>Rev. G. S. Carraway,</b>
<b>Rev. Francis M. Baker,</b>	<b>Rev. Dabney C. T. Davis,</b>
<b>Rev. R. J. Davis,</b>	<b>Rev. C. B. Dana,</b>
<b>Rev. Thomas Duncan,</b>	<b>Rev. T. Grayson Dashiell,</b>

Rev. Andrew Fisher,  
 Rev. William Friend,  
 Rev. C. J. Gibson,  
 Rev. John Grammer,  
 Rev. J. F. Hoff,  
 Rev. H. S. Keppler,  
 Rev. Henry J. Kershaw,  
 Rev. O. A. Kinsolving,  
 Rev. J. A. Latane,  
 Rev. Thomas E. Locke,  
 Rev. J. P. McGuire,

Rev. Wm. N. Pendleton, D.D.  
 Rev. P. G. Roberts,  
 Rev. Thomas H. Smyth,  
 Rev. Charles H. Shield,  
 Rev. Wm. Sparrow, D.D.  
 Rev. D. Francis Sprigg,  
 Rev. Anderson Wade,  
 Rev. Cornelius Walker,  
 Rev. D. M. Wharton,  
 Rev. Edmund Withers,  
 Rev. George Woodbridge, D.D.

The President appointed the Rev. Mr. Dana, Gen. William H. Lewis and Mr. L. A. Boggs, a Committee to examine the Credentials of Lay Delegates.

The Committee appointed to examine the Credentials of Lay Delegates, report that they have performed the duty assigned them, and, in their opinion, the following persons, (whose certificates of election are in accordance with the form prescribed,) are entitled to seats in the Convention.

C. B. DANA, *Cha'n.*

Charles J. Merriwether, St. James', Richmond.

William D. Cabell, Nelson Parish, Nelson County.

John Cosby, Antrim Parish, Halifax County.

Samuel H. Lewis, Rockingham Parish, Rockingham County.

Dr. Spicer Patrick, St. John's, Kanawha Parish, Kanawha County.

A. Murat Willis, Bloomfield Parish, Rappahannock County.

Thomas M. Ambler, Leeds' Parish, Fauquier County.

George D. Fisher, Monumental Church, Richmond.

Edward Scott, King William Parish, Powhatan County.

Robert W. Nelson, Powhatan Parish, Powhatan County.

John R. Baylor, Trinity Church, Caroline County.

Hiram D. Brown, St. Matthew's Parish, Wheeling.

Lewis A. Boggs, St. John's Church, Berkley Parish.

Thomas Marshall, Piedmont Parish, Fauquier County.

Edward J. Smith, Wickliffe Parish, Clarke County.

John W. Green, St. Paul's Church, Alexandria.

Dr. J. G. Gray, Meade Parish, Fauquier County.

Hugh N. Pendleton, Grace Church, Clarke Parish, Clarke County.

John Page, St. Martin's Parish, Hanover County.

N. P. Catlett, Augusta Parish, Augusta County.

B. H. Harrison, Brandon and Cabin Point Churches, Prince George and Surry Counties.

James Entwisle, Jr., Grace Church, Alexandria.

Fleet W. Cox, Cople Parish, Westmoreland County.

Dr. T. M. Boyle, John's Parish, Loudoun County.

Dr. Mann P. Nelson, Norborne Parish, Jefferson and Berkley Counties.

Charles A. Grice, St. John's Church, Portsmouth.

Thomas W. Page, St. John's Church, Louisa County.

John C. Moncure, Overwharton Parish, Stafford County.

Dr. Thomas H. Claggett, Shelborne Parish, Loudoun County.

Nathan S. White, St. Andrews Parish, Zion Church, Jefferson County.

Robert R. Tompkins, Hamilton Parish, Fauquier County.

David W. Barton, Christ Church, Frederick Parish, Winchester, Frederick County.

Cassius F. Lee, Christ Church, Fairfax Parish, Alexandria.

David H. Conrad, Norborne Parish, Berkley County.

*Resolved*, That the Convention meet daily at 9 o'clock, A. M. and adjourn at 2 o'clock, P. M.

On motion, the Convention then adjourned until 9 o'clock to-morrow morning.

THURSDAY, May 20, 1858.

The Convention assembled pursuant to adjournment.

The Rt. Rev. Bishop Johns took the chair and opened the proceedings with prayer.

The journal of yesterday's proceedings was read and approved.

The following Clergymen, not present yesterday, appeared and took their seats in the Convention:

Rev. Joshua Peterkin,

Rev. N. A. Okeson,

Rev. E. C. McGuire, D. D.

Rev. Edwin W. Murray,

Rev. E. T. Perkins,  
 Rev. T. F. Martin,  
 Rev. K. J. Stewart,  
 Rev. R. Jope,  
 Rev. W. T. Leavell,  
 Rev. G. W. Dame,

Rev. R. H. Phillips,  
 Rev. J. D. Powell,  
 Rev. J. Cole,  
 Rev. E. H. Harlow,  
 Rev. E. C. Murdaugh.

The Committee on the Certificates of Lay Delegates reported the following gentlemen not present yesterday, as canonically elected delegates to this Convention, viz:

Franklin Minor, Christ Church, Charlottesville, Albemarle County.

Henry Carrington, Roanoke Church, Cornwall Parish, Charlotte County.

James R. Hubbard, St. Paul's Church, Norfolk.

John E. Page, Christ Church, Millwood, Clarke County.

J. B. Ficklin, St. George's Parish, Fredericksburg.

Robert R. Duval, St. Peter's Parish, New Kent County.

Richard S. Ellis, Tillotson Parish, Buckingham County.

Thomas S. Gholson, St. Paul's Church, Petersburg.

Thomas S. Hunter, Jr., Hanover Parish, King George County.

Carter B. Page, St. Peter's Church, Port Royal.

D. C. Randolph, St. John's Church, Henrico Parish, Henrico County.

John Stewart, St. Paul's Church, Richmond.

Samuel Slaughter Bradford, St. Stephen's Church, St. Mark's Parish, Culpeper County.

William S. Green, Lexington Parish, Amherst County.

George Hamilton, Leeds' Parish, Prince William County.

A. L. Carter, Christ Church Parish, Lancaster County.

Charles A. Calhoun, St. Paul's Parish, Lynchburg.

H. Gantt, St. Ann's Parish, Albemarle County.

Edward S. Pegram, Walker's Parish, Albemarle County.

William A. Morgan, Trinity Church, St. Andrews Parish, Shepherdstown, Jefferson County.

Tazewell Taylor, Christ Church, Elizabeth River Parish, Norfolk.

The Rt. Rev. Bishop Meade, presented the resignation of Mr. William H. Hubbard, of Richmond, Treasurer of the Diocese, whereupon, on motion, by Rev. Dr. Andrews, it was

*Resolved*, That in accepting the resignation of Mr. Hubbard the Convention take the opportunity of testifying their appreciation of his long and faithful services as Treasurer of the Convention of the Diocese, and do hereby tender to him their thanks.

On motion, by Rev. Mr. Grammer, Mr. John Stewart, of Richmond, was unanimously elected to fill the office made vacant by the resignation of Mr. Hubbard.

The accounts of the Treasurer of the Convention were presented, and referred to the following Committee, viz: Mr. D. W. Barton, Dr. Thomas H. Claggett and Rev. William McGuire.

The Rt. Rev. the Bishop of the Diocese, read the report of his Episcopal visitations to the Churches of the Diocese for the past year.

### BISHOP MEADE'S REPORT.

*Dear Brethren*,—Through the good providence of God we are permitted to meet together once more and consult for the interests of that portion of the Church of Christ which is committed to our care. Among the first of our proceedings are the reports of your Bishops concerning their official acts during the past year.

On the Sabbath morning which followed after our last Convention, I admitted to the rite of confirmation twenty-one persons, in St. Paul's Church, Petersburg, and in the afternoon to a sick and dying young lady in private. Only a few weeks before, I had two large confirmations in the churches of that city and expect in a few weeks to repeat the same. Immediately after the Convention I entered on my triennial visitation to Western Virginia, being enabled, by means of the increased facilities in travelling, to anticipate the time by about six months as has been the case in other parts of the State, for the same reason.

My first visit was to Fairmont, where I purposed to spend two days, but was unable to reach it until the second. The Rev. William McGuire, who attended me during my Western tour and rendered effectual aid, preceded me, and prevented disappointment as to any of the expected services. Three persons were confirmed at this place. Our members and patrons at Fairmont are few in number, but zealous and faithful, having



done much, in proportion to their numbers and ability. Services have been held every alternate Sabbath in this place, since last fall, by the Rev. Mr. Brodnax, who was ordained to the deaconship in July last, at the close of the Seminary course. On leaving Fairmont I proceeded to Wheeling, where services were held for several days. In St. Matthew's Church twenty-six were confirmed in public and one in private. There was no confirmation in St. John's and no minister at that time. The Rev. Mr. Smith is its present minister. The congregations at Wellsburg and St. John's were next visited, and one person confirmed in the latter. The Rev. Mr. Christian was then very zealously and acceptably laboring in these places, but has since removed to Ohio, for want of support. At Moundsville I found the Rev. Mr. Hyland still officiating to a small congregation and having charge of a school. I regret to learn, by a communication from himself and the vestry, that he has resigned his charge. It will require the union of the congregations at Moundsville, Wellsburg and St. John's to give full employment to an active minister, and some aid from the Missionary Society to furnish a competent support.

My next visit was to St. Martinsville, where our prospects were once somewhat encouraging, and where we had an unfinished church, with a small debt resting upon it. By removals and deaths and the want of ministerial services our prospects have been so blasted at this place, that notwithstanding my remonstrances to the contrary, the church was sold, a few hours after my departure, and the hope of having an Episcopal Church there is, for the present, extinguished. On reaching Parkersburg I found the Rev. Mr. Coleman, a deacon of the Diocese of Maryland, in the performance of ministerial duties. He has since been ordained a priest by the Bishop of Maryland and received by a letter dismissory to the Diocese of Virginia. At Parkersburg seven persons were confirmed, the sacrament of the Lord's Supper administered, and one child baptized. The ladies are still, with commendable zeal, continuing their efforts for a parsonage; if seconded by the contributions of the gentlemen, according to the ability which God has given to that favored place, the desirable work might soon be accomplished. At Ravenswood, to which my steps were next directed, I found

the Rev. Mr. Tompkins still residing, and connecting a school and small congregation in the county seat, about twelve miles off, with the few zealous Episcopalians in the church at that place. Several services were held during the two or three days which Mr. McGuire and myself spent at this place, at one of which four persons were confirmed. At Point Pleasant, where the Rev. Mr. Smith, from Charleston, Kanawha, met us, and at Mercer's Bottom, several days were spent in religious services; two persons being confirmed at the former and one at the latter. I have recently heard that the Rev. Mr. Tompkins has removed from Ravenswood to Point Pleasant and officiates there and at Mercer's Bottom. On our way from Point Pleasant to Coalsmouth we spent two days at Buffalo, preaching to our few adherents at that place. Owing to the failure of a conveyance one of the two days assigned to our friends at Coalsmouth was lost to them. They are still without a minister. That parish, taken in connection with some neighboring places, and embracing Guyandotte, where we have some warm friends, would afford a good field for an active and zealous missionary who should be entirely devoted to the work. At Charleston and the Salines two days were now spent; at the former four were confirmed and at the latter three. The Rev. Mr. Smith is still there, performing much duty, and deeply feeling his solitary position, having no brother minister nearer than fifty miles. From Charleston I returned, by the way of Point Pleasant to Parkersburg, by steamboat, and thence by rail road and stage, to Clarksburg and Weston. At the latter place five were confirmed and the Rev. Mr. Smith, their minister, admitted to Priest's orders. The former, Clarksburg, was without a minister, the Rev. Mr. Castleman having left early in the spring, after having performed faithful services there for some years, and been mainly instrumental in the erection of their present excellent church. Having concluded my western tour of duty, I reached Alexandria in time for the annual examination of the students of the Theological Seminary and High School. At the close of the usual exercises I held the annual ordination in the chapel of the Seminary, which, though its improvements are not completed, is in a comfortable state for religious services. During the days of our meeting at the Seminary, the attention

of the Trustees was called to the selection of a site for the new building, to the erection of which so liberal a donation has been made by the two Mr. Aspinwalls, of New York, of which I made mention in my last report. At this meeting and at a subsequent one held in Baltimore, at which I was present, we determined on a position and other arrangements which have given general satisfaction. I am happy to inform the Convention that the building, so far as the external part is concerned, is rapidly drawing to a close, and that its execution is pronounced to be excellent, its plan convenient, and its appearance imposing. The services at the Seminary being over, I took my usual rest during part of July, August and September. On the 18th of the latter month I set out again, and was at Leesburg on the 19th and 20th. Eleven persons were confirmed in public and one in private at that place. I was pleased to find their minister, the Rev. Mr. Caldwell, in a new and most comfortable dwelling recently provided for him by the zeal and liberality of his people. The same zeal and liberality I found in the next place on my journey. Small as is the congregation at Middleburg, a rectory, scarcely inferior to that at Leesburg, with every convenience that could be desired, had been provided for the Rev. Mr. Kinsolving and his family. It was delightful to witness the pleasure which so evidently marked the efforts, in each of these parishes, to minister to the comfort of the pastors and their families, and how it increased the interest in the hearts of these pastors and their families towards their benefactors.

To the zeal of the ladies in each of these instances, I believe the Church is chiefly indebted for the good example set, to the parishes. Services were performed at each of the congregations in this parish. At Upperville one was confirmed. Leeds' parish was next visited and one confirmed. Here also within the last few years, a most comfortable parsonage has been built. Although the ladies have done their part towards furnishing and improving it, yet I believe the gentlemen, without their constraining influence, felt it to be their bounden duty to originate and execute the plan, and thus set an example, which might easily, and ought certainly to be followed in other places. In passing from Leeds' parish to Warrenton, I held one service at Salem, having visited the parish, in which Salem is, the pre-

vious year. At Warrenton a Sabbath was spent, and three persons confirmed; these being only the gleanings of a large vintage which had been gathered in not long before. I have learned, with pain, that the Rev. Mr. Norton, whose labors in this parish have been so great, and so greatly blessed, has been induced to seek some other field of labor. May it prove yet more abundant and profitable in all those fruits which grow up under the labors of a faithful ministry. I am glad to hear that the members of this bereaved congregation have also had their attention seriously called to the policy, as well as duty, of speedily preparing a comfortable residence for their minister. Let me here again repeat an opinion, formed after much observation, and often expressed, that it frequently happens, that the having a suitable residence for the minister and his family, at least doubles the probability of getting and retaining the man whom the congregation would wish to have.

The congregation in Culpeper next claimed my attention. At St. Stephen's Church, five persons were confirmed; at Culpeper Court House, seven. At St. Paul's there was service, but no confirmation. At Orange Court House, two days were spent, at the latter, of which seven were confirmed. In Madison two services were held, one at the Court House, and one at Trinity; in the former three were confirmed. In St. John's Church, Louisa, under the care of the Rev. Mr. Boyden, three were confirmed. In Walker's Church, Albemarle, under the care of the same, one service was held, but no confirmation. From this point of my visitation, I was called to New York, to attend the annual meetings of the General Missionary Society and the Evangelical Knowledge Society. On returning I spent two days in Charlottesville, and on the 18th of October admitted the Rev. Mr. Latane, of Staunton, to Priest's Orders—the Rev. Mr. Davis presenting him, and the Rev. R. K. Meade preaching the ordination sermon. While in Albemarle, I visited the churches at Buckmountain, North Garden, Green Mountain and Howardsville. Also St. Paul's Church, some miles from Charlottesville, and confirmed five persons in the same. Five were confirmed at the Green Mountain Church, and one at Howardsville.

In the congregations of Nelson County, consisting of but a

few families, I found one of the most distinctly marked and genuine revivals of religion I ever remember to have witnessed. It was distinguished by the fact that a large proportion of those who came under its influence were gentlemen. The faithful and zealous preaching of the Gospel, at an association of a few of our ministers, seems to have been instrumental in producing a deep concern for the soul's well-being in about seventeen of this small community, who now presented themselves for confirmation. Let this fact encourage the brethren in our small country congregations, and especially where the male professors are few, in comparison with those of the other sex, to seek the same blessing from the Lord. My next visit was to three churches in Amherst: those at New Glasgow, at the Court House, and at Pedlar's Mills. In this county also an excellent parsonage has been provided for the minister. Sixteen persons were confirmed at the three churches above mentioned. At New Glasgow, their minister, the Rev. Mr. Nowlin, was admitted to the priesthood, the Rev. Mr. Martin presenting him, and the Rev. Mr. Kinckle preaching on the occasion. In visiting various families in this county, and in my intercourse with the surrounding clergy, I had a good opportunity of ascertaining whether the previous opinion I had formed of him was sustained by the suffrages of others. I am happy to state, that, favorable as such opinion was, the uniform testimony of others increased it not a little. He was deeply seated in the affections of his people, as a man, a pastor, and a preacher. He was then just about to leave his present field, for one better suited to his physical abilities, and all who knew him were deeply grieved at parting, though admitting that there were strong reasons for the step he was about to take. That step, as the event has proved, was towards the grave, which has but recently closed over him, in a place not far distant from us. Passing from Amherst, through Lynchburg, on my way to a more southern part of the State, I was called on by the Rev. Mr. Kinckle, to administer the rite of confirmation to seven persons who were prepared for and desirous of it, although it had been administered not very long before. Amongst them I was delighted to find a daughter of my worthy and faithful brother, the Rev. Paul Trapier, of Charleston, South Carolina, who on account of ill health, had taken up a

temporary residence near Lynchburg. Visiting him, at that residence, where his excellent wife, the daughter of Bishop Dehon, and a large family of children compose his household, I found him devoted to the religious culture of his interesting little flock. May the first fruits of that culture be only an earnest and foretaste of a more abundant harvest.

My next appointment was at City Point, in Prince George County, where four persons were confirmed. On the following day two were confirmed at Merchant's Hope Church, and the next day one at Brandon Church. Passing down the river, services were held at Smithfield, Isle of Wight County, and the new church in Surry County. At the former five were confirmed, at the latter one. Crossing James River I visited the congregations in Charles City, and confirmed three at the Lower Church. In St. Peter's Church, New Kent, one was confirmed. At St. Paul's, Hanover, which came next, three were confirmed. Service was also held at the church near Hanover Court House. My appointments at the Bowling Green and Grace Church, in Caroline County, were also fulfilled—one only being confirmed at the former place. In Spottsylvania three were confirmed at St. Margaret's, two at St. John's, and two at the Court House. The next confirmation was held in St. George's Church, Fredericksburg, where fourteen were admitted to that rite. My services for the fall were concluded at old Aquia Church, Stafford County, where three were confirmed.

The winter was spent at home, but in consequence of the illness of Mr. Nowlin, I undertook the charge of the congregation at Berryville, and was enabled to officiate either there or at Millwood, in exchange with Mr. Hoff, until after Easter, with the exception of the Sunday before Easter, when I preached in the church at Winchester, in the morning, and in the evening confirmed eight persons. On Good-Friday, three were confirmed at Millwood, and on Easter Sunday two in Berryville. The Lord's Supper was administered in Berryville, at Easter, as it had been at Christmas, and on one intervening Sabbath. After Easter I spent some time in delivering lectures to the Union Class at the Seminary, and preached once to my old congregation, in Christ Church, Alexandria. On Sunday, the 18th, I performed Episcopal services in the Monumental Church, and

St. John's, Richmond, confirming twenty-five in the former, and three in the latter. I then visited the Churches in Powhatan, confirming two at old Manakin Church, three at St. Luke's, and six at Grace Church, Genito. I also preached once at Immanuel Church, but held no confirmation, there being no minister there. I also preached one day at Grubhill Church, and confirmed five persons the next, the Rev. Mr. Gibson delivering the sermon. In my visits to the churches in Powhatan and Amelia I was aided by the Rev. Messrs. Peterkin, Minnegerode, and Baker, from Richmond, and the Rev. Mr. Gibson, from Petersburg.

I also preached to the two congregations in Chesterfield County. From Chesterfield, I passed over to Buckingham and Cumberland. Three persons were confirmed at Curdsville, and two at Ca Ira, the Rev. Mr. Berkeley preaching each day. At St. James', Cumberland, where there is no minister, I preached the next day, the Rev. Mr. Fisher reading the service. On the next, Mr. Fisher preached at St. Paul's, Goochland, to eight persons, the day being very inclement and much sickness being in the parish.

In consequence of unforeseen calls of duty I was induced to withdraw my appointments for Fluvanna and Louisa, and proceed from St. Paul's, to Beaver Dam Church, in Goochland. At that church I preached and confirmed one person. Being detained by sickness, I was unable to fulfil my appointments in Fredericksburg, on the appointed days, or to attend the anniversaries of the American Tract and Bible Societies, as I desired. On Saturday evening I was well enough to reach Richmond, and on the following morning preached at St. James' Church for the Rev. Mr. Peterkin. On Monday I came to Fredericksburg and found our congregation in that place in a deeply interesting state. For two months the minds of the people had been drawn in an unusual manner to the all-important subject of religion. During this time religious services had been very frequent. In aid of the Rev. Mr. McGuire, the ministers from Richmond and the counties around, spent much time and bestowed much labor. The result of these efforts, through the great grace of God, has been the addition of seventy-seven, by the rite of confirmation, to those who make a public profession



of religion in that congregation. A considerable number of others were strongly disposed to do the same, but as their conviction and impressions had been of but recent date, it was thought prudent to advise some delay, and it is hoped that another Episcopal visit will soon be called for. It is most gratifying to me to state, as it must be to the Church to hear, that thirty of the seventy-seven recipients of the rite were gentlemen. The fact of so unusual a proportion of that sex which is generally so indifferent to the all-important subject of religion, deserves more than a passing notice. To increase the proportion of worthy male communicants, in all denominations of Christians, has been an object of earnest desire and special endeavor for the last few years. In order to arouse attention to the subject, the statistics of congregations and churches have been carefully examined and the result spread before the public. The distressing conclusion is, that between one-fourth and fifth only of the communicants in our land belong to that sex which ought to be an example in all things to the other. Was there not then a cause, a great cause, why special efforts should be made to correct this fearful evil? Was there not cause for rejoicing when a few years since, young men in all parts of the land began to form themselves into bands, for the purpose of promoting each other's personal piety and usefulness? What better calculated to strengthen good resolutions and fortify against all the enemies of youthful piety? And is there not still more cause for rejoicing, in the fact, that in far greater numbers, men of all ages are now moved, as we trust, by the Spirit of God, assembling themselves together, even at some busy hour of the day, for the purpose of invoking the Spirit of God. They who but recently could be found in the house of God, only in small numbers, intermingled with their mothers, wives, sisters and daughters, are now seen in great numbers even without them, as if imploring the forgiveness of God for their past most sinful neglect. I confess that this is the feature in the present very remarkable state of public feeling which most impressively strikes my mind, and gives me most hope of some great and permanent good. Against so dreadful an evil as the irreligion of the men of our land, young and old, it seemed needful that some special and mighty dispensation of the Spirit should take



place. Ministers have long reasoned and warned in vain; parents have entreated and prayed in vain; wives have mourned and wept in vain; the evil has still gone on, and many had almost surrendered themselves up to despair, and even begun to search for reasons why it must be so. But when we find the men of our land thus meeting together in such numbers, often without the ministers of religion and without their female friends, though never excluding either, does it not seem as though the Spirit of God had moved them to come and mourn in bitterness at the thought of their past irreligion, when they were wont, in derision, to give over this first of all duties to the priesthood and the female sex. We will fondly cherish the hope that such may be the result of the present most remarkable religious movement.

Did we indeed see any reason to believe that there was a disposition in the men of our land to usurp any ministerial offices, or supersede the regular assemblies, or to separate themselves from the pious of the other sex, in any of those things which are common to all, we should have more fear than hope from the signs of the times; but regarding as we do the present forwardness of the men as designed to make some compensation for former backwardness, both as relates to the ministers of the Gospel, and the other sex, we must bid the work God speed, and pray and hope that it may help to remove much of that reproach which has hitherto rested upon those who ought to be examples to others, and which is so often distressingly seen and felt by the Bishops, on occasions of confirmation.

*Candidates for Holy Orders, added during the past year.*—C. A. L. Richards, John L. Williams, James R. Hubbard, Peter Tinsley, David H. Pannill, Elliott H. Thompson, George A. Strong.

*Deacons Ordained during the past year.*—Richard R. Mason, William C. Butler, Joseph R. Jones, Robert W. Lewis, John C. Tennant, William M. A. Brodnax.

*Priests Ordained during the past year.*—Rev. Thomas H. Smyth, Rev. Thomas Duncan, Rev. Edward H. Harlow, Rev. Jas. A. Latane, Rev. Robert W. Nowlin, Rev. John T. Points.

*Letters dismissory granted during the past year.*—The Rev. Mr. Wingfield has been dismissed to Bishop Freeman; the Rev. Mr. Warner to Bishop Whittingham; the Rev. Thomas Castle-

man to Bishop Whitehouse; the Rev. Mr. Newman to the same; the Rev. Mr. Kehler to Bishop Whittingham; the Rev. Julius Grammer to the same; the Rev. Mr. Christian to Bishop McIlvaine.

*Received into the Diocese.*—The Rev. Mr. Coleman from Bishop Whittingham; the Rev. Mr. Smith from Bishop Doane; the Rev. Mr. Kershaw from Bishop Elliott.

Confirmations by me during the year, 356.

Having now presented to the Convention this statement of Episcopal acts, I proceed to a brief reference to some things of interest to us all.

The past year has been one of painful bereavement to the Church and ministry of Virginia. A large number of pious members of our Church have been removed by death from their earthly labors and trials. This affliction has fallen heavily upon a number of our dear brethren of the clergy who have suffered the greatest of earthly losses in the death of beloved companions. We tender to the numerous survivors, both lay and clerical, our deepest sympathy, and pray that God may sanctify the dispensation to the spiritual improvement and increased usefulness of all the bereaved. May their loss to the Church be more than compensated by the continual addition of such as shall not only be saved themselves, but who shall, by their zeal and piety, be the instruments of salvation to others. The cases of such as are well worthy of special notice are too numerous to be mentioned, and this general reference must suffice. In the death of our beloved brethren the Rev. Mr. Chevers and the Rev. Mr. Nowlin, the Diocese has sustained a loss not easily repaired. Cut off in the midst of most active and acceptable labors, they have left bereaved friends and congregations to mourn their departure. May God himself supply their places.

A more particular statement concerning the funds and buildings of our Theological Seminary and High School is required, in order to correct some erroneous impression which prevails in regard to them.

The very generous donations which, during the few last years, have been made to our Seminary, by friends in Virginia and elsewhere, have produced an impression that all our wants are amply supplied. The following statement will present a just

view of our condition. Our funded capital is, I believe, about ninety thousand dollars, whose interest is expended on the support of three Professors, with families, in a place where living is very costly, and on the taxes, insurances, repairs, and improvements which are annually called for in an establishment, having so many buildings to be kept in order. It is evident that this amount of capital is not sufficient for all these purposes. The donations so liberally made within the last few years, have not been given for the purpose of increasing this fund, but for the special objects of enlarging and improving the chapel, providing a fire-proof library, and putting up new buildings for the accommodation of students. The donation of twenty thousand dollars by the Messrs. Aspinwalls of New York, for the purpose of substituting a new and better house for the old and decaying one, being found insufficient for the erection of one answering our needs, has been applied to a central building to which two wings may be added, thus completing the whole, as soon as means are obtained. This central building is placed immediately in front of the old one, and presents one of the most imposing spectacles of its kind. The old Seminary building still remains for use until the new one is completed. No more expense will be incurred for repairs; but its materials will furnish no little help towards the erection of wings to the main building. It is supposed that the sum of ten or fifteen thousand dollars will suffice for the erection of the wings. These being added every convenience which could be desired will be found in our Seminary.

Thanking God for the past, we are encouraged to hope that he will put it into the hearts of some others, unto whom he has given the ability, to follow the generous examples which have been set, and enable us ere long to complete the establishment. And if to this shall be added the grace from Heaven which has hitherto been vouchsafed to our Institution during its infancy and progress, future generations will bless its generous benefactors.

In relation to the High School buildings, the continual repairs and occasional improvements made to them have so consumed the moneys received from the Principal for rent, that the Trustees have been unable, as they could have wished, to contribute to the gratuitous education of the sons of the clergy, or at least

to the great reduction of the expenses of the same. The Principal of the Institution has, however, according to his ability, been not unmindful of this. It were much to be desired that means were in possession whereby the expenses of education might be reduced to all the patrons of it, and especially to some who are unable to encounter them. Those of our friends to whom God has been bountiful in this world's goods would do well to think of this.

NOTE.—The confirmation of seven of the pupils at the High School during the past year has been omitted in the above report. I take pleasure also in stating, that while its literature is duly attended to by competent teachers, its moral and religious condition was never better, so that I do unhesitatingly recommend it to the patronage of the Episcopalians of Virginia.

The Rt. Rev. the Assistant Bishop of the Diocese, then read his report.

### BISHOP JOHNS' REPORT.

It may be proper in enumerating the services of the past Conventional year, to mention those which could not be included in my last report. During the Convention at Petersburg, I took part on five different occasions in the exercises which were conducted in St. Paul's Church. On the Sunday after the adjournment I preached in Grace Church, and confirmed ten; at night I preached in St. Paul's; June 10th, I preached in Beaver Dam Church; 14th, I consecrated St. Paul's Church, Goochland, and confirmed three; 15th, I preached in St. John's, Columbia; 16th, I preached in St. James', Cumberland, and confirmed one; 17th, I preached in Immanuel, Powhatan, and confirmed two; 18th, I preached in Grubhill Church, Amelia, and confirmed four; 19th, I preached in Trinity, Chesterfield, and confirmed seven; 20th, I preached in Grace Church, Genito, and confirmed six; 21st, I preached in St. Luke's, Powhatan, and confirmed three; 22d, I preached at Nottoway Court House, and confirmed four. Also in the afternoon after a sermon by the Rev. C. J. Gibson, I addressed the congregation; 28th, I preached in Trinity Church, Staunton, and confirmed eighteen. At night I lectured at the Virginia Female Institute and on the following evening I attended and participated in the closing ex-

ercises of the session, where all that I witnessed only served to deepen the impression of a former visit as to the importance and usefulness of that excellent school.

July 5th, I preached at Warrenton, and confirmed twenty-nine. I was occupied, during the rest of this week in the services at the Seminary, and on Friday, the 10th, in the Chapel, I admitted to priest's orders, the Rev. E. A. Harlow and the Rev. C. Howard; preached at Little Falls, and confirmed five; 12th, I preached in the morning at Old Point, and in the afternoon at Hampton, where I confirmed twelve; 19th, I preached at Little Falls; 26th, I preached at Christ Church, Alexandria, and confirmed six.

August 2d, I preached in St Paul's, Alexandria; 9th and 23d, I preached in the Seminary Chapel.

September 27th, I preached at Millwood, Clarke county; 28th, I preached at Berryville and confirmed three; 29th, I preached at Wickliffe and confirmed two; 30th, I preached at Winchester and confirmed one.

October 1st, I preached at Middletown and confirmed—; 2d, I preached at Charlestown and confirmed 15; 3d, I preached at Smithfield and confirmed three; 4th, I preached in Shepherds-town and confirmed seven; in the afternoon I addressed the servants; 5th, I preached at Martinsburg and confirmed seven; 6th, I preached at Bunker Hill; 7th, I preached at Hedgesville and confirmed twenty; 8th, I preached at Harper's Ferry; the second week in October was occupied in attending the annual meeting of the Board of Missions, and of the Evangelical Knowledge Society, in New York; 18th, I preached in the Seminary Chapel; 25th, I preached at Danville and confirmed eleven; at night I preached at the same church; 27th, I preached at Henry Court House; 29th, I preached at Pittsylvania Court House; in the afternoon I rode to Mr. Jacob Cole's, on my way to Catawba, and at night confirmed his daughter, who is connected with the congregation at Danville, but was too much of an invalid to attend our services there; 30th, I preached at Catawba; 31st, I preached in St. John's, Halifax Court House, and confirmed three.

November 1st, I preached in the same church; 2d, I preached in Christ Church, Halifax; 4th, I preached in St. Paul's, Lu-

nenburg, and baptized three infants and confirmed one person; 5th, I rode to St. John's, but was so completely disabled by a violent cold, that I did not attempt to officiate except in confirming one person; 7th, I preached at the Old Church, in Mecklenburg. Here and at St. John's, and St. Paul's, Lunenburg, and at Catawba, all the services devolved on me, as other clergy were prevented from being present; 8th, I preached in Boydton; 9th, I preached in St. Andrew's; 10th, I preached in St. Luke's; 11th, I preached at Clarkesville, Mecklenburg; 15th, I preached morning and night in Christ Church, Norfolk; 17th, I lectured in Immanuel Church Baltimore; 27th, I rode to Woodville, Rappahannock, and addressed the congregation after a sermon by the Rev. R. T. Brown; 28th, I preached in the same church, and confirmed three; 29th, I consecrated Trinity Church, Washington, Rappahannock. Sentence of consecration by the Rector; morning service by the Rev. John Cole, and the Rev. R. T. Brown, sermon by myself. I also confirmed six.

December 6th, I preached at Centreville, Fairfax County, and confirmed six. The service appointed for the evening at the Court House was prevented by the weather; 13th, I preached morning and night in Trinity, Washington, D. C.; 17th, I lectured in Immanuel Church, Baltimore; 20th, I preached in St. Paul's, Alexandria, and confirmed eleven; 27th, I preached in the Seminary Chapel; 30th, a series of services commenced in Grace Church, Alexandria, where I officiated almost every day, and sometimes twice a day, until the evening of the 4th of March.

March 4th, in the Seminary Chapel, I admitted the Rev. John T. Points to Priest's Orders; service by the Rev. R. T. Mason, sermon by the Rev. Dr. Sparrow. The Rev. J. McGuire presented the candidate; —, I preached in the Seminary Chapel; 21st, I preached in Grace Church, Alexandria, and confirmed twelve; 26th, I preached in the Seminary Chapel; 27th, I lectured in St. Paul's, Richmond; 28th, I preached in St. James', Richmond, and confirmed twenty-five; at night I preached in St. Paul's, and confirmed seventeen; 29th, in St. James', after sermon by the Rev. N. A. Okeson, I addressed the congregation; 30th, I went to Lynchburg, and at night preached in St. Paul's; 31st, morning and night I preached in the same church

also on the 1st of April, in the morning; on Good-Friday, both morning and night, and on Saturday morning.


April 4th, being Easter Day, I preached in the same church in the morning, and confirmed seven; at night I preached again; 11th, in Christ Church, Alexandria, after sermon by Bishop Meade, I confirmed ten; at night I preached in Grace Church; 21st, I preached in the "Chapel," in Princess Ann County, and confirmed one; 22d, I preached in Kempsville; 24th, in the morning I preached at Eastville, Northampton County, and confirmed eight; in the afternoon, in the same church, after sermon by the Rev. Jonathan Smith, I again addressed the congregation.

In passing round the church, through the yard to the vestry room, my attention was arrested by a grave, over which the most beautiful flowers were profusely strewn. And so, as I was informed, it had been constantly covered for some six months, since the mortal remains which it contained had been committed to the ground; "Earth to earth, ashes to ashes, and dust to dust—looking for the general resurrection in the last day, and the life of the world to come, through Jesus Christ our Lord." It was the grave of our young brother, the Rev. John M. Chevers, late Rector of the Parish, who, during the two and a half years of his ministry there, had, not by brilliant talents or profound learning, but by his exemplary zeal and diligence, and the simplicity and sincerity with which he "preached unto them Jesus," gained, in a most extraordinary manner, the confidence, and love of that community, not only of his own people, but of those without the Church which he served. As I passed through that section of the Diocese, on my recent visitation, it was affecting to hear their lamentations for the bereavement which they had experienced, and the spontaneous expression of the warm regard with which they cherished the memory of his untiring labor of love. One of his parishioners in a glowing description of his humble and unremitting efforts among all classes, observed to me that though not a drop of his blood circulated in the veins of any one in the county, yet that such universal and deep grief had never been witnessed at any grave in Northampton. That grave is soon to be marked by an appropriate monument purchased by the contributions of his own



and other people, as the justly merited memorial of a beloved pastor whom they had been called, with great sorrow of heart, to consign to an early tomb. If such testimony can contribute to mitigate the affliction of survivors, the grief of his stricken parents must give place to praise. And if to be so held in remembrance is an allowable motive to affectionate earnestness in the ministry, we may feel that motive in blessed power at the honored grave of the much lamented Chevers. The services appointed at Hungar's Church for the 25th were prevented by the inclemency of the weather; 26th, I preached at Bellhaven; 27th, a violent snow storm prevented the service at Pungoteague; 28th, in the morning I preached at Drummondtown, and in the afternoon, after sermon by the Rev. Jonathan Smith, again addressed the congregation.

May 2d, in the morning I preached in St. Paul's, Norfolk, and confirmed forty-three; at night I preached in Christ Church, Norfolk, and confirmed eleven; 3d, I consecrated Centurion Church, at Old Point Comfort; sentence of consecration by the Chaplain, service by the Rev. Messrs. Aristides Smith, Okeson, Rodman, and Harlow; sermon by myself. This appropriate building, constructed according to a design of Mr. Upjohn, has, by leave of government, been located within the fortification. It is intended chiefly for the officers and men who may be stationed there, and also for the visitors who frequent the Point during the bathing season. For the erection of this church we are indebted to the officers themselves, and it will not be invidious to name, as specially prominent in the enterprise, Maj. McAllister, who has largely aided it by his perseverance and liberality. 4th, I preached in St. John's, Portsmouth, and confirmed eight; 5th, I preached in Trinity, Portsmouth, and confirmed five. It was sad to miss from this service the esteemed Rector of the congregation, who has for so many years diligently ministered to them in things pertaining to God, and who has just completed an enlargement and alteration of the chancel arrangements of his church, which will contribute very much to the comfort both of the speaker and his hearers. A few days previous to my visit, the Rev. Mr. Wingfield had a hemorrhage from the lungs which still confined him to his chamber, and deprived him of the satisfaction of being with us in person to





present his candidates for confirmation. I trust he may soon be restored to health, and usefulness. 6th, I went to Richmond to attend a meeting of the Board of Visitors of William and Mary College; 8th, I preached in Immanuel Church, Hanover; 9th, I consecrated St. James' Church, New Kent; sentence of consecration and morning service, by the Rector; sermon by myself.

With this statement I close the brief enumeration of the official duties performed during the Conventional year which has just ended. I may be permitted to record my gratitude for the many mercies by which it has been marked, and my desire to enter upon the new circle of service, rejoicing in my work, and looking for light and strength to "fulfil my ministry" with fidelity and success.

On motion, the Convention suspended proceedings to attend divine service in the church.

After divine service, the Convention reassembled, Bishop Meade presiding.

The Rev. Mr. Dana read the report of the proceedings of the Standing Committee of the Diocese for the past year.

The Parochial Reports were called for by the Bishop, and referred to the appropriate Committee.

The following Clergymen, from other Dioceses being present, were invited to take seats with the members of the Convention:

Rev. H. V. D. Johns, D.D., Rev. C. Howard and Rev. Mr. Seymour, of Maryland; Rev. Mr. Atkins, Rev. Mr. Shiras and Rev. Mr. Castleman, of Pennsylvania; Rev. H. R. Scott, of Africa, and Rev. Tucker Lee, of Tennessee.

Mr. Conrad, the Chairman of the Committee appointed at the last Convention to Revise the Canon for the Trial of Clergymen, after reading the Committee's report, asked that it might lie on the table, and be made the order of the day for to-morrow at 10 o'clock, which, on motion, was granted.

Mr. Barton presented a memorial from the Vestry of Bruton Parish, praying the restoration to their possession and care of certain plate which once belonged to the church of Jamestown, but which by an order of the Convention of 1854, was deposited for safe keeping in the Library of the Theological Seminary, near Alexandria.

The said memorial, on motion, was referred to a committee

consisting of Mr. D. W. Barton, Rev. William N. Pendleton and Mr. D. H. Conrad.

The following Standing Committees were announced by Chair.

*On the State of the Church.*

Rev. William Sparrow, D.D.	Rev. G. W. Dame,
Rev. Wm. N. Pendleton, D.D.	Mr. D. H. Conrad,
Rev. D. M. Wharton,	Mr. H. Carrington,
Rev. J. Peterkin,	Mr. L. A. Boggs,
Rev. William Friend,	Mr. H. D. Brown.

*On the Fund for the Support of Widows and Orphan Deceased Clergymen.*

Rev. J. Grammer,	Mr. James Entwisle,
Rev. Wm. N. Pendleton, D.D.	Dr. T. M. Boyle.

*On the Episcopal Fund.*

Rev. C. B. Dana,	Mr. T. M. Ambler,
Rev. R. Brown,	Mr. C. F. Lee.

*On the Accounts of the Treasurer of the Missionary Society.*

Rev. E. T. Perkins,	Mr. C. A. Grice,
Rev. N. A. Okeson,	Mr. B. H. Harrison.

*On Parochial Reports.*

Rev. J. F. Hoff,	Mr. C. J. Merriwether,
Rev. W. Friend,	Dr. M. P. Nelson.

*On the Admission of New Parishes.*

Rev. W. H. Pendleton,	Mr. George D. Fiske
-----------------------	---------------------

*On Elections.*

Rev. E. Murdaugh,	Mr. Hugh Sheffy,
Rev. E. Withers,	Mr. John Page.

*On Finance.*

Gen. Samuel H. Lewis,	Mr. John Cosby,
Dr. S. Patrick,	Mr. Edward Scott.
Mr. R. R. Duvall,	

On motion the Convention adjourned to meet to-morrow morning at 9 o'clock.

FRIDAY, May 21, 1858.

The Convention met pursuant to adjournment.

The Rt. Rev. Bishop Meade took the chair and called the Convention to order.

Prayer having been offered by Bishop Johns, the Secretary read the minutes of yesterday's proceedings.

On motion, James Entwisle, Jr., was appointed Assistant Secretary of the Convention.

Bishop Meade presented a statement of the investment of certain moneys by Mr. William H. Macfarland, for the benefit of the son of Rev. Mr. Chisholm, deceased, which was read, accepted and ordered to be published in the Journal.

*Statement of money received and invested for the Son of the Rev. Mr. Chisholm, deceased.*

May, 1857. Amount received, including \$45 on coupons of Manassas bond for \$500, as per statement rendered Bishop Meade .....\$1,385 10

Invested, per that statement, viz:

In Richmond and Danville Rail Road bond, endorsed by State, for \$1000, cost.....\$910 00

In Central Rail Road bond, endorsed by State, for \$600, cost.....553 90

---

\$1,463 90

Invested above receipts.....78 80

---

\$1,463 90

---

Contributed since May, 1857.....\$32 50

Collected two coupons to the Manassas bond..30 00

Collected two coupons to Central Rail Road bond .....60 00

---

\$122 50

Invested in State bond for

\$131 08, cost.....\$120 86

Invested less than received.....1 64

---

\$122 50

Due me as above.....\$78 80  
 Deduct balance on last investment.....1 64  
 Due W. H. M.....\$77 16

**Stocks held:**

Manassas coupon bond received of Bishop Meade...\$500 00  
 Coupon bond of Richmond and Danville Rail Road  
 endorsed by State.....1,000 00  
 Central Rail Road bond, registered, endorsed by  
 State .....600 00  
 State bond, registered.....131 08  
 .  
 \$2,231 08

*E. E.*

**WM. H. MACFARLAND.**

In the former statement the names of the parties contributing to the fund were inserted as nearly as I was able to give them. I cannot add to the detail.

A check for twenty-one dollars, credited in my former statement, was returned to me unpaid, which I yet hold.

**W. H. M.**

A petition was received from the Vestry of Emanuel Church, in the Parish of Camden, Pittsylvania County, asking a division of said Parish. On motion, it was referred to the Committee on New Parishes.

A similar petition, signed by S. P. Mitchell and others, for the establishment of a new Church in the city of Richmond, to be called Grace Church, was presented by Rev. Mr. Baker. Referred to the Committee on New Parishes.

The Committee to whom was referred the accounts of Mr. William H. Hubbard, late Treasurer of the Convention, respectfully report that they find the same to be correct, and all payments sustained by proper vouchers.

**D. W. BARTON, *Chairman.***

[See Appendix No. 2.]

The Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen, respectfully report, that the account of the Treasurer of said fund, Mr. John L. Bacon, is correct, and the payments sustained by proper vouchers.

**JOHN GRAMMER, *Chairman.***

[See Appendix No. 3.]

The Committee to whom was referred the memorial of Bruton Parish, with regard to the plate formerly belonging to the church at Jamestown, now in the Library of the Theological Seminary, presented their report, and on motion, it was recommitted to the committee, to lie over until the next meeting of the Convention.

The committee appointed at the last Convention, to take into consideration and report thereon at this Convention, those subjects referred by the last General Convention to the various Diocesan Conventions of the Church, reported through their Chairman, the Rev. Dr. Andrews.

The report was read, and on motion, it was

*Resolved*, That the further consideration of the subject be postponed until the next meeting of the Convention, and that the report be printed in the Journal.

The undersigned, appointed at the last Convention, to consider and report to this Convention upon the amendments to the Constitution of the Church proposed by the General Convention of 1856 and referred to the Dioceses for their concurrence or non-concurrence, submit the following as their report, viz:

*I. Upon Article 3d.*—By the 3d article of the Constitution, as it now stands, should the House of Bishops fail to pass upon any Canon or Act passed by the House of Clerical and Lay Deputies, within three days, said Canon or Act has the force of law without the concurrence of the House of Bishops.

The amendment proposed makes it necessary for the House of Bishops to concur, by positive vote, before any Canon or Act passed by the other House, shall become law. Your Committee can see no good reason for the amendment, except the possibility of obliging the House of Bishops to undue haste, in certain cases, although no case of the kind is known to have occurred.

To provide against the possibility referred to, the time might be extended from three to five days, although it is competent to the House of Bishops, under the 3d article as it now stands, to pass negatively upon any matter submitted for their concurrence by the other House, and assign, insufficiency of time, as their reason. But to abrogating the rule altogether, your committee see weighty objections. But for this constitutional check, it would be in the power of the House of Bishops to arrest and

nullify any action of the popular branch of the Convention which might be distasteful to them by mere silence or non-action without even a clue by which to trace any responsibility through a record of the ayes and nays.

If it be said that a rule similar to that asked for in this proposed amendment holds in civil legislatures, it is to be remembered that the tenure of office and consequent remedy in the two cases is very different. Should the Senate of the United States refuse to take up, or consider at all, matter submitted for legislation by the other House, there is a remedy in the short term of their office, whereas, in the case under consideration the only remedy is in the Constitution.

It is also to be borne in mind in this connection, that the proceedings of the Bishops are had in secret session, the Church having no other knowledge of them than what is derived from their printed minutes.

No evil has arisen from the 3d article as it now stands. A single case only occurs to the committee in which an act of the lower House became law without the concurrence by vote of the House of Bishops, and that occurred in 1853, when this very provision of the article proved the means of relief from a serious difficulty.

Your committee, therefore, recommend the adoption of the following resolution:

*Resolved*, That this Convention does not concur in the proposed amendment of article 3d.

II. By article 6th, of the Constitution, the Dioceses have the right to provide the mode of trial for Presbyters and Deacons, in all matters whether of morals or doctrine.

It was proposed, at the last General Convention to amend the 6th article by adding the following clause: "But the General Convention may establish a Court of Appeals for the revision of the decision of the Diocesan Courts."

To this amendment, it was strenuously objected, especially by the delegates from this Diocese, that the rules of evidence were so different in different States, that a Presbyter or Deacon might be convicted of a crime before the contemplated Court of Appeals, who could not be so convicted in any court of a Southern Diocese. In consequence of this objection, the following add

tion was made to the proposed amendment: "Such Court of Appeals not to revise the determination of any question of fact." But your committee can see no advantages to be gained by the proposed court, even in trials for immorality. No existing grievances are complained of under our present modes of trial, which have proved satisfactory in all the Dioceses since the establishment of the Church in this country.

But in trials for heresy, or of accusations involving disputed questions of doctrine, which are doubtless the cases which the projectors of this court have chiefly in view, and would be likely to engross its entire attention, your committee see the gravest objections to the establishment of any such tribunals in the Church.

The theory of a court by which uniformity of doctrine may be maintained throughout the same Church, is in general, the right theory. But there are peculiar facts in our Church history, past and present, which render its practical application extremely difficult if not impossible.

It is notorious, that from the middle of the seventeenth century, there have been doctrinal differences in the Episcopal Church, which all the disputants on both sides have pronounced serious, and some of them, fundamental. These differences still exist with no signs of their early settlement. That they will find their way into the contemplated court (should such an one be established) in the shape of a trial for heresy or unsound doctrine, is morally certain. They will also, of course, be decided according to the views of those composing the majority of the court for the time being.

This court would consist of persons elected on account of their well known and declared views upon the very points which are likely to come up for adjudication, and would have the power to declare, authoritatively, what is the doctrine of this Church touching the presence of Christ in the Eucharist, the efficacy of baptism, and the validity of non-episcopal orders. By reviewing the doctrinal decisions of the Dioceses, this new tribunal would have the power of a virtual trial and condemnation of them. The court would, of course, be made to represent doctrinally the views of the majority of the General Convention electing it, possibly and probably a very small ma-

jority, which, from the enormous inequality of representation in that body, might represent the views of but an inconsiderable minority of our entire Church, whether ministers or people.

Whether such be, or be not the design, the constitution of such a court could not well otherwise than result in a series of judicial decisions in accordance with the views of the dominant party for the time being, which would be liable to be reversed by a change of party majorities, or divide the Church if an attempt should be made to enforce them by discipline.

It is no good argument to say that other churches have similar courts without such consequences. The differences to be composed in any other church, whether taken as to their importance or the length of time through which they have been tolerated, are slight when compared with those in our own. A course of procedure which might be wise for others might be most unwise for us.

Should it be said further, that other doctrinal errors besides those alluded to, such *e. g.* as those respecting the Trinity, might come up for trial, we reply, that it is possible, but by no means, probable. The doctrine of the Trinity has never been a much disputed doctrine in the Episcopal Church; but those to which reference has been made, are urgently disputed, have long been, and are likely to be, thus disputed; and who can doubt that there have been times when, if a judicial decision could have been had by a court constituted as it is proposed to constitute this Court of Appeals, upon the sense of our formularies touching the efficacy of baptism, it would have been contradictory to that of the late judicial decision in England, and contrary to that which, as your committee suppose, the great majority of Episcopalians believe to be the true sense.

It might indeed be said, in favor of such a court, that by means of it we might even now, or certainly at an early day, be able to obtain what we ourselves deem a true and desirable decision. But should this be the case, as is not improbable, it may well be doubted whether this would in reality settle the controversy, or materially hasten the day of ecclesiastical tranquility.

We do not forget that decisions upon these doctrinal points may now be had in some of the Dioceses: but as opposite ones might be as easily had in other Dioceses, they would have little



moral weight, and the temptation to procure them is small; but for which consideration evidence is not wanting that clergymen would have been more harassed by ecclesiastical trials, for error is essentially intolerant and persecuting.

But with the concentration of power in a single tribunal which this court contemplates, parties would have the most urgent motives to control the appointment of the judges and then to press for exclusive decisions.

It might, also, be farther urged as an insurmountable objection to this scheme, and sufficient of itself, if there were no other—its strong tendency to centralization, depressing the Dioceses and bringing the whole Church under one consolidated government practically controlled by a few persons likely to be resident in the large cities—a government extremely ill suited to a Church of such vast territorial extent. In a recent trial of a Bishop, the presenters were involved in personal expenses for the public good to the amount of \$1000. What then would be the charges for a trial before this proposed court sitting in California?

Your committee recommend the following resolution, viz:

*Resolved*, That this Convention does not concur in the proposed amendment to article 6th.

C. W. ANDREWS,	} <i>Committee.</i>
J. F. HOFF,	
D. H. CONRAD,	
PHILIP WILLIAMS,	

The order of the day—the revised Canon for the trial of Clergymen—was read. Pending the consideration of this subject, the hour of adjournment having arrived, the Convention adjourned to attend divine service.

After divine service, the Convention reassembled, and was called to order by Bishop Meade.

The consideration of the revised Canon was resumed, and after discussion, on motion of Mr. Thomas N. Gholson, its further consideration was postponed until the meeting of the next Convention.

On motion of the Rev. Mr. Grammer, it was

*Ordered*, That 300 copies of the proposed Canon, and of the 2d Canon of the sessions of May 1849 and 1850, be printed, with or without the Journal, as the Secretary of the Convention may determine.

The following Clergymen not present yesterday, appeared and took their seats:

Rev. H. W. L. Temple,  
Rev. William L. Hyland,  
Rev. G. W. Dame,

Rev. Joseph R. Jones,  
Rev. E. Boyden.

On motion of Rev. Kensey J. Stewart, it was

*Resolved*, That a special committee be appointed to ascertain from the parishes, and report to the next Convention, whether any, and if any, what provision is made for the instruction of the colored population of their limits.

And also, to inquire as to the best means of securing the permanent attachment of that people to our Church.

The committee consists of Rev. K. J. Stewart, Rev. J. Peterkin, Rev. C. J. Gibson, and Messrs. T. S. Gholson and J. Stewart.

On motion, the Convention adjourned to meet to-morrow morning at 9 o'clock.

---

SATURDAY, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

The Rt. Rev. Bishop Johns in chair.

Prayer having been offered by the presiding Bishop, the Secretary read the minutes of yesterday's proceedings.

The Committee on the accounts of the Treasurer of the Diocesan Missionary Society, presented the following report.

The Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, respectfully re-

port that they find the same to be correct; all payments being sustained by proper vouchers.

E. T. PERKINS, *Chairman.*

[See Appendix No. III.]

The Committee on the Fund for the Relief of Disabled Clergymen, made their second annual report through their Chairman, Mr. D. W. Barton, which was accepted.

The Standing Committee on the "Fund for the Relief of Disabled Clergymen," make their second annual report as follows:

By our report made to the Convention in May, 1857, it is shown that up to that time the collections for this fund, including some interest or dividends realized on investments; amounted to \$2,254 36, of which \$1,960 50 was represented by State scrip and bank stock, and the residue (\$293 86) by cash on hand. The collections since that time, the particulars of which are published from month to month in the Southern Churchman, are as follows, to wit:

In May, 1857, after Convention, and in June, July, August, September and October.....	\$563 16
In November .....	74 44
In December.....	148 95
In January, 1858.....	192 05
In February, 1858.....	127 50
In March, 1858 .....	50 00
In April, 1858 .....	124 48
	<hr/>
	\$1,280 58
Add collections in May down to the close of the Convention.....	477 75
	<hr/>
	\$1,758 33
Add cash on hand uninvested at date of report in May, 1857.....	293 86
	<hr/>
	\$2,052 19

This sum is represented as follows:

Eleven shares of Virginia 6 per cent. scrip, costing..	\$1030 06
Three shares of stock of Merchants' and Mechanics' Bank of Wheeling.....	303 00
Cash on hand.....	719 63
	<hr/>
	\$2,052 69

And the entire fund now consists of State

scrip at par.....	\$2,987 50
Valley Bank stock, 2 shares at par.....	200 00
Merchants' and Mechanics' Bank of Wheeling, 3 shares at par.....	300 00
Cash on hand.....	719 63
	<hr/>
Total.....	\$4,207 13

If the contributions for the last year have fallen short of the previous year, in the opinion of the Committee, it is not to be ascribed to any change of opinion in regard to the merits of the scheme or any diminution of zeal for its promotion, but to an all-pervading pecuniary distress which has reached and affected Church and State—public as well as private affairs.

When this cloud shall have passed off, of which many present indications give promise, it is confidently believed the vows and pledges of the pious and charitable, suspended for a season by a hard necessity, will be redeemed with good measure; and that in this reaction of benevolence and liberality, this "Fund for the Relief of Disabled Clergymen" will be "freshly remembered."

D. W. BARTON, *Chairman.*

On motion of Rev. Dr. Andrews, Messrs. D. W. Barton, R. C. Ambler, B. Johnson Barbour, William H. Fowle and Philip Williams, were unanimously reëlected the Committee on this fund for the ensuing year.

On motion of Mr. Tazewell Taylor, it was

*Resolved*, That when this Convention adjourns it will adjourn to meet in Norfolk the third Wednesday in May, 1859.

The Rev. John Grammer, on behalf of the Society for the Relief of Widows and Orphans of Deceased Clergymen, pre-

presented to the Convention the following preamble and resolutions, adopted by said Society:

“Whereas, it appears that the fund which has accrued under the Constitution of the Society has accumulated much more rapidly than was anticipated, and is becoming larger than it seems either right or wise for the Society to create; and whereas, it appears that the benefits from this fund must be unequally shared by the families of the contributors; and, whereas, it is desirable to open the benefits of a large part of this fund to our brethren of this Diocese who are not members of this Society—more especially since a part of this fund has been contributed by the Convention, therefore,

“1. *Resolved*, That in the view of the members present, this Society ought under certain principles and arrangements to be dissolved.

“2. *Resolved*, That the contributions made by any member now surviving, be refunded to him with legal interest thereupon.

“3. *Resolved*, That the amount then remaining be tendered to the Convention of this Diocese as a fund to be most sacredly kept by that body under such regulations as it may deem wise, for the exclusive benefit of all the widows and orphans of the clergy of this Diocese, including the present annuitants of this Society so long as their claims under its constitution may extend.

“4. *Resolved*, That on the assent of two-thirds of the members of the Society, including those now present on the one side, and the assent of the Convention on the other, this arrangement shall be considered as consummated.

“5. *Resolved*, That the President, Secretary and Treasurer, together with the Rev. J. Peterkin be appointed a committee to make all needful calculations and adjustments towards the end in view—and when this committee shall have ascertained that two-thirds of all the members concur, they shall be empowered to distribute the fund to the members, and to transfer the remainder to the officers who may be appointed by the Convention to receive it.”

On motion of Rev. Mr. Perkins, the aforesaid preamble and resolutions were referred to a special committee, composed of Rev. D. Francis Sprigg, Mr. Tazewell Taylor, and Mr. Hugh

Pendleton, with instructions to report before the adjournment of this Convention.

The Committee on Parochial Reports presented the following report through their Chairman, the Rev. Mr. Hoff.

The Committee on Parochial Reports beg leave to present the following synopsis of those handed in:

Baptisms—  $\left\{ \begin{array}{l} \text{White adults, 166} \\ \text{Colored adults, 52} \\ \text{White infants, 774} \\ \text{Colored infants, 158} \end{array} \right\}$  Total, 1,150.

Communicants—  $\left\{ \begin{array}{l} \text{Added, 883.} \\ \text{Removed, 384.} \\ \text{Withdrawn, 28.} \\ \text{Suspended, 13.} \\ \text{Died, 134.} \\ \text{Present number, 6,129.} \end{array} \right.$

Confirmations—  $\left\{ \begin{array}{l} \text{White, 614} \\ \text{Colored, 11} \end{array} \right\}$  Total, 625.

Marriages—  $\left\{ \begin{array}{l} \text{White, 268} \\ \text{Colored, 76} \end{array} \right\}$  Total, 344.

Funerals—  $\left\{ \begin{array}{l} \text{White, 574} \\ \text{Colored, 93} \end{array} \right\}$  Total, 667.

Sunday Schools—  $\left\{ \begin{array}{l} \text{Teachers, 734.} \\ \text{Scholars, 4,634.} \end{array} \right.$

Contributions, \$61,711.

We have not reported the number of families, nor separately of colored communicants, because of the evident imperfection of the returns in these respects. In consequence of the failure of some parishes to report, the number of persons confirmed seems not to be as large as it has been. The number confirmed is, 614 white; 11 colored; total, 625.

J. F. HOFF, *Chairman.*

The Committee on the State of the Church presented the following report through their Chairman, the Rev. William Sparrow, D.D.

The Committee on the State of the Church, in rendering their report, have to regret the very little time the subject has been before them, and their entire want of documents to guide their judgments in the opinions they might come to. They console themselves in this deficiency, however, with the consciousness,

that never were any statements less necessary from this committee, than at the present time, to inform the members of the Church on matters connected with the history of religion among us during the past year.

What has been done, has not been done in a corner. This holds in an eminent degree of that which we feel constrained to make the first subject of remark. The matter referred to concerns, indeed, not *our* Diocese merely, but the whole Protestant Episcopal Church, and not that only, but also the various Christian communities around us, and even the world at large, as it stands outside of the Church of Christ universal. But, notwithstanding this, your committee feel that they would be highly culpable before God, and unfaithful to the best interests of the Church of their conscientious preference and warmest love, if they did not distinctly refer, as the most prominent particular in the history of the Conventional year now closing, to the great *religious awakening* which has pervaded the land. Reverence as though standing in the presence of God specially manifested, and gratitude too as partaking, in common with their fellow-Christians and fellow-men, in an unwonted, spiritual blessing vouchsafed to this whole continent, (the expression is not too strong,) constrain your committee distinctly to recognize what God has thus mercifully done for us by this outpouring of his Spirit, and to signalize it as the great event of the year.

The doctrine of divine influences distinct from the truth, but ever accompanying it, though in divers measures and at divers times, we have all believed in on the decisive authority of Holy Writ. On this authority the doctrine is not only taught formally in our Creeds and Articles of religion, but wrought, through a marvellous incorporation, into all the devotional forms of our Book of Common Prayer. But never before has been vouchsafed to us such abundant and overpowering evidence, addressing itself almost to our very senses, that God is in the midst of us of a truth, visiting the hearts of men with a converting, sanctifying and saving power. That this visitation was so unlooked for by most of us; that it was so noiseless in its approach; that it was so simultaneous in different and distant portions of our land; that it has been so "reasonable, religious, and holy" in its influence; that it has been so providentially hedged in by

regulations spontaneously adopted, to preclude irregularities and excesses; that so little of human infirmity has been connected with it, (it would be miraculous if there were none); that a spirit of love has marked it so strongly, drawing all Christian hearts together and throwing down all barriers but what a true conscientiousness would maintain in deference to the presumed will of God as indicated in the Scriptures:—these are some of the evidences which compel us to believe that we cannot be mistaken, in ascribing it to Him “from whom cometh every good and perfect gift.” Having the conviction that it is of God, and looking at its wide extent, its happy influence, its holy results and its cheerful promise for the future, we feel bound, in this solemn way, thus briefly to testify our sense of the present blessing, and our profound gratitude to God for vouchsafing it to our Church.

The blessing, as said, has been a common one, bestowed as we would bear in mind on other Christians, besides ourselves; and we trust that the fact is going to produce indirectly the happiest results, as regards the mutual bearing of the different Protestant denominations towards one another, increasing love and decreasing prejudice, and so clearing the way for the attractive and harmonizing influence of truth on all. But we only allude to this feature of the blessing. Our proper business is the state of our own communion, under this merciful dispensation of the grace of God. It sometimes happens, that when fertilizing showers of rain in desired measure are vouchsafed to a whole country, single localities are left unvisited. God’s holy name be praised, *that* has not been our condition in the present instance. Our ministers seem in many cases to have renewed their strength. Our people have been refreshed and quickened. There has been in very many, perhaps it may be said, in most places, a general attendance upon the means of grace, in the house of God and elsewhere. No matter how much or how earnestly the clergy have given themselves to prayer and to the ministry of the Word, the people have kept pace with them, as worshippers and hearers. Outside of the sanctuary, too, on the wayside and at the fire-side, conversation on the subject of religion has been unusually facile and common. Where once it would have been regarded as exceedingly irksome, men have



been most willing to be talked to on the subject, and to have their families instructed in the ways of God. To this the clergy testify with much satisfaction. Religion has begun to stand out before men as the great interest of *society* as well as of the Church; and if, as mortals, it has been thought proper by them to take care of the body, they have at length discovered and felt and acknowledged, that as immortals it is quite as reasonable to take care of the soul.

The tangible, *statistical* results of this general awakening, will be seen by the report of our Bishops and of the parochial clergy, the details of which your committee have not at their command.

They all show, however, it is believed, a decided increase in the number of those who have made, in their own name and persons, a profession of religion; though we would hope that only the first fruits of the harvest have yet been gathered in. But it is not to numbers only we should look—neither only, nor chiefly, but rather to the spirit of those who have joined themselves to the Lord. There is no doubt, even where the numerical increase is of real Christians, there may be, even with the same number, a very great difference in the real strength added thereby to the Church, at least as regards the Church's proper work in the world, viz: the glory of God and the salvation of men. One Christian who "follows the Lord fully" is, for the future of the Church, worth ten, who follow him indistinctly and with unsteady step. But the peculiar circumstances under which the late additions have been made, promise that these persons will prove invaluable to the cause of Christ among us. An indication of this may be found in the fact, that a large proportion of the baptisms have been *adult* baptisms; for it shows, that religion has been taking hold, not only of those of that "early" age, to whom the Lord has given the commandment with special promise, but even those who have advanced in life and come, for a long time, it may be, under the beguiling and deadening influences of worldly business, pursued in a worldly spirit. A yet more decisive indication is, that of those who have professed Christ for the first time, whether in Baptism or Confirmation, a much larger proportion than usual have been *males*. This shows that the Spirit of God has not only visited

he domestic circle of our Zion, and rescued from worldly follies and anxieties that sex whose life is and should be chiefly domestic; but that He has gone with His mysterious and mighty influence into the places of trade, the offices and courts of law, the fields of agriculture, and the shops of mechanic art, and rescued men who for years have been virtually saying in reference to the objects of their several callings "ye are our gods."

This is a most auspicious fact, in ways which we cannot stop to indicate. Oh! that our men might be men, and might live for something which is worthy of the reason as transcending the bounds of sense, and worthy of the soul, as made for immortality and heaven.

This very naturally leads us to notice another fact connected with the state of religion in our parishes during the past year, and indeed for some time previous, viz: the increased activity on the part of the laity in the cause of religion and the Church. This is no new topic, though it comes before us just now with especial interest, because it has been specially connected with the great and blessed movement, in and over which we are rejoicing at this time. It has pleased that God who is a Spirit, to appear, in the midst of us with a blessing almost unexpectedly and unawares, somewhat as the risen Saviour once appeared in the chamber amongst his disciples, "the doors being shut." There had been no special or especially importunate prayer, or any other more palpable means employed to bring about this result. In almost every sense of the word it was all of God's inception. We reap that we sowed not; but still, since the appearance of this heavenly harvest, there has been an amount of earnestness and activity on the part of lay Christians among us, quite unprecedented in the history of the Church. In connection with Sunday schools, Bible classes, Colportage, and Young Men's Christian Associations, (associations given to Christianity in this century as were Sunday schools in the last,) and in various other ways, the laity have come forward, somewhat after the manner of their brethren of the apostolic age, and have borne a share in the unofficial duties connected with the propagation of the truth and the conversion of men. It is, however, in this regard and thus far, still the day of small things with us. The laity generally have not yet, as your committee humbly con-

ceive, any adequate idea of what they might do and should do, yea, and must do, before the kingdom of Christ is fully set up in the world. Without trenching in the slightest degree on the proper duties of the ministry, which, as ordained of God, are sacred, and must not be invaded, a wide field of usefulness is open before them, the faithful cultivation on their part universally, would, it is believed, double the efficiency of the Church of Christ. The efforts to which they have been incited by the unsolicited and unlooked-for vouchsafement of the grace of God upon this nation, are in point of certain duty and hopeful expectation but as the first droppings of rain before the shower. What has been done, we would thankfully record as one of the most cheering tokens for good; showing that the laity are more sensible than at any previous period, that by the Church, and not by the ministry only, is to be manifested to the world the manifold wisdom of God. And it is farther pleasing to observe, that they seem not to have been brought to this by clear, decided and long continued teaching beforehand, but by the leadings, it might perhaps be better said, the *constrainings* of Providence rather. They have not run in this matter before they were sent—earnestly and urgently sent. Providence has by various means and events in the state of society, in the history of the Church, and in the dispensation of heavenly gifts, set work before them in the most significant manner, and shown them that to take that work in hand and *do* it, would only be to verify their profession, to exhibit their true principles, to prove their faith by their works. Thus it is chiefly that they have been aroused to exertion.

One feature in this providential indication, one form of this providential compulsion, is not yet exhausted. The deficiency in the number of our clergy has been long noticed and lamented: has that deficiency been yet supplied? We think not, nor likely to be, for a long time to come. Now such a disproportion between supply and demand, in the affairs of *men*, may in many cases indicate only man's liability to miscalculate and err. But Infinite Wisdom cannot err: how then is the phenomenon to be accounted for? Under all the circumstances of the case, we cannot suppose it a judgment from the Almighty, though deserved as a judgment it undoubtedly is. May it not be meant

as a divine indication, that too much has been thrown exclusively on the clergy; that the laity have not accepted that share in the work of Gospel-propagation, which properly belongs to them, and which was contemplated by the Divine Head of the Church when its foundations were laid?

Looking at the internal wants and arrangements of our Parishes, it has been thought expedient by your committee to notice a particular or two. One is what has been elsewhere more formally set forth before the Convention, the vital importance of providing comfortable rectories for the clergy and their families. Everywhere desirable, it is specially important in our smaller towns and our rural districts. This topic is mentioned the more unhesitatingly, because few things make so great a demand on the liberality of our people, or are taken in hand more cheerfully by them. The want of a comfortable home is something understood and felt by all persons. The female members of our congregations especially, have a just appreciation of this need, and of the importance of supplying it; and are ever ready, when vestries go forward in such matters, to lend their utmost aid. The want of such rectories has been in many cases a serious impediment to the prosperity of our Parishes.

Your committee would add, what may seem a small matter in one view, but in its consequences is often *really* important; that is, the disposition made of the office of Treasurer of the Vestry. No officer has more to do with the comfort and efficiency of the minister and the practical justice and punctuality of the people towards him, than the Parish Treasurer. If he is slack, they are apt to be so: if he is energetic, he infuses life and regularity into all their financial concerns to the great comfort of their minister, and to the discharge of the parochial conscience. The office your committee would suggest should always be in the most efficient hands; and in few ways can a genuine self-denial for the good of the Church be better exhibited, than by the acceptance of this office by *the right man*.

Looking at the large amount of ground still unoccupied in our State by the Church, it appears to your committee that enough has not been done towards the establishment of new congregations.

In the great deficiency of clergymen and the almost impossi-

bility of procuring additional ministers, we would respectfully renew the suggestion, made at former Conventions, that the parochial clergy endeavor to have out-stations, to which one day of the week, or one day at larger intervals or more days than one at yet larger intervals still, shall be devoted, and where beginnings may be made towards the erection of independent and self-supporting congregations at a future day.

As subsidiary to this end, and a means of keeping religion alive and active in the hearts of the ministers and people, your committee would give it as their opinion that Convocations and Associations have proved eminently useful in our parishes; and that reorganization should take place in them, where from too wide an extent, or any other such cause, they have failed to accomplish the good they aimed at.

In conclusion, your committee would say, that one of the most striking and pleasing indications of the state of religion among us, as also the most promising indications for the future, is, what must have been very observable to every member in attendance on this Convention—the increased attention to and interest in prayer, as the great source of spiritual comfort and edification, and the great means of bringing down upon the word and sacraments, that influence without which nothing is strong, nothing is holy, nothing is really successful.

After all, the “heart to pray,” when found conformed to Scripture in its aims and principles, is the highest indication that, unworthy as we are and have been, Heaven is smiling upon us, and that we are becoming, through infinite mercy, as a Church, more and more a habitation of God through the Spirit. May this prayerfulness continue to increase, so that when we meet together, or those who shall stand in our places, at the next Diocesan Convention, through infinite mercy vouchsafed to sinful men, we may have to record a yet *more* spiritual and happy “State of the Church.”

On motion, the Convention adjourned to attend divine service.

---

After divine service, the Convention reassembled pursuant to adjournment, Bishop Meade in the chair.

The Special Committee to whom was referred the preamble

and resolutions offered by Rev. Mr. Gammeter, reported through their Chairman, the Rev. D. F. Sprigg, as follows:

Whereas, the Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, have notified this Convention of their intention to dissolve said Society, for reasons set forth in a report presented this morning and to tender to this Convention the funds of the Society, to be held by this Convention as a special fund for the relief of the widows and orphans of the clergy of this Diocese, under such rules and regulations as may hereafter be prescribed by this Convention; therefore,

*Resolved*, That this Convention will accept the funds when tendered, to be held upon the trust aforesaid, and that Mr. John L. Bacon, Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, be, and is hereby authorized, on the part of this Convention, to receive from said Society the said funds whenever tendered, and that he report his action under this resolution to the next Convention.

*Resolved*, That the Rt. Rev. Bishop Johns, Rev. Mr. Gammeter and Mr. John Stewart, be appointed a committee to report to the next Convention a plan for the management of said fund.

On motion, the report was adopted.

Rev. C. B. Dana presented the report of the Committee on the Episcopal Fund, which was read and accepted, as follows:

The Committee on the Episcopal Fund have received from the Trustees of the same, through Mr. E. C. Fletcher, of Alexandria, one of the members, and the Treasurer thereof, the following statement of the present amount and condition of said fund, which they beg leave to present to the Convention as their report. They have examined this statement and find it to be correct; and, moreover, they believe the fund to be safely invested, and judiciously managed. The whole amount of the fund at this time is \$18,718 33, and it is increasing at the rate of more than \$1,500 per annum.

C. B. DANA,	} Committee.
R. T. BROWN,	
T. M. AMBLER,	
C. F. LEE.	

The Treasurer of the Episcopal Fund reports, that since the

last Convention, he has purchased eight shares Farmers' Bank of Virginia stock, and eight shares Old Dominion Bank stock, leaving a balance in his hands of eighteen dollars and thirty-three cents.

## CREDITS.

By balance of cash on hand reported May 1867....	\$71 33
By dividends received on Farmers' Bank of Virginia stock .....	672 00
By dividends received on Exchange Bank stock....	650 00
By dividends received on Bank Old Dominion stock	111 00
By dividends received on Bank of the Valley stock	90 00
By dividends received on late Bank of Alexandria stock .....	36 00
	<hr/>
	\$1,630 00

## CHARGES.

To cash paid for 8 shares Farmers' Bank of Virginia stock.....	\$808 00
To cash paid for 8 shares Bank Old Dominion stock.....	804 00
Balance on hand.....	18 33
	<hr/>
	1,630 33

The fund consist now of--

92 shares Farmers' Bank of Virginia stock..	\$9,200 00
65 shares Exchange Bank of Va. stock..	6,500 00
20 shares Bank of Old Dominion stock..	2,000 00
10 shares Bank of the Valley stock.....	1,000 00
Cash on hand.....	18 33
	<hr/>
	18,718 33
Amount of the fund last year.....	\$17,171 33
	<hr/>
Increase.....	\$1,547 00

Respectfully submitted.

EDWARD C. FLETCHER, *Treasurer*

The Committee on Finance, through their Chairman, General Lewis, made the following report, which was adopted:

The Committee of Finance have, according to order, per-

formed the duty assigned them with as much care as the limited time allowed them enabled them to do; they have carefully examined the returns from the several parishes and churches of the Diocese, which have been made to the Convention. They regret that in many instances no return has been made of the number of communicants, nor any contribution to the Contingent Fund.

Your committee submit a tabular statement hereto annexed, showing the amount of contribution by each parish or church, the aggregate amount of which is \$6,179.\*

Your committee are unable to state the whole amount of assessment due for the year just terminated, as no reports have been received from so many of the parishes and churches; they recommend that the Treasurer be requested to write to the Rector or Vestry of each delinquent church or parish for this or previous years, and request a report from, and payment of the amount due from each to the Contingent Fund.

Your committee are satisfied from a statement of the Rector of Boyden Chapel, Augusta Parish, that the statement in the last year's report of a balance of \$20 due from that Parish is erroneous, they recommend, therefore, that the error be corrected, nothing being due from that parish.

All which is respectfully submitted.

S. H. LEWIS, *Chairman.*

The Committee on New Parishes made the following report, which was adopted:

The Committee on the admission of New Parishes, respectfully report, that the application from Grace Church congregation, Parish of Henrico, city of Richmond, is in accordance with the provisions of the Canon on the formation of new congregations, and recommend that it be granted. That, in regard to the petition of Emanuel Church, Parish of Camden, Pittsylvania county, there is no evidence to them that section second of Canon eleventh has been complied with yet, as the application is in other respects according to the Canon, they recommend that it be granted. The application of St. Paul's Church, St. Mark's Parish, Culpeper county, not being in accordance

\* See Treasurer's statement of Diocesan, or Contingent Fund, Appendix No. 4.



with the provisions of the Canon on the subject; the Committee are of opinion that it ought not to be granted.

Respectfully submitted.

W. H. PENDLETON, *Chairman*.

The report was adopted.

On motion of Mr. Charles A. Grice, it was

*Resolved*, That the Trustees of the Episcopal Fund be authorized to invest the present surplus fund in Virginia State stock, or Virginia Bank stock; and at their discretion, to sell, if they deem it expedient, the bank stock now held, and invest in Virginia State stock.

On motion of the Rt. Rev. the Assistant Bishop, the following gentlemen were elected the Executive Committee of the Diocesan Missionary Society;

Rt. Rev. Wm. Meade, D.D.	Rev. J. Peterkin,
Rt. Rev. John Johns, D.D.	Rev. C. Minnegerode, D.D.
Rev. H. S. Keppler,	Mr. John O. Steger, Sec'y,
Rev. Geo. Woodbridge, D.D.	Mr. John L. Bacon, Treasurer.

Rev. Erskine M. Rodman appeared and took his seat as a member of this Convention.

The following gentlemen were unanimously reelected the Standing Committee of the Diocese:

Rev. C. B. Dana,	Mr. John Hoff,
Rev. Wm. Sparrow, D.D.	Dr. Orlando Fairfax,
Rev. Jas. S. Johnston,	Mr. Cassius F. Lee.

On motion of Rev. D. Francis Sprigg, the following resolutions were adopted:

*Resolved*, That the thanks of this Convention be tendered to the citizens of Winchester for their generous hospitality to its members.

*Resolved*, That the thanks of this Convention be tendered to the Pastors and Trustees of the various churches in Winchester for the kind loan of their churches.

On motion, it was

*Ordered*, That the Treasurer pay the expenses of the Secretary and the Assistant Secretary.

On motion, it was

*Ordered*, That the Treasurer pay fifteen dollars to the Sexton of Christ Church, Winchester.

On motion, it was

**Ordered**, That the Secretary have printed 2,000 copies of the Journal of Proceedings of this Convention.

The Convention was then closed by appropriate religious services by the Rt. Rev. the Assistant Bishop of the Diocese.

**WILLIAM MEADE, President.**

**H. S. KEPPLER, Secretary.**

**JAMES ENTWISTLE, Jr., Assistant Sec'y.**

# APPENDIX NO. I.

---

## ACCOMAC COUNTY.

*St. James' Parish, St. James' Church.*

**Rev. JOHN C. TENNENT, Rector.**

Baptisms—infants, white, 2; colored, 2; total, 4. Communicants—removed, 1; present number, white, 24. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 1. Sunday schools, 1; teachers, 3; scholars, 16. Number of families in the Parish, 16. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$7 42; Foreign Sunday school, \$16 53; by Ladies Benevolent Society, \$14 12½; Special Repairs to Church, \$22 87; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$17 80; Diocesan Missions, \$17 40; Bishops Fund, \$17; total, \$113 14. Post Office, Accomac Court House.

REMARKS.—The "Register" of this Parish being lost the number of communicants is made up as accurately as possible from other sources. There has been but one administration of the Lord's Supper since my connection with the Parish, last September, which accounts for the small contribution reported. Sunday School has been in operation continuously, which the Rector teaches, and has the superintendency, but owing to a large Sunday School in our vicinity, commenced upon "Union" principles, but now under Presbyterian auspices, our own numbers are but small. Services for the blacks have regularly been held every alternate Sunday, the number attending and interest evinced are very encouraging. A Parish Benevolent Society, formed of the ladies of the congregation, and with the Rector as President has been in successful operation since the beginning

of the year. The meetings are monthly, and are devoted to the business of the Society—to social re-union among the members, but especially to religious improvement. Among the evidences of interest manifested is the donation of a tract of land (under certain restrictions) for the erection of a parsonage. It is hoped the generosity of the donor will excite others to help out what would so really be to the permanent welfare of the parish. The church has been enclosed and the grounds around it laid off with a view to the sale of burial lots, to aid in the extinguishment of a debt of \$645, money borrowed of one of the members for building the church and which is still generally thought to be rightly due. The plan for liquidation relieves the present members from any additional burden.

Number of visits of an exclusively parochial character paid by the Rector, 124. I would add, that my intention has for some time been, to hold services in the lower Parish of St. George's, in the old Pungoteague Church—but the want of means to provide a conveyance, in which my Parish has not assisted me, has hitherto prevented me from carrying that intention into effect.

---

## ALBEMARLE COUNTY.

### *Christ Church, Charlottesville.*

Rev. R. K. MEADE, Rector.

Baptisms—infants, white, 6. Communicants—added, white, 7; died, 2; present number, white, 110; colored, 1; total, 113. Marriages, white, 4; colored, 4; total, 8. Funerals, white, 7. Contributions—\$1475 36. Post Office, Charlottesville, Albemarle county.

### *Fredericksville Parish, Buckmountain Church.*

Rev. D. C. T. DAVIS, Rector.

Communicants—present number, white, 8. Marriages, white, 2; colored, 1; total, 3. Funerals—white, 1. Number of Families in the Parish, 15. Contributions—objects within the Pa-

not including regular expenses, \$9; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$5; Missionary Association for the west, \$7 50; Contingent Fund, \$8; objects not in connection with the Protestant Episcopal Church: Bible Society, \$25; poor in New York, 9; total, \$55 50. Post Office, Charlottesville, Albemarle county.

*St. Anne's Parish, Christ Church.*

Rev. WILLIAM M. NELSON, Rector.

Baptisms—adults, white, 2; infants, white, 1, colored 5; total, 8. Communicants—added, white, 6; removed, 1; died, 1; present number, white, 43. Confirmed—white, 4; colored, 1; total 5. Married—colored, 1. Funerals—white, 4. Number of families in the Parish, 25. Contributions—objects within the Parish, not including regular expenses, \$400; objects in connection with the Protestant Episcopal Church, \$247 48; Contingent Fund, 43; objects not in connection with the Protestant Episcopal Church, \$111 39; total, \$801 87. Post Office, Scottsville, Albemarle county.

*Walker's Parish, Grace Church.*

Rev. E. BORDEN, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 6; died, 1; present number, white, 30. Marriages—white 2; colored, 1; total, 3. Funerals—white, 3; colored, 3; total, 6. Number of families in the Parish, 17. Contributions—objects within the Parish, not including regular expenses, \$200; objects in connection with the Protestant Episcopal Church, \$153 28; objects not in connection with the Protestant Episcopal Church, \$27; total, \$480 28. Post Office, Cobham, Albemarle county.

*Fredericksville Parish, St. Paul's Church.*

Rev. D. C. T. DAVIS, Rector.

Baptised—adult, white, 1. Communicants—added, white, 8; withdrawn, 1; present number, white, 26. Confirmed—white, 5. Funeral—white, 1. Sunday School, 1; teachers, 4; schô-

lars, 25. Number of families in the Parish, 17. Contributions—objects within the Parish, not including regular expenses, \$25; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$34 58; Education Society, \$5; Disabled Clergymen, \$6; Contingent Fund, \$26; Missionary Association for the West, \$2 50; objects not in connection with the Protestant Episcopal Church: Bible Society, \$11; Communion Alms, \$18; total, \$128. Post Office, Charlottesville.

## ALEXANDRIA.

### *Grace Church.*

Rev. D. FRANCIS SPRIGG, Rector.

Baptisms—adults, white, 3; infants, white, 19; colored, 2; total, 24. Communicants—added, white, 21; died, 1; present number, white, 36. Confirmed—white, 12. Funerals—white, 12. Sunday School, 1; teachers, 15; scholars, 117. Number of families in the Parish, about 41. Contributions—objects within the Parish, not including regular expenses: \$25; objects in connection with the Protestant Episcopal Church: \$74 53; total, \$99 53. Post Office, Alexandria.

REMARKS.—In my last report, I mentioned our church building had been commenced. The first of October the building was so far completed as to admit of our worshipping in the basement or lecture room. The lot and building have thus far cost us a little over \$8,000. The number of families only approximates; I have not counted any except those who claim a portion with us.

### *Fairfax Parish, Christ Church.*

Rev. CHARLES B. DANA, Rector.

Baptisms—adults, white, 8; colored, 1; infants, white, 45; colored, 4; total, 58. Communicants—added, white, 15; removed, 4; died, 6; total, 135, five of whom are colored. Confirmed—white, 18. Marriages—white, 7. Funerals—white, 21. Sunday Schools, 2; teachers, 23; scholars, 175. Number

of families in the Parish, about 80. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$112; Female Benevolent Society, \$120; Sunday School and other objects, \$100; objects in connection with the Protestant Episcopal Church: Missions, \$550; viz; Foreign, \$310; Domestic, \$140; Diocesan, \$100; Disabled Clergymen, \$50; Evangelical Knowledge Society, \$20; Education Society, \$10; Convention Fund, \$130; other objects, \$50; objects not in connection with the Protestant Episcopal Church: Colonization Society, \$40; Bible, Tract and Sunday School Societies, \$110; other objects, \$30; total, \$1,422; Post Office, Alexandria.

*St. Paul's Church.*

Rev. J. T. JOHNSTON, Rector.

Baptisms—adults, white, 5; infants, white, 25; total, 30. Communicants—added, white, 15; removed, 8; died, 7; total, 168. Confirmed—white, 11. Marriages—white, 5; colored, 1; total, 6. Funerals—white, 16. Sunday Schools, 2; 2 white superintendents, 27 teachers, 220 scholars; 2 colored superintendents, 16 teachers, 200 scholars; total number scholars, 420. Contributions for various purposes connected with the Church, \$1,990 17. Post Office, Alexandria.

---

**AMELIA COUNTY.**

*Raleigh Parish, Grub Hill Church.*

Rev. P. F. BERKELEY, Rector.

Baptisms—adults, white, 1; infants, white, 1; total 2. Communicants—added, white, 9; removed, 4; present number, white, 36. Confirmed—white, 10. Married—white, 1. Funerals—white, 2; colored, 2; total, 4. Number of families in the Parish, 14. Contributions, \$120. Post Office, Winterham, Amelia county.

**AMHERST COUNTY** out of which is  
**Lexington Parish, Henderson, St. Mark's and St. Luke's**  
**Churches.**

**Rev. JOHN D. POWELL, Rector.**

Baptisms—adults, white, 3; infants, white, 27; total, 30. Communicants—added, white, 15; removed, 7; withdrawn, 2; died, 2; total number at present; 105. Confirmed—white, 16. Marriages—white, 3; colored, 1; total, 4; Funerals—white, 3; colored, 1; total, 4. Sunday Schools, 3; teachers, 20; scholars, 75. Number of Episcopal Families, 64. Contributions—objects within the Parish, not including regular expenses: Church repairs, \$241 25; Communion Alms, \$41 11; to circulate tracts &c. \$18 02; the donation of a 400 lb. bell, about \$140; objects in connection with Protestant Episcopal Church: Foreign Missions, \$68 15; Foreign additional, \$115; Contingent Fund, \$105; total \$624 53. Post Office, New Glasgow, Amherst county.

**REMARKS.**—I took charge of Lexington Parish the first Sunday in December last. The above report embraces the official acts since last Convention of Rev. Mr. Nowlin, the former lamented Rector. To his zeal and talents, under God, may be attributed much of the enlarged prosperity of the Parish. The colored congregations are large and give promise of good that may be accomplished among this class.

*Rev. Edmund Christian officiating at the Poor House and other destitute places.*

Since the last Convention; besides preaching as often as health and circumstances would prevent. I have baptised twelve persons, five adults, and seven infants, and preached eight funeral sermons.

## **AUGUSTA COUNTY.**

**Augusta Parish, Trinity Church.**

**Rev. JAMES A. LATANE, Rector.**

Baptisms—adults, white, 1; infants, white, 11; colored, 1; total, 13. Communicants—added, white, 14; removed, 9; present,



cent number, white, 110; colored, 3; total, 113\*. Confirmed—white, 7. Marriages—white, 1; colored, 2; total, 3. Funerals—white, 6; colored, 3; total, 9. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$107 50; Domestic Missions, \$81 67; Evangelical Knowledge Society, \$10; Fund for Disabled Clergymen, \$46; Diocesan Missions, \$20; objects not in connection with the Protestant Episcopal Church: American Sunday School Union, \$42; American Bible Society, \$110; total, \$417 17. Post Office, Staunton.

*Boyden Chapel.*

REV. J. C. WHEAT, Rector.

Communicants—present number, white, 8; colored, 1; total 9.

REMARKS.—Divine service has been held but twice at Boyden Chapel, during the last year.

BEDFORD COUNTY.

*Heber Parish, St. John's Church.*

REV. NELSON SALE, Rector.

Baptisms—adults, white, 2; infants, white, 13; total, 15. Communicants—added, white, 4; present number, white, 54. Funerals—white, 2; colored, 1; total, 3. Sunday School, 1; teachers, 11; scholars, 50. Number of families in the Parish, 24. Contributions—objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church, \$50; total, 150. Post Office, Big Island, Bedford County.

*Hamner Parish, St. Stephen's Church.*

RICHARD H. WILMER, Rector.

Baptisms—adult, white, 1; infants, white, 4; total, 5. Communicants—added, white, 1; removed, 6; died, 4; present

\* In this number of communicants are included five, reported from the Virginia Female Institute.

number, white, 37. Marriages—white, 3. Funerals—white, 7. Contributions, \$98 42. Post Office, Forest Depot, Bedford County.

*Russel Parish, Trinity Church.*

REV. RICHARD H. WILMER, Rector.

Baptised—Infant, white, 1. Communicants—removed, 1; died, 2; present number, white, 29. Married—white, 1. Funeral—white, 1. Contributions, \$10 43. Post Office, Forest Depot, Bedford County.

*West Russel Parish, St. Thomas' Church.*

REV. NELSON SALE, Rector.

Communicants—present number, white, 16. Number of families in the Parish, 10. Contributions—objects in connection with the Protestant Episcopal Church, \$20. Post Office, Big Island, Bedford County.

## BERKELEY COUNTY.

*Norborne Parish, Trinity Church.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 8; removed, 7; died, 1; present number, white, 45. Confirmed, white, 7. Marriages—white, 4. Funerals—white, 8. Sunday School, 1; teachers, 7; scholars, 40. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$43 47; Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$18 65; Domestic Missions, \$1 00; Diocesan Missions, \$13 78; Objects not in connection with the Protestant Episcopal Church: American Tract Society, \$22 25; total, \$76 90. Post Office, Martinsburg.

*Norborne Parish, Mt. Zion Church.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants—added, white, 12; removed 3; suspended, 1; died,

2; present number, white, 70. Confirmed, white 20. Married, white, 1. Funerals—white, 2. Sunday Schools, 1; teachers, 8; scholars, 40. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$13; Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$12; Church at Harper's Ferry, \$10; Convocational collection, \$10; Diocesan Missions, \$10 05; Objects not in connection with the Protestant Episcopal Church: Bible Society 30; total, \$85 05. Post Office, Martinsburg.

---

## BOTETOURT COUNTY.

*Botetourt Parish, St. Mark's Church.*

REV. THOMAS M. AMBLER, Rector.

Baptisms—infants, white, 1; added, white, 5; removed, 2; died, 1; present number, white, 51; colored, 2; total, 53; Sunday School 1; teachers, 9; scholars, 35. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church: For Missions, \$73 25. Post Office, Pattonsburg, Botetourt county.

REMARKS.—The Rector has just entered upon his duties in this Parish.

*Woodville Parish, Trinity Church.*

REV. THOMAS M. AMBLER, Rector.

Communicants—added, white, 3; removed, 2; withdrawn, 2; present number, white, 42. Sunday Schools, 1; teachers, 9; scholars, 40. Number of families in the Parish, 18. Contributions—objects in connection with the Protestant Episcopal Church: Sunday School contributions to Foreign and Domestic Missions, \$10 33. Post Office, Pattonsburg.

REMARKS.—The Rector has just entered upon his duties in this Parish.

## BRUNSWICK COUNTY.

*St. Andrew's Parish, St. Andrew's and Wilkins' Chapel and Trinity Churches.*

*Rev. B. FRANKLIN MOWEN, Rector.*

Baptisms—infants, white, 19; colored, 1; total, 20. Communicants—added, white, 1; present number, white, 44; colored, 36; total, 80. Marriages—white, 4; colored, 2; total, 6. Funerals—white, 3; colored, 16; total, 19. Sunday Schools, 2; teachers, 6; scholars, 20. Number of families in the Parish, 26. Contributions—objects in connection with the Protestant Episcopal Church, Foreign Missions, \$46 32; Domestic Missions, \$1; Communion Offering, \$20,80; Sunday School Library, \$17,35; Conspicuous purposes, \$10; total, \$95,47. Post Office, Lawrenceville.

REMARKS.—For two years past, beside preaching regularly twice a month in St. Andrew's Church Lawrenceville, to the servants. I have been engaged by one of the vestry, to preach at his house once a month, to the servants of his family.

## BUCKINGHAM COUNTY.

*Tillotson Parish, St. Peter's Church.*

*Rev. W. C. HERRIN, Rector.*

Baptisms—adults, white, 1; colored, 1; infants, white, 1; total, 3. Communicants—added, white, 7; colored, 2; died, 3; present number, white, 33; colored, 3; total, 36. Confirmed, white, 2; colored, 1; total, 3. Marriages—white, 3; colored, 2; total, 5. Funerals—white, 5; colored, 3; total, 8. Sunday Schools, 1; teachers, 6; scholars, 25. Number of families in the Parish, 17. Contributions—objects in connection with the Protestant Episcopal Church, \$105 06; Post Office, Gardenville, Buckingham county.

**CAROLINE COUNTY.*****St. Mary's Parish, Grace Church.*****REV. WILLIAM FRIEND, Rector.**

Communicants—added, white, 3; removed, 4; present number, white, 25. Marriages—white, 2. Number of families in the Parish, 14. Contributions—objects in connection with the Protestant Episcopal Church, \$50. Post Office, Port Royal.

***St. Asaph's Parish, Trinity Church, Bowling Green.*****REV. WILLIAM FRIEND, Rector.**

Baptised—adults, white, 1. Communicants—added, white, 2; present number, white, 5. Funeral—white, 1. Post Office, Port Royal.

***St. Margaret's Parish, St. Margaret's Church.*****REV. D. M. WHARTON, Rector.**

Baptised—infant, white, 1. Communicants—added, white, 3; removed, 1; died, 3; present number, white, 27. Confirmed—white, 3. Married—white, 1. Funerals—white, 3. Post Office, Mount Pleasant, Spottsylvania county.

***St. Peter's Church, Port Royal.*****REV. WILLIAM FRIEND, Rector.**

Baptised—infant, white, 1. Communicants—added, white, 2; present number, white, 36. Funeral—white, 1. Contributions, \$150. Post Office, Port Royal.

**CHARLES CITY COUNTY.*****Westover Parish, Westover and Mapsico Churches.*****REV. ANDERSON WADE, Rector.**

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants—added, white, 8; withdrawn, 1; suspended, 8; present number, white, 51. Confirmed—white, 8. Funerals—4

white, 7; colored, 4; total, 11. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$11 40; for repairs of Churches contributed and not yet fully used, about \$1200; objects in connection with the Protestant Episcopal Church, \$180 67; objects not in connection with the Protestant Episcopal Church, \$2; total, \$1404 07. Post Office, Charles City Court House.

## CHARLOTTE COUNTY.

### *Cornwall Parish.*

Baptisms—infants, white, 2. Communicants, 13. Married, 1. Contributions—objects connected with the Protestant Episcopal Church, \$80. Number of families in the Parish, 8.

REMARKS.—The Parish has been without a Pastor since November last. We are very desirous of securing the services of a minister as soon as possible.

I am happy to state that sixteen or seventeen hundred dollars have been pledged towards building a new church at the Court House.

H. CARRINGTON, *Lay Delegate.*

## CHESTERFIELD COUNTY.

### *Dale Parish, Trinity Church.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults, white, 1. Communicants—added, white, 4; died, 2; present number, white, 18; colored, 6; total, 24. Confirmed—white, 7. Marriages—colored, 2. Funerals, white, 3; colored, 6; total 9. Contributions—objects within the Parish, not including regular expenses, \$135; objects in connection with the Protestant Church, \$157; total, \$292. Post Office, Winter park, Chesterfield county.

**CLARKE COUNTY.***Christ Church.*

Rev. J. F. Hoff, Rector.

Baptisms—adult, white, 1; infants, white, 5; colored, 5; total, 11. Communicants—added, white, 3; removed, 4; Died, 3; present number, 60. Confirmed—white, 3. Marriages—white, 2; colored, 1. Funerals—white, 6. Contributions—objects in connection with the Protestant Episcopal Church, \$200; objects not in connection with the Protestant Episcopal Church, \$400; total, \$600. Post Office, Millwood, Clarke County.

*Wickliffe Parish.*

Rev. W. S. PERKINS, Rector.

Communicants, 20. Funerals, 2.

REMARKS.—Rev. J. D. Powell resigned the charge of this Parish on 10th November last. Since then it has had only occasional services, until the 28th March, when I entered upon my duties here.

*Clarke Parish.*

Communicants—added, 12; removed, 1; died, 2; present number, white, 92; colored, 6; total, 98. Baptisms—adults, white, 1; infants, white, 7; colored, 4; total 12. Confirmations, 10. Married, 1. Funerals, 4. Sunday School—teachers, 13; scholars, 50. Number of families, about 57. Contributions for Church purposes, \$348 98.

REMARKS.—This is probably imperfect. The Rev. F. M. Whittle resigned the rectorship of the Parish the first of last October, and his successor, the Rev. R. W. Nowlin, died in April last. The Parish is still without a Rector. These circumstances have prevented a strict attention to the entries in the Parish books; but it is believed the above statement of the Wardens is nearly accurate.

H. N. PENDLETON, *Lay Delegate.*

## CULPEPER COUNTY.

*St. Mark's Parish, St. James' Church.*

Rev. JOHN COLE, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 6; present number, white, 27. Confirmed—white, 6. Funerals—white, 4. Contributions—Foreign Missions, \$20; Education Society, \$24. 00; total, 44 00. Culpeper Court House.

*St. Mark's Parish, St. Paul's Church.*

Rev. JOHN COLE, Rector.

Baptisms—infants, white, 1. Communicants—added, 1; present number, white, 21. Funeral—white, 1. Sunday School, 1; teachers, 6; scholars, about 20. Contributions—Foreign Missions, \$15; Education Society, \$21. 45; Bible Society, \$3; American Tract Society, \$1; Prayer Book Society, \$1; total, 41 45. Post Office, Culpeper Court House.

*St. Mark's Parish, St. Stephen's Church.*

Rev. JOHN COLE, Rector.

Baptisms—adults, white, 2; infants, white, 3; total, 5. Communicants—added, white, 7; removed, 2; died, 1; present number, white, 46. Confirmed—white, 5. Funerals—white, 6; colored, 1; total, 7. Sunday School, 1. Contributions—Foreign Missions, \$10; Evangelical Knowledge Society, \$11 06; total, \$21 06. Post Office, Culpeper Court House.

## GUMBERLAND COUNTY.

*Lytleton Parish, Grace Church.*

Rev. W. C. MEREDITH, Rector.

Baptisms—adults, white, 1; infants, white, 3; total, 4. Communicants—added, white, 2; removed, 3; present number, 18. Confirmed, 2. Funeral, 1. Sunday School, 1; teachers, 5; scholars, 20. Number of families in the Parish, 8. Contributions—objects within the Parish, \$200; objects in connection with the Protestant Episcopal Church, \$140; objects not in connection with the Protestant Episcopal Church, \$5; total, \$345. Post Office, Gadsden, Buckingham county.



## ELIZABETH CITY COUNTY.

*Hampton Parish, St. John's Church.*

Rev. E. H. HARLOW, Rector.

Baptisms—adults, white, 2; infants, white, 5; total, 7. Communicants—removed, 8; died, 3; present number, white, 50. Confirmed—white, 12. Married—white, 1. Funerals—white, 7; Sunday Schools, 1; teachers, 8; scholars, 50. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church, Foreign and Domestic Missions, \$40; objects not in connection with the Protestant Episcopal Church, American Tract Society, \$30; total, \$70. Post Office, Hampton.

## ESSEX COUNTY.

*South Farnham Parish, St. Paul's and St. John's Churches.*

Rev. H. W. L. TEMPLE, Rector.

Baptisms—adults, white, 2; infants, white, 2; total, 4. Communicants—added, white, 5; suspended, 1; died, 1; present number, white, 54. Married—white, 2. Funerals—white, 11. Sunday Schools, 2; teachers, 8; scholars, 30. Contributions, \$280. Post Office, Miller's Tavern, Essex County.

*St. Ann's Parish, Vawter's Church.*

Rev. E. B. MCGUINN, Rector.

Communicants—added, white, 5; present number, white, 27; colored, 1; total, 28. Funerals—white, 1. Sunday Schools, 1; teachers, 4. Number of families in the Parish, 16. Contributions—objects within the Parish, not including regular expenses, Communion Alms, \$22 85; objects in connection with the Protestant Episcopal Church, Missions Foreign, \$315; Diocesan Missions, \$178 20; Education Society, \$501 00 Evangelical Knowledge Society, \$125; Disabled Clergymen, \$125; Contingent Fund, \$27; total, \$1071 20. Post Office, Lerette, Essex County.

## FAIRFAX COUNTY, N. C.

*Fairfax Parish, St. John's Church.*

Rev. R. TEMPLEMAN BROWN, Rector,

Baptisms—adults, white, 1; infants, white, 2; total, 3. Communicants—removed, 2. Confirmed—white, 5. Marriages—white, 2. Funerals—white, 2. Sunday Schools, 1. Contributions—objects within the Parish, not including regular expenses, \$25.

*Truro Parish, St. John's Church.*

Rev. R. TEMPLEMAN BROWN, Rector.

Baptised—infant, white, 1. Communicants—added, white, 5; present number, white, 8. Confirmed—white, 5.

*Truro Parish, Zion Church.*

Rev. R. TEMPLEMAN BROWN, Rector.

Baptisms—adult, white, 1; infant, white, 1; total, 2. Communicants—died, 1; present number, 18. Marriages—white, 2. Funeral—white, 1. Sunday School, 1; teachers, 7; scholars, 28. Number of families in the Parish, 15. Contributions—objects in connection with the Protestant Episcopal Church: Domestic Missions, \$10; Disabled Clergymen's fund, \$10; total, \$20. Post Office, Fairfax Court House.

## FAUQUIER COUNTY.

*Hamilton Parish, St. James' Church.*

Rev. GEORGE H. NORTON, Rector.

Baptisms—adults, colored, 7. Communicants—added, white, 14; colored, 2; withdrawn, 1; died, 1; present number, white, 100; colored, 2; total, 102. Confirmed—white, 30; colored, 2; total, 32. Marriages—white, 7. Funerals, 9. Sunday Schools, 2; teachers, 15; scholars, 70. Contributions—objects within the Parish, not including regular expenses: Church improvement and Communion Alms, \$600; objects in connection with

the Protestant Episcopal Church; Foreign Missions, \$110; Diocesan Missions, \$45; Contingent Fund, \$75; objects not in connection with the Protestant Episcopal Church: Mission School in Free State, Fauquier county, \$55; total, \$885. Post Office, Warrenton.

*Leed's Parish, Leed's Church.*

Rev. THOMAS DUNCAN, Rector.

Baptisms—adults, white, 1. Communicants—added, white, 1; present number, colored, 34. Confirmed—white, 1. Marriages—white, 2. Funerals—white, 1; colored, 1; total, 2.—Sunday Schools, 2; teachers, 7; scholars, 50. Number of families in the Parish, 12. Contributions—objects within the Parish, not including regular expenses, \$350; objects in connection with the Protestant Episcopal Church, \$126; objects not in connection with the Protestant Episcopal Church; American Tract Society, \$21; total, \$497. Post Office, Markham Station, Fauquier county.

*Meade Parish, Trinity Church.*

Rev. O. A. KINSOLVING, Rector.

Baptisms—adults, white, 2. Communicants—added, white, 6; removed, 2; present number, white 19. Confirmed—white, 1. Marriages—white, 2; colored, 1; total, 3. Number of families in the Parish, 12. Contributions—Foreign Missions, \$13; Domestic Missions, \$10; Fund for Disabled Clergymen; \$16; Contingent Fund, \$19; total, \$58. Post Office, Middleburg, Loudoun county.

*Piedmont Parish, Trinity and Grace Churches.*

Rev. C. H. SHIELDS, Rector.

Baptisms—infants, white, 6; colored, 6; total, 12. Communicants—added, 3; suspended, 1; present number, 32. Marriages—colored, 2. Funerals—white, 2; colored, 1; total, 3. Sunday Schools—teachers, 7; scholars average 35. Contributions—objects of contribution not within the Parish, Foreign and Domestic Missions, \$136; objects in connection with the

**Protestant Episcopal Church Sunday-school, \$12. Post Office, Piedmont Parish, Franklin county.**  
**Rumors.**—The Parish is now about to build another church for which a thousand dollars is subscribed.

### FLUVANNA COUNTY.

#### *Richmond Parish, St. John's Church.*

**Communicants—15. Married—1. Sunday Schools, 1.—Bible Class, 1. Amount contributed to building a rectory, about \$3000. Foreign Missions, for Africa \$7 46.**

**RICHARD R. MASON, Deacon,**  
*Officiating Minister.*

**Services have been held alternately with St. John's Church Columbia, at a Baptist house of worship called Oxball, since August, 1857. Number of Communicants there 7.**

**RICHARD R. MASON, Deacon,**  
*Officiating Minister.*

#### **TRINITY CHURCH, GOOCHLAND COUNTY.**

**As directed by the Bishop, I have held service in this church on fifth Sundays in the months, since my connection with Fluvanna Parish. There has been no organization, or election of a vestry as yet.**

**RICHARD R. MASON, Deacon,**  
*Officiating Minister.*

### FRANKLIN COUNTY.

#### *Franklin Parish.*

**Rev. JOHN R. LEE, Missionary.**

**Communicants—8. Contributions—Convention Fund, \$5. Post Office, Martinsville, Henry county.**

**Rumors.**—I took charge of this Parish in January of this year. The Parish had been without regular ministrations for

several years, of course in a languishing condition. The attendance on our services is good. I bestow one Sunday in every month at this place.

## FREDERICK COUNTY.

*Frederick Parish, Christ Church.*

Rev. C. WALKER, Rector.

Baptisms—adults, white, 2; infants, white, 13; colored, 2; total, 17. Communicants—added, white, 19; removed, 17; suspended, 1; died, 2; present number, white, 147; colored, 5; total, 152. Confirmed—white, 9. Marriages—white, 11; colored, 1; total, 12. Funerals—white, 17. Sunday School, 1; teachers, 32; scholars, 129. Number of families in the Parish, about 75. Contribution, about \$500. Post Office, Winchester.

## FREDERICKSBURG.

*St. George's Parish, St. George's Church.*

Rev. E. O. MCGUIRE, Rector.

Baptisms—adults, white, 20; infants, white, 8; total, 28. Communicants—added, white, 9; removed 7; died, 4; present number, white, 158. Confirmed—white, 93. Marriages—white, 4. Funerals—white, 13. Sunday Schools, 3; teachers, 25; Scholars, 180. Number of families in the Parish, 112. Contributions, \$800. Post Office, Fredericksburg.

REMARKS.—A signal blessing has been extended to this Parish during the present year by the God of all grace. A remarkable religious interest made its appearance amongst us in the month of March and occasions of divine worship and preaching the word being multiplied in answer to the growing demand on the part of awakened souls. These services were continued

with still increasing interest, kept up and kindly supplied by the labors of brethren in the ministry from various parishes, during the sickness of the Rector, lasting some weeks. The operations of the Holy Spirit were very marked and glorious in their results. The word was quick and powerful as dispensed by earnest and zealous preachers, and the hardest hearts did melt, and many cries were heard, "Lord what wilt thou have me to do?" About 80 persons have been the subjects of the blessed work, and whilst that number, or thereabouts, were confirmed by the Bishop on the 12th instant, many more remain to be gathered in by pastoral care and diligence into the fold of Christ.

---

## GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

Rev. CHARLES MANN, Rector.

Baptisms—infants, white, 4. Communicants—added, white, 2; removed, 5; present number, white, 48. Marriages—white, 2. Funeral, 1. Number of families in the Parish, about 40. Contributions, \$200. Post Office, Gloucester Court House.

---

## GREENSVILLE COUNTY.

*Maherrin Parish, Christ Church.*

Rev. P. G. ROBERT, Rector.

Baptisms—adult, colored, 1; infants, white, 4; colored, 8; total, 13. Communicants—added, white, 2; colored, 1; removed, 5; suspended, 2; died, 2; present number, white, 19; colored, 33; total, 52. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 5; colored, 3; total, 8. Number of families in the Parish, 11. Contributions—objects within the Parish, not including regular expenses, \$14 21; objects in connection with the Protestant Episcopal Church, \$141 82; total, \$156 03. Post Office, Hicksford.

*St. Andrew's Parish, Grace Church.*

Rev. P. G. ROBERT, Rector.

Baptisms—adults, colored, 10; infants, white, 2; colored, 1; total, 13. Communicants—added, white, 4; colored, 10; present number, white, 13; colored, 20; total, 33. Funeral—colored, 1. Number of families in the Parish, 7. Contributions—objects in connection with the Protestant Episcopal Church, \$25 62. Post Office, Hicksford.

## HALIFAX COUNTY.

*Antrim Parish.*

Rev. JOHN GRAMMER, Rector.

Baptisms—infants, white, 5. Communicants—added, white, 4; removed, 7; died, 2; present number, white, 85; colored, 21; total, 106. Confirmed—white, 3. Marriages—white, 7; colored, 3; total, 10. Funerals—white, 6. Sunday schools, 2; teachers, 10; scholars, 68. Number of families in the Parish, 38. Contributions—objects in connection with the Protestant Episcopal Church: Theological Seminary, \$60; Education Society, \$153 35; Diocesan Missions, \$184 15; Disabled Clergymen, \$40 52; Foreign Missions, \$230 92; Domestic Missions, \$10; Evangelical Knowledge Society, \$25; Contingent Fund, \$85; Mission to the Jews, \$61 38; objects not in connection with the Protestant Episcopal Church, Virginia Bible Society, \$133; Virginia Colonization Society, \$141 50; American Tract Society, \$26; total, \$1150 82. Post Office, Halifax Court House.

REMARKS.—The services of an assistant minister are absolutely needed, and unless such can be obtained very soon the welfare of this parish must be seriously impaired.

## HANOVER COUNTY.

*St. Paul's Parish, Emanuel Church.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 3; removed, 1; present number, white, 24. Confirmed—white,

3. Marriages—white, 2. Funerals—white, 2; colored, 2; total, 4. Sunday school, 1; teachers, 6; scholars, 20. Number of families in the Parish, 12. Contributions—objects in connection with the Protestant Episcopal Church, \$85 65; objects not in connection with the Protestant Episcopal Church, \$20; total, \$105 65. Post Office, Old Church, Hanover County.

*St. Paul's Parish, St. Paul's Church.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infant, white, 1. Communicants—added, white, 5; present number, white, 10. Sunday school, 1; teachers, 3; scholars, 15. Number of families in the Church, 6. Contributions—objects in connection with the Protestant Episcopal Church, \$98 55; objects not in connection with the Protestant Episcopal Church, \$25; total, 123 35. Post Office, Old Church.

*St. Martin's Parish, Fork and Trinity Churches.*

Rev. H. STRINGFELLOW, Rector.

Baptisms—infants, white, 2. Communicants—removed, 2; present number, 56. Funerals—white, 4; colored, 2; total, 6. Sunday schools, 2; teachers, 12; scholars, 40. Number of families in the Parish, 30. Contributions, \$150. Post Office, Verdon.

---

HENRY COUNTY.

*Patrick Parish, Christ Church.*

Rev. JOHN R. LEE, Rector.

Baptisms—infants, white, 6. Communicants—added, white, 1; removed, white, 2; present number, white, 16. Contributions—Foreign Missions, \$20; Domestic Missions, \$20; Convention Fund, \$16; total, \$56. Post Office, Martinsville, Henry County.



## ISLE OF WIGHT COUNTY.

*Newport Parish, Christ Church.*

Rev. CHAUNCEY COLTON, D. D.

Baptisms—infants, white, 5. Communicants—added, white, 14; present number, white, 44; colored, 4; total, 48. Confirmed—white, 5. Funeral—white, 1. Sunday School, 1; teachers, 13; scholars, 45. Contributions—objects within the Parish not including regular expenses: From Ladies' Beneficent Society in aid of the extension of church edifice, carpets, lamps, &c. \$602; contributions from parishioners for extension of church edifice, vestry room, &c., \$356; Communion Alms, \$55 96; objects in connection with the Protestant Episcopal Church: Education Society of the Diocese, \$20; total, \$1,013 96. Post Office, Smithfield, Isle of Wight County.

REMARKS.—In retiring from the rectorship of this Parish for that of *Hungars, Northampton county*, I desire to record my fervent gratitude to God for the measure of spiritual blessings attending my ministry here and in the adjacent counties. I cannot but bear grateful testimony also, to the considerate kindness and liberality of this Parish, and the efficient and zealous coöperation of the Vestry in efforts to advance its interests and to promote the usefulness and comfort of their pastor.

Besides, the purchase and furnishing the parsonage, the church edifice had been enlarged, a commodious vestry room added, a new pulpit, desk and chancel constructed, and the whole interior and exterior repaired and repainted. The funds raised by the Parish for Parochial and Diocesan purposes during the last three years, amounted to \$2,543, not including the Rector's salary, which has been liberally and punctually paid. Of this sum, above *six hundred dollars* has been raised by "*The Ladies' Beneficent Society*," a most efficient agency in christian well-doing. This Parish, in connexion with that of *Southwark, Surry county*, under a common rectorship, has now reached a position enabling it to be independent of further Missionary aid. May the choicest blessings of the Great Head of the Church continue to rest upon it and its ministry. (See Surry County, St. Andrew's Church, Southwark Parish.)

## JACKSON COUNTY.

*Ravenwood Parish, Grace Church.*

Rev. SAMUEL D. TOMPKINS, Rector.

Baptisms—adult, white, 1; infants, 3; total, 4. Communicants—added, 1; removed, 2; died, 2; present number, 17. Contributions—Contingent Fund, \$17. Post Office, Ravenwood, Jackson County.

## JAMES CITY COUNTY.

*Bruton Parish.*

Rev. GEORGE T. WILMER, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 2; colored 1; removed, 7; died, 2; present number, white, 68; colored, 2; total, 70. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 10; colored, 1; total, 11. Contributions—Objects within the Parish, not including regular expenses: Parish Library, \$60; Sunday School, \$29; Communion Kins, \$52; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$45; Domestic Missions, \$5; Diocesan Missions, \$25; Disabled Clergymen, \$18 50; total, \$225 00. Post Office, Williamsburg.

REMARKS.—Seven out of the eleven funerals reported, were of inmates of the E. L. Asylum.

## JEFFERSON AND BERKELEY COUNTIES.

*Norborne Parish.*

Rev. WILLIAM MCGUIRE, Rector.

Baptisms—adult, colored, 1; infants, colored, 6; total, 7. Communicants—added, colored, 1. Confirmed—white, 3; present number, 33—2 colored. Marriages—white, 1; colored, 1; total, 2. Funerals, 3. Contributions—to objects connected with the Episcopal Church, \$55 22. Post Office, Middleway.

REMARKS.—I took charge of this Parish the first of September.

## JEFFERSON COUNTY.

*St. Andrew's Parish, Trinity Church.*

Rev. C. W. ANDREWS, Rector.

tisms—infants, white, 17. Communicants—added, white, removed, 2; suspended, 1; died, 1; present number, white, colored, 2; total, 58. Confirmed, 6. Marriages—white, 2. Number of families in the Parish, 30. Contributions, \$350. Office, Shepherdstown.

*St. Andrew's Parish, Zion Church.*

Rev. CHARLES E. AMBLER, Rector.

tisms—infants, white, 11; colored, 1; total, 12. Communicants—added, white, 9; removed, 8; present number, 103; colored, 3; total, 106. Confirmed—white, 15. Baptisms—white, 4; colored, 1; total, 5. Sunday Schools, 1; colored, 1; teachers, white, 16; colored, 10; scholars, 105; colored, 50. Number of families in the Parish, 70. Contributions—objects in connection with the Protestant Episcopal Church, \$481 32; objects not in connection with the Protestant Episcopal Church, \$120 70; total, \$602 02. Office, Charlestown, Jefferson County.

## KANAWHA COUNTY.

*Kanawha Parish, St. John's Church, Charleston, and St. Luke's Church, Kanawha Salines.*

Rev. THOMPSON L. SMITH, Rector.

tisms—adults, white, 1; infants, white, 6; total, 7. Communicants—added, white, 3; removed, 4; withdrawn, 2; present number, white, 55. Confirmed—white, 8. Marriages—white, 2; colored, 1; total, 3. Funerals—white, 3. Sunday Schools, 1; teachers, 8; scholars varying from 50 to 70. Number of families in the Parish cannot be easily ascertained, (see report of 1856.) Contributions—objects within the Parish, not

including regular expenses, \$85 55; objects in connection with the Protestant Episcopal Church, \$11 50; total, \$87 05. Post Office, Kanawha Court House.

## KING GEORGE COUNTY.

### *Hanover Parish, St. John's Church.*

Rev. HENRY WALL, Rector.

Communicants—removed, 1; present number, white, 29. Funeral—white, 1. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church, \$19 85. Post Office, King George Court House.

### *Brunswick Parish, Lamb's Creek Church.*

Rev. HENRY WALL, Rector.

Baptisms—adults, white, 3; infants, white, 2; total, 5. Communicants—added, white, 1; present number, white, 5. Marriages—white, 2. Funeral—white, 1. Number of families in the Parish, 3.

### *St. Paul's Parish, St. Paul's Church.*

Rev. K. J. STEWART, Rector.

Baptisms—adult, white, 1; infants, white, 7; colored, 18; total, 26. Communicants—added, white, 4; died, 1; present number, colored, 40. Marriages—white, 1; colored, 2; total, 3. Funerals—white, 4; colored, 6; total, 10. Number of families in the Parish, 25. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$150; Domestic Missions, \$40; American Tract Society, \$20; Evangelical Knowledge Society, \$62; Education Society, \$20; Disabled Clergymen, \$20; Contingent Fund, \$38; other objects, \$1,010; total, \$1,360. Post Office, Hamstead, King George County.

REMARKS.—In addition to the above contributions, a chapel has been erected by Dr. Abram B. Hooe, for the use of the colored people where regular services are held; the attendance is good.

## LANCASTER COUNTY.

*Christ Church Parish, White Chapel, Grace and Christ Churches.*

Rev. EDMUND WITHERS, Rector.

Baptisms—infants, white, 9; colored, 3; total, 12. Communicants—removed, 1; present number, white, 36. Marriages—white, 6; colored, 2; total, 8. Funerals—white, 9; colored, 3; total, 12. Number of families in the Parish, 30; nearly all divided. Contributions—to Episcopal Church, \$608; collected from Executors of late James Kelly, in bequest to Theological Seminary, of Virginia, with interest, \$2000; on payments at various times, 91 98; total, 2699 98. Post Office, Lancaster Court House.

REMARKS.—I have held services monthly at Lancaster Court House, at North Farnham Church, Richmond county, and at Northumberland Court House, on the fifth Sundays, the former being a destitute Parish, the latter missionary ground.

## LEWIS COUNTY.

*St. Paul's Parish, St. Paul's Church.*

Rev. THOMAS H. SMYTHE, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 11; present number, white, 28. Confirmed—white, 6. Funerals—white, 1; colored, 1; total, 2. Sunday School, 1; teachers, 7; Scholars, 50. Contributions—objects within the Parish, not including regular expenses, \$60. Post Office, Weston, Lewis County.

## LOUDOUN COUNTY.

*John's Parish, Emanuel Church.*

Rev. O. A. KINSOLVING, Rector.

Baptisms—adults, white, 1; infants, white, 8; total, 9. Communicants—added, white, 2; died, 1; present number, 26.

Confirmed—white, 1. Marriages—white, 2. Funerals—white, 2. Sunday school, 1; teachers, 6; scholars, 40. Number of families in the Parish, 17. Contributions—objects within the Parish, not including regular expenses, debt on Parsonage, \$700; other contributions, \$100; objects in connection with the Protestant Episcopal Church: Domestic Missions, \$27 50; Foreign Missions, \$47 50; Communion Alms, \$10; Contingent Fund, \$26; objects not in connection with the Protestant Episcopal Church: Bible Society, \$24; total, \$935. Post Office, Middleburg, Loudoun County.

*Shelborne Parish, St. James' Church.*

Rev. DAVID CALDWELL, Rector.

Baptisms—infants, white, 8; colored, 7; total, 15. Communicants—added, white, 6; colored, 2; removed, 2; died, 2; present number, 96. Confirmed—white, 10; colored, 2; total, 12. Marriages—white, 6; colored, 2; total, 8. Funerals—white, 6. Sunday School, 1; teachers, 25; scholars, 140. Number of families in the Parish, 60. Contributions—objects within the Parish, not including regular expenses: Communion Fund, \$180; extra Christmas Collection for the Poor, \$33; Poor's Wood Collection, \$65; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$200; Domestic Missions, \$100; objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$43 80; total, \$621 80. Post Office, Leesburg, Loudoun County.

---

LOUISA COUNTY.

*Green Spring Parish, St. John's Church.*

Rev. E. BOYDEN, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 2; died, 1; present number, 18. Confirmed—white, 2. Married—white, 1. Funerals—white, 2. Number of families in the Parish, 14. Contributions—objects within the Parish, \$223 50; objects within the Protestant Episcopal Church, \$91 06; total, \$314 50. Post Office, Cobham, Albemarle County.

*Trinity Parish.*

Rev. JOHN COOKE, Officiating.

Baptisms—infants, white, 3. Communicants—added, 2; died, 2; present number, white, 5. Funerals—white, 4. Post Office, Aetna, Hanover.

REMARKS.—Congregations large and attentive, but principally composed of other denominations.

I also officiate at St. Peter's (Methodist) Church Hanover; congregations small.

## LUNENBURG COUNTY.

*Cumberland Parish, St. John's and St. Paul's Churches.*

Rev. LEWIS WALKE, Rector.

Communicants—added, 3; removed, 3; died, 2; present number, white, 39; colored, 2; total, 41. Funeral—white, 1. Contributions—Disabled Clergymen, \$5; Convention Fund, \$39; Communion Alms, \$10; total, \$54.

## LYNCHBURG.

*St. Paul's Church.*

Rev. W. H. KINCKLE, Rector.

Baptisms—adults, white, 4; infants, white, 37; total, 41. Communicants—died, 4; removed, 13; withdrawn, 3; ordained, 1; added, 18; present number, 178. Confirmed—14. Marriages—10. Funerals—21. Contributions—Contingent Fund, \$176; Education Society, \$55 30; Disabled Clergymen, \$73; Foreign Missions, \$184 54; Domestic Missions, \$147 33; Diocesan Missions, \$36 90; Alms for the Poor, \$475; total, \$1148 07.

## MADISON COUNTY.

*Bloomfield Parish, Piedmont Church.*

Rev. WILLIAM T. LEAVELL, Rector.

Baptisms—adults, white, 1; colored, 1; total, 2. Communicants—added, white, 1; colored, 1; died, 1; present number,

white, 10; colored, 1; total, 11. Confirmed—white, 1; colored, 1; total, 2. Marriages—white, 5. Funeral—white, 1. Contributions—objects in connection with the Protestant Episcopal Church: towards church building at Washington, Rappahannock County, \$25.

---

## MATTHEWS COUNTY.

*Kingston Parish, Trinity Church.*

Rev. JOSEPH R. JONES, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 5; removed, 2; died, 1; present number, white, 17. Married—white, 1. Funerals—white, 2. Sunday school, 1; teachers, 6; scholars, 35. Number of families in the Parish, 12. Contributions—objects within the Parish, not including regular expenses, \$26; objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$10; Missions, \$33 30; total, \$69 30. Post Office, Matthews Court House.

REMARKS.—The present Rector took charge of this Parish in October last. The congregations of servants which the Rector preaches to alternately on several of the plantations, are large and attentive.

---

## MECKLENBURG COUNTY.

*St. Luke's Parish.*

Baptisms—infants, white, 1; colored, 14; total, 15. Communicants—added, white, 1; died, 2; present number, white, 25. Married—colored, 1. Funerals—white, 3; colored, 1; total, 4. Number of families in the Parish, 17. Post Office, Boydton, Mecklenburg, county.

REMARKS.—Rev. F. H. McGuire officiates twice a month in St. Luke's Church.

EDWARD TARRY, *Church Warden.*



## MIDDLESEX COUNTY.

*Christ Church Parish, Christ Church.*

Rev. JOSEPH R. JONES, Rector.

Communicants—added, white, 2; present number, white, 10. Number of families in the Parish, 8. Contributions—objects within the Parish, not including regular expenses, \$50; objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$23 61; Missions, Foreign and Domestic, \$40; Education Society, \$50; Evangelical Knowledge Society, \$15; objects not in connection with the Protestant Episcopal Church: Bible Society, \$7 95; total, \$186 51. Post Office, Matthews Court House.

REMARKS.—The present Rector has only been in charge of this Parish since October, 1857.

*Bloomfield Parish, Trinity Church.*

Rev. W. T. LEAVELL, Rector.

Baptisms—infants, white, 4; colored, 1; total, 5. Communicants—present number, white, 6. Contributions—to Missions, \$10. Post Office, Slate Mills, Rappahannock county.

## MONTGOMERY COUNTY.

Rev. F. D. GOODWIN, Missionary.

Baptisms—infants, white, 6. Communicants—removed, 1; present number, white, 5. Post Office, Wytheville, Wythe County.

REMARKS.—No church organization has yet been effected here, but services are held twice a month in Christiansburg, or its vicinity, with good promise of ultimate success. It is a new field, but we have devoted friends who would rejoice to see our worship established among them.

## NANSEMOND COUNTY.

*Lower Suffolk Parish, St. John's and Globe Churches.*

Rev. EDWIN W. MURRAY, Rector.

Baptised—infant, 1. Communicants—added, white, 1; present number, 5. Funerals—white, 2. Post Office, Suffolk.

*Suffolk Parish, St. Paul's Church.*

Rev. EDWIN W. MURRAY, Rector.

Baptisms—adults, colored, 2; infants, white, 2; total, 4. Communicants—added, white, 1; died, 1; present number, white, 22. Marriages—white, 1; colored, 1; total, 2. Funerals—white, 3; colored, 1; total, 4. Sunday School, 1; teachers, 6; scholars, 29. Number of families in the Parish, 18. Contributions—objects within the Parish, not including regular expenses: Collected at Communion, \$64 58; objects in connection with the Protestant Episcopal Church: Convention Fund, \$22; collected for convocation, \$31 40; objects not in connection with the Protestant Episcopal Church: American Tract Society, \$22; Virginia Bible Society, \$21; total, \$160 98. Post Office, Suffolk.

## NELSON COUNTY.

*Nelson Parish, Trinity and Christ Churches.*

Rev. T. F. MARTIN, Rector.

Baptisms—adults, white, 1; infants, white, 4; colored, 20; total, 25. Communicants—added, white, 21; removed, 1; died, 1; present number, white, 55. Confirmed—white, 17. Marriages—white, 1; colored, 3; total, 4. Funerals—white, 6; colored, 2; total, 8. Sunday school, 1; teachers, 5; scholars, 30. Number of families in the Parish, about 40. Contributions—objects within the Parish, not including regular expenses: contributed towards building a new church, to be occupied in conjunction with the Methodist, \$350; repairs, &c. to Trinity and Christ churches, about \$500; objects in con-

nection with the Protestant Episcopal Church: Fund for Disabled Clergymen, \$11 65; Foreign and Domestic Missions, \$40; Convocation Fund, \$30 30; Education Society, \$10 80; Communion Alms, \$9 80; Contingent Fund, \$53 00; total, \$1005 55. Post Office, Tye River Ware House, Nelson County.

REMARKS.—Since last Convention our Parish has been favored with a precious season of grace, which resulted in the accession of more than half as many communicants as we before numbered. To God be the praise.

---

## NEW KENT COUNTY.

*St. Peter's Parish, St. Peter's and St. James' Churches.*

Rev. JOHN T. POINTS, Rector.

Baptisms—infants, white, 10. Communicants—added, 7; present number, 32. Confirmed, 1. Married, 1. Funerals—white, 1; colored 2; total, 3. Sunday schools, just organized, number doubtful. Contributions—for Church building and repairs, \$961; for Diocesan Missions, \$14; for Foreign Missions, \$7; for Education Society, \$13 50; for Convention Fund, \$32; total, \$1027 50. Post Office, Box 233, Richmond City.

REMARKS.—The new church (St. James') built partly by subscriptions from the friends of the cause of Christ in the county was finished in the early spring, and consecrated by Bishop Johns on the 9th of May. Sunday schools have just been commenced at both churches, and it is sincerely hoped that the Spirit of God, is at work here, as well as in other quarters of the Diocese.

---

## NORFOLK CITY.

*Elizabeth River Parish, St. Paul's Church.*

Rev. N. A. OKESON, Rector.

Baptisms—adults, white, 9; colored, 1; infants, white, 34; colored, 1; total, 45. Communicants—added, white, 65; co-

lored, 1; removed, 11; died, 3; present number, white, 260; colored, 3; total, 263. Confirmed—white, 43; colored, 1; total, 43. Marriages—white, 8; colored, 1; total, 9. Funerals—white, 18; colored, 1; total, 19. Sunday School, 1; teachers, 24; scholars, 156; Parish School, 1; teachers, 1; scholars, 30. Number of families and parts of families, about 140. Contributions—objects in connection with the Protestant Episcopal Church, \$1,011 81; objects not in connection with the Protestant Episcopal Church, \$170 50; total, \$1,182 31.

---

## NORFOLK COUNTY.

### *Portsmouth Parish, St. John's Church.*

Rev. ROBERT JOPE, Rector.

Baptisms—adult, white, 1; infants, white, 10; total, 11. Communicants—added, white, 16; removed, 3; died, 1; present number, white, 54. Confirmed—white, 8. Marriages—white, 3. Funerals—white, 4; colored, 1; total, 5. Sunday School, 1; teachers, 8; scholars, 55. Contributions—objects within the Parish, not including regular expenses: Church improvement, iron railing, \$284; Communion Alms, \$56 89; help to one in need, \$5; funeral expenses of a poor member, \$12 50; objects in connection with the Protestant Episcopal Church Fund for Disabled Clergymen, \$12 75; objects not in connection with the Protestant Episcopal Church: American Tract Society, \$18; total, \$389 14. Post Office, Portsmouth.

### *Portsmouth Parish, Trinity Church.*

Rev. J. H. WINGFIELD, Rector.

Baptisms—adults, white, 1; infants, white, 8; total, 9. Communicants—added, white, 4; removed, 1; died, 1; present number, white, 73. Confirmed—white, 4. Marriages—white, 9; colored, 1; total, 10. Funerals—white, 8; colored, 1; total, 9. Sunday School, 1; teachers, 10; scholars, 70. Number of families in the Parish, 52. Contributions—objects within the Parish, not including regular expenses, viz: for building a rectory

chancel and new vestry room, \$1,200; for putting up two furnaces, &c., \$250; for Convention, \$74; Communion Alms, \$56 28; objects in connection with the Protestant Episcopal Church, viz: for Protestant Episcopal Sunday School Union and Prayer Book Society, \$20; Society for the Relief of Disabled Clergymen, \$20; Domestic Missions, \$92; Diocesan Missions, \$25; total, \$1,737 38. Post Office, Portsmouth.

*Elizabeth River Parish, Christ Church.*

REV. ERSKINE M. RODMAN, Rector.

Baptisms—adults, white, 1; infants, white, 9; colored, 2; total, 12. Communicants—added, white, 26; removed, 28; died, 7; present number, white, 350. Confirmed—white, 10; colored, 1; total, 11. Marriages—white, 9; colored, 1; total, 10. Funerals—white, 14. Sunday School, 1; teachers, 40; scholars, 224. Number of families in the Parish, 190. Contributions—objects within the Parish, not including regular expenses: Collected in the Sunday School for its own work, \$64; Parish School, \$501 36; Communion Alms, \$548 46; Sunday School Library, \$72; Ladies Sunday School Sewing Society, \$225; Furnishing Rectory, \$400; Parish purposes, \$75; objects in connection with the Protestant Episcopal Church: Evangelical Knowledge Society, \$60; Missions, \$1,046; Sunday School Missionary contribution, \$86 22; Contingent Fund, \$350; Education Society, \$63; total, \$3,491 04. Post Office, Norfolk.

REMARKS.—The above report has been made out with as much accuracy as possible for the past Conventional year. The present Rector entered upon his duties on the third Sunday in December, 1857.

In addition to the amount named in the report as expended during the past year, between four and five thousand dollars have been subscribed for the repairs of the Church. The Sunday School is in a flourishing condition.

The Rev. Mr. Gatewood will report elsewhere the condition of the colored congregation connected with the Church.

## NORTHAMPTON COUNTY.

*Hungar's Parish, Christ and Hungar's Churches.*

Rev. CHAUNCEY COLTON, D.D., Rector.

Baptisms—infants, white, 4; colored, 2; total, 6. Communicants—removed, 4; died, 1; present number, white, 57. Confirmed—white, 8. Marriages—white, 2. Funerals—white, 2. Sunday School—teachers, 12; scholars, 40. Number of families in the Parish, about, 50. Contributions—objects within the Parish, not including regular expenses: Monument for the late Rector, Rev. John M. Chevers, \$225; Communion Alms, \$59; objects in connection with the Protestant Episcopal Church: From the Female Education Society for the Theological Seminary at Alexandria, \$85; Diocesan Missions, \$15; Contingent Fund, \$57; objects not in connection with the Protestant Episcopal Church: For the American Tract Society, \$15; total, \$456. Post Office, Eastville, Northampton county.

REMARKS.—The Rector expects to enter *fully* upon the duties of this Parish on the first of June. By the kind permission of the Vestry of *Newport Parish, Isle of Wight County*, he spent most of the month of April in Hungar's, having had, under consideration for some weeks, a call to the rectorship, and the church edifice of Newport Parish being closed for repairs, the erection of vestry room, &c. Having accepted the call, he remained in the Parish during the visitation of Bishop Johns, preparing and presenting the candidates for confirmation, and attending to such other duties as a vacancy of some months especially called for.

Everywhere throughout the county, he met with the most touching evidences of the usefulness of the late beloved Rector, and of the warm and devoted attachment to his name and memory.

Entering thus upon "a line of things made ready to his hand," and with many proofs of the appreciative kindness and liberality of the people of this Parish, he hopes, with the blessing of the Great Head of the Church, to find both acceptance and an enlarged field of usefulness. During the vacancy in the rectorship, regular and well attended services have been con-

tinued by the zealous and efficient Lay Reader of the Parish, *Dr. W. G. Smith*. The *Rev. M. L. Chevers*, of Centurion Church, Old Point, and the *Rev. Robert Jope*, of St. John's, Portsmouth, have occasionally officiated.

---

## ORANGE COUNTY.

*St. Thomas' Parish, St. Thomas' Church.*

Rev. JOSEPH EARNEST, Rector.

Baptisms—adult, white, 1; infants, white, 6; total, 7. Communicants—added, white, 6; removed, 6; died 2; present number, white, 86. Confirmed—white, 6. Marriages—white, 7; colored, 1; total, 8. Funerals—white, 11; colored, 1; total, 12. Sunday School—teachers, 3; scholars, 21. Number of families in the Parish, 45. Contributions—objects within the Parish, not including regular expenses, \$48 20; objects in connection with the Protestant Episcopal Church, \$264 69; objects not in connection with the Protestant Episcopal Church, \$82 05; total, \$394 94. Post Office, Orange Court House.

---

## PETERSBURG.

*Bristol Parish, Grace Church.*

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white, 7; infants, white, 73; colored, 8; total, 88. Communicants—added, white, 43; colored, 1; removed, 20; withdrawn, 1; suspended, 1; died, 4; present number, white, 216; colored, 5; total, 221. Confirmed—white, 9. Marriages—white, 27; colored, 18; total, 45. Funerals—white, 65; colored, 7; total, 72. Sunday School—teachers, 30; scholars, 120. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$128; Female Orphan Asylum, \$70; objects in connection with the Protestant Episcopal Church: Foreign Missions, \$212; Domestic Missions,

\$144; Diocesan Missions, \$25; Disabled Clergymen, \$40; Education Society, \$5; Evangelical Knowledge Society, \$5; Church in Kansas, \$55; objects not in connection with the Protestant Episcopal Church: Bible Society, \$9; American Tract Society, \$15; total, \$749.

REMARKS.—There is an encouraging prospect of the erection of a larger church building in a more central location, which the present condition of the congregation urgently requires.

*Bristol Parish, St. Paul's Church.*

REV. WILLIAM H. PLATT, Rector.

Baptisms—adults, white, 8; infants, white, 15; total, 18. Communicants—added, white, 22; colored, 8; removed, 1; withdrawn, 8; died, 7; present number, white, 218; colored, 18; total, 236. Confirmed—white, 18; colored, 1; total, 19. Marriages—white, 10; colored, 8; total, 18. Funerals—white, 19. Sunday School, 1; teachers, 20; scholars, 100. Contributions—objects within the Parish, not including regular expenses: Communion Alms, \$262 64; Female Orphan Asylum, \$123 50; Convention Fund, \$218; objects in connection with the Protestant Episcopal Church: Diocesan Missions at Convention, \$140; African Mission for Mount Vaughan, \$200; Foreign Missions, \$136 17; Domestic Missions, \$146 50; objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$120; Mobile Bethel, \$44; total, \$1,390 91. Post Office, Petersburg.

PITTSYLVANIA COUNTY.

*Camden Parish, Epiphany Church.*

REV. GEORGE W. DAME, Rector.

Baptisms—adults, white, 9; infants, white, 7; total, 16. Communicants—added, white, 22; removed, 3; withdrawn, 1; died, 1; present number, white, 54; colored, 5; total, 59. Confirmed—white, 12. Married—colored, 1. Funerals—white, 2; colored, 2; total, 4. Sunday Schools, 2; teachers, 12; scholars, 124.



*Camden Parish, Ethnated Church.*

REV. GEORGE W. DAME, Rector.

Communicants—added, white, 1; removed, 3; present number, white, 18. Confirmed—white, 1. Funerals—white, 3. Sunday schools, 2; teachers, 15; scholars, 106. Number of families in the Parish, 14. Contributions—objects not in connection with the Protestant Episcopal Church, \$37 50. Post Office, Danville.

---

## PRINCESS ANNE COUNTY.

*Lynhaven Parish.*

Communicants—died, 2; present number, 14. Confirmed, 1. Funerals—adults, 2; infants, 2; total, 4. Married, 1. Contributions—Contingent Fund, \$14; Domestic Missions, \$5; total, \$19.

REMARKS.—Mr. William W. Greene has officiated as Lay Reader since the last Convention, the congregations are large and attentive. The Rev. Messrs. Wingfield, of Portsmouth, and Gatewood, of Norfolk, have officiated at funerals. Mr. Greene's Post Office, London Bridge, Princess Anne.

THURMER HOGGARD, *Register of the Vestry.*

---

## PRINCE GEORGE COUNTY.

*Martin's Brandon Parish, Merchant's Hope Church.*

Rev. R. P. JOHNSON, Rector.

Baptisms—adult, white, 1; infants, white, 2, colored, 20; total, 23. Communicants—added, white, 5; removed—white, 3; colored, 1; died, 1; present number, white, 30. Confirmed—white, 2. Married—colored, 1. Funerals—white, 8. Number of families in the Parish, 18. Contributions—objects within the Parish, not including regular expenses: Communion Aids,

\$21 82; repairs of Merchant's Hope Church, \$500; Communion Service, \$70; objects in connection with the Protestant Episcopal Church: Domestic Missions, \$10; Education Society, \$10; Disabled Clergymen, \$6; total, \$607 82. Post Office, Garysville, Prince George County.

REMARKS.—A chapel is in process of erection on one of the plantations for the use of the servants.

*St. John's Parish, St. John's Church.*

Baptisms—infants, colored, 7. Communicants—added, white, 4; removed, 1; withdrawn, 1; died, 1; present number, 16. Confirmed—white, 2. Married—colored, 1; Funerals—white, 1; colored 3; total, 4. Number of families in the Parish, 15. Post Office, City Point.

REMARKS.—The Parish has been regularly supplied with the services of the Rev. William J. Zimmer of the Diocese of New Jersey since the first of October last. The attendance is good. Service every Sunday afternoon to the blacks. All the offerings of the congregation, from necessity, are appropriated to the minister's support.

ROBERT GILLIAM, *Senior Warden.*

PRINCE GEORGE AND SURRY COUNTIES.

*Martin's Brandon and Southwark Parishes, Brandon and Cabin Point Churches.*

Rev. E. C. MURDAUGH, Rector.

Baptisms—infants, white, 5; colored, 1; total, 6. Communicants—added, white, 2; colored 1; removed—white, 2; died—white, 1; present number, white, 25; colored, 3; total, 28. Confirmed—white, 1. Marriages—white, 2; colored, 4; total, 6. Funerals—white, 6; colored, 5; total, 11. Contributions—objects within the Parish: Repairs on rectory, about \$1,500; on Brandon Church, about \$250; on Church at Cabin Point, \$1,000; objects without the Parish: Theological Seminary,

\$43 45; Disabled Clergymen, \$50 50; Domestic Missions, \$18; Communion Alms, \$56 06½; total, 2,918 01½.

REMARKS.—The Old Church at Cabin Point lately destroyed by fire, will be rebuilt, nearly seven thousand dollars having been subscribed for that purpose by a few members of the Vestry.

---

## POWHATAN COUNTY.

### *King William Parish, Manikintown Church.*

REV. A. B. TIZZARD, Rector.

Baptisms—adult, white, 1; infants, white, 2; total, 3. Communicants—added, white, 3; removed, 3; present number, 12. Confirmed—white 2. Married—colored, 1. Funerals—colored, 2. Contributions, (see report from Dale Parish.) Post Office, Winterpock, Chesterfield County.

### *Powhatan Parish, St. Luke's Church.*

Baptisms—adults, white, 2; infants, white, 2; colored, 1; total, 5. Communicants—added, white, 3; removed, 2, present number, white, 28. Confirmed—white, 5. Marriages—white, 2; colored, 1; total, 3. Funeral—white, 1. Number of families in the Parish, 15. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$86 62; Domestic Missions, \$107 30; Evangelical Knowledge Society, \$34 60; Fund for Disabled Clergymen, \$37 05; total, \$265 57.

R. W. NELSON, *Lay Delegate.*

### *Genito Parish, Grace Church.*

REV. P. F. BERKELEY, Rector.

Baptisms—adults, white, 1; infants, white, 4; total, 5. Communicants—added, white, 11, 2 from Emanuel church, St. James' parish, Powhatan county, present number, white, 33; colored, 1; total, 34. Confirmed—white, 11, two from Emanuel church, St. James' parish. Funerals—colored 2. Number of families in the Parish, 11. Post Office, Winterham, Amelia County.

**PRINCE WILLIAM COUNTY.***Leeds' Parish, St. Paul's Church.***Rev. JOHN TOWLES, Rector.**

Communicants—removed, 1; present number, white, 21  
 Married—white, 1. Funeral—white, 1.

*Dettingen Parish, St. James' Church.***Rev. JOHN TOWLES, Rector.**

Baptisms—adults, white, 1; infants, white, 2; total, 3. Con-  
 municants—removed, 2; died, 1; present number, white, 31  
 Marriages—white, 3. Funerals—white, 4.

**RICHMOND CITY.***Henrico Parish, St. John's Church.***Rev. H. S. KEPPLER, Rector.**

Baptisms—infants, white, 10. Communicants—added, white, 7; removed, 9; died, 3; present number, white, 68; colored, total, 69. Confirmed—white, 3. Marriages—white, 6. Funerals—white, 16. Sunday school, 1; teachers, 14; scholars 70. Number of families in the Parish, 45. Contributions—\$250. Post Office, Richmond.

REMARKS.—Owing to the absence of the Treasurer of the Parish, I am not able to report the amounts collected for benevolent purposes. The aggregate, however, may be set down at about two hundred and fifty dollars. We have a subscription rising six hundred dollars for a new Sunday School and Lecture Room. We expect to increase it to twelve hundred dollars.

*Henrico Parish, Monumental Church.***Rev. GEORGE WOODBRIDGE, Rector.**

Baptisms—adults, white, 5; colored, 1; infants, white, 3 total, 33. Communicants—added, white, 33; colored, 1; removed, 7; withdrawn, 2; died, 2; present number, white, 20

colored, 2; total, 206. Confirmed—white, 24; colored, 1; total, 25. Marriages—white, 7; colored, 3; total, 10. Funerals—white, 20; colored, 1; total, 21. Sunday schools, 2; teachers, 28; scholars, 245. Contributions—objects within the Parish, not including regular expenses, \$1070; objects in connection with the Protestant Episcopal Church, \$958 27; objects not in connection with the Protestant Episcopal Church, \$282; total, \$2310 27.

*Henrico Parish, St. James' Church.*

Rev. JOSHUA PETERKIN, Rector.

Baptisms—adults, white, 7; infants, white, 33; total, 40. Communicants—added, white, 72; removed, 25; died, 9; present number, white, 280; colored, 3; total, 283. Confirmed—white, 25. Marriages—white, 5; colored, 2; total, 7. Funerals—white, 30. Sunday Schools, 2; teachers, 34; scholars, 450. Number of families in the Parish, 160. Contributions—objects within the Parish, not including regular expenses: Contingent Fund, Communion Alms and Sunday School, \$747 61; objects in connection with the Protestant Episcopal Church: Missions, Foreign, Domestic and Diocesan, \$1,328 19; Bishop White Prayer Book Society, Fund for Disabled Clergymen, Theological Seminary, \$827 44; Evangelical Knowledge Society and church building, \$2,155 63; objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$141 83; other purposes, \$65 80; total, \$3,110 87. Post Office, Richmond.

REMARKS.—Of the two Sunday Schools reported above, the larger one is for colored people—having three hundred scholars and fourteen teachers. Of the seventy-two Communicants added, thirty-five are from other Parishes, chiefly from the country, and thirty-seven are new additions. Some contributions from the Parish may have been overlooked, but the amount stated is substantially correct.

*Henrico Parish, St. Paul's Church.*

Rev. CHARLES MINNIGERODE, Rector.

Baptisms—adults, white, 7; infants, white, 19; total, 26. Communicants—added, 55; removed, 38; died, 2; present num-

ber, white, 244. Confirmed—white, 18. Marriages—white, 5. Funerals—white, 12. Sunday school, 1; teachers, 26; scholars, 131. Contributions—objects within the Parish, not including regular expenses: Contingent Fund, \$244; Offertory, \$608 03; Offertory Extra, \$190; Font, \$500; objects in connection with the Protestant Episcopal Church: Quarterly Mission Collection, (3 collections, and one extra) \$1032; 3 Scholarships in Africa, \$300; Missionary Contribution, Sunday school, \$105 09; Sunday school, for Christmas, \$40; Missionary Contribution, Sewing Society, \$300; paid on account of building Grace Church, Richmond, \$4,300; objects not in connection with the Protestant Episcopal Church: Bible Society, \$175; American Tract Society, \$145; American Sunday School Union, \$50; total, \$7989 12; the contributions to the charitable institutions of the city, the two Orphan Asylums and the Union Benevolent Society, not ascertained. Post Office, Richmond.

REMARKS.—Among the 38, marked removed, 7 are names dropped from the old list, because neither their persons nor locality could be identified, after more than a year's inquiry.

## RAPPAHANNOCK COUNTY.

*Bloomfield Parish, St. Paul's Church.*

REV. WILLIAM T. LEAVELL, Rector.

Communicants—added, white, 5; died, 1; present number, 10. Confirmed—white, 3. Funeral—white, 1. Contributions—objects in connection with the Protestant Episcopal Church: Alms of Congregation, \$6 23; Missions, \$13 03; towards church building at Washington, Rappahannock county, \$100; total, \$119 26. Post Office, Slate Mills, Rappahannock County.

*Bloomfield Parish, Trinity Church.*

REV. WILLIAM T. LEAVELL, Rector.

Baptisms—adults, white, 3. Confirmations, 6. Communicants—added, 6; present number, 7. Post Office, Slate Mills, Rappahannock County.

**REMARKS.**—This congregation has been gathered and organized during the past year. They have completed a very neat and comfortable house of worship at a cost of about \$1800, which sum has been raised mainly amongst themselves. The congregation has not been called upon to contribute towards the benevolent institutions in connection with the Protestant Episcopal Church.

---

## ROANOKE COUNTY.

*Salem Parish, St. John's Church.*

Rev. WILLIAM H. PENDLETON, Rector.

Baptised—infant, white, 1. Communicants—added, white, 5; removed, 3; died, 1; present number, white, 27. Married—white, 1. Funerals—white, 3. Sunday School, 1; teachers, 8; scholars, 30. Number of families in the Parish, 16. Contributions—objects within the Parish, not including regular expenses, \$150; objects in connection with the Protestant Episcopal Church, \$151 05; objects not in connection with the Protestant Episcopal Church, \$3; total, \$314 05. Post Office, Big Lick, Roanoke County.

---

## ROCKBRIDGE COUNTY.

*Latimer Parish, Grace Church.*

Rev. W. N. PENDLETON, Rector.

Baptisms—adult, white, 1; infants, white, 3; total, 4. Communicants—added, white, 4; removed, 3; withdrawn 2; suspended, 1; died, 1; present number, white, 49. Marriages—white, 2. Funerals—white, 2; colored, 1; total, 3. Sunday School, 1; teachers, 8; scholars, 35. Number of families in the Parish, 20. Contributions—objects within the Parish, not including regular expenses: paid on debt for Parsonage, \$400;

objects in connection with the Protestant Episcopal Church: for Missions, \$60; objects not in connection with the Protestant Episcopal Church: American Sunday School Union, \$10; total, \$470. Post Office, Lexington, Rockbridge County.

---

## ROCKINGHAM COUNTY.

### *Rockingham Parish.*

Rev. J. C. WHEAT, Rector.

Baptisms—infants, white, 1; colored, 2; total, 3. Communicants—present number, white, 10. Number of families in the Parish, 4. Contributions—objects in connection with the Protestant Episcopal Church, \$10. Post Office, Staunton.

---

## RICHMOND COUNTY.

### *Lunenburg Parish.*

This parish has been without a Rector since the Summer of 1856. I have officiated for them occasionally, mainly on week days. I would report communicants—added, 1; present number, 12. Baptisms—infants, 6; (two by Rev. Wm. N. Ward.) Married—white, 1; by Rev. Mr. Ward. Contributions, \$60.

T. GRAYSON DASHIELL.

---

## STAFFORD COUNTY.

### *Overchariton Parish, Aquia Church.*

Rev. HENRY WALL, Rector.

Baptisms—adults, white, 2; infant, white, 1; total, 3. Communicants—added, white, 3; removed, 1; present number, white, 15. Confirmed—white, 1. Married—white, 1. Funerals—



ral—white, 1. Contributions—objects in connection with the Protestant Episcopal Church: Missionary collection, \$5. Post Office, Stafford Court House.

---

## SPOTSYLVANIA COUNTY.

### *Christ Church.*

Rev. D. M. WHARTON, Rector.

Communicants—withdrawn, white, 1; died—white, 1; present number, white, 20; colored, 2; total, 22. Funeral—white, 1.

### *Berkeley Parish, St. John's Church.*

Rev. D. M. WHARTON, Rector.

Communicants—added, white, 1; withdrawn, white, 1; died, white, 1; present number, white, 10. Confirmed—white, 2. Funeral—white, 1.

---

## SURRY COUNTY.

### *Southwark Parish, St. Andrew's Church.*

Rev. CHAUNCEY COLTON, D.D., Rector.

Baptisms—adults, white, 3. Communicants—added, white, 5; removed, 2; present number, white, 25. Confirmed—white, 2. Sunday school, 1; teachers, 4; scholars, 18. Contributions—Communion Alms, \$16 33. Post Office, Smithfield, Isle of Wight County.

REMARKS.—The Rector's connection with this Parish will close on the 1st of June, at which time he expects to enter fully on the duties of his Rectorship of *Hunger's Parish, Northampton County*. He feels a pleasure in recording his sense of the uniform kindness of the excellent people of St. Andrew's and their liberality and faithfulness in all matters connected with the prosperity and growth of the Parish.

The funds raised for Parochial and Diocesan purposes (inclu-

ding \$1850, paid in last year towards the building of the church edifice leaving it free from debt,) have been honorable to their Christian liberality and zeal.

The present harmonious connection with Christ Church, Newport Parish, Isle of Wight, (under a common Rectorship,) and the recent additions to the spiritual strength of the church, give promise of steady and healthy growth.

It is a pleasure to state that this Parish and that of Newport, have now reached a point in the development of their resources and strength, making them entirely independent of further Missionary aid. (See Isle of Wight County, Christ Church, Newport Parish.)

## WESTMORELAND COUNTY.

### *Cople Parish, Nomony and Yeocomico Churches.*

Rev. T. GRAYSON DASHIELL, Rector.

Baptisms—adult, white, 1; infants, white, 3; total, 4. Communicants—added, 1; present number, 27. Marriages—white, 5; colored, 1; total, 6. Funerals—white, 5. Number of families in the Parish, 23. Contributions—objects within the Parish and in connection with the Church, \$320 42; objects without the Parish and in connection with the Church, \$18 83; total, \$339 25.

REMARKS.—A portion of the amount here presented belongs to a former report, but did not then appear.

### *Washington Parish.*

Rev. THOMAS E. LOCKE, Rector.

Baptisms—infants, white, 4. Communicants—removed, 5; added, 4; present number, 20. Confirmed, 4. Marriages, 6. Funerals, 8. Sunday school, 1; teachers, 6; scholars, 30. Number of families in the Parish, 15. Contributions—objects within the Parish, \$15; objects in connection with the Protestant Episcopal Church, \$255 23; total, \$270 23. Post Office, Oak Grove, Westmoreland County.

REMARKS.—I took the charge of this Parish, about the first of

last November. Services are held twice a month in St. Peter's Church, for the benefit of the colored people. The third Sunday in every month I preach in King George county, in a chapel erected by Mrs. Virginia A. Tayloe, for the use of her servants.

---

## WYTHE COUNTY.

*Wythe Parish, St. John's Church.*

Rev. F. D. GOODWIN, Rector.

Baptisms—adults, white, 2; infants, white, 6; total, 8. Communicants—added, white, 5; removed, 1; suspended, 1; present number, white, 17. Marriages—white, 2. Funerals—white, 2. Sunday School, 1; teachers, 8; scholars, 45. Number of families in the Parish, 14. Post Office, Wytheville.

REMARKS.—The church edifice in this place is so far advanced that we expect it will be ready for consecration early in June next.

---

## WHEELING.

*St. Matthew's Parish, St. Matthew's Church.*

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white, 5; infants, white, 36; colored, 1; total, 42. Communicants—added, white, 48; colored, 1; removed, 38; suspended, 1; died, 5; present number, white, 171; colored, 4; total, 175. Confirmed—white, 25; colored, 1; total, 26. Marriages—white, 12. Funerals—white, 22; colored, 1; total, 23. Sunday school, 1; teachers and officers, 30; scholars, 200. Contributions—objects within the Parish, not including regular expenses, \$701 15; objects in connection with the Protestant Episcopal Church, \$806 33; objects not in connection with the Protestant Episcopal Church, \$40; total, \$1547 48. Post Office, Wheeling.

*St. John's Parish, St. John's Church.*

Rev. JOSEPH H. SMITH, Rector.

Baptisms—infants, white, 29. Communicants—added, white,

12; removed, 6; withdrawn, 5; present number, 63. Marriages—white, 3. Funerals—white, 10. Sunday School—white, 1; teachers, 14; librarians, 2; scholars in connection, 130; constant average attendance from 80 to 90. Number of families in connection with the Church, 51. Contributions—Missions, \$20; other alms at Holy Communion, \$331 65; weekly offertory for incidental expenses, \$185 94; other collections for Parish purposes, \$750; total, \$1,287 59. Post Office, Wheeling.

REMARKS.—The present Pastor entered upon duty here during the month of August, 1857. Previous to this, there had existed a vacancy in the rectoryship from the preceding Easter. There is a number who expect at the next visitation to receive the laying on of hands.

---

*To the Rt. Rev. the Bishop of the Diocese of Virginia*

In October, 1857, I resigned my connection with Woodville and Botetourt Parishes in Botetourt county to act as Missionary in the city of Richmond, with a view to building up a new church and congregation.

The lot was purchased in November, and a Lecture Room commenced immediately which was ready for use the last of January, and in which regular services and lectures have been held to the present time.

The main building is being rapidly completed, and will probably be ready for use by August. A Sunday school of about 12 teachers and sixty scholars has been gathered, and a regular congregation is in attendance.

The prospects are considered highly encouraging for the speedy establishment of an independent church and congregation. I have assisted the city and neighboring clergy on various occasions, have officiated at one funeral and baptized three infants. Post Office, Richmond.

F. M. BAKER.

1

## APPENDIX NO. II.

---

### *William H. Hubbard, Treasurer, in account with the Episcopal Convention of Virginia.*

<b>1857.</b>	<b>Cr.</b>
May. By cash paid Sexton, per T. R. Price, voucher No. 1.	<b>\$15 00</b>
By cash paid Bishop Meade, viz :	
paid draft of May 22d, voucher No. 2.....	<b>\$220 00</b>
paid per T. R. Price, Treasurer <i>pro tempore</i> , voucher No. 3.....	<b>400 00</b>
paid draft of May 22d, 1857, voucher No. 7..	<b>1000 00</b>
paid draft of June 7th, 1857, voucher No. 8..	<b>75 00</b>
paid as per receipt, voucher No. 9.....	<b>405 00</b>
paid draft of April, 1858, voucher No. 21....	<b>90 46</b>
	<b>2,190 46</b>
By cash paid Bishop Johns, viz:	
paid as per receipt, voucher No. 6.....	<b>566 00</b>
paid as per letter, voucher No. 11.....	<b>2,197 00</b>
	<b>2,763 00</b>
By cash paid expenses of the trial of Rev. T. T. Castleman, viz:	
paid John B. Dabney, voucher No. 4.....	<b>50 00</b>
paid John O. Stegar, voucher No. 5.....	<b>200 00</b>
paid H. Stringfellow, voucher No. 10.....	<b>45 00</b>
paid W. N. Pendleton, voucher No. 13.....	<b>94 00</b>
paid John Grammer, voucher No. 17.....	<b>100 16</b>
paid Philip Slaughter, voucher No. 18.....	<b>41 00</b>
paid John T. Clark, voucher No. 19.....	<b>156 66</b>
paid D. M. Wharton, voucher No. 20.....	<b>47 54</b>
	<b>734 36</b>
By cash paid for postage, viz:	
paid H. S. Keppler, Secr'y, voucher No. 14.	<b>2 00</b>
paid H. S. Keppler, Secr'y, voucher No. 15.	<b>67 23</b>
paid H. S. Keppler, Secr'y, voucher No. 22.	<b>2 00</b>
paid Geo. Woodbridge, no voucher.....	<b>50</b>
	<b>71 73</b>
By cash paid bill for printing, voucher No. 12.....	<b>366 84</b>
By cash paid Missions, voucher No. 16.....	<b>55 03</b>
By cash paid expenses of H. S. Keppler, Sec'y, voucher No. 23	<b>4 00</b>
<b>1858.</b>	
May 17. By balance in Treasurer's hands.....	<b>10 16</b>
	<b>\$6,210 58</b>

***William H. Hubbard, Treasurer, in account with the Episcopal Convention of Virginia.***

1857.		Dr.
May 18.	To balance as per account rendered.....	\$94 33
May 27.	To cash received from Thomas R. Price, Treasurer <i>pro tempore</i> .....	6046 25
June 1.	To cash received from Westover Parish, Charles City County.....	5 00
June 6.	To cash received per hands Rev. George Woodbridge, from Christ Church, Wellsburg.....	8 00
	From St. John's Church, Wellsburg....	12 00
June 8.	To cash received from Mrs. L. W. Cutlee and daughter, Saponey Church.....	2 00
Dec. 25.	To cash received per hands Rev. Sam'l D. Tompkins, from Grace Church, Ravenswood Parish	20 00
Dec. 25.	To cash received per hands Thomas R. Price, March 30, 1857, for Bloomfield Parish, omitted in last account.....	23 00
		<u>\$6,210 58</u>
1858.		
May 17.	To balance brought down, due by Treasurer....	<u>\$10 16</u>

# APPENDIX NO. III.

*John L. Bacon, Treasurer of the Fund for the Relief of Widows and Orphans of deceased Clergymen, in account with the Convention of the Diocese of Virginia.*

1857.

July 7.	To cash received for semi-annual dividends on 74 shares Exchange Bank Stock.....	444 00
	21 shares Farmers' Bank Stock.....	84 00
	1 share Bank of Virginia Stock.....	2 80

1858.

Jan. 9.	To cash received for semi-annual dividend on 74 shares Exchange Bank Stock.....	296 00
	21 shares Farmers' Bank Stock.....	84 00
	1 share Bank of Virginia Stock.....	2 45
		<u>\$913 25</u>

## CREDITS.

June 22.	By annuity to the infant son of the late Rev. James Chisholm	150 00
July 7.	By cash paid John L. Bacon, John Stewart, and T. H. Ellis, Trustees, &c.....	380 80
1858.		
Jan. 19.	By cash paid same.....	382 45
		<u>\$913 25</u>

JOHN L. BACON, Treasurer.

Richmond, May 13, 1858.

The fund remains in all respects as heretofore, and consists of 74 shares	
stock in the Exchange Bank of Virginia, the par value of which is	\$7,400 00
21 shares stock of the Farmer's Bank of Virginia.....	2,100 00
1 share Bank of Virginia Stock.....	70 00
	<u>\$9,570 00</u>

JOHN L. BACON, Treasurer.

Richmond, May 13, 1858.



## APPENDIX NO. IV.

### *The Diocesan Missionary Society of Virginia, in account with John L. Bacon, Treasurer.*

		Cr.
1857.		
May 18.	By balance on hand reported to the Convention.....	\$703 45
23.	By cash of Mrs. J. A. Haladay, per Rev. R. K. Meade.....	25 00
25.	By cash of J. W. Atkinson, Treasurer <i>pro tem.</i> , viz: for the following contributions received at last Convention:	
	Cash, anonymous.....	\$2 00
	Christ Church, Alexandria, per Rev. Mr. Dana...	50 00
	Ladies' Sewing Society of Alexandria, per Rev. Mr. Dana.....	50 00
	Edward Tarry, Esq.....	3 00
	St. Paul's Church, Suffolk.....	20 50
	St. Paul's Church, Lynchburg.....	54 44
	Trinity Church, Bedford, per Rev. Mr. Wilmer...	6 30
	St. Stephen's Church, Bedford, per Rev. Mr. Wilmer.....	26 82
	Roanoke Parish, Halifax, per Rev. J. T. Clark...	40 00
	Antrim Parish, Halifax, per Rev. J. Grammer...	115 00
	Raleigh and Genito Parishes.....	15 00
	St. Mark's Parish, Hanover.....	2 00
	St. John's Church, Campbell.....	12 55
	Miss E. C. Thompson, Culpeper.....	5 00
	St. James' Church, Culpeper.....	5 00
	Miss E. Herbert, Fairfax.....	2 00
	Trinity Church, Portsmouth.....	3 00
	Mrs. W. Y. Downman, Lancaster.....	3 00
	A lady of Petersburg, by Bishop Johns.....	70 00
	Mrs. Watts of Roanoke, per Rev. W. H. Pendleton	10 00
	Christ Church, Middlesex.....	15 00
		\$510 61
June 1.	By St. Paul's Church, Richmond, per W. H. Hubbard, Esq....	37 50
3.	By St. Paul's Church, Alexandria, per J. Entwisle, Esq.....	145 30
	By Sunday School of said Church, per J. Entwisle, Esq.....	28 79
5.	By W. B. Harrison, Esq., of Brandon, per Bishop Johns.....	20 00
	By collections by Henry and Anne Wickham, of Hickory Hill, by Bishop Johns.....	6 00
25.	By St. James' Church, Richmond, per Rev. J. Peterkin.....	25 00
	By Mrs. Lucy A. Bramham, of Tappahannock, per H. W. L. Temple, Esq.....	2 50
	By South Farnham Parish, Essex county, per H. W. L. Temple, Esq.....	10 00
29.	By St. Paul's, Goochland, collection of Bishop Johns.....	17 55
	By Mrs. James Galt, collection of Bishop Johns.....	25 00
	By St. James', Cumberland, collection of Bishop Johns.....	15 30
	By Grub Hill, Amelia, collection of Bishop Johns.....	10 00
	By Genito, Amelia, collection by Bishop Johns.....	18 29
	By St. Luke's, Powhatan, collection of Bishop Johns.....	23 12
	By Rev. A. Fisher, contribution from his Church.....	1 00
	Amount carried forward.....	\$1,624 41

Amount brought forward.....		\$1,624 41
July 8.	By St. James' Church, Warrenton, Fauquier County, collected by Bishop Johns.....	44 25
10.	By Mrs Wm. H. Macon, of New Kent, per Rev. J. Peterkin....	5 00
13.	By Mrs. Harriett Cazenove, of Fairfax, per Dr. Sparrow.....	10 00
14.	By Grace Church, Petersburg, per Rev. C. J. Gibson.....	35 00
15.	By Old Point Comfort, collected by Bishop Johns.....	49 10
18.	By Proceeds of Bishop Johns' collections in Dale Parish, Chesterfield, and King William Parish, Powhatan, per Rev. A. B. Tizzard.....	41 00
24.	By Mrs. N. D., of Staunton, per Rev. J. A. Latane.....	5 00
	By Rev. J. A. Latane.....	15 00
	By George Keor, Esq., of Eastville.....	5 00
Aug. 3.	By St. Paul's Church, Richmond, per Rev. C. Minnigerode....	75 00
	By Rev. J. D. Powell, for Collection in his church.....	5 00
	By St. Paul's Church, Petersburg, per Rev. W. H. Platt, collected during the Convention.....	140 00
31.	By Col. R. W. Ashlin.....	6 00
	By Wm. Yates Downman, Esq., by hands of Rev. E. Withers..	100 00
Sep. 29.	By St. James' Church, Richmond, per Rev. J. Peterkin.....	25 00
Oct. 8.	By a member of Merchants' Hope Church, by the hands of Rev. R. P. Johnson and Rev. W. H. Platt.....	50 00
	By Rev. C. Walker, Winchester, proceeds of collections in his church.....	28 00
24.	By Christ Church, Millwood, collection by Bishop Johns.....	37 20
	By Wickliffe, collection by Bishop Johns.....	10 00
	By Grace, Berryville, collection by Bishop Johns.....	38 87
	By Charlestown, collection by Bishop Johns.....	45 48
	By Smithfield, collection by Bishop Johns.....	5 35
	By Shepherdstown, collection by Bishop Johns.....	13 00
	By Martinsburg, collection by Bishop Johns.....	13 78
	By Hedgesville, collection by Bishop Johns.....	10 06
26.	By St. James' Church, Richmond, per F. Bransford, Esq.....	50 00
Nov. 6.	By an unknown friend.....	12 00
9.	By Sunday School of St. Paul's Church, Alexandria.....	17 87
10.	By A "Parishoner," per Rev. Dr. Sparrow.....	10 00
	By St. Paul's Church, Richmond, per Rev. C. Minnigerode....	137 50
12.	By a friend at Charlottesville, for the Church West of the Mountains.....	2 50
14.	St. George's Church, Fredericksburg, per Rev. E. C. McGuire	10 38
	By proceeds of interest on trust fund, per Rev. E. C. McGuire..	14 00
24.	By Bishop Johns' collections, viz:	
	Danville.....	\$18 00
	Henry Court House.....	18 00
	Halifax Court House.....	65 15
	Brick Church.....	8 25
	St. Paul's, Lunenburg.....	4 58
	Boydton.....	22 15
	St. Andrews', Mecklenburg.....	9 10
	St. Luke's, Mecklenburg.....	12 39
	M. Alexanders.....	3 00
	Clarksville.....	7 60
	Mrs. Chas. Clark, Halifax.....	10 00
	Emanuel, Powhatan.....	21 00
		<hr/> 199 22
Dec. 5.	By St. Paul's Church, Richmond, per W. H. Hubbard, Esq.....	18 51
9.	By Miss Julia Corse, per Rev. Dr. Sparrow.....	5 00
28.	By St. Paul's Church, Alexandria, per J. Entwisle, Esq.....	31 96
29.	By Bruton Parish, Williamsburg, per Rev. G. T. Wilmer and M. J. Smeade, Esq.....	25 00
31.	By Miss Eliza Stringfellow, per Rev. John Cole.....	1 00
	Amount carried forward.....	<hr/> \$2,971 44

Amount brought forward.....		\$2,971 44
<b>1858.</b>		
Jan. 7.	By St. Matthews' Church, Wheeling, per Rev. E. T. Perkins..	60 50
18.	By Anonymous Friend, of Amelia County, for church West of the Blue Ridge.....	2 50
	By St. Paul's Church, Richmond, per Rev. C. Minnigerode....	187 50
	By St. James' Church, Richmond, per F. Bradford, contributed by Miss L. J. R., for City Missions.....	22 00
21.	By Mrs. Mary Lee, of Alexandria, by Editor of the Southern Churchman.....	2 00
	By St. James' Church, Richmond, per Rev. J. Peterkin.....	50 00
Feb. 18.	By Wm. Yates Downman, Esq., through Rev. E. Withers, check on Baltimore \$50 00, and premium \$1 25 received on the same.....	51 25
March 13.	By Christ Church, Norfolk, per T. Taylor, Esq.....	75 00
	By Mrs. Judge Robertson, Grace Church, Campbell, per Rev. W. H. Kinckle.....	5 00
April 6.	By St. James' Church, Richmond, collected by Bishop Johns..	83 19
	By Monumental Church, Richmond.....	60 58
14.	By St. Paul's Church, Lynchburg, collection by Bishop Johns..	86 80
May 6.	By St. Paul's Church, Richmond, per Rev. C. Minnigerode.....	187 50
8.	By Trinity Church, Portsmouth, collection by Bishop Johns 5th inst.....	19 97
	By St. Paul's Church, Norfolk, by Bishop Johns.....	40 00
12.	By St. James' Church, New Kent, collected by Bishop Johns	9 00
	By an unknown friend in Amelia County, for the church West of Blue Ridge.....	2 50
	By Bishop Johns, for collections as follows, viz:	
	Eastern Shore Chapel, Prince Ann County.....	6 78
	Kempville 48 56, Dr. Ingram 45 00.....	13 56
	Hungaria, Northampton.....	26 50
	Drummondtown 416 58, Miss J. Appleworth \$10 00.....	26 58
		<hr/> \$3,859 82

<b>1858.</b>		
May 13.	By balance in hands of the Treasurer.....	\$729 42

JOHN L. BACON, Treasurer.

Richmond, May 13, 1858.

*The Diocesan Missionary Society of Virginia, in account with  
John L. Bacon, Treasurer.*

1857.	Dr.
To cash paid Rev. F. D. Goodwin three-quarters of his yearly stipend for current year.....	225 00
To cash paid Rev. E. W. Murray, for 18 months' services.....	225 00
To cash paid Louis C. Newman, for Missionary services among the Jews of Richmond and vicinity.....	50 00
To cash paid Rev. E. Christian, Missionary for Brooke County, &c....	100 00
To cash paid Rev. R. T. Brown, for 12 months' service.....	202 00
To cash paid Rev. A. B. Tizzard, for 12 months' service.....	50 00
To cash paid Rev. W. E. Webb, for 12 months' services as Missionary in the City of Richmond.....	250 00
To cash paid Missionary at Hampton 6 months'.....	50 00
To cash paid Rev. And. Fisher, for 6 months' service.....	62 50
To cash paid Rev. C. Colton, D. D., for 12 months' services.....	150 00
To cash paid Rev. O. Colton, D. D., for defraying expenses of extra Missionary labor.....	50 00
To cash paid Rev. J. C. Wheat, for 12 month's services.....	75 00
To cash paid Rev. Wm. Friend, for 12 months' services.....	100 00
To cash paid Rev. W. T. Leavell for 12 months' services.....	60 00
To cash paid Rev. W. N. Pendleton for three-quarters of 12 months' services.....	150 00
To cash paid Rev. W. N. Pendleton, for defraying expenses of extra Missionary labor in his adjoining counties.....	58 00
To cash paid Rev. Wm. McGuire, for three-quarters of 12 months' services.....	150 00
To cash paid Rev. T. H. Smith, for 12 months' services.....	200 00
To cash paid Rev. W. M. A. Brodnax, for 6 months' services.....	50 00
To cash paid Rev. S. D. Tompkins, for 12 months' services.....	200 00
To cash paid Rev. W. L. Hyland, for 12 months' services.....	150 00
To cash paid Rev. F. M. Baker, Missionary for City of Richmond, three-quarters of one year's services.....	450 00
To cash refunded St. James' and St. Paul's Churches, Richmond, of this year's contributions.....	75 00
To balance on hand.....	729 42
	<hr/>
	<b>\$2,859 92</b>

JOHN L BACON, Treasurer

# APPENDIX NO. V.

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Due for former years.	Amount paid for former years.	Total now due.
Accomac County, St. James' Parish, St. James' Church.....	.24	.....	.24	.....	.....	.24 00
Accomac County, St. George's Parish, St. George's Church.....	.....	.....	.....	105 00	.....	105 00
Accomac County, St. George's Parish, St. Michael's Church.....	.....	.....	.....	.....	.....	.....
Albemarle County, Fredericksville Parish, Buck Mountain Church.....	8	.....8	.....	49 00	.....	49 00
Albemarle County, Fredericksville, Parish, St. Paul's Church.....	26	.....26	.....	.....	.....	.....
Albemarle County, Fredericksville Parish, Christ Church, Charlottesville..	113	.....113	.....	.....	.....	.....
Albemarle County, St. Anne's Parish, Trinity Church, North Garden.....	.....	.....	.....	40 00	.....	40 00
Albemarle County, St. Anne's Parish, Christ Church.....	43	.....43	.....	.....	.....	.....
Albemarle County, Walker's Parish, Grace Church.....	30	.....30	.....	40 00	.....	40 00
Amelia County, Raleigh Parish, Grub Hill Church.....	36	.....36	.....	.....	.....	.....
Amherst County, Lexington Parish, St. Luke's Church, New Glasgow.....	105	.....105	.....	15 00	.....	15 00
Amherst County, Lexington Parish, Ascension Church.....	.....	.....	.....	.....	.....	.....
Augusta County, Augusta Parish, Trinity Church, Staunton.....	110	.....110	.....	5 00	.....	5 00
Augusta County, Augusta Parish, Boyden Chapel.....	8	.....8	.....	.....	.....	.....
Alexandria, Fairfax Parish, Christ Ch., Alexandria.....	130	.....130	.....	.....	.....	.....
Alexandria, Fairfax Parish, St. Paul's Church, Alexandria.....	168	.....168	.....	.....	.....	.....
Alexandria, Fairfax Parish, Grace Ch. ....	36	.....36	.....	.....	.....	.....
Bedford County, Russell Parish, Trinity Church.....	27	.....27	.....	.....	.....	.....
Bedford County, West Russell Parish, St. Thomas' Church.....	16	.....9	7	19 00	.....	26 00
Amount carried forward.....	880	\$849	\$31	\$273 00	.....	\$304 00

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Due for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	880	\$849	\$31	\$273 00	....	\$904 00
Bedford County, Heber Parish, St. John's Church, Liberty.....	.51	....51				
Bedford County, Hamner Parish, St. Stephen's Church.....	...37	....37				
Berkeley County, Norborne Parish, Mount Zion Church, Hedgesville....	...84	....21	..43	.....	.....	....43 00
Berkeley County, Norborne Parish, Trinity Church, Martinsburg.....	...42	....38	...4	.....	.....	....4 00
Berkeley County, Norborne Parish, Trinity Church.....	.....	.....	.....	....34 67	.....	....34 67
Berkeley County, Norborne Parish, Mt. Zion Church.....	.33	....24	...9	...194 82	.....	....203 82
Botetourt County, Botetourt Parish, St. Mark's Church.....	...51	....51				
Botetourt County, Woodville Parish, Trinity Church, Buchanan.....	...42	....42				
Brooke County, Christ Church Parish, Christ Church*.....	...8	.....	...8	...73 00	.....	....81 00
Brooke County, St. John's Parish, St. John's Church*.....	...29	.....	...29	...155 00	.....	....184 00
Brunswick County, St. Andrew's Parish, St. Andrew's Church.....	...44	....44	.....	...2 00	...2	
Buckingham County, Tilgson Parish, St. Peter's Church.....	...32	....32				
Campbell County, Moore Parish, St. John's Church.....	...29	....29				
Campbell County, Lynchburg Parish, St. Paul's Church, Lynchburg.....	...176	...176				
Caroline County, St. Margaret's Parish, St. Margaret's Church.....	...27	....27	.....	...33 00	.....	....33 00
Caroline County, St. Mary's Parish, St. Peter's Church, Port Royal.....	...36	....36				
Caroline County, St. Mary's Parish, Grace Church.....	...25	....25				
Caroline County, Trinity Parish, Bowling Green Church.....	...5	....5				
Charles City County, Westover Parish, Mapsico and Westover Churches...	...51	....51	.....	...8 00	.....	....8 00
Charlotte County, Cornwall Parish, Roanoke Church.....	...12	....9	...3	.....	.....	....3 00
Chesterfield County, Dale Parish, Trinity Church.....	...18	....18				
Clarke County, Frederick Parish, Christ Church, Millwood.....	...60	....60	.....	...1 00	.....	....1 00
Clarke County, Clarke Parish, Grace Church, Berryville.....	...92	....92				
Clarke County, Wickliffe Parish, Wickliffe Church.....	...20	....20	.....	...2 00	.....	....2 00
Culpeper County, St. Mark's Parish, St. Stephen's Church.....	...46	....39	...7	...19 00	.....	....26 00
Culpeper County, St. Mark's Parish, St. James' Church.....	...27	....27				
Amount carried forward.....	1,957	\$1,803	\$184	\$794 49	\$2	\$927 49

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Due for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	1,957	\$1,803	\$134	\$795 49	\$2	\$927 49
Culpeper County, St. Mark's Parish, St. Paul's Church.....	23	23				
Cumberland County, Lyttleton Parish, Grace Church.....	18	18				
Cumberland County, Leighton Parish, St. James' Church*.....	16		16			16 00
Dinwiddie County, Bath Parish, Saponny Church.....	27	20	7	22 00		
Dinwiddie County, Bath Parish, Calvary Church.....						
Elizabeth City County, Elizabeth City Parish, St. John's Church, Hampton.....	45	45				
Elizabeth City County, Elizabeth City Parish, Centurion Church, Old Point.....	17	17				
Essex County, St. Anne's Parish, Vauter's Church.....	27	27				
Essex County, South Farnham Parish, St. Paul's Church.....	54	5	49			49 00
Essex County, South Farnham Parish, St. John's Church.....						
Fairfax County, Truro Parish, Zion Church.....	18	12	6	82 00		199 00
Fairfax County, Truro Parish, St. John's Church.....	8	3	5			
Fairfax County, Fairfax Parish, Falls Church*.....	16		16			
Fauquier County, Hamilton Parish, St. James' Church, Warrenton.....	100	76	24	29 80		53 00
Fauquier County, Cedar Run Parish, St. Stephen's Church.....				8 60		8 00
Fauquier County, Leed's Parish, Leed's Church.....	34	34				
Fauquier County, Meade Parish, Trinity Church.....	19	19				
Fauquier County, Piedmont Parish, Trinity Church.....	31	31				
Fauquier County, Piedmont Parish, Grace Church*.....	33		33			33 00
Fluvanna County, Rivanna Parish, St. John's Church.....	17	17				
Franklin County, Franklin Parish, at Court House.....	8	8				
Frederick County, Frederick Parish, Christ Church, Winchester.....	147	147				
Frederick County, Frederick Parish, St. Thomas' Church, Middletown*.....	14		14			14 00
Gloucester County, Abingdon Parish, Abingdon Church.....	48	15	7			7 00
Gloucester County, Ware Parish, Ware Church.....						
Goochland County, St. James' Parish, Northam, St. Paul's Church*.....	17	7	15			
Amount carried forward.....	2,549	\$2,348	\$200	\$795 49	\$2	\$1,326 49

Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Due for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	2,694	\$2,548	\$326	\$795 49	\$9	\$1,216 40
Goochland County, St. James' Parish, Northam, Beaver Dam Church*....	14	14		60 00		75 00
Greenville County, St. Andrew's Parish, Grace Church.....	13	11	2	4 00		6 00
Greenville County, Meherrin Parish, Christ and St. Andrew's Churches...	19	18	1			1 00
Halifax County, Antrim Parish, St. John's Church.....	85	85				
Halifax County, Roanoke Parish, Christ Church.....	16	16				
Hanover County, St. Martin's Parish, Fork Church.....	56	56				
Hanover County, St. Martin's Parish, Trinity Church.....						
Hanover County, St. Paul's Parish, Immanuel Church.....	24	24				
Hanover County, St. Paul's Parish, St. Paul's Church.....	10	10				
Harrison County, Bethel Parish, Christ Church.....				22 00		22 00
Henrico County, Henrico Parish, St. John's Church.....	68	68				
Henrico County, Richmond City Parish, Monumental Church.....	201	201				
Henrico County, Richmond City Parish, St. Paul's Church.....	244	244				
Henrico County, Richmond City Parish, St. James' Church.....	280	280				
Henrico County, Richmond City Parish, Christ Church*.....	33		33	83 00		116 00
Henry County, Patrick Parish, Christ Church.....	16	16		1 00		1 00
Isle of Wight County, Newport Parish, Christ Church.....	44	44				
Jackson County, Ravenswood Parish, Grace Church*.....	20		20	20 00		40 00
James City County, Bruton Parish, Church, Williamsburg.....	68	68				
Jefferson County, St. Andrew's Parish, Zion Church, Charlestown.....	103	103				
Jefferson County, St. Andrew's Parish, Trinity Church, Shepherdstown....	56	40	16	72 00		88 00
Jefferson County, St. Andrew's Parish, St. Bartholomew's Church, Leetown.				19 00		19 00
Jefferson County, St. Andrew's Parish, Grace Church.....						
Kanawha County, Kanawha Parish, St. John's Church, Charleston.....	44	39	5	9 00	8	17 00
Kanawha County, Kanawha Parish, St. Luke's Church, Salines.....	11		11			
Kanawha County, Kanawha Parish, St. Mark's Church, Coalsmouth....		10				
Amount carried forward.....	2,119	\$3,695	\$414	\$1,085 49	\$10	\$1,601 49



The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Due for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	2,119	\$3,695	\$414	\$1,085 49	\$10	\$1,601 49
King George County, St. Paul's Parish, St. Paul's Church.....	36	39				
King George County, Hanover Parish, St. John's Church.....	29	29				
King George County, Brunswick Pa- rish, Lambs Creek Church*.....	8		8	8 00		16 00
Lancaster County, Christ Church Pa- rish, Christ Church.....	36	36				
Lancaster County, Christ Church Pa- rish, Grace Church.....						
Lewis County, St. Paul's Ch., Weston..	28	21	7	38 00		45 00
Loudoun County, Shelbourne Parish, St. James' Church.....	92	92				
Loudoun County, John's Parish, Eman- uel Church.....	26	26				
Louisa County, Green Spring Parish, St. John's Church.....	18	19				
Louisa Co., Trinity Parish, Trinity Ch.				2 00		2 00
Lunenburg County, Cumberland Parish, St. John's Church.....	39	39		29 12		29 12
Lunenburg County, Cumberland Parish, St. Paul's Church.....						
Madison County, Bloomfield Parish, Piedmont Church.....	10		10			10 00
Madison County, Bloomfield Parish, Trinity Church.....	6		6			6 00
Marshall County, Trinity Parish, Trin- ity Church.....				14 00		14 00
Matthews County, Kingston Parish, Christ Church.....	17	17				
Matthews County, Kingston Parish, Trinity Church.....						
Mecklenburg County, St. James' Pa- rish, St. James' Church.....						
Mecklenburg County, St. James' Pa- rish, St. Andrew's Church*.....	5		5	29 00		34 00
Mecklenburg County, St. Luke's Pa- rish, St. Luke's and Old Church*...	21					
Mecklenburg County, St. Luke's Pa- rish, St. Timothy Church.....			21	26 00		47 00
Middlesex County, Christ Church Pa- rish, Christ Church.....	10	10				
Nansemond County, Upper Suffolk Pa- rish, St. Paul's Church.....	22	22		20 00		20 00
Nansemond County, Lower Suffolk, St. John's Church.....	5	1	4	50 00		54 00
Nelson County, Nelson Parish, Trinity Church.....						
Nelson County, Nelson Parish, Christ Church.....	53	53				
New Kent County, St. Peter's Parish, St. Peter's Church.....	32	32				
Amount carried forward.....	2,614	\$4,131	\$475	\$1,301 61	\$10	\$1,601 49

<b>Diocesan or Contingent Fund.</b>	<b>Communicants reported.</b>	<b>Amount paid</b>	<b>Delinquency.</b>	<b>Due for former years.</b>	<b>Amount paid for former years.</b>	<b>Total now due.</b>
<b>Amount brought forward.....</b>	<b>2,614</b>	<b>\$4,131</b>	<b>\$475</b>	<b>\$1,301 61</b>	<b>\$10</b>	<b>\$1,888 61</b>
Norfolk County, Elizabeth River Parish, Christ Church, Norfolk City...	350	350				
Norfolk County, Elizabeth River Parish, St. Paul's Church.....	260	260				
Norfolk County, Portsmouth Parish, Trinity Church, Portsmouth.....	73	73				
Norfolk County, Portsmouth Parish, St. John's Church, Portsmouth.....	54	54				
Northampton County, Hungar's Parish, Hungar's Church.....	57	57				
Northampton County, Hungar's Parish, Christ Church*.....	60		60	53 00		113 00
Ohio County, Wheeling, St. Matthew's Church.....	171	171				
Ohio County, St. John's Parish, St. John's Church.....	62	62		186 00		186 00
Orange County, St. Thomas' Parish, St. Thomas' Church*.....	88	86	2			2 00
Petersburg, Bristol Parish, St. Paul's Church.....	218	218				
Petersburg, Bristol Parish, Grace Ch. ....	217	100	117	238 25		355 25
Pittsylvania County, Camden Parish, Epiphany Church.....	54	54				
Pittsylvania County, Camden Parish, Emanuel Church.....	18	18				
Powhatan County, Genito Parish, Grace Church.....	33	31	2			2 00
Powhatan County, Powhatan Parish, St. Luke's Church.....	28	28				
Powhatan County, St. James' Parish, Southam, Immanuel Church*.....	16		16			16 00
Powhatan Co., King William Parish. ....	12	12				
Princess Anne County, Lynnhaven Parish, Chapel.....	} 15	14	1	25 00		26 00
Princess Anne County, Lynnhaven Parish, Emanuel Church*.....						
Prince George County, City Point, St. John's Church.....				27 00		27 00
Prince George County, Martin's Brandon Parish, Merchant's Hope Church....	30	30				
Prince George County, Martin's Brandon Parish, Old Brandon Church....	25	25				
Prince William, Dettengen Parish, St. James' Church.....	28	12	16	15 00		31 00
Prince William County, Leed's Parish, St. Paul's Church.....	28	15	13	37 50		50 50
Rappahannock County, Bloomfield Parish, Trinity Church.....	7	7				
Rappahannock County, Bloomfield Parish, St. Paul's Church.....	10		10			10 00
Richmond County, Lunenburg Parish, ——— Church.....	12	3	9	34 00		43 00
<b>Amount carried forward.....</b>	<b>4,740</b>	<b>\$5,813</b>	<b>\$721</b>	<b>\$1,917 36</b>	<b>\$10</b>	<b>\$2,747 86</b>

The Diocesan or Contingent Fund.	Communicants reported.	Amount paid.	Delinquency.	Dues for former years.	Amount paid for former years.	Total now due.
Amount brought forward.....	4,740	\$5,813	\$721	\$1,917 36	\$10	\$2,747 86
Richmond County, N. Farnham Parish.....	12	6	6			6 00
Roanoke County, Salem Parish, St. John's Church.....	27	29				
Rockbridge County, Latimer Parish, Grace Church, Lexington.....	44	44		23 00		23 00
Rockingham County, Rockingham Parish, Port Republic Church.....	10	10				
Spotsylvania County, St. George's Parish, Fredericksburg.....	158	158				
Spotsylvania County, Berkeley Parish, Christ Church.....	20	16	4			4 00
Spotsylvania County, Berkeley Parish, St. John's Church.....	10	10				
Stafford County, Overwharton Parish, Aquia Church.....	15	15				
Surry County, Southwark Parish, St. Andrew's Church.....	25	25		15 00		15 00
Washington County, Holston Parish, St. Thomas' Church, Abingdon.....	13		13	28 00		41 00
Westmoreland County, Washington Parish, St. Peter's Church.....	20	20			18	
Westmoreland County, Cople Parish, Nominy and Yeocomico Churches.....	27	27		10 00		10 00
Wood County, Trinity Parish, Parkersburg Church.....				93 00		93 00
Wythe County, Wytheville Parish, St. John's Church.....	17		17	14 00		31 00
Warren County, Front Royal Parish.....	21	5	16			16 00
From a lady, through the Rev. Mr. Dana.....		3				
Total.....	6,939	\$6,179	\$777	\$2,221 36	\$28	\$3,008 36

From the accompanying list, the Rev. Mr. Keppler, Secretary, will perceive that there have been received at the Convention, and subsequently for the Contingent Fund, as follows:

Contributions for year ending May, 1858..... \$6,179 00

Payments of "dues in former years," in whole or in part, from three parishes, whose names, as an honor to them and an example to others, I now place on record, viz:

Christ Church, Patrick Parish, Henry County; St. Luke's Church, Saline Kanawha, Kanawha; St. Peter's Church, Washington, Westmoreland..... 28 00

Receipts up to 8th June, 1853..... \$6,207 00

Delinquencies for year 1858..... \$777 00

Delinquencies for former years..... 2,221 36

Total Delinquencies..... \$2,998 36

These amounts for delinquencies are necessarily very imperfect from absence

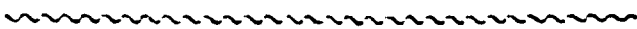
of data. Where no return is made for 1858, the last return is assumed as continuing, and the indebtedness carried out on this assumption. These parishes are designated by an asterisk.

There are cases in which all the columns are left blank, there being no data before me of any kind, for the year, or any preceding one.

JOHN STEWART, *Treasurer.*

*Richmond, June 8, 1858.*

# APPENDIX NO. VI.



## A LIST

OF THE

## PARISHES OF THE DIOCESE OF VIRGINIA,

*With their respective Counties, Churches and Ministers, arranged alphabetically in the order of the Counties.*

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Accomac.....	St. James'.....	St. James'.....	(Vacant.)
Albemarle .....	Fredericks ville .....	Buck Mountain.....	D. C. T. Davis.
Albemarle .....	Fredericks ville .....	St. Paul's.....	D. C. T. Davis.
Albemarle .....	Fredericks ville .....	Christ, Charlottesville.....	R. K. Meade.
Albemarle .....	St. Anne's.....	Trinity, North Garden.....	W. M. Nelson.
Albemarle .....	St. Anne's.....	Christ.....	W. M. Nelson.
Albemarle .....	Walker's.....	Grace.....	E. Boyden.
Amelia .....	Raleigh.....	Grubb Hill.....	P. F. Berkeley.
Amherst.....	Lexington.....	St. Luke's New Glasgow.....	John D. Powell.
Amherst.....	Lexington.....	Ascension.....	John D. Powell.
Augusta.....	Augusta .....	Trinity, Staunton.....	J. A. Latane.
Augusta.....	Augusta .....	Boyden Chapel.....	J. C. Wheat.
Alexandria.....	Fairfax.....	Christ, Alexandria.....	C. B. Dana.
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.....	J. T. Johnston.
Alexandria.....	Fairfax.....	Grace.....	D. Francis Sprigg.
Bedford.....	Russell.....	Trinity.....	R. H. Wilmer.
Bedford.....	West Russell.....	St. Thomas'.....	Nelson Sale.
Bedford.....	Heber .....	St. John's, Liberty.....	Nelson Sale.
Bedford.....	Hamner .....	St. Stephen's.....	R. H. Wilmer.
Berkeley.....	Norborne.....	Mt. Zion, Hedgesville.....	Richard T. Davis.
Berkeley.....	Norborne.....	Trinity, Martinsburg.....	William McGuire.
Berkeley.....	Norborne.....	Trinity.....	William McGuire.
Botetourt.....	Botetourt.....	St. Mark's .....	Thomas M. Ambler.
Botetourt.....	Woodville.....	Trinity, Buchanan.....	Thomas M. Ambler.
Brooke .....	Christ Church.....	Christ.....	Edmund Christian.
Brooke .....	St. John's.....	St. John's.....	Edmund Christian.
Brunswick.....	St. Andrew's.....	St. Andrew's.....	B. F. Mower.
Buckingham .....	Tillotson.....	St. Peter's.....	W. C. Meredith.
Campbell .....	Moore.....	St. John's.....	Thos. E. Locke.
Campbell .....	Lynchburg.....	St. Paul's, Lynchburg.....	W. H. Kinckle.

COUNTIES.	FARMERS.	CHURCHES.	MINISTERS.
Caroline.....	St. Margaret's.....	St. Margaret's.....	D. M. Wharton.
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.....	William Friend.
Caroline.....	St. Mary's.....	Grace.....	William Friend.
Caroline.....	.....	Bowling Green.....	William Friend.
Charles City.....	Westover.....	Maple and Westover.....	A. Wade.
Charlotte.....	Cornwall.....	Roanoke.....	(Vacant.)
Chesterfield.....	Dale.....	Trinity.....	A. B. Thumard.
Clarke.....	Frederick.....	Christ, Millwood.....	J. F. Hoff.
Clarke.....	Clarke.....	Grace, Berryville.....	(Vacant.)
Clarke.....	Wickliffe.....	Wickliffe.....	W. S. Perkins.
Culpeper.....	St. Mark's.....	St. Stephen's.....	John Cole.
Culpeper.....	St. Mark's.....	St. James'.....	John Cole.
Culpeper.....	St. Mark's.....	St. Paul's.....	John Cole.
Cumberland.....	Lyttleton.....	Grace.....	W. C. Meredith.
Cumberland.....	Leighton.....	St. James'.....	Thomas M. Ambler.
Dinwiddie.....	Bath.....	Sapony.....	(Vacant.)
Dinwiddie.....	Bath.....	Calvary.....	(Vacant.)
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....	C. H. Harlow.
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.....	M. L. Obeyers.
Essex.....	St. Anne's.....	Vander's.....	E. B. McGuire.
Essex.....	South Farnham.....	St. Paul's.....	H. W. L. Temple.
Essex.....	South Farnham.....	St. John's.....	H. W. L. Temple.
Fairfax.....	Truro.....	Zion.....	E. T. Brown.
Fairfax.....	Truro.....	St. John's.....	E. T. Brown.
Fairfax.....	Fairfax.....	Falls.....	E. T. Brown.
Fauquier.....	Hamilton.....	St. James', Warrenton.....	G. H. Norton.
Fauquier.....	Cedar Run.....	St. Stephen's.....	G. H. Norton.
Fauquier.....	Lead's.....	Lead's.....	Thomas Duncan.
Fauquier.....	Meade.....	Trinity.....	O. A. Kinsolving.
Fauquier.....	Piedmont.....	Trinity.....	C. H. Shield.
Fauquier.....	Piedmont.....	Grace.....	C. H. Shield.
Fluvanna.....	Rivanna.....	St. John's.....	E. B. Mason.
Franklin.....	Franklin.....	At Court House.....	(Vacant.)
Frederick.....	Frederick.....	Christ, Winchester.....	C. Walker.
Frederick.....	Frederick.....	St. Thomas, Middletown.....	C. Walker.
Gloucester.....	Abingdon.....	Abingdon.....	Charles Mann.
Gloucester.....	Ware.....	Ware.....	Charles Mann.
Goochland.....	St. James', Northam.....	St. Paul's.....	Erskine M. Redman.
Goochland.....	St. James', Northam.....	Beaver Dam.....	Erskine M. Redman.
Greensville.....	Meherrin.....	Grace.....	P. G. Robert.
Greensville.....	Meherrin.....	Christ.....	P. G. Robert.
Halifax.....	Antrim.....	St. John's.....	John Grammer.
Halifax.....	Roanoke.....	Christ.....	J. T. Clarke.
Halifax.....	Roanoke.....	Catawba.....	J. T. Clarke.
Hanover.....	St. Martin's.....	Fork.....	Horace Stringfellow.
Hanover.....	St. Martin's.....	Trinity.....	Horace Stringfellow.
Hanover.....	St. Paul's.....	Immanuel.....	G. S. Carraway.
Hanover.....	St. Paul's.....	St. Paul's.....	G. S. Carraway.
Hampshire.....	Hampshire.....	St. Paul's.....	(Vacant.)
Hampshire.....	Hampshire.....	Frankfort.....	(Vacant.)
Hampshire.....	Hampshire.....	Zion.....	(Vacant.)
Harrison.....	Bethel.....	Christ.....	(Vacant.)
Henrico.....	Henrico.....	St. John's.....	H. B. Keppler.
Henrico.....	Richmond City.....	Monumental.....	George Woodbridge, D. D.
Henrico.....	Richmond City.....	St. Paul's.....	C. Minnigerode, D. D.
Henrico.....	Richmond City.....	St. James'.....	Joshua Peterkin.
Henrico.....	Richmond City.....	Christ.....	(Vacant.)
Henrico.....	Richmond City.....	Grace.....	F. M. Baker.

COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Henry.....	Patrick.....	Christ.....	J. R. Lee.
Isle of Wight.....	Newport.....	Christ.....	(Vacant.)
Jackson.....	Ravenswood.....	Grace.....	S. D. Tompkins.
James City.....	Bruton.....	——, Williamsburg.....	G. T. Wilmer.
Jefferson.....	St. Andrew's.....	Zion, Charlestown.....	O. E. Ambler.
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....	C. W. Andrews, D. D.
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.....	J. H. Kehler.
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Leetown.....	J. E. Grammer.
Jefferson.....	St. Andrew's.....	Grace.....	J. E. Grammer.
Kanawha.....	Kanawha.....	St. John's, Charleston.....	T. L. Smith.
Kanawha.....	Kanawha.....	St. Luke's, Salines.....	T. L. Smith.
Kanawha.....	Kanawha.....	St. Mark's, Coalsmouth.....	(Vacant.)
King George.....	St. Paul's.....	St. Paul's.....	K. J. Stewart.
King George.....	Hanover.....	St. John's.....	Henry Wall.
King George.....	Brunswick.....	Lamb's Creek.....	Henry Wall.
Lancaster.....	Christ Church.....	Christ.....	E. Withers.
Lancaster.....	Christ Church.....	White Chapel.....	E. Withers.
Lewis.....	St. Paul's.....	St. Paul's, Weston.....	Thomas H. Smyth.
Loudoun.....	Shelbourne.....	St. James'.....	David Caldwell.
Loudoun.....	Johns'.....	Emanuel.....	O. A. Kinsolving.
Louisa.....	Green Spring.....	St. John's.....	E. Boyden.
Louisa.....	Trinity.....	Trinity.....	John Cook.
Lunenburg.....	Cumberland.....	St. John's.....	Lewis Walk.
Lunenburg.....	Cumberland.....	St. Paul's.....	Lewis Walk.
Madison.....	Bloomfield.....	Piedmont.....	W. T. Leavell.
Madison.....	Bloomfield.....	Trinity.....	W. T. Leavell.
Marshall.....	Trinity.....	.....	William L. Hyland.
Mason.....	.....	Bruce Chapel.....	(Vacant.)
Matthews.....	Kingston.....	Christ.....	(Vacant.)
Matthews.....	Kingston.....	Trinity.....	Joseph R. Jones.
Mecklenburg.....	St. Luke's.....	Old Church.....	F. H. McGuire.
Mecklenburg.....	St. James'.....	St. James'.....	(Vacant.)
Mecklenburg.....	St. James'.....	St. Andrew's.....	(Vacant.)
Mecklenburg.....	St. Luke's.....	St. Luke's.....	F. H. McGuire.
Mecklenburg.....	St. Luke's.....	St. Timothy.....	F. H. McGuire.
Middlesex.....	Christ Church.....	Christ.....	Joseph R. Jones.
Nansemond.....	Upper Suffolk.....	St. Paul's.....	E. W. Murray.
Nansemond.....	Lower Suffolk.....	St. John's.....	Edwin W. Murray.
Nelson.....	Nelson.....	Trinity.....	T. F. Martin.
Nelson.....	Nelson.....	Christ.....	T. F. Martin.
New Kent.....	St. Peter's.....	St. Peter's.....	J. Points.
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.....	E. M. Rodman.
Norfolk.....	Elizabeth River.....	St. Paul's.....	N. A. Okeson.
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.....	J. H. Wingfield.
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.....	Robert Jope.
Northampton.....	Hungar's.....	Hungar's.....	Chauncey Colton, D. D.
Northampton.....	Hungar's.....	Christ.....	Chauncey Colton, D. D.
Ohio, Wheeling.....	St. Matthew's.....	St. Matthew's.....	E. T. Perkins.
Ohio.....	St. John's.....	St. John's.....	Joseph H. Smith.
Orange.....	St. Thomas'.....	St. Thomas'.....	Joseph Earnest.
Petersburg.....	Bristol.....	St. Paul's.....	W. H. Platt.
Petersburg.....	Bristol.....	Grace.....	C. J. Gibson.
Pittsylvania.....	Camden.....	Epiphany.....	G. W. Dame.
Pittsylvania.....	Camden.....	Emanuel.....	G. W. Dame.
Powhatan.....	Genito.....	Grace.....	P. F. Berkley.
Powhatan.....	Powhatan.....	St. Luke's.....	Andrew Fisher.
Powhatan.....	St. James', Southam.....	Immanuel.....	Thomas M. Ambler.

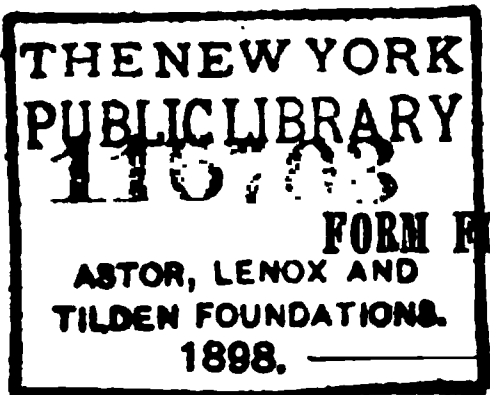
COUNTIES.	PARISHES.	CHURCHES.	MINISTERS.
Princess Anne .....	Lynnhaven .....	Chapel .....	(Vacant.)
Powhatan .....	King William.....	Mankintown.....	A. B. Tizard.
Princess Anne .....	Lynnhaven .....	Emanuel .....	(Vacant.)
Prince George .....	City Point .....	St. John's.....	E. C. Murdaugh.
Prince George .....	Martin's Brandon....	Merchant's Hope.....	Robert P. Johnson.
Prince George .....	Martin's Brandon....	Old Brandon .....	E. C. Murdaugh.
Prince William.....	Dettingen.....	St. James'.....	John Towles.
Prince William.....	Leeds'.....	St. Paul's .....	John Towles.
Putnam .....	St. Paul's.....	St. John's .....	(Vacant.)
Rappahannock.....	Bloomfield.....	.....	W. T. Leavell.
Richmond.....	Lunenburg.....	.....	T. Grayson Dashiell.
Richmond.....	Farnham .....	.....	(Vacant.)
Roanoke .....	Salem .....	St. John's.....	W. H. Pendleton.
Rockbridge .....	Latimer.....	Grace, Lexington.....	W. N. Pendleton.
Rockingham .....	Rockingham .....	Port Republic.....	J. C. Wheat.
Spottsylvania .....	St. George's.....	St. George's, Fredericksburg.....	E. C. McGuire, D. D.
Spottsylvania .....	Berkeley.....	Christ.....	D. M. Wharton.
Spottsylvania .....	Berkeley.....	St. John's .....	D. M. Wharton.
Stafford.....	Overwharton .....	Aquila .....	Henry Wall.
Surry.....	Southwark .....	Cabin Point.....	E. C. Murdaugh.
Surry .....	Southwark.....	St. Andrew's.....	(Vacant.)
Sussex.....	Albemarle.....	Immanuel .....	(Vacant.)
Washington.....	Holston .....	St. Thomas', Abingdon .....	(Vacant.)
Westmoreland.....	Washington .....	St. Peter's .....	Thomas E. Locke.
Westmoreland.....	Cople .....	Nominy and Yeocomico.....	J. G. Dashiell.
Westmoreland.....	Montross .....	St. James'.....	J. W. Chesley.
Wood.....	Trinity .....	Parkersburg .....	(Vacant.)
Wythe.....	Wytheville .....	.....	F. D. Goodwin.
York .....	York, Hampton .....	Grace .....	(Vacant.)



JOURNAL  
OF THE  
SIXTY-FOURTH  
ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church  
IN  
VIRGINIA,  
HELD IN  
CHRIST CHURCH, NORFOLK,  
ON THE  
18th, 19th, 20th and 21st May, 1859.



RICHMOND:  
CHAS. H. WYNNE, PRINTER.  
1859.



FORM FOR A PAROCHIAL REPORT OF THE REV. A—— B——.

—— County, —— Parish, —— Church.

BAPTISMS:	{	Adults,	{	White.....	——,	} Total. ....	——
				Colored.....	——,		
		Infants,	{	White.....	——,		
				Colored.....	——,		
COMMUNICANTS:	{	Added,	{	White.. ..	——,	} Total.....	——
				Colored.....	——,		
		Removed... ..	——,				
		Withdrawn .....	——,				
		Suspended.....	——,				
		Died.....	——,				
		Present number {	White.....	——,			
	Colored .....	——,					
CONFIRMED:	{	White.....	——,	} Total.....	——		
		Colored.....	——,				
MARRIAGES:	{	White .....	——,	} Total.....	——		
		Colored.....	——,				
FUNERALS:	{	White.....	——,	} Total.....	——		
		Colored.....	——,				
SUNDAY SCHOOLS..... ; Teachers..... ; Scholars.....							
NUMBER OF FAMILIES IN THE PARISH.....							
CONTRIBUTIONS:	{	1st. Objects within the Parish, not including regular expenses.....				} Total.....	——
		2d. Objects in connection with the Protestant Episcopal Church.....					
		3d. Objects not in connection with the Protestant Episcopal Church, .....					
POST OFFICE.....							
REMARKS—							

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.\*

Number of white Communicants in —— Church, —— Parish,  
—— County.

Rev. A—— B——, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of —— Parish (or Church) in —— County, held on the —— day of ——, A—— B——, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the —— day of ——, in the year of our Lord ——.

——, Rector,  
——, Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.

# DIOCESE OF VIRGINIA.

---

## OFFICERS, COMMITTEES, ETC., FOR 1859.

---

RT. REV. WILLIAM MEADE, D. D., BISHOP.

RT. REV. JOHN JOHNS, D. D., ASSISTANT BISHOP.

---

### *Standing Committee of the Diocese of Virginia.*

Rev. C. B. DANA,  
Rev. WM. SPARROW, D. D.  
Rev. D. F. SPRIGG,

Mr. JOHN HOOF,  
Dr. ORLANDO FAIRFAX,  
Mr. CASSIUS F. LEE.

---

### *Secretary of the Convention.*

Rev. H. S. KEPPLER, *Richmond.*

---

### *Assistant Secretary.*

Mr. JOHN W. ATKINSON, *Richmond.*

---

### *Treasurer of the Convention.*

Mr. JOHN STEWART, *Richmond.*

---

### *Board of Trustees of the Theological Seminary of Virginia, and of the High School.*

Rt. Rev. WILLIAM MEADE, D. D., *President.*

Rt. Rev. JOHN JOHNS, D. D., *Vice-President.*

Rev. C. B. DANA, *Secretary.*

Mr. WILLIAM POLLOCK, *Treasurer.*

Rev. GEO. WOODBRIDGE, D. D.

Rev. JOHN GRAMMER,

Rev. CHARLES B. DANA,

Rev. C. W. ANDREWS, D. D.

Rev. JOHN P. MCGUIRE,

Rev. C. WALKER,

Dr. THOMAS H. CLAGGETT,

Mr. RICH'D H. CUNNINGHAM,

Mr. JEREMIAH MORTON,

Mr. SAMUEL W. SHELTON,

Mr. CASSIUS F. LEE,

Mr. D. H. CONRAD.

*Executive Committee of the Diocesan Missionary Society of Virginia.*

Rt. Rev. WM. MEADE, D. D.	Rev. GEO. WOODBRIDGE, D. D.
Rt. Rev. JOHN JOHNS, D. D.	Rev. J. PETERKIN,
Rev. HENRY S. KEPPLER,	Rev. C. MINNIGERODE, D. D.
Mr. JOHN O. STEGER, <i>Secretary</i> ,	
Mr. JOHN L. BACON, <i>Treasurer</i> .	

---

PLACES FOR THE MEETING OF THE CONVENTION.

CHARLOTTESVILLE,	-	<i>Third Wednesday in May,</i>	1860.
ALEXANDRIA,	- -	" "	1861.
STAUNTON,	- -	" "	1862.
RICHMOND,	- -	" "	1863.
WHEELING,	- -	" "	1864.
LYNCHBURG,	- -	" "	1865.
LEXINGTON,	- -	" "	1866.
FREDERICKSBURG,	-	" "	1867.
PETERSBURG,	- -	" "	1868.
WINCHESTER,	- -	" "	1869.
NORFOLK,	- -	" "	1870.

**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1859.**

---

Rt. Rev. WM. MEADE, D. D., Bishop; Post Office, Millwood, Clarke county.

Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop, residing near Alexandria; Post Office, Theological Seminary, Fairfax county.

Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson county.

Rev. Thos. M. Ambler, Botetourt Parish, Botetourt county; Post Office, Pattonsburg.

Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.

Rev. Francis M. Baker, Grace Church, Richmond.

Rev. O. Sievers Barten, Hamilton Parish, St. James' Church, Warrenton, Fauquier county.

Rev. P. F. Berkeley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia county.

Rev. E. Boyden, Walker's Parish, Albemarle county; Post Office, Cobham's Depot.

Rev. R. T. Brown, Zion Church, Truro Parish and Falls Church, Fairfax; Post Office, Fairfax C. H.

Rev. Wm. C. Butler, Antrim Parish, Halifax C. H.

Rev. G. S. Carraway; Post Office, Old Church, Hanover county.

Rev. M. L. Chevers, Chaplain in the United States Army and Rector of Centurion Church, Old Point Comfort.

## LIST OF THE CLERGY.

- v. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte county.
- av. James M. Cofer, Forest Depot, Bedford county.
- ev. John Cole, St. Stephen's Church, Culpeper C. H.
- lev. John Cooke, Ætna, Hanover county.
- lev. Chauncy Colton, D. D., Hungar's Parish, Christ and Hungar's Churches; Post Office, Eastville, Northampton county.
- Rev. J. Cosby, St. James' Parish, Mecklenburg county.
- Rev. G. W. Dame, Camden Parish, Pittsylvania County; Post Office, Danville.
- Rev. C. B. Dana, Christ Church, Fairfax Parish, Alexandria.
- Rev. T. Grayson Dashiell, Cople Parish, Westmoreland county; Post Office, Hague.
- Rev. Dabney C. T. Davis, Albemarle county; Post Office, Charlottesville.
- Rev. R. J. Davis, Trinity Church, Norborne Parish; Post Office, Martinsburg.
- Rev. James Doughen, Lynchburg.
- Rev. Thos. Duncan, Leeds Parish, Fauquier county; Post Office, Markham Station.
- Rev. Jos. Earnest, Orange C. H.
- Rev. A. Empie, D. D., residing near Richmond.
- Rev. Andrew Fisher, Farnham Church, North Farnham Parish, Richmond county.
- Rev. William Friend, St. Peter's Church, Port Royal, Caroline county.
- Rev. M. H. Galusha, Sapony and Calvary Churches, Bath Parish, Dinwiddie county.
- Rev. R. Gatewood, Missionary, Norfolk.
- Rev. C. J. Gibson, Grace Church, Petersburg.
- Rev. F. D. Goodwin, St. John's Church, Wytheville.
- Rev. John Grammer, Halifax C. H.
- Rev. Edmund W. Hening.
- Rev. John H. Hill, Missionary, Athens, Greece.
- Rev. A. J. M. Hudson, St. Mark's Coalsmouth, Kanawha co.
- Rev. W. L. Hyland, Parkersburg, Wood county.
- Rev. Wm. F. M. Jacobs, Trinity Church, Marshall county; Post Office, Moundsville.
- Rev. T. Johnston; Post Office, Alexandria.

- Rev. Robt. Jope, St. James', Northam Parish, Goochland county.
- Rev. H. S. Keppler, St. John's Church, Henrico Parish, Richmond.
- Rev. Wm. H. Kinckle, St. Paul's Church, Lynchburg.
- Rev. O. A. Kinsolving, Meade Parish; Post Office, Middleburg, Loudoun county.
- Rev. J. A. Latane, Trinity Church, Staunton.
- Rev. W. T. Leavell, Trinity Church, Bloomfield Parish, Rappahannock.
- Rev. J. R. Lee, Patrick Parish; Post Office, Martinsville, Henry County.
- Rev. E. R. Lippett, Alexandria.
- Rev. Thos. E. Locke, Washington Parish; Post Office, Oak Grove, Westmoreland county.
- Rev. Charles Mann, Abingdon and Ware Parishes, Gloucester Court House.
- Rev. Wm. McGuire, Norborne Parish; Post Office, Middleway, Jefferson county.
- Rev. T. F. Martin, Nelson Parish, Christ and Trinity Churches; Post Office, Tye River Warehouse, Nelson county.
- Rev. James May, D. D., Professor; Post Office, Theological Seminary, Fairfax county.
- Rev. F. H. McGuire, Boynton, Mecklenburg county.
- Rev. R. K. Meade, Christ Church, Charlottesville.
- Rev. Wm. Meade Nelson, Assistant Minister, Christ Church, Charlottesville, Albemarle county.
- Rev. J. P. McGuire, Rector of the High School; Post Office, Theological Seminary, Fairfax county.
- Rev. W. C. Meredith, Tillotson Parish, Curdsville, Buckingham county.
- Rev. Chas. Minnigerode, D. D., St. Paul's Church, Richmond.
- Rev. Edmund C. Murdaugh; Post Office, Brandon, Prince George county.
- Rev. E. B. McGuire, St. Anne's, Essex county; Post Office, Loretto, Essex county.
- Rev. N. A. Okeson, St. Paul's, Norfolk.
- Rev. Joseph Packard, D. D., Professor, Post Office, Theological Seminary, Fairfax county, Virginia.
- Rev. W. H. Pendleton, St. Stephens and Trinity Churches, Bedford county.

- Rev. William N. Pendleton, D. D., Grace Church, Latimer Parish, Lexington.
- Rev. W. S. Perkins, Wickliff's Parish, Clarke county.
- Rev. E. T. Perkins, St. Matthew's Church, Wheeling.
- Rev. Joshua Peterkin, St. James' Church, Richmond.
- Rev. R. H. Phillips, Principal of the Virginia Female Institute, and Assistant Minister of Trinity Church, Staunton.
- Rev. W. H. Platt, St. Paul's Church, Petersburg.
- Rev. J. T. Points, Missionary at Ashland, Ayletts, and King and Queen county; Post Office, Richmond.
- Rev. John D. Powell, St. James, Southam Parish; Post Office, Jefferson, Powhatan county.
- Rev. A. M. Randolph, St. George's Church, Fredericksburg.
- Rev. P. G. Robert, Newport Parish, Smithfield, Isle of Wight county.
- Rev. Erskine M. Rodman, Christ Church, Norfolk.
- Rev. Nelson Sale, West Russell Parish, Big Island, Bedford.
- Rev. Philip Slaughter, Agent of the Colonization Society of Virginia; Post Office, Mitchell's Station.
- Rev. Aristides Smith, Principal of Norfolk Female Academy.
- Rev. George A. Smith, Agent of Bible Society; Post Office, Alexandria.
- Rev. Thompson L. Smith, St. John's Church, Kanawha Parish; Post Office, Kanawha C. H.
- Rev. Thos. H. Smyth, St. Paul's Parish; Post Office, Weston, Lewis county.
- Rev. Charles H. Shield, Trinity and Grace Churches; Post Office, Piedmont, Fauquier county.
- Rev. Wm. Sparrow, D. D., Professor; Post Office, Theological Seminary, Fairfax county.
- Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor of the Southern Churchman.
- Rev. Kensey J. Stewart, St. Paul's Parish, King George; Post Office, Hampstead.
- Rev. Horace Stringfellow, St. Martin's Parish, Hanover county; Post Office, Verdon.
- Rev. H. W. L. Temple, South Farnham Parish; Post Office, Miller's Tavern, Essex county.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield; King William Parish, Powhatan; Post Office, Winterpock, Chesterfield county.



- Rev. Silas D. Totten, D. D., Professor in William and Mary College, Williamsburg.
- Rev. S. D. Tompkins, Ravenswood, Jackson county.
- Rev. John Towles, Dettingen and Leeds Parishes, Brentsville, Prince William county.
- Rev. Anderson Wade, Westover Parish, Charles City county.
- Rev. Lewis Walke, St. Luke's Church, Powhatan Parish.
- Rev. Cornelius Walker, Christ Church, Frederick Parish, Winchester.
- Rev. Henry Wall, Cumberland Parish, Lunenburg county.
- Rev. W. E. Webb, Moore Parish, Campbell county.
- Rev. John A. Wharton; Post Office, Liberty, Bedford county.
- Rev. D. M. Wharton, Berkeley, St. George's and St. Margaret's Parishes; Post Office, Mt. Pleasant, Spotsylvania county.
- Rev. Lyman Wharton, Cornwall Parish, Charlotte county.
- Rev. J. C. Wheat, Vice-Principal Virginia Female Institute, and Rector of Rockingham Parish; Post Office, Staunton.
- Rev. G. T. Wilmer, Bruton Parish, Williamsburg.
- Rev. Richard H. Wilmer, Emmanuel Church, Henrico Parish; Post Office Richmond.
- Rev. Edmund Withers, Christ Church Parish, Lancaster county.
- Rev. Geo. Woodbridge, D. D., Monumental Church, Richmond.
- Rev. Richard Mason, St. John's Church, Rivanna Parish, Fluvanna county.
- Rev. Joseph R. Jones, Frederick Parish, Milwood, Clarke county.
- Rev. Henderson Suter, Grace Church, Berryville, Clarke county.
- Rev. Walter W. Williams, St. James' Church, Leesburg, Loudoun county.
- Rev. Henry A. Wise, Assistant Minister, St. James' Church, Richmond.
- Rev. Wm. J. Zimmer, City Point, Prince George county.
- Rev. John H. Wingfield, Trinity Church, Portsmouth Parish, Portsmouth.
- Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.

# LIST OF LAY DELEGATES

IN ATTENDANCE UPON THIS CONVENTION, WITH THE PARISHES  
REPRESENTED BY THEM.

---

Dr. R. C. Ambler, Leeds Church, Leeds Parish, Fauquier county.

Joseph R. Anderson, St. Paul's Church, Richmond.

Robert N. Anderson, Nelson Parish, Nelson county.

Robert W. Ashlin, St. John's Church, Rivanna Parish, Fluvanna county.

John W. Ashton, Trinity Church, Portsmouth.

Roger B. Atkinson, St. John's Church, Cumberland.

John L. Bacon, Monumental Church, Richmond.

E. M. Braxton, North Farnham Parish, Richmond county.

D. W. Barton, Christ Church, Winchester.

L. A. Boggs, Berkeley Parish, Spottsylvania county.

R. P. Bolling, Trinity Church, Meade Parish, Fauquier county.

F. E. Brooke, Grace Church, St. Mary's Parish, Caroline county.

W. H. Brooke, Vawter's Church, St. Ann's Parish, Essex county.

John Colc, Meherrin Parish, Greenesville county.

Henry Carrington, Cornwall Parish, Charlotte county.

H. H. Cocke, Merchant's Hope Church, Martin Brandon Parish, Prince George county.

Gibbon S. Conway, Piedmont and Trinity Churches, Bloomfield Parish, Madison county.

D. H. Conrad, Trinity Church, Martinsburg.

R. H. Cunningham, St. James' Church, Culpeper county.

J. D. Corse, St. Paul's Church, Alexandria.

John Crenshaw, St. John's Church, Heber Parish, Bedford county.

- Theodore Carrington, Grub Hill Church, Amelia county.  
A. L. Carter, Christ Church Parish, Lancaster county.  
George F. Chambliss, St. Andrew's Parish, Brunswick county.  
Dr. Thomas H. Claggett, St. James' Church, Shelbourne  
Parish, Loudoun county.  
Dabney Cosby, Antrim Parish, Halifax county.  
G. W. Catlett, St. Peter's Church, Port Royal, Caroline  
county.  
R. K. Dabney, Emmanuel Church, St. James' Parish, South-  
m, Powhatan county.  
John B. Dabney, Moore Parish, Campbell county.  
R. W. Downman, Cedar Run Parish, Fauquier county.  
B. W. Davidson, Tillotson Parish, Buckingham county.  
Robert Douthat, Westover Parish, Charles City county.  
James Entwisle, Jr., Grace Church, Alexandria.  
Wm. N. Edwards, St. Andrew's Church, Southwark Parish,  
Curry county.  
Henry Gantt, Christ Church, Albemarle county.  
Dr. Robert M. Garrett, Bruton Parish, James City county.  
Wellington Gordon, Green Spring Parish, Louisa county.  
Thomas S. Gholson, St. Paul's Church, Petersburg.  
T. G. Godwin, Botetourt Parish, Botetourt county.  
C. A. Grice, St. John's Church, Portsmouth.  
Dr. Robert Henderson, Lyttleton Parish, Cumberland county.  
J. R. Holladay, St. Margaret's Church, Caroline county.  
E. S. Hutter, St. Stephen's Church, Hamner Parish, Bedford  
county.  
Josephus Hurt, Grace Church, Petersburg.  
Dr. George S. Hamilton, St. Paul's Church, Leeds Parish,  
Prince William county.  
J. B. Jett, Cople Parish, Yeocomico Church, Westmoreland  
county.  
C. F. Lee, Christ Church, Alexandria.  
E. Loraine, Grace Church, Richmond.  
F. L. Marshall, Piedmont Parish, Fauquier county.  
J. M. Meredith, Aquia Church, Overwharton Parish, Stafford  
county.  
N. H. Massie, Christ Church, Charlottesville.  
J. P. Machen, St. John's Church, Centreville, Fairfax county.  
Dr. J. B. Marye, Washington Parish, Westmoreland county.

Sam'l J. C. Moore, Grace Church, Clarke county.

Philip Nelson, St. Martin's Parish, Hanover county.

F. K. Nelson, Walker's Parish, Albemarle county.

Dr. N. M. Osborne, Brandon and Cabin Point Churches, Prince George and Surry counties.

John E. Page, Christ Church, Millwood.

D. Lee Powell, St. James' Church, Richmond.

John Puckett, St. Paul's Church, Goochland county.

William Pollock, St. George's Church, St. George's Parish, Fredericksburg.

F. W. Pendleton, Lunenburg Parish, Richmond county.

Richard Payne, St. James' Church, Hamilton Parish, Fauquier county.

Samuel Pryor, St. Paul's Church, Lynchburg.

D. C. Randolph, St. John's Church, Richmond.

Edward Scott, King William Parish, Powhatan county.

S. R. Shields, St. John's Church, Hampton.

G. B. Stevens, Frederickville Parish, Albemarle county.

Dr. R. H. Webb, St. Paul's Church, Suffolk Parish, Nansemond county.

W. T. Snead, St. James' Parish, Accomac county.

F. H. Smith, Grace Church, Lexington.

Dr. Wm. G. Smith, Hungar's Parish, Northampton county.

M. C. Selden, Powhatan Parish, Powhatan county.

Dr. J. B. Southall, Christ Church, Newport Parish, Isle of Wight.

W. P. Stewart, St. Paul's Church, Norfolk.

Tazewell Taylor, Christ Church, Norfolk.

E. T. Tayloe, St. John's Church, Hanover Parish, King George county.

E. Tarry, Sr., St. Luke's Parish, Mecklenburg county.

Arthur Temple, South Farnham Parish, Essex county.

Edward Valentine, Trinity Church, Botetourt county.

George Wilson, Church of the Epiphany, Danville.

Lewis B. Williams, St. Thomas' Church, Orange county.

Dr. R. H. Webb, St. Paul's Church, Suffolk Parish, Nansemond county.

## RULES OF ORDER.

---

1st. The Convention shall be opened every day with prayer.

2d When the President takes the chair no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is

put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine *themselves* to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention ; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order :

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention ; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said committee forthwith examined into and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention ; reading of the Pastoral Addresses ; the Proceedings of the Standing Committees, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports, and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.

# JOURNAL

## OF THE

### PROCEEDINGS OF THE CONVENTION.

---

NORFOLK, May 18, 1859.

This being the day appointed by the Constitution of the Protestant Episcopal Church, in the Diocese of Virginia, for the meeting of its Annual Convention, the Clergy and Laity of the Diocese assembled in Christ Church, Norfolk, at 11 o'clock, A. M.

Morning Prayer was offered by the Rev. C. B. DANA, assisted by Rev. JOHN H. WINGFIELD.

The Convention Sermon was preached by the Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop of the Diocese, from the text: "Ye are not your own, for ye are bought with a price"—1 Cor. 6th chapter, part of 19th and 20th verses.

After divine service, the convention was called to order by the Rt. Rev. WM. MEADE, D. D., Bishop of the Diocese, and the following Clergy answered to their names:

Rt. Rev. WM. MEADE, D. D., Bishop.

" " JOHN JOHNS, D. D., Ass't Bishop.

Rev. Chas. E. Ambler,  
Rev. Thomas M. Ambler,  
Rev. C. W. Andrews, D. D.  
Rev. F. M. Baker,  
Rev. O. S. Barten,  
Rev. P. F. Berkeley,  
Rev. E. Boyden,  
Rev. R. T. Brown,

Rev. G. S. Carraway,  
Rev. M. L. Chevers,  
Rev. John T. Clarke,  
Rev. John Cosby,  
Rev. John Cole,  
Rev. D. C. T. Davis,  
Rev. G. W. Dame,  
Rev. C. B. Dana,



Rev. T. G. Dashiell,	Rev. W. S. Perkins,
Rev. R. J. Davis,	Rev. E. T. Perkins,
Rev. Thomas Duncan,	Rev. R. H. Phillips,
Rev. Jos. Earnest,	Rev. J. T. Points,
Rev. Andrew Fisher,	Rev. J. D. Powell,
Rev. Wm. Friend,	Rev. E. M. Rodman,
Rev. M. H. Galusha,	Rev. A. M. Randolph,
Rev. R. Gatewood,	Rev. Philip Slaughter,
Rev. C. J. Gibson,	Rev. Aristides Smith,
Rev. F. D. Goodwin,	Rev. Wm. Sparrow, D. D.
Rev. Joseph R. Jones,	Rev. D. F. Sprigg,
Rev. H. S. Keppler,	Rev. Kensey J. Stewart,
Rev. O. A. Kinsolving,	Rev. A. B. Tizzard,
Rev. W. T. Leavell,	Rev. John Towles,
Rev. Thos. E. Locke,	Rev. Lewis Walke,
Rev. Chas. Mann,	Rev. Cornelius Walker,
Rev. Wm. McGuire,	Rev. Henry Wall,
Rev. T. F. Martin,	Rev. W. E. Webb,
Rev. W. C. Meredith,	Rev. Lyman Wharton,
Rev. Richard Mason,	Rev. John H. Wingfield,
Rev. N. A. Okeson,	Rev. J. H. D. Wingfield,
Rev. Jos. Packard, D. D.	Rev. R. H. Wilmer,
Rev. W. H. Pendleton,	Rev. Geo. Woodbridge, D. D.
Rev. W. N. Pendleton, D. D.	Rev. J. Zimmer.

The President appointed the Rev. C. B. Dana and Mr. Henry Carrington, a committee to examine the Credentials of the Lay Delegates to this Convention.

The Committee having examined their certificates, reported the following gentlemen as duly elected, and canonically entitled to seats as delegates to this Convention :

Dr. R. C. Ambler, Leeds Church, Leeds Parish, Fauquier county.  
 Robert N. Anderson, Nelson Parish, Nelson county.  
 Robert W. Ashlin, St. John's Church, Rivanna Parish, Fluvanna county.  
 John W. Ashton, Trinity Church, Portsmouth.  
 Roger B. Atkinson, St. John's Church, Cumberland.  
 John L. Bacon, Monumental Church, Richmond.  
 E. M. Braxton, North Farnham Parish, Richmond county.  
 D. W. Barton, Christ Church, Winchester.  
 L. A. Boggs, Berkeley Parish, Spottsylvania county.

F. E. Brooke, Grace Church, St. Mary's Parish, Caroline county.

W. H. Brooke, Vawter's Church, St. Ann's Parish, Essex county.

John Cole, Meherrin Parish, Greenville county.

Henry Carrington, Cornwall Parish, Charlotte county.

H. H. Cocke, Merchant's Hope Church, Martin Brandon Parish, Prince George county.

D. H. Conrad, Trinity Church, Martinsburg.

R. H. Cunningham, St. James' Church, Culpeper county.

J. D. Corse, St. Paul's Church, Alexandria.

John Crenshaw, St. John's Church, Heber Parish, Bedford county.

Theodore Carrington, Grub Hill Church, Amelia county.

A. L. Carter, Christ Church Parish, Lancaster county.

Dr. Thos. H. Claggett, St. James' Church, Shelbourne Parish, Loudoun county.

Dabney Cosby, Antrim Parish, Halifax county.

G. W. Catlett, St. Peter's Church, Port Royal, Caroline county.

R. K. Dabney, Emmanuel Church, St. James' Parish Southam, Powhatan county.

John B. Dabney, Moore Parish, Campbell county.

R. W. Downman, Cedar Run Parish, Fauquier county.

B. W. Davidson, Tillotson Parish, Buckingham county.

James Entwisle, Jr., Grace Church, Alexandria.

Thomas S. Gholson, St. Paul's Church, Petersburg.

T. G. Godwin, Botetourt Parish, Botetourt county.

C. A. Grice, St. John's Church, Portsmouth.

J. R. Holladay, St. Margaret's Church, Caroline county.

E. S. Hutter, St. Stephen's Church, Hamner Parish, Bedford county.

Josephus Hurt, Grace Church, Petersburg.

Dr. George S. Hamilton, St. Paul's Church, Leeds Parish, Prince William county.

J. B. Jett, Cople Parish, Yeocomico Church, Westmoreland county.

C. F. Lee, Christ Church, Alexandria.

E. Loraine, Grace Church, Richmond.

J. M. Meredith, Acquia Church, Overwharton Parish, Stafford county.

N. H. Massie, Christ Church, Charlottesville.

I. P. Machen, St. John's Church, Centreville, Fairfax county.

Dr. J. B. Marye, Washington Parish, Westmoreland county.

Philip Nelson, St. Martin's Parish, Hanover county.

F. K. Nelson, Walker's Parish, Albemarle county.

D. Lee Powell, St. James' Church, Richmond.

John Puckett, St. Paul's Church, Goochland county.

William Pollock, St. George's Church, St. George's Parish, Fredericksburg.

F. W. Pendleton, Lunenburg Parish, Richmond county.

Richard Payne, St. James Church, Hamilton Parish, Fauquier county.

D. C. Randolph, St. John's Church, Richmond.

Edward Scott, King William Parish, Powhatan county.

G. B. Stevens, Frederickville Parish, Albemarle county.

W. T. Snead, St. James' Parish, Accomac county.

F. H. Smith, Grace Church, Lexington.

M. C. Selden, Powhatan Parish, Powhatan county.

W. P. Stewart, St. Paul's Church, Norfolk.

Tazewell Taylor, Christ Church, Norfolk.

E. T. Tayloe, St. John's Church, Hanover Parish, King George county.

E. Tarry, Sr., St. Luke Parish, Mecklenburg county.

Arthur Temple, South Farnham Parish, Essex county.

Edward Valentine, Trinity Church, Botetourt county.

George Wilson, Church of the Epiphany, Danville.

Lewis B. Williams, St. Thomas Church, Orange county.

On motion by Mr. Tazewell Taylor, the Convention agreed to meet daily at 9 o'clock, A. M., and to adjourn at 2½ o'clock, P. M.

On motion, by the same, it was

*Resolved*, That all visiting Clergymen be, and they are hereby invited, to take seats with the members of the Convention.

The following Clergymen, from other Dioceses, took seats with the members, under this resolution :

Rev. Mr. Callaway, of Kansas.

Rev. Dr. Wilmer, of Philadelphia.

Rev. Dr. Cummins, of Baltimore.

Rev. Mr. Parvin, of New York.

Rev. Mr. Castleman, of Pennsylvania.

Rev. Mr. Atkins, of Pennsylvania.

Rev. Mr. Childs, of Massachusetts.

Rev. Mr. Moss, of Pennsylvania.

Rev. Dr. Dyer, of New York.

Rev. Mr. Shiras of Pennsylvania.

Rev. Mr. Tillinghast, of Maryland.

Rev. Dr. Butler, of Washington.

Rev. Dr. Newton, of Philadelphia.

Rev. Dr. J. C. McCabe, of Baltimore.

Rev. Mr. Hodges, of North Carolina.

Rev. Mr. Hoff, of Maryland.

On motion, the Convention adjourned to meet on Thursday morning at 9 o'clock.

---

THURSDAY, 9 o'clock, A. M.

The Convention assembled pursuant to adjournment; the Rt. Rev. Bishop of the Diocese in the Chair.

Prayer having been offered by Bishop Johns, the Secretary read the minutes of yesterday's proceedings.

The following Clergymen, entitled to seats in the Convention, not present yesterday, appeared in their places:

Rev. A. Wade,  
Rev. Dr. Totten,  
Rev. W. H. Kinckle,  
Rev. J. Peterkin,

Rev. Mr. Murdaugh,  
Rev. P. G. Robert,  
Rev. W. C. Butler,  
Rev. A. J. M. Hudson.

The Committee on the Certificates of Lay Delegates reported the following gentlemen, not present yesterday, to have been canonically elected Delegates to this Convention:

Wellington Gordon, Green Spring Parish, Louisa county.

Wm. N. Edwards, St. Andrew's Church, Southwark Parish, Surry county.

Dr. Wm. G. Smith, Hungar's Parish, Northampton county.

Gibbon S. Conway, Piedmont and Trinity Churches, Bloomfield Parish, Madison county.

F. L. Marshall, Piedmont Parish, Fauquier county.

Dr. J. B. Southall, Christ Church, Newport Parish, Isle of Wight.

Robert Douthat, Westover Parish, Charles City county.

Dr. N. M. Osborne, Brandon and Cabin Point Churches, Prince George and Surry counties.

R. P. Bolling, Trinity Church, Meade Parish, Fauquier county.

Dr. Robert Henderson, Lyttleton Parish, Cumberland county.

John E. Page, Christ Church, Millwood.

Henry Gantt, Christ Church, Albemarle county.

Samuel Pryor, St. Paul's Church, Lynchburg.

Dr. Robert M. Garrett, Bruton Parish, James City county.

Sam'l J. C. Moore, Grace Church, Clarke county.

The Rt. Rev'd the Bishop of the Diocese read his report, as follows:

### BISHOP MEADE'S REPORT.

DEAR BRETHREN AND FRIENDS: The Episcopal duties which I have been enabled to perform during the ecclesiastical year now terminating, commenced soon after the last Convention, in the town of Charlottesville, in the congregation of my son, the Rev. R. K. Meade. Besides the usual services, since the last confirmation, some weeks had been entirely devoted to special ones, conducted by the Rector, his assistant, and some of the neighboring Ministers, who, day after day, and night after night, by prayers and sermons, sought the Divine blessing. Nor was it refused. The Holy Spirit was poured out upon many, convincing them of sin, and leading them to the Saviour with penitent and believing hearts. The result was, that of the number who seemed to be impressed with the services, forty-one were encouraged to come forward and publicly, in the rite of confirmation, make a full profession of faith in Christ and determination to serve God, and renounce the Devil and all his works, which none can truly do, but such as have been renewed by the Holy Spirit, through the Word. Of these, fifteen were males, eleven of them being students of the University. We rejoice the more over this work of grace, because of the unusually large proportion of men, and especially young men, who are the subjects of it. That it embraced so many of the youth who are pursuing their studies at Virginia's largest institution, and that so many others, not of our communion, are to be found there, who are the zealous and faithful disciples of Christ, must be a matter of great rejoicing to the pious of every name throughout our land. In this time of so great need in the sanctuary of God, may it be an abundant source of faithful preachers, as well as Christian scholars and statesmen. After the interesting confirmation at Charlottesville, I proceeded to the Warm Springs, in Greenbrier county, where, within a few years, the persevering industry and zeal of a few friends and members of our Church have proved what may be done by the true hearted, in the erection of a neat and comfortable Church, which is especially needed in the summer season, when many persons frequent that place. Five persons were confirmed and several sermons preached.

by the Rev. W. N. Pendleton and myself. I should have been happy to have extended my visit to the White Sulphur Springs, where I rejoice to learn that a Church is expected to be put up the ensuing season, and also to Monroe, where a number of like-minded persons are preparing to erect an Episcopal Church ; but, as age advances, I am unable to travel on horseback, or even in a carriage through a mountainous country, as formerly. If my life is spared, and the railroad extended, I may yet visit these places, otherwise I must consign them to the superintendence of my assistant brother. Returning from the Warm Springs, I spent some time at Staunton, and confirmed eighteen persons, some of whom were young ladies from the Female Institute at that place. The congregation at Staunton, under its worthy minister, the Rev. Mr. Latane, I am happy to hear, continues to flourish more and more, and, so far as I know and believe, the Female Institute not only flourishes as to numbers, but is conducted in such a manner as to compare, in all respects, with any in our land. From Staunton I proceeded to Lexington, and found our little congregation there increasing in numbers and influence. Five were confirmed in that place. I next visited Botetourt county, to which the Rev. Thomas Ambler had recently removed. I preached at Buchanan and Fincastle, and confirmed one in each place. I also preached at Salem and the Licks, in Roanoke county, and confirmed three in the latter. The Rev. Mr. Pendleton, who has since removed to Bedford county, was then the minister in those places. Proceeding thence up the Valley to Wytheville, accompanied by Mr. Ambler, where I was met by the Rev. Mr. Steel, from Abingdon, I spent some days, preaching, confirming, and consecrating a new church. The Rev. Mr. Goodwin was laboring diligently and efficiently there and elsewhere. Seven persons were confirmed. The church is an excellent one, and is a monument to the praise of zeal, enterprise and perseverance, in the midst of many trials, disappointments and mistakes. I also visited Christiansburg, where there is the prospect of a church. While in that neighborhood, I paid a visit to the family of Mr. Ballard Preston, at the old residence of the Prestons, on the summit of the Alleghany Mountains, and in one of the most beautiful and fertile places in our land—the spot whence, from sources almost touching each other, arise streams, which, taking opposite directions, pursue their devious courses, increasing as they journey by numerous tributaries, until they are poured into the Atlantic and the Mississippi. At the old family seat still lives the venerable widow of Governor Preston, and to whom, with some of her relatives, I administered the Lord's Supper, after the form of our Church, in which she had been trained, and to which she still adheres, though so long deprived of the same. My next services were at Abingdon, where the Rev. Mr. Steel was ministering. I spent several days at this

place, preaching and confirming. Six persons were confirmed. I am sorry to add that Mr. Steel has since been obliged to leave on account of ill health. My next visit was to Liberty, in Bedford county, where I preached and administered the rite of confirmation to eight persons. I was too unwell to fulfill an appointment at St. Thomas', in this county. I preached both at St. Stephen's and Trinity Churches, confirming four at the former and two at the latter. The Rev. Richard Wilmer, who was then the minister of these congregations, has since removed to Richmond, and is raising up a congregation in the neighborhood of that place, and the Rev. Mr. Pendleton has succeeded to his church in Bedford.

My next visit was to the churches in Petersburg. In St. Paul's, I confirmed twenty-five, and in Grace Church eighteen. The concluding services at the Seminary and High School, now coming on, I spent some days at the same—admitting nine persons to the order of Deacons, while Bishop Johns ordained three to the order of Priesthood. I am happy to be able to state that the noble building on which our generous friends, the Messrs. Aspinwalls, of New York, have expended twenty thousand dollars, under the direction of our zealous brother Dr. Bedell, is now completed, and will be ready for use the ensuing fall. The old buildings remain, as they were, immediately behind the new one—the process of decay, of course, still going on; nor shall we seek to arrest it by any repairs, as we hope the time is not distant when we shall be enabled to use many of the materials thereof in constructing the two wings, which are necessary to the completion of the whole. On that liberality, both in Virginia and elsewhere, which, under Providence, has now for more than forty years been sustaining our Seminary, we may surely rely for whatever funds may be required in order to its most successful prosecution. Of its necessity for the supply of our own wants in this Diocese, we were never so deeply sensible as at the present time, and never have we had such cause for rejoicing in the favor with which God has given us in the eyes of the Church. It becomes us especially to be thankful to Him, in whose hands are the hearts of all men, for the grace by which so many of our students are led to look abroad through the whole foreign missionary field, and ask in what portion of it the Lord would have them to labor. May God guide them to the appointed place, and bless them in their work.

In relation to the High School, which I visited at that time, as I have on several occasions since, though its numbers are somewhat less than its accommodations would admit, yet they are, perhaps, as great as the best interests of such institutions require. From observation and inquiry, I am persuaded that it deserves the confidence and patronage of the members of our Church, not only for its moral and religious cha-

racter and influence, but for the diligence and fidelity with which the literary department is executed. The students which have issued from it have ever stood well, and never more so, I believe, than at the present time. For watchful and parental attention to the conduct of the boys, in all respects, I believe no institution in our land better deserves to be more relied upon.

The services of the Seminary and High School being over, I returned home to enjoy the rest of my summer vacation, only visiting during that time the neighboring congregations at Front Royal and Middletown, preaching twice at each place, and confirming three persons at the latter.

In the month of September, I commenced my fall visitation, by spending two days at Charlestown, Jefferson county, preaching twice, and confirming seven. At Harper's Ferry, preached once and baptized one child. At Shepherdstown, spent two days, preaching once and confirming seven. At Martinsburg, two days, preaching twice, confirming eight and baptizing the child of the Rev. Mr. Davis. At Hedgesville, two days, preaching on each of these, and confirming eleven. Spent a day at Smithfield, and one at Leetown, preaching in each place. Preached also once at Bunker's Hill, and confirmed one colored person. From this part of Virginia, I proceeded to Baltimore, and spent three days, the 13th, 14th and 15th of October, at the meeting of the General Missionary Society and the Evangelical Knowledge Society.

On the Friday night following I preached to the bereaved congregation in Fredericksburg. On Sunday morning I preached and confirmed in Grace Church, Richmond, being much gratified to find so promising a beginning, under the Rev. Mr. Baker, of which I doubt not will prove a valuable addition to the Episcopal congregations in Richmond; at night I preached at St. Paul's. From Richmond I proceeded to Greenville county, preaching once and confirming three persons, one of whom was colored, at Hicksford. The next day preached at Grace Church, confirming thirteen, ten of whom were colored. The Rev. Mr. Robert had not long before taken leave of these congregations, but met me there to present the last fruits of his labors amongst them. I also visited the old church at Sapony and the new one at the court-house in Dinwiddie county, preaching at each of them. They had been without a minister for some time. The Rev. Mr. Galusha was just entering upon his labors there, under very favorable circumstances. In the county of Brunswick I preached three times and confirmed as often, at the three churches. At Wilkin's Chapel four servants were confirmed. At Lawrenceville nine; one white person was confirmed at Lawrenceville and six at Trinity. I am sorry to add that the Rev. Mr. Mower, on whose labors, especially among the servants, the Divine blessing has been so abundantly vouchsafed, has removed from these parishes to



Louisiana. May he there find more materials on which his zeal may be exercised, and a climate more congenial to his constitution. Accompanied by the Rev. Mr. Gibson I next visited a new church in Nottoway, which, through his untiring zeal, has been recently erected, and in which I preached and confirmed two persons. At St. Paul's, Lunenburg, two persons were confirmed, Mr. Gibson preaching. Two days were spent at St. John's in preaching and confirming; three were confirmed. I also preached once at St. Andrew's, in Mecklenburg, and confirmed one person. At Boydton once, confirming two. Once at St. Luke's, confirming one. Once at Clarkesville, confirming four. Once at the City Church, confirming one. Once at St. Paul's, in Charlotte, confirming one. Once at Christ Church, in Halifax, baptizing one and confirming four, three of whom were colored. Two days were spent at Halifax C. H. where I preached twice and confirmed ten. It grieves me to state, as it will you to hear, that our beloved brother, Rev. Mr. Grammer, who has so long, so faithfully and successfully served the Church in that and other places, has, through bodily infirmity, been obliged to relinquish the charge of this extensive and increasing parish, which has grown and prospered so remarkably under his ministry. The Rev. Mr. Butler has entered into his labors, and will we trust reap bountifully of the same, as well as of his own more youthful ones.

From Halifax I proceeded to Danville, spending two days there, preaching and confirming fifteen persons. At Pittsylvania Court House I preached once and confirmed two persons. I also confirmed a daughter of Mrs. Walter Coles in private; her health being such as to prevent her attendance at church. At St. John's, Campbell, I preached once and confirmed two; at the Court House preached once and baptized a child. At Lynchburg I confirmed four one night and admitted to the deaconship the next day, Mr. Lyman Wharton, the Rev. W. H. Pendleton preaching on the occasion. At Amherst Court House I preached once and confirmed thirteen persons. My next and last appointment, during this visitation, was at the Fork Church, Hanover, where twelve were confirmed, and where I preached once.

During the winter I occasionally preached in the churches around, and confirmed twelve persons at Berryville. In March I published a number of appointments reaching to the present time, but it pleased Providence to disable me by sickness from the performance of any of them until the first Sunday in this month (May) when I was enabled to go through the solemn rite of Confirmation, though without the addition of any word of exhortation, in two of the churches in Richmond, St. James' and St. Paul's. In the first of these forty-five, and in the latter nineteen were confirmed. I have also visited the congregations at Old Point and Hampton, confirming two in the first and seven in the

last. On the last Sabbath I visited the two congregations in Portsmouth, confirming seventeen in Mr. Wingfield's and four in the other. The number of confirmations by myself during the past year is four hundred and thirty, which would have been enlarged, but for my sickness during the last two months. I hope my brother, Bishop Johns, has a yet better account to render.

While we have reason to thank God for the blessing he has been pleased to bestow upon the labors of his ministers during the past year, we have also to acknowledge his afflictive providence in the removal of two most valued ministers and some most devoted members of our Diocese. In the death of the Rev. Dr. McGuire and Mr. Caldwell, the Church of Virginia has lost two most faithful preachers of the Gospel of Christ. No uncertain sound ever issued from their lips. No sinful hearers ever failed to have the truth as it is in Jesus honestly presented to their minds, and many were led as humble penitents to the Redeemer by their sermons and ministry, whom they will one day meet in his glorious presence.

The former was one of my earliest and most intimate companions in the ministry, and I rejoice to know that a full account of his private exercise and ministerial character has been spread before the Church. May those of us who survive be animated by such examples to more diligence and fidelity, that like them we may finish our course with joy.

The Rt. Rev. the Assistant Bishop of the Diocese, then read his report as follows :

### BISHOP JOHNS' REPORT.

In commencing the statement of services rendered during the past year, it may be proper to observe that pending the session of the Convention at Winchester, it was my privilege to engage with more than usual frequency in those religious exercises in which we have often found it good to be engaged, and which make our annual assemblage for transacting the ordinary business of the Diocese, a season of Christian re-union and of spiritual refreshment from the presence of the Lord.

At the early meeting on Sunday morning I addressed the large congregation in Christ Church and confirmed ten persons. May 25th, I crossed the Blue Ridge in a very heavy rain to meet my first appointment at Upperville, but though I reached the village in ample time, the weather prevented the congregation from assembling, and I was obliged to pass on in the evening to the place of my next appointment; 26, I preached at Middleburg and confirmed 4; 27, I preached at Leesburg and confirmed nine; 30, I preached in the Seminary Chapel.

June 5, I preached in St. George's Church, Fredericksburg; 6, I preached in St. John's, King George, and confirmed 4; 7, I preached in St. Paul's, King George, and confirmed 7; 9, I preached in St. Peter's, Oak Grove, and confirmed 5; 10, I preached at Westmoreland C. H. and confirmed 1; 11, I preached at Nomini and confirmed 7; 12, I preached at Yeocomick; on the evening both of the 11th and 12th, a religious service was conducted at the parsonage. The attendance was large; some of the audience came several miles to unite with us. I trust we all found these informal meetings for prayer and exhortation happily supplemental to the morning service in the sanctuary; 13, at Warsaw I preached and confirmed 4; 14, I preached at North Farnham and confirmed 5; 15, I preached at Heathsville, Northumberland co., where the Rev. Mr. Withers occasionally officiates. We have here no building of our own, but were kindly accommodated by our Methodist friends; 16, I preached in White Chapel, Lancaster, and confirmed 2; 17, I preached at Kilmarnock. 18, I preached in Christ Church and confirmed 2; 19, I preached in Christ Church, Middlesex, and confirmed 3; 20, in Trinity Church, Matthews county, I admitted to Priest's orders the Rev. Jos. R. Jones. The Rev. Messrs. Mann and Withers united in the imposition of hands; sermon by myself. The two churches last named became vacant soon after my visit, by the removal of their rector to the church at Millwood, Clarke county, and I regret to say are still without a minister. This parish has experienced a severe bereavement by the death of William Roy, Esq., an active and generous member of the vestry. 21, I preached in Ware Church, Gloucester. 22, I preached in Abingdon Church and confirmed 1; 23, I preached at Williamsburg and confirmed 7; 27, in St. George's, Fredericksburg, I preached in the morning, confirmed 11, and assisted in the administration of the Lord's Supper. The scene was one of peculiar interest, as it brought out and presented in one service the whole of the recent large accession to the communion. Eighty and eight now bent at the chancel in solemn self-dedication to Christ, who until within a few weeks had been strangers to the constraining power of his love. There was great joy in that church on that day, and in no heart more abundant than that of the devoted man of God who, after having labored there so many years with acceptance and usefulness, now found the close of his ministry signalized by a harvest surpassing the entire ingathering of many a whole life. At night I preached in the same church.

July 18, I preached in St. James' Church, Warrenton, and confirmed 6; at night I preached in the same church; 25, I preached in the Seminary Chapel in the morning; in the afternoon I preached at Sharon, a missionary station, and confirmed 9.

August 1, preached in the church at Little Falls and confirmed 1;

8, I preached at Brentsville in the morning and confirmed 3; in the afternoon I preached again in the same church; 14, I preached in Pohick Church, and on the next day also I preached in the same church to a very large and attentive congregation; 18, I preached at Haymarket and confirmed 5; in the afternoon I confirmed one in private; the following day I preached again in the same church; 22, I preached in Christ Church, Alexandria; August 29, September 5 and 19, I preached in the Seminary Chapel; 29, I preached at Curdsville and confirmed 6.

October 1, I preached at Ca Ira, and confirmed one. 2d, I preached at the Brick Church, Fluvanna. 3d, I preached at Columbia. 10th, I preached at St. Paul's, Alexandria. 11th, I was called to Fredericksburg to participate in the sad service of rendering the last tribute of respect to the mortal remains of our venerable and beloved brother, the Rev. Edward McGuire, D. D., for nearly half a century the faithful and eminently successful minister of St. George's Church, and the honored instrument in the revival of the church in Spotsylvania and the adjacent counties.

The same night I went to Baltimore to attend the annual meeting of the Evangelical Knowledge Society on the ensuing day. I regretted very much being compelled to deny myself the gratification of being present at the meetings of the Board of Missions; but the arrangements for my visitations of the western section of the Diocese, which had been interfered with by the unexpected summons to Fredericksburg, made it necessary for me to leave Baltimore the day the Board held its first session. 16th, I preached at Fairmount, baptized two adults and one infant, and confirmed six. 17th, I preached at St. John's, Wheeling, and confirmed thirteen. This church, I regret to report, is again vacant, the rector having recently resigned and removed to another diocese. At night I preached in St. Matthew's, Wheeling, and confirmed thirty-eight. 18th, I preached in Christ Church, Wellsburg; and on the following day in St. John's, Brooke county. Both of these congregations are still without a minister. 20th, I preached again in St. Matthew's, Wheeling. 21st, I preached at Moundsville, and confirmed three. This and the church at Fairmount, though remote from each other, yet being both on the line of the Baltimore and Ohio Railroad, are so near in time as to be conveniently served by the same minister. A few days before my visitation they became united under the care of the Rev. Mr. Jacobs, who has commenced his labors there with an encouraging prospect of usefulness. 23d, I preached and confirmed four in St. John's Church, about eighty miles below Wheeling, and a short distance from the Ohio. This congregation has been connected with the church in Parkersburg, and like it is now without a minister. 26th, I preached in Trinity Church in the morning, and confirmed six.

In the afternoon I addressed the servants, and at night, after a sermon by the Rev. Mr. Perkins, I again addressed the congregation. 25th, I preached at Ravenswood, Jackson county, in Grace Church, and confirmed one. 26, I preached in the afternoon at Point Pleasant; the Rev. Mr. Perkins, who accompanied me thus far, officiated at night. 27th, I preached at Bruce Chapel, Mercer's Bottom. For the supply of this and Point Pleasant an arrangement has been made with the Rev. Mr. Sturgess, of Gallipolis, Ohio, who gives part of his time to these missionary stations. 28th, Was occupied in reaching Coalsmouth, where I preached on the next morning, and confirmed one. I am thankful to be able to report that for this parish, which has been long without a settled minister, the services of the Rev. Alonzo J. M. Hudson have been secured, and I persuade myself that whatever of discouragement may appear at first in a field which has for several years been uncultivated, will soon vanish before the faithful preaching of the gospel, and more than double of former fertility cheer the heart and strengthen the hands of God's minister. 30th, I preached both morning and night at St. John's, Charleston. 31st, I preached in the morning at the same church, and confirmed thirteen. In the afternoon I preached at the Salines, and confirmed five. The night ensuing I passed without sleep and in much suffering, so that when morning came I was ill-prepared for a ride of about seventy miles to Point Pleasant, and it required all my solicitude to reach my next appointment at Clarksburg, to determine me to make the attempt. But though I rode from an early hour till near nine at night, reached the river and found a boat going up in ample time to have reached Parkersburg and proceeded by the cars of Wednesday, so as to fulfill my engagement that evening at Clarksburg, and the next day at Weston; yet by shameful delays we did not arrive at Parkersburg till twenty-four hours after time, and of course, notwithstanding all my efforts, I was prevented from meeting the two remaining appointments west of the mountains.

I cannot close my brief reference to this visitation without expressing my continued and growing conviction of the importance of more decided and systematic missionary effort in that very interesting and very destitute section of the Diocese. From the western base of the Alleghany to Guyandotte, a vast territory with a growing population, we have now five resident clergymen. Yet at every place I visited I found persons not only well affected towards our Church, but solicitous for its stated services. In several instances earnest appeals to this effect were made to me by friends who came a distance to tell of their wants and press their application for supply. According to their number and ability they are ready to contribute to the support of the ministry, though for a season they will need aid from the east, and this I can testify, our

brethren here are free to furnish. The difficulty is not one of means, but of men—suitable men, willing to encounter the labor and submit to the deprivation of this domestic work. I love the cause of foreign missions, and rejoice when its bands are augmented by faithful and efficient men; but it perplexes and pains me to find that whilst devoted Christians, both men and women, respond to the loud cry from Africa, China and Japan, the groans of those of our own household are little heard and less heeded. For several years we have been seeking for, and would have been satisfied to begin with, two evangelists to itinerate through the counties on the Ohio and Kanawha, teaching and preaching the things concerning the kingdom of God, and the name of Jesus Christ. We have yet to find the first competent volunteer for this inconspicuous field; yet if abundant labors and self-denial for the Saviour's sake and the salvation of souls are attractive to those who feel the power of his love, and desire the promotion of his glory, there are ranges on our western borders which might take precedence of any foreign missionary station which our Church has occupied. Let us pray the Lord of the harvest to send forth more laborers, that there may no where be any lack of service, and the whole field may be ably cultivated to its utmost fertility.

November 7th, In the Seminary Chapel, after a sermon by Dr. May, I addressed the congregation and united with him in administering the Lord's Supper. 12th, At night I lectured in the Chapel of the High School. 24th, I preached in the morning in Grace Church, Caroline, and confirmed three. At night I preached at the Bowling Green. 25th, I preached in St. Peter's, Port Royal, and confirmed two. 26th, I preached in Vawter's Church, Essex, and confirmed three. 27th, I preached in St. Paul's, Essex, and confirmed one. 28th, I preached morning and night at Tappahannock, and confirmed four.

December 12th, I preached in St. Paul's, Alexandria, and confirmed twenty-two. At night I preached in Grace Church. 17th, 18th, 19th, I preached in Christ Church, Charlottesville. On the morning of the 19th I admitted the Rev. William Butler to Priest's orders. The Rev. R. K. Meade and Rev. C. Minnigerode united in the imposition of hands. The sermon by the Rev. Dr. Minnigerode. At night I preached in the same church, and confirmed ten.

Jan'y 2d, 1859, I preached morning and night in Immanuel Church, Baltimore. 9th, I preached morning and night in Grace Church, Alexandria. In the afternoon I preached in Christ Church, Alexandria. 14th, I consecrated Grace Church, Richmond. The sentence of consecration was read by the Rector. Morning service by the Rev. Messrs. Woodbridge, R. Wilmer, Peterkin, Minnigerode, D. D. Sermon by myself. The simplicity, beauty and convenience of this building are very striking and highly creditable to the taste, judgment and generosity



of those concerned in its erection. In the success which has attended the enterprise they have an early and pleasing reward. 12th—I lectured in the room connected with Christ Church, Norfolk. 16th—In the morning I preached in Christ Church, Norfolk, and at night in St. Paul's. 17th, 18th, 19th, I lectured at Christ Church.

February 6th, I preached in the Seminary Chapel. 7th, 8th, 9th, 11th, I preached in Grace Church, Alexandria. 13th, In the morning I preached in the Seminary Chapel. At night in Grace Church, Alexandria.

March 16th, I preached in the Seminary Chapel. 20th and 21st, I preached in Grace Church, Alexandria. 23d, I preached in Christ Church, Alexandria. At night in Grace Church. 27th, I preached morning and night in Immanuel Church, Baltimore.

April 3d, In Christ Church, Alexandria, I admitted the Rev. Robert Gatewood to Priest's orders. The Rev. Messrs. G. A. Smith and C. B. Dana united in the imposition of hands. 5th, I consecrated Trinity Church, Shepherdstown. Sentence by the Rector. Service by the Rev. Messrs. Davis and Jones. Sermon by the Rev. Dr. May. This is a striking structure, of solid limestone; roof and steeple slated; the interior well arranged and handsomely frescoed, and through the energy and care of the Rector, finished without incumbrance of debt. At night in the same church I confirmed six. 8th, I preached in Leeds Church. 17th, Preached in Christ Church, Alexandria, and confirmed fifteen. 29th, I preached in the Fork's Church, Hanover. 30th, I preached in St. Paul's, Hanover.

May 1st, In the morning I preached in the Monumental Church, Richmond, and confirmed eighteen. In the afternoon I confirmed four in St. John's, and at night nine in Grace Church. 2d, I preached in Grace Church, Petersburg, and confirmed twenty-six. 3d, I preached in Christ Church, Hicksford, and confirmed one. 4th, I preached in Grace Church, Greenesville, and confirmed six. 5th, I preached in St. Andrew's, Brunswick. 6th, I preached in Trinity, Brunswick, and confirmed one. 7th, I preached in Sapony Church, and confirmed one. 8th, In the morning I preached in Calvary Church, Dinwiddie. At night I preached in St. Paul's, Petersburg, and confirmed thirty-one.

In closing this concise statement of the services of the year I cannot refrain from acknowledging the protection, help and comfort by which they have been attended, and asking the prayers of my brethren of the Clergy and Laity, for continued mercy and increased efficiency in connection with the blessed work in which it is our privilege and our pleasure to spend and be spent.

On my recent visit to Richmond I was greatly gratified to find that an enterprise, which I had proposed during my residence in that city,

but which had been relinquished on my removal to Williamsburg, was about to be renewed, and that by persons whose agency authorizes the hope that it will now prove successful. I allude to the provision of a separate and appropriate place of worship for the people of color, where, under such arrangement as the law allows, they may receive those peculiar advantages which our mode of worship affords for this class of our population. Such a church in Richmond, properly constituted and faithfully served, could not but be a signal blessing, not only to its own members, but to the other similar congregations in that city and throughout the State, by improving the system of religious instruction among them, and elevating the standard of morals. I shall be truly thankful to see a model church there in successful operation, and the example duly followed throughout the Diocese.

Some time since I received, through the Rev. Dr. Dyer, from Mr. Sheafe, of New York, a check for a thousand dollars to aid in improving the Seminary grounds. After submitting the matter to the Board of Trustees and ascertaining the wishes of the generous donor, the money was expended in enclosing, with a good paling fence, all the ground in front of the Seminary, so as to form one extensive lawn; in lining this range of fence with a hedge of young cedars, and dotting the lawn with clumps of ornamental trees. In a few years these arrangements will give to our grounds an aspect in keeping with the noble edifice which, through the munificence of the Messrs. Aspinwalls, now crowns the hill, rendering a situation naturally beautiful, still more so by these tasteful improvements, and there furnishing a refined and classic retreat to the student during his professional course, and forming pleasant and salutary associations for life.

The report of the proceedings of the Standing Committee for the past Conventional year was then presented and read.

The Chair announced the following Standing Committees:

*On the State of the Church.*

Rev. Jos. Packard, D. D.	Mr. D. W. Barton,
Rev. C. W. Andrews, D. D.,	Mr. Richards Payne,
Rev. E. T. Perkins,	Dr. R. C. Ambler,
Rev. F. M. Baker,	Mr. William Pollock.

*Fund for the Support of Widows and Orphans of Deceased Clergymen.*

Rev. J. T. Clark,	Mr. C. A. Grice,
Rev. John H. Wingfield,	Mr. A. L. Carter.



*On the Episcopal Fund.*

Rev. C. B. Dana,

Mr. J. D. Corse.

*Accounts of the Treasurer of the Missionary Society.*

Rev. C. J. Gibson,

Mr. W. P. Steward,

Rev. A. B. Tizzard,

Mr. D. C. Randolph.

*Parochial Reports.*

Rev. William Friend,

Rev. W. N. Pendleton,

Rev. C. E. Ambler,

Mr. Arthur Temple,

Mr. Roger B. Atkinson.

*Admission of New Parishes.*

Rev. R. H. Wilmer,

Mr. Henry Carrington,

Rev. W. C. Meredith,

Mr. Tazewell Taylor.

*On Elections.*

Rev. G. S. Carraway,

Mr. Dabney Cosby,

Rev. T. E. Locke,

Mr. H. L. Carter.

*On Finance.*

Mr. E. T. Tayloe,

Mr. T. S. Gholson,

Mr. J. B. Dabney,

Mr. N. H. Massie,

Mr. J. L. Bacon,

Mr. L. A. Boggs,

Mr. F. H. Smith.

Rev. R. H. Wilmer asked that Canon X be so amended, as to make provision for the appointment of Vestrymen in the colored congregations connected with this Church.

The proposed amendment was referred to a committee, consisting of Rev. Messrs. Walker and Murdaugh, and Messrs. Conrad and Gholson, who were instructed to report to this Convention.

Rev. Mr. Sprigg offered an amendment to Canon IX, which was referred to the same committee.

The report and account current of John L. Bacon, Treasurer of the Society for the Relief of Widows and Orphans, was presented and read by Rev. J. T. Clark.

*Report and Account Current of JOHN L. BACON, Treasurer of the Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia.*

**1858.**

July 27.	To cash paid John Stewart, John L. Bacon and Thomas H. Ellis, trustees, amount of dividends received this month on 74 shares Exchange Bank stock, 21 shares Farmers Bank stock, and 1 share Bank of Virginia...	\$872 12
----------	---	----------

**1859.**

May 14.	To balance, carrying interest, deposited at the Exchange Bank, to be cashed 28d instant.....	1,146 97
		<hr/>
		\$1,519 00

**1858.**

July 27.	By cash presented by J. Grammer, President,	\$79 87
	“ cash of J. L. Bacon, Thomas Nelson and William H. Hubbard, trustees, for divi- dends on 74 shares Exchange Bank stock, 21 shares Farmers Bank, and one share Bank of Virginia, received July, 1858, and January, 1859.....	754 75

**1859.**

Jan. 15.	“ semi-annual interest on \$13,700 State stock.....	411 00
	“ semi-annual interest on \$4,100 Richmond City bonds.....	123 00
	“ semi-annual dividend on 20 shares Farmers Bank stock.....	80 00
	“ semi-annual dividend on 18 shares Bank of Virginia stock.....	47 25
	“ interest gained on uninvested money, waiting orders of the Convention.....	23 22
		<hr/>
		\$1,512 09

**Amount and description of the assets of the Society combined, viz:**

	Stock of the State of Virginia.....	\$18,700 00
	Bonds of the City of Richmond. ....	4,100 00
	Stock in the Exchange Bank of Virginia.....	7,400 00
	Stock in the Farmers Bank of Virginia.....	4,100 00
	Stock in the Bank of Virginia.....	1,880 00
1859, May.	Balance to be cashed, at Exchange Bank, on 28d	
	May, 1859.. ....	1,146 97
	<b>Total.....</b>	<b>\$81,776 97</b>

**JOHN L. BACON, Treasurer.**

At a Convention of the Diocese, May, 1858, the society known as "The Society for the Relief of Widows and Orphans of Deceased Clergymen in the Diocese of Virginia," (Rev. John Grammer, President, and John L. Bacon, Treasurer,) dissolved its connection and presented to the Convention the residue of its property, "for the exclusive benefit of all the widows and orphans of the Clergy of this Diocese," which I was requested to receive, subject to the order and on behalf of the Convention. This property, which, originally, consisted of \$27,960, at par value, of various stocks, and of \$126 93 of cash, was subsequently reduced, in paying to the members the amount contributed to it, and interest thereon, during the time of their membership, leaving, as the residue presented to the Convention, the following amounts, viz. stock of the State of Virginia, at par value, \$13,700; Richmond City bonds, at par value, \$4,100; stock in the Farmers Bank of Virginia, at par value, \$2,000; stock in the Bank of Virginia, \$1,260; cash, \$79 87; aggregating \$21,139 87; the receipt of which is hereby acknowledged; the stocks standing, as heretofore, in the name of John Stewart, John L. Bacon and Thomas H. Ellis, trustees. In the foregoing account, for the sake of perspicuity and convenience, I have blended the receipts and disbursements of this fund with those of the old fund, of \$9,570, belonging to the Convention. In like manner, I have summed up the assets of the society, and estimating the stocks at par value, they now amount to \$31,776 97. The annual revenue from this combined fund may be estimated at fully \$2,100, which, at present, is chargeable with only \$270 for the three annuitants: say, infant son of Rev. James Chisholm, deceased, \$150; Mrs. Mary C. S. Lee, \$60; and the children of Rev. G. W. Nelson, deceased, \$60.

JOHN L. BACON, *Treasurer.*

*May 14, 1859.*

I would respectfully represent to the Convention, that in adjusting and paying the contributions of the members of this society, simple interest only was returned them—whereas their funds were invested semi-annually, and yielded interest and dividends accordingly. It seems to me, that it would be only a simple act of justice that the Convention order the correction of this oversight, by authorizing the Treasurer to pay the members, out of any moneys in his hands, the difference between the simple interest and the semi-annual compound interest.

J. L. BACON.

On motion of Rev. J. T. Clark, it was

*Resolved*, That the suggestions of the Treasurer be adopted, and that he be authorized to pay the members of the above society, from such

funds as may come into his hands, an amount equal to the difference between the simple interest and the semi-annual compound interest upon their contributions.

On motion, the Convention took a recess to attend Divine service in the church.

---

Divine service being ended, the Convention re-assembled, and was called to order by Bishop Johns.

The report of Mr. John Stewart, Treasurer of the Convention, was received and referred to a Special Committee, consisting of Rev. O. A. Kinsolving and Mr. C. A. Grice.

On motion of Mr. C. F. Lee, it was

*Resolved*, That the Committee on the Widow and Orphan Society take into consideration the expediency of this Convention transferring to the Trustees of the Fund for Disabled Clergymen, the funds held by this Convention for the support of widows and orphans of deceased Clergymen.

On motion of the same, the election of Delegates to the General Convention of the Protestant Episcopal Church, to be held in Richmond, Va., in October next, and the election of members of the Standing Committee of the Diocese, was made the order of the day for to-morrow morning, at 10'clock.

The following resolutions were offered by Capt. H. H. Cocke:

*Resolved*, That this Convention take into consideration the propriety of establishing missionary duty for the benefit of slaves throughout Virginia.

*Resolved further*, That the Rector and Vestry of each Parish throughout this Diocese be requested to take up collections, for the purpose of raising funds sufficient to provide suitable places of public worship for the slaves within their respective precincts, and that police regulations be established on such occasions, so as to secure good order and propriety.

On motion, they were referred to the Committee on Colored Churches; consisting of Rev. Messrs. K. J. Stewart, J. Peterkin and C. J. Gibson, and Messrs. T. S. Gholson and John Stewart.

Rev. K. J. Stewart, chairman of said committee, asked to have

it continued, without report, for another year, and that Rt. Rev. Bishop Johns, Rev. P. G. Robert, Rev. Mr. Murdaugh and Mr. D. H. Conrad be added to the Committee.

Granted.

The Committee to whom was referred the proposed amendments to Canons IX and X, reported as follows:

That Canon IX be amended, by inserting the word "male" before the word "person," so as to read "every male person," &c.

On motion of Mr. Tazewell Taylor, this amendment was laid on the table.

The same Committee reported the following amendment to Canon X, to be added as section 2:

And whereas the preceding Canon does not provide for the election of Vestries for Colored Congregations: therefore, in the case of the establishment of a church for the use of colored people in towns or cities, the Vestry of such church or congregation shall be elected in the following manner, viz.: Where there is only one white congregation in the place, the Vestry of said congregation may discharge the functions of a Vestry for the colored congregation, or, if they think best, may elect for them a Vestry from their own body or congregation. Where there are two or more white congregations in the town, then the Vestries of said congregations shall elect, from their respective bodies or congregations, an equal number of Vestrymen, who shall jointly constitute the required Vestry. When the contemplated church is established within the limits of a country Parish, then the Vestry of said Parish shall be the Vestry for the colored congregation. In all other respects, not excepted in this Canon, the provisions of the IXth Canon, as to the number, qualification, duties, &c., of Vestrymen, and as to the time of their election, shall obtain in full force.

By request of the Rt. Rev. Assistant Bishop, this amendment was laid upon the table, for consideration on to-morrow.

Mr. E. Loraine was requested to receive subscriptions for Foreign and Domestic Missions.

On motion, the Convention adjourned to meet to-morrow morning, at 9 o'clock.

FRIDAY, May 20, 1859.

The Convention assembled pursuant to adjournment; the Rt. Rev. the Bishop of the Diocese in the Chair.

Bishop Johns opened the Convention with prayer.

The journal of yesterday's proceedings was read and approved.

The Report of W. H. Macfarland, Esq., Treasurer of the "Chisholm Fund" was presented, and, on motion, was referred to the Committee on the "Fund for the Support of Widows and Orphans of Deceased Clergymen."

The Committee to whom was referred the Account Current of Mr. John L. Bacon, Treasurer of the Diocesan Missionary Society of Virginia, reported that the same had been examined and found correct. (See Appendix, A.)

On motion, the proposed amendments to Canon X, were referred to a special Committee of five, consisting of the Rt. Rev. John Johns, D. D., Rev. R. H. Wilmer and Rev. Joshua Peterkin, of the Clergy, and Messrs. John L. Bacon, and John Stewart, of the Laity.

Mr. S. R. Shields of St. John's Church, Hampton, and Mr. Geo. F. Chambliss, of St. Andrew's Parish, Brunswick county, presented their certificates of election as Lay Delegates, and were admitted to seats as members of the Convention.

The order of the day—being the election of Delegates to the General Convention—was taken up.

The Rev. C. B. Dana and Mr. Wm. Pollock were appointed Tellers.

The Rev. R. H. WILMER,

" " C. W. ANDREWS, D. D.,

" " C. MINNIGERODE, D. D.,

" " WM. SPARROW, DD., of the Clergy;

and P. WILLIAMS, Esq.,

Hon. Judge LOMAX,

D. H. CONRAD, Esq.,

THOS. S. GHOLSON, Esq., of the Laity,

having received a majority of the votes cast, were duly elected to represent this Convention in the General Convention of the Church, to be held in Richmond, Va., 5th of October, 1859.

The following gentlemen of the nominees having received the

next highest number of votes, were, by unanimous resolution of Convention, elected alternates :

Rev. GEO. WOODBRIDGE, D. D.,  
 “ C. WALKER,  
 “ JOS. PACKARD, D. D.,  
 “ WM. N. PENDLETON, D. D., of the Clergy;  
 and Hon. WM. C. RIVES,  
 TAZEWELL TAYLOR, Esq.,  
 JOHN STEWART, Esq.,  
 WM. H. MACFARLAND, Esq., of the Laity.

The Report of the Committee on the Fund for the Relief of Disabled Clergymen was presented by Mr. D. W. Barton, as follows :

The Committee having charge of “The Fund for the Relief of Disabled Clergymen” of this Diocese, present their third annual report:

The plan or provision, of which this fund is the fruit, had its origin at the Convention in Fredericksburg, in the year 1856. By reference to the Journal of that year, it will be seen that the committee who reported the scheme proposed to raise and securely invest such a sum at least, as would yield an annuity of \$1,000—the sum required for this purpose being something short of \$17,000.

Private, voluntary and unsolicited contributions from wealthy and liberal members of the Church, with whom it was hoped the scheme might find favor, were expected to furnish a part of this capital; but the chief reliance was placed on stated collections to be taken up in the different congregations in the month of October of each year for that express object. Great pains have been accordingly taken by the Committee by means of printed circulars widely scattered —by private letters, and by frequent publications in the “Southern Churchman,” to keep the subject before the minds of our people, lest it should lapse into that sort of forgetfulness to which all subjects, even the most favored and popular and important, are sure, without constant repetition, to be consigned. Your committee is rejoiced to say, that these appeals have not been unheeded, but have met with a favorable response from almost every important congregation (*not quite all*) in every part of the Diocese.

The few who, so far, have failed to recognize the scheme, have been hindered, it is hoped, by difficulties peculiar to themselves, and which time will soon remove. The Committee is unwilling to believe that any pious heart, or any enlightened head, can fail to approve and sym-

pathize with an enterprise which makes its cogent appeal to the best affections of the heart and the soundest dictates of the reflecting mind.

From the inception of our scheme in May, 1856, (now 3 years ago) our receipts have been as follows—including in each year some interest and dividends derived from our invested funds, viz :

For the year ending with the Convention, in May, 1857,.....	2,254 86
For the next year, ending in May, 1858,.....	1,758 33
For the current year, ending with the close of the Convention,.....	1,600 04
Total receipts from the beginning,.....	<u>\$5,613 78</u>

For this aggregate of receipts, we show Virginia 6 per cent. State Scrip, worth at par \$4,787 50—but which cost only,.....	4,471 70
Two shares of Valley Bank Stock, worth at par \$200—but which cost,..	230 00
Three shares of Stock of the Merchants and Mechanics Bank of Wheeling, worth at par \$800, but which cost	803 00
Cash in hand,.....	609 08
Total,.....	<u>\$5,613 78</u>

Putting all our Stocks at their par value, we have therefore in State Scrip, yielding 6 per cent. ....	4,785 50
In Bank Stock yielding from 6 to 8 per cent.....	500 00
In cash,.....	609 08
Total,.....	<u>\$5,894 63</u>

Our collections are acknowledged monthly in the "Southern Churchman"—the best security we can offer against mistakes or omissions.

It is gratifying to be able to add, that up to the present time no case has occurred, as far as your Committee can learn, of such need or disability as to justify or require a resort to this Fund, whilst if the case had been found, the Committee and the Fund were in readiness promptly to administer the needed help. It may not be amiss to state, however, that two or three cases are in the process of investigation, which the Committee is obliged to pursue with the care and circumspection due to the important interest with which they are entrusted, and at the same time with the delicacy due to the sensitive natures of those who may very worthily become the beneficiaries of this laudable charity. It is earnestly desired that those who feel themselves in need of our assistance and know or suppose that this provision was designed for such cases as theirs, will not scruple to communicate, without reserve, with the Committee.

All which is respectfully reported,

May 20, 1859.

DAVID W. BARTON, *Chairman.*



The report of the Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen, was presented and read by the Rev. J. T. Clarke.

The following resolution was offered by Mr. D. H. Conrad, and adopted by the Convention :

*Resolved*, That the Rev. John T. Clarke, David W. Barton, John L. Bacon and John Stewart be a Committee to report, to the next Convention, the expediency of transferring the funds now under the control of this Convention, formerly belonging to the Society for the relief of the Widows and Orphans of Deceased Clergymen, to the fund *for the relief of Disabled Clergymen*, or to consider generally and report what disposition shall be made of said amalgamated fund, and such other matters, touching the questions under their consideration, as they may deem proper.

On motion of Rev. Mr. Mann, the Treasurer of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, was instructed to pay the traveling expenses of the members of this Committee, when attending its meetings in Richmond.

The Chairman of the Committee to whom was submitted the account current of Mr. W. H. Macfarland, of moneys received and disbursed of the Fund for the Benefit of the Son of the Rev. Mr. Chisholm, reported the same to be correct. The statement was ordered to be published in the Journal :

#### STATEMENT OF CHISHOLM FUND.

1858, May.	To balance due Wm. H. Macfarland, by report then made.....		\$77 16
1859, May.	To amount invested.....		192 58
			<hr/>
			\$269 69
May, 1859.	By interest collected on investments (say \$2,231 08).....	\$169 86	
	By contributions.....	20 00	
	By balance.....	79 83	
		<hr/>	
		\$269 69	
	To balance as above.....		<hr/>
			\$79 83
<hr/>			
Investments held May, 1859 :			
	Per report in May, 1858.....	\$2,231 08	
	Added to State bond.....	200 00	
		<hr/>	
		\$2,431 08	
		<hr/>	

E. E.

WM. H. MACFARLAND.

May 16, 1859.

The Committee to whom was referred the account of Mr. John Stewart, Treasurer of the Convention, reported the same to be correct, and sustained by proper vouchers. (See Treasurer's Report, Appendix, B.)

On motion of Mr. D. H. Conrad, the report of the Committee, of the last Convention, (Journal of 1858, p. 41,) to whom was referred the subjects referred by the last General Convention to the various Diocesan Conventions, was taken up, and, on motion of Mr. Tazewell Taylor, was laid upon the table, and made the order of the day for to-morrow morning, at 10 o'clock.

The Rev. W. H. Platt, of Petersburg, and Rev. C. Minnigerode, D. D., of Richmond, appeared and took their seats as members of this Convention.

Dr. R. H. Webb presented his credentials, as Lay Delegate to this Convention, from St. Paul's Church, Suffolk Parish, Nansemond county.

The following gentlemen were elected as the Standing Committee of the Diocese for the present year :

Rev. Dr. Sparrow,  
Rev. C. B. Dana,  
Rev. D. F. Sprigg,

Dr. O. Fairfax,  
Mr. C. F. Lee,  
Mr. John Hooff.

The Committee of the last Convention on the Memorial of Bruton Parish, praying that the plate formerly belonging to the Church at Jamestown, and now in the Library of the Virginia Theological Seminary, may be restored to the Vestry of said Parish, reported that they had no further information to communicate, and renewed the recommendation that the prayer of the memorialists be granted.

The report was adopted.

Mr. Jos. R. Anderson, Lay Delegate from St. Paul's Church, Richmond, appeared and took his seat.

On motion, the Convention adjourned, to re-assemble at one o'clock, P. M.

---

1 o'clock, P. M.

The Convention re-assembled, Bishop Meade in the Chair.

On motion of Rev. E. T. Perkins, it was

*Resolved*, That the Rt. Rev. Bishop Johns be requested to furnish a copy of the Sermon delivered by him at the opening of this Convention, and that the Secretary have printed 2,000 copies of the same for distribution with the Journal.

Rev. C. Walker, in behalf of the Committee, appointed at a previous Convention, to Revise the "Canon for the Trial of Clergymen," presented and read the draft of a Canon, which he offered for adoption, in lieu of the present Canon on this subject. (See printed form proposed Canon.)

Pending the discussion of the provisions of the proposed Canon, the Convention adjourned to meet again to-morrow morning, at 9 o'clock.

---

SATURDAY, 9 o'clock, A. M.

The Convention met pursuant to adjournment, the Rt. Rev. Bishop Meade in the Chair.

Prayer was offered by the Assistant Bishop.

Rev. Chauncy Colton, D. D., Rev. G. T. Wilmer, Rev. R. K. Meade, Rev. W. M. Nelson and Rev. J. A. Latane appeared and took their seats as members of the Convention.

Rev. R. H. Wilmer, Chairman of the Committee on the Admission of New Parishes, reported favorably in behalf of the applications of Emmanuel Church, Henrico county; of St. Paul's Church, Culpeper county; also, in behalf of the application of certain members of the P. E. Church in Lynchburg to form a new parish, with the privilege of changing the name of said parish; and of the application of the friends of the P. E. Church in Montgomery county to organize a new parish.

The Report of the Committee was accepted.

Rev. R. H. Wilmer moved that the report of the Committee appointed to revise the Canon for the Trial of Clergymen be recommitted, with instructions to report to the next Convention; and, on motion of Rev. D. F. Sprigg, Rev. R. H. Wilmer and Thos. S. Gholson, Esq., were added to said committee.

On motion of Mr. N. H. Massie, it was

*Resolved*, That the next Annual Convention of the Diocese be held in Christ Church, Charlottesville, the third Wednesday in May, 1860.

The Report of the Committee on the subjects referred by the last General Convention to the various Diocesan Conventions was taken up, as the order of the day, and, on motion of Mr. D. H. Conrad, it was

*Resolved*, That this Convention does not concur in the amendment of Article 3d of the Constitution, as proposed by the General Convention.

On motion of the same, it was

*Resolved*, That this Convention does not concur in the amendment of Article 6th of the Constitution, as proposed by the General Convention.

Mr. Tazewell Taylor offered the following preamble and resolution :

*Whereas*, Several parishes have for years been reported delinquent to the Convention Fund, and as there are good grounds for believing some are so reported through mistake, and in other cases, the delinquency is of such long standing as to be hopeless : Therefore,

*Resolved*, That the Treasurer be, and is hereby authorized to omit from his report all delinquencies which have occurred previously to May, 1858.

Rev. C. B. Dana, Chairman of the Committee on the Episcopal Fund, presented the following Report, which was read and accepted :

The Committee on the Episcopal Fund have received from Edward C. Fletcher, Esq., of Alexandria, one of the Trustees and the Treasurer of the fund, the following statement of its present amount and condition ; which they beg leave to present to the Convention as their report. They have examined this statement and find it to be correct :

and they believe that the fund is safely invested, and judiciously managed. The whole amount of the fund at this time is \$20,200; and it is increasing at the rate of \$1,500 per annum.

C. B. DANA, } Committee.  
J. D. CORSE, }

The Treasurer of the Episcopal Fund reports, that since the last Convention he has purchased seven hundred dollars Virginia State Stock, and eight shares Farmers Bank of Virginia Stock, leaving a balance in his hands of eighty-three cents.

CREDITS.

Balance of Cash on hand May, 1858, .....	18 38
Dividends received from Farmers Bank of Virginia, .....	690 00
Dividends received from Exchange Bank of Virginia, .....	520 00
Dividends received from Bank Old Dominion, .....	150 00
Dividends received from Bank of the Valley, .....	80 00
Interest received from State of Virginia, .....	21 00
	<u>\$1,479 38</u>

CHARGES.

Cash paid for \$700 Virginia State Stock, .....	\$654 50
Cash paid for 8 shares Farmers Bank of Virginia Stock, ...	824 00
Balance on hand, .....	83 00
	<u>\$1,479 38</u>

The fund consists now of—

100 shares of Farmers Bank of Virginia Stock, .....	10,000 00
65 shares of Exchange Bank of Virginia Stock, .....	6,500 00
20 shares Bank Old Dominion, .....	2,000 00
10 shares Bank of the Valley, .....	1,000 00
7 shares State of Virginia, .....	700 00
	<u>\$20,200 00</u>
Amount of the fund last year, .....	18,718 38
Increase, .....	<u>\$1,481 67</u>

Respectfully submitted.

EDWARD C. FLETCHER, *Treasurer.*

Alexandria, May 15, 1859.

Mr. E. T. Tayloe presented the Report of the Committee on Finance :

The Committee on Finance report, that the returns of the number of communicants in the various churches are unusually full, but they have reason to believe the number to be larger than the aggregate they re-

port. This number is 7,428. An asterisk marks those whose numbers have been taken from last year's report.

The payments to the Contingent Fund, during the session of the Convention, amount to \$6,447. This sum will be increased by payment to the Treasurer, which will be acknowledged in the Journal, if the be received before its publication.

The delinquencies of this year are \$981. This will probably be diminished largely by future payments to the Treasurer. The Committee is compelled to leave the amounts due for former years to be filled up by the Treasurer.

Respectfully submitted,

E. T. TAYLOR, *Chairman.*

Rev. William Friend presented the Report of the Committee on Parochial Reports:

The Committee on Parochial Reports have performed the duties assigned them with as much care and accuracy as the limited time allowed them and the negligence of the Clergy in giving in their reports would admit. They present the following as the sum total of the statistics of the Church:

BAPTISMS: White adults.....	194	} Total ..... 1,332
White infants.....	837	
Colored adults.....	24	
Colored infants.....	277	

COMMUNICANTS—Added 1,067, removed 447, withdrawn 19, suspended 12, died 133.

“ Present number—White 6,740, Colored 444.....	} Total .... 7,184

CONFIRMED—White 671, Colored 64.....Total ... 735

MARRIAGES—White 300, Colored 109.....Total.... 409

FUNERALS—White 590, Colored 128.....Total.... 718

SUNDAY SCHOOLS 78, Sup'ts 69, Teachers 892, Scholars 5,597.

NUMBER OF FAMILIES..... 2,929

CONTRIBUTIONS..... \$4,343 34

The Committee dare not vouch that this synopsis is perfectly correct in all its parts. They believe, however, it is substantially so in most respects. There are defects in many of the reports, which rendered it impossible to secure entire accuracy. In reference to the number of families in the different parishes there are so many omissions in the reports that probably not more than two-thirds of them are reported. The amount of contributions here reported contains only what was contributed for objects in connection with the P. E. Church, and not what was expended within the parishes.

On motion of Rev. C. Walker, the following resolution was adopted:

*Resolved*, That a committee of three be appointed to examine the Reports of the Bishops, of the various committees, and the Journal of this Convention, and by correspondence and otherwise, to obtain a full and correct account of the state of the Diocese, and to furnish the same to the Standing Committee, to be by them presented to the Committee of the General Convention on the State of the Church.

Rev. William Friend, Rev. H. S. Keppler and Mr. Jno. Wilder Atkinson were appointed under this resolution.

Rev. Dr. Minnigerode presented and read the Report of the Executive Committee of the Diocesan Missionary Society:

The Committee respectfully report, that during the past year this Society has contributed to the support of the following missionaries, namely: Revs. William McGuire, E. H. Harlow, R. T. Brown, William B. Pendleton, Wm. Friend, F. D. Goodwin, F. M. Baker, E. W. Murray, William M. Steele, John R. Lee, T. H. Smythe, Wm. T. Perkins, J. B. Hurgess, W. F. M. Jacobs; and also John T. Tennant, for services in Accomac, at the request of the Bishop.

Four of these missionaries have since left us, and their parishes are still vacant. But a new missionary station has just been appointed at Ashland, King William and King & Queen. In Richmond, the missionary posts of which are supported exclusively by the churches of the city, some new fields are preparing; and the committee rejoice that they can report to this Convention that steps have been taken to erect an African church, which is placed in charge of the committee until the Convention shall have passed a canon for its organization. This is a measure of the very highest importance and of truly missionary character. It must commend itself to the approval of the whole Church, and the committee trust that it will direct the attention of all to the duty we owe to our colored population, and be followed as soon as practicable in other places.

In reporting what has been done, the committee would express their high appreciation of the unwearied zeal with which the Rt. Rev. the Assistant Bishop of the Diocese devotes himself to the missionary cause within its borders. It is owing to his labors chiefly that the means are found to carry out our enterprises. But the time has come for increased exertions on the part of all; and it is not too much to ask every Rector or Vestry in the Diocese to make this Society one of the beneficiaries of their regular stated collections. The field has grown, and we believe

the people are ready to do all they can to occupy it. What we want is *men* rather than *money*. It is the settled conviction of the committee that the money will be furnished for any missionary enterprise, which the circumstances warrant, and which commends itself to the judgment and the affections of the members of our communion.

It is lamentable to look over our Diocese and see how many parishes are vacant, how many posts unoccupied, whilst the cry is coming up from all sides with increasing earnestness for more ministers and their labors. The needy state of the Diocese, especially in some portions, has directed the attention of the committee to the proposition, which has been made repeatedly, and which was sanctioned and emphatically recommended at the Convention at Fredericksburg (in 1856), of *appointing an Evangelist*, whose duty it shall be to visit the different parishes of the Diocese and hold such services as are calculated to promote religious interest, and especially to preach in its destitute portions, and supply as much as possible the wants of the many friends of our church, who, scattered all over the State, are entirely deprived of those services and ordinances which they so much value; and many of whom are deprived of religious services altogether. The committee are prepared to carry out this resolution of the Convention by the appointment of a suitable Evangelist; and they engage to do so without an undue draft upon the ordinary means of the Society, the necessary funds being supplied by especial efforts and appropriations. The committee pledge themselves to supply at least three-fourths of the expense necessitated by this new enterprise, from new and extraneous sources.

They record their intention of carrying this measure into execution in this report, in the hope that the Convention will sanction it by its approval, and give it increased efficiency by its authority.

All which is respectfully submitted.

*For the Committee,*

CHS. MINNIGERODE.

On motion of Rev. Dr. Andrews, it was

*Resolved*, That the Report of the Diocesan Missionary Society be accepted, and that the recommendation therein contained, as to the appointment of an Evangelist, be approved.

On motion, the Executive Committee of the Diocesan Missionary Society of last year was re-elected.

Rev. Dr. Packard presented and read the Report of the Committee on the State of the Church:

The Committee on the State of the Church feel that there is great



reason to thank God and take courage, as they look back upon the progress of our Church in this Diocese during the past year, as indicated by the number of confirmations reported by the Bishop and Assistant Bishop. The large number confirmed shows that we, too, have been visited by that wave of spiritual influence, which has flowed over the whole land; that, while the ground around has been wet with the dews of heaven, our fleece has not been dry.

We are never to forget that the kingdom of Christ, whether in the individual heart or in the world, is a growing kingdom. St. Paul compares it to a building fitly framed together, and lest we should suppose it finished, adds, "*growing* into a holy temple in the Lord;" ever building up more and more from the chief and living corner stone, by the addition of living stones, and which will never be finished till the last living stone is put in its place with shoutings of grace unto it.

With this view of the Church, we are never to rest satisfied with what we have already attained, nor sit down contented with its past victories, however great. It was the maxim of the greatest general of modern times, that the army which remains in its entrenchments, must be beaten; and so God's hosts must be ever planting new outposts in the territory of the God of this world, and making fresh conquests in his dominions; and in this battle of the Lord of hosts, the ministers of God are to lead the way, and not merely say to the people, "Go on," but "Come on, and follow us."

And while thanking God for the past and present prosperity of the Church in this Diocese, we would indulge no self-complacency, nor compare ourselves with others, as did the Pharisee. How much more might have been done for the spiritual prosperity of the Church among us, had the clergy made mention of their people, as St. Paul did, always in their prayers, and thus overcome that unbelief which goes not out by persuasive arguments of man's wisdom, but by prayer without ceasing; had they borne their people in their various circumstances more upon their hearts, as the High Priest bore upon his breast-plate the names of the twelve tribes of Israel; had they felt in their own souls more the constraining love of Christ, and persuaded their people by this powerful means; had they followed up more impressions made in the pulpit, by pastoral visits, to see where the word had taken effect; and had the people striven together with them in their prayers, that the word of the Lord might be with power to pierce the hardest heart.

There is another view of the church in St. Paul's comparison of it to a temple, of which we need to be constantly reminded. It is not only a growing temple, but one fitly framed, where every part is necessary for the perfection of the building. Every member of the Church, then, "in his vocation and ministry" has his work to do, which cannot

be done by any one else. It is departing from the true idea of the Church, to leave the laity idle and unemployed, and to put upon one man a work which should be distributed among a hundred, and then blame him for not doing a work beyond his strength. No where in the New Testament do we find the laity excused from responsibility and co-operation with the clergy. No where do we find a spiritual caste, a religious order. The same degree of piety is required in the laity as in the clergy. The same rule of self-denial is applied equally to both. Nor have we any fear in our Church of the abuse of lay agency. The whole history of the mother Church of England has shown that it flourished most, and the office of the clergy was most revered, when the laity were most active and influential. We feel, in reference to lay agency, as Moses did, when Joshua proposed to forbid Eldad and Mildad prophesying in the camp; he answered, "would God, that all the Lord's people were prophets, and that the Lord would put his Spirit upon them!" It is not necessary here to specify the various ways in which the laity may co-operate with the clergy, and under their supervision advance the glory of Christ and the welfare of his Church.

In surveying our Diocese, we are struck with the fact, that there are but five clergymen west of the Alleghanies. It is high time that we were doing more for the vast and almost unoccupied field of Western Virginia. We cannot apply elsewhere for aid. The work is ours, and we must do it, if done at all. We cannot here throw off our responsibility by the question, Am I my brother's keeper? They are our brethren, and their interests are ours. We are bound by every obligation to provide for those of our own household. The time is coming when the population of Western must be greater than that of Eastern Virginia, and when it is destined to exert a commanding influence over the region east of the Blue Ridge. Do we, indeed, believe that our Church is the most Apostolic upon earth, and shall we not seek its extension in every way, by planting it in every accessible point? We have lamented this destitution in Western Virginia long enough, for some prompt and efficient action to be now taken. We would suggest, that Missionaries might be supported by our older city Churches; each of whom might undertake the support of a single Missionary. There might be also some traveling Missionaries, who would temporarily minister at points not yet ready for permanent occupation.

There is another topic which is deemed not inappropriate to the purpose of this review of the state of the Church—a topic to which the clerical portion of your committee would hesitate in this public manner to advert, but which is urged on their consideration by their brethren of the laity, as a matter deeply affecting and sure to affect the best interests of the Church in Virginia. The subject referred to is some

better and surer provision for the support of our Clergy. Though men of self-denial, willing to endure privation, and suffer much and long for the honor of their Master and the good of souls, it must not be forgotten that they are men—men of like wants and necessities with those to whom they minister. Food and raiment are as essential to them as to other men; and while they do not covet or expect the ease and abundance with which secular employment rewards those who pursue it, they too must be permitted to provide for their households, and to live above the fear of want and the vexations and anxieties of debt. The amount required for their support will vary with circumstances. We would only remark, that the expense of living has greatly increased within the past few years, while there has been no corresponding increase in the salaries of the Clergy. Your committee will not occupy more of the space allowed for this report, than simply, but with solemn emphasis, to declare that every Parish, which hopes or desires to secure the faithful services of one of God's Ministers, must bring itself to the reasonable and just condition (if it be not mere Missionary ground) of providing him, in good faith and with *honest punctuality* and *regularity*, a decent and competent support. More than this is not asked—this much cannot, in common justice, be denied. Your committee cannot venture upon details, but would earnestly and prayerfully commend the whole subject to the conscientious examination of the laity of the Church, to whom it belongs, and on whom must rest the ultimate responsibility.

But in connection with this topic, and as closely associated with it, they advert with pleasure to the plan, lately devised and now in prosperous operation, for raising a permanent fund for the relief of disabled Clergymen. While adequate support is the just due of the faithful Minister, as long as he is able to do good service, humanity and justice no less demand that, when he is old or stricken down with some lingering disease, or overtaken by some sudden calamity, the Church should be willing and ready to smooth his passage to the grave by some seasonable relief, and not to suffer him to languish out his last days, embittered by poverty. Such is the object of the fund to which we are now alluding. We commend it to the fostering care of our lay brethren in every part of our Diocese, and would call the attention of the Parishes to the annual collection to be taken up, in the month of October, for this object.

In conclusion, your committee, while thanking God for the harmony and brotherly love which have marked all the proceedings of this Convention, would earnestly pray that our Church may continue to be of one heart and of one soul, and that the year, upon which we are now entering, may be distinguished for a larger blessing than we have yet received.

On motion of Col. F. H. Smith, it was

*Resolved*, That the Report of the Committee on the State of the Church be read to every congregation of the Church in this Diocese, and that the Secretary be instructed to have printed 150 copies of the same, and to furnish a copy to each Clergyman in the State for that purpose.

On motion, it was

*Resolved*, That the thanks of this Convention be tendered to the citizens of Norfolk for their generous hospitality to its members.

On motion, it was

*Ordered*, That the Treasurer pay the expenses of the Secretary and Assistant Secretary.

On motion, it was

*Ordered*, That the Treasurer pay fifteen dollars to the door-keeper of this Convention.

On motion, it was

*Ordered*, That the Secretary have printed 2,000 copies of the Journal of the Proceedings of this Convention.

The Convention was then closed with appropriate religious services.

WILLIAM MEADE, *President*.

H. S. KEPPLER, *Secretary*.

JOHN WILDER ATKINSON, *Assistant Sec'y*.

# APPENDIX.

---

## PAROCHIAL REPORTS.

---

### ACCOMAC COUNTY.

*St. James' Church, St. James' Parish.*

Communicants—added, white 1; removed 2; died 1; present number 26. Marriages, white 2. Baptisms, white 3. Contributions—Foreign Missions \$1 30; Contingent expenses \$26 37; Bishop's fund \$21 00. Total \$48 67. Post Office, Accomac C. H.

*Remarks.*—Since June last, at which time the late Rector (Rev. J. C. Tennent) resigned and removed to the Diocese of Kentucky, this church has been vacant. Active efforts are at this time being made to supply the vacancy. Rev. C. Colton, of Hungar's Parish, Northampton county, performed the duties reported above.

THO. R. JOYNES, *Warden.*

---

### ALBEMARLE COUNTY.

*Christ Church, Charlottesville.*

Rev. R. K. MEADE, Rector.

Baptisms—adults, white 9; infants, white 19; total 28. Communicants—added 36; removed 4; died 2; present number, white 142; colored 1. Confirmed—white 51. Marriages, white 7, colored 2; total 9. Funerals, white 5; colored 1, total 6. Sunday Schools, 2; superintendents 2; teachers 25; scholars, white 50, colored 40. No. of families in the Parish 60. Contributions—objects within the Parish, not including regular expenses: Communion alms \$174 77; addition to church building \$5,200. Objects in connection with the Protestant

Episcopal Church, \$1,104 66. Objects not in connection with the Protestant Episcopal Church, \$1,014 34. Post Office, Charlottesville.

*Remarks.*—Lest it should be supposed that some are *confirmed*, who do not also *commune*, it is proper to state that the difference between “communicants added” and those “confirmed” is due to the fact that some from the University and neighboring schools are confirmed who are not enrolled and reported as communicants of this church.

*Grace Church, Walker's Parish.*

Rev. E. BOYDEN, Rector.

Baptisms—infants, white 3. Communicants—added 8; removed 2; suspended 1; present number, white 36. Funerals, white 4, colored 2; total 6. Sunday School, 1; superintendent 1; teachers 10; scholars 40. Number of families in the Parish 20. Contributions—objects in connection with the Protestant Episcopal Church, \$101 21. Objects not in connection with the Protestant Episcopal Church, \$18 31. Post Office, Cobham Depot.

*Remarks.*—An increase of spiritual interest, especially among the young.

*Christ Church, St. Ann's Parish.*

Rev. WILLIAM M. NELSON, Rector.

Baptisms—adults, white 1; infants, white 4; total 5. Communicants—added 12; removed 2; died 1; present number, white 52. Marriages, white 2. Funerals, white 2, colored 1; total 3. Number of families in the Parish 30. Contributions—objects within the Parish, not including regular expenses, \$937 81. Objects in connection with the Protestant Episcopal Church, \$297 54. Objects not in connection with the Protestant Episcopal Church, \$107 33. Total \$1,342 68. Post Office, Scottsville.

*Remarks.*—The Rector of this Parish desires to be truly grateful for the liberality which his Vestry have displayed in the repairs of the church and parsonage, which are now almost completed.

---

ALEXANDRIA, AND FAIRFAX COUNTY.

*Christ Church, Fairfax Parish.*

Rev. CHARLES B. DANA, Rector.

Baptisms—adults, white 6; colored 2; infants, white 14; colored 18; total 40. Communicants—added 26, and 14 from other causes—

total added 40; removed 19; withdrawn 1; died 6; present number, white 147, colored 5; total 152. Confirmed, white 21. Marriages, white 6, colored 1; total 7. Funerals, white 14, colored 1; total 15. Sunday School, 1; superintendent 1; teachers 23; scholars 175. Number of families in the Parish, about 90. Contributions—

Objects within the Parish, not including regular expenses :

For the poor.....	}	421 00
For the Sunday School.....		
And other church purposes.....		

Objects in connection with the Protestant Episcopal Church :

Foreign Missions.....	610	}	880	}	1,200 00
Domestic Missions.....	150				
Diocesan Missions.....	120				
Disabled Clergymen.....	35	}	320		
Feeble churches \$80, Evangelical Knowledge So- ciety, \$20.....	100				
Convention fund \$147, Education Society, and other objects \$38.....	185				

Objects not in connection with the Protestant Episcopal Church :

American Bible Society.....	40	}	110 00
“ Tract Society.....	20		
“ Seaman's Friend's Society.....	30		
“ Colonization Society.....	20		

Total..... \$1,731 00

Post Office, Alexandria.

*Remarks.*—The condition of this Parish, so far as the Rector is able to judge of it, from the general attendance on the services of the church, the number of confirmations and accessions to the communion, from the interest taken in the Sunday School, and the amount of contributions to missions, and other religious and benevolent objects, has never been more prosperous during his ministry than at the present time.

*St. Paul's Church, Alexandria.*

The report presented must necessarily be imperfect, embracing in some particulars but a part of the conventional year, viz :

Baptisms—adults, white 1; infants, white 33, colored 10; total 44. Communicants—added 22; removed 5; died 2; total 172. Confirmed 22. Marriages 7. Funerals 13. Sunday Schools 2; white, superintendents 2; teachers 27; scholars 220; colored, superintendents 2; teachers 12; scholars 160. Total 380. Contributions \$1,190 65.

J. T. JOHNSTON, Late Rector

*Grace Church.*

Rev. D. FRANCIS SPRIGG, Rector.

Baptisms—adults, white 1; infants, white 22; total 23. Communicants—added 5 (2 from other parishes); removed 3; present number, white 38. Marriages, white 2, colored 1; total 3. Funerals, white 25. Sunday School, 1; superintendent 1; teachers 17; scholars 130. Number of families in the Parish, about 50. Contributions—objects within the parish, not including regular expenses, \$24 10. Objects in connection with the Protestant Episcopal Church, \$168 84. Objects not in connection with the Protestant Episcopal Church, \$25. Total \$217 94. Post Office, Alexandria.

*Remarks*—We are engaged in paying off the debt of our church, which is the cause why more is not given to other objects. We are thankful to the many kind friends who have aided us, and hope it will not be long before our debt will be paid and we shall be ready to begin work on the upper portion of the church.

---

## AMELIA COUNTY.

*Grub Hill Church, Raleigh Parish.*

Rev. P. F. BERKELEY, Rector.

Baptisms—infants, white 3. Communicants—removed 1; died 1; present number, white 35. Funerals, white 3; colored 6; total 9. Number of families in the Parish 16. Contributions—objects in connection with the Protestant Episcopal Church: Missions \$54 50. Post Office, Winterham, Amelia county.

*Remarks*.—In reference to a circular letter received by the Rector, but mislaid, he would report that from the year 1835 to the present time he has been preaching to the servants on different farms in his Parishes, more or less regularly as circumstances allowed. Some have been baptized in infancy, a very few have become communicants of the Episcopal Church, but that now more is being felt and done in regard to their religious instruction than at any previous time; and he is persuaded that much more favorable results would be seen after a time, if the servants of our households were brought under the instruction, and as a general thing exclusively under the instruction of the church to which *their masters are attached.*



## AMHERST COUNTY.

*Lexington Parish, Ascension, St. Mark's, St. Matthew's and St. Luke's Churches.*

Baptisms—adults, white 4; infants, white 7; total 11. Communicants—added, white 14; removed 10; withdrawn 4; died 2; suspended 2; total number at present 111. Confirmed 13. Marriages, white 2, colored 1; total 3. Funerals, white 3. Sunday School, 1; teachers 7; scholars 32. Number of Episcopal families 64. Contributions—objects within the parish, not including regular expenses: Communion alms \$45 16; Sunday School books \$27 75; to circulate tracts \$3 50; to distribute prayer books \$9 50. Objects in connection with the Protestant Episcopal Church: Domestic Missions \$8; Sunday School collection for Foreign Missions \$1 98; Disabled Clergymen \$4 45; Contingent Fund \$80. Total \$180 34. Post Office, Amherst C. H.

*Remarks.*—Since the first Sunday in December last this parish has been without a minister, in consequence of Rev. John D. Powell having accepted a call to Powhatan county. Since then I have officiated as lay reader in Ascension Church, at Amherst C. H., three Sundays in each month. We are very desirous of securing the services of a minister as speedily as possible. Three of the churches in the Parish have been without services of any kind since December. The sum of \$17 for Sunday School books was omitted in last report to Convention.

W. J. GREENE,  
*Register of Vestry.*

## AUGUSTA COUNTY.

*Trinity Church, Augusta Parish.*

Rev. J. A. LATANE, Rector.

Baptisms—adults, white 4; infants, white 11, colored 4; total 19. Communicants—added 18; removed 8; died 4; present number, white 109, colored 4. Confirmed—white 18. Marriages, white 6. Funerals—white 11, colored 5; total 16. Sunday School, 1, superintendent 1, teachers 16, scholars 70. Number of families in the parish 75. Contributions—objects within the Parish, not including regular expenses: Church improvements, &c., \$200; charity \$180. Objects in connection with the Protestant Episcopal Church: Foreign Missions \$154 90;

Missionary Association for West \$60; Domestic Missions (Dom. Com.), \$24 25; Fund for Disabled Clergymen \$30. Objects not in connection with the Protestant Episcopal Church: Bible Society \$118; American Tract Society \$50. Total \$437 15. Post Office, Staunton, Va.

*Boyden Chapel.*

Rev. J. C. WHEAT, Rector.

Baptisms—infants, white 1. Communicants—added 2; removed 1; present number, white 8, colored 1; total 9. Confirmed—white 2. Funerals, white (but not connected with the chapel), 3. Number of families in the Parish 4. Contributions—objects in connection with the P. E. Church, \$5. Post Office, Staunton.

*Remarks.*—Since last Convention services have been held statedly at the Chapel, and in the afternoons at a school-house two miles from Staunton.

BEDFORD COUNTY.

*St. Thomas' Church, West Russel Parish.*

Rev. NELSON SALE, Rector.

Baptisms—infants, white 4. Communicants—removed 1; present number, white 15. Funerals, white 3. Contributions—objects in connection with the Protestant Episcopal Church, \$20. Post Office, Big Island, Bedford county.

*St. John's Church, Heber Parish.*

Rev. NELSON SALE, Rector.—J. A. WHARTON, officiating.

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—added 9; removed 3; died 2; present number 55. Confirmed, white 9. Marriages, colored 5. Funerals, white 3. Sunday Schools 2; superintendent 1; teachers 10; scholars 50. Number of families in the Parish about 25. Contributions—objects within the Parish, not including regular expenses, \$100; objects in connection with the Protestant Episcopal Church, \$100. Post Office, Big Island, Bedford county.

*Trinity Church, Russel Parish.*

Rev. WM. H. PENDLETON, Rector.

Baptisms—adults, white 1; infants, white 2; total 3. Communicants—added 4; removed 3; present number, white 28. Confirmed, white 2.

Funerals, white 1. Contributions—objects in connection with Protestant Episcopal Church, \$50 40. Post Office, Forest Depot, Bedford county.

*Remarks.*—The Rector has but just taken charge of this Parish, the last of March, and therefore is not able to make a full report of its condition.

*St. Stephen's Church, Hamner Parish.*

REV. WM. H. PENDLETON, Rector.

Baptisms—adults, white 2; infants, white 2; total 3. Communicants—added 7; removed 3; present number, white 39. Confirmed, white 4. Marriages, white 2. Funerals, white 3. Number of families in the Parish 15. Contributions—objects in connection with the Protestant Episcopal Church, \$97 39. Post Office, Forest Depot, Bedford county.

*Remarks.*—The present Rector took charge of the Parish 1st of January, and therefore a number of the official acts reported were performed by his predecessor. He believes this to be a correct report. The Parish has just bought a parsonage at a cost of \$2,000, which may account for the contributions to other objects not being as large as usual.

---

BERKELEY COUNTY.

*Trinity Church, Norborne Parish.*

REV. RICHARD T. DAVIS, Rector.

Baptisms—infants, white 8; colored 1; total 9. Communicants—removed 4; dismissed 2; present number, white 52. Confirmed, white 8. Marriages, white 8, colored 1; total 9. Funerals, white 8. Sunday Schools—superintendent 1; teachers 8; scholars 40. Number of families in the Parish, 36. Contributions—objects in Parish not including regular expenses: Communion alms, \$14 08; for Lecture room \$102. Objects in connection with Protestant Episcopal Church: Foreign Missions, \$46 86; Educational Society, \$24 11. Objects not in connection with Protestant Episcopal Church: Tract Society, \$22; Bible Society, \$25 00. Post Office, Martinsburg, Berkeley county.

---

*Mt. Zion Church, Norborne Parish.*

Rev. RICHARD T. DAVIS, Rector.

Baptism—infants, white 5. Communicants—removed 1; suspended 1; present number 77. Confirmed, white 11. Married, white 1. Funerals, white 3. Sunday School—superintendent 1; teachers 8; scholars 47. Number of families 44. Contributions—objects within the Parish, not including regular expenses: Sunday School library, \$15; Communion alms, \$11 36. Objects in connexion with Protestant Episcopal Church: Domestic Missions, \$2 50; Foreign Missions, \$26 38; Educational Society, \$10. Post Office, Martinsburg, Berkeley county.

---

## BOTETOURT COUNTY.

*St. Mark's Church, Botetourt Parish.*

Rev. T. M. AMBLER, Rector.

Baptisms—infants, white 2. Communicants—removed 5; withdrawn 1; present number, white 46, colored 1; total 47. Confirmed, white 1. Funerals, white 1. Sunday School—superintendent 1; teachers 6; scholars 30. Number of families in the Parish, 20. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$23; Domestic Missions, \$23. Post Office, Pattonsburg, Botetourt county.

---

*Trinity Church, Woodville Parish.*

Rev. T. M. AMBLER, Rector.

Baptisms—infants, white 7. Communicants—removed 12; died 1; present number, white 29. Confirmed, white 1, colored 1; total 2. Marriages, white 2; colored 2, total 4. Funerals, white 2, colored 2; total 4. Sunday School 1; superintendent 1; teachers 8; scholars 40; Number of families in the Parish 15. Contributions—objects in connection with the Protestant Episcopal Church: Foreign Missions, \$35; Domestic Missions, \$20; Fund for Disabled Ministers, \$15. Post Office, Pattonsburg, Botetourt county.

---

## BRUNSWICK COUNTY.

*St. Andrew's and Trinity Churches, and Wilkins' Chapel, St. Andrew's Parish.*

Baptisms—adults, white 6, colored 2; infants, white 7, colored 13; total 28. Communicants—removed 2; died 1; present number, white 51, colored 45. Confirmed, white 8, colored 13; total 21. Marriages, white 2, colored 1; total 3. Funerals, white 5, colored 3; total 8. Number of families in Parish 45. Contributions—objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$37 90; Education Society, \$174 70; Convention fund, \$51; total \$263 60. Post Office, Lawrenceville, Brunswick county.

*Remarks.*—We find a record of the baptism of *nine colored infants* in Bath Parish, Dinwiddie, by our late Rector. The Parish is at present vacant.

E. A. MORRISON, *Warden.*

## BUCKINGHAM COUNTY.

*St. Peter's Church, Tillotson Parish.*

Rev. W. C. MEREDITH, Rector.

Baptisms—adults, white 1; infants, white 2; total 3. Communicants—added 10; died 2; present number, white 41, colored 2. Confirmed, white 6. Marriages, white 1, colored 3; total 4. Funerals, white 2, colored 3; total 5. Sunday School 1; superintendent 1; teachers 6; scholars 20. Number of families in the Parish 18. Contributions—objects within the Parish, not including regular expenses; For church repairs, \$20; alms to the poor, \$15. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$40; Foreign Missions, \$15; Domestic Missions, \$10; Contingent Fund, \$41. total \$141. Post Office, Curdsville, Buckingham county.

## CAMPBELL COUNTY.

*Moore Parish.*

Rev. W. E. WEBB, Officiating.

Baptisms—children, white 3. Confirmed 2. Communicants—last reported 29; added 9; removed 1; present number, white 34, colored 1;

total 35. Marriages, white 4, colored 2; total 6. Funerals, white 3. Sunday School 1; scholars 30; teachers 6.

*Remarks.*—In consequence of the very unfavorable weather during the visit of our Bishop, some of the candidates for confirmation were unable to be present. There are, consequently, five or six persons who hope to be confirmed at the next visitation. In the month of January last, I resigned the charge of Moore Parish, and expect, during the ensuing year, to hold semi-monthly services in our church, at the Court-house, as heretofore, and monthly services at the village of Brook Neal, on Staunton River, and at the county seat of Appomattox.

---

## CAROLINE COUNTY.

*St. Margaret's Church, St. Margaret's Parish.*

Rev. D. M. WHARTON, Rector.

Communicants—suspended 1; present number, white 25. Funerals, colored 1. Number of families in the Parish 9. Contributions—objects within the Parish, not including regular expenses, \$24.

*St. Peter's Church, Port Royal.*

Rev. WM. FRIEND, Rector.

Baptisms—infants, white 3, colored 1; total 4. Communicants—added 4; removed 1; present number, white 39, colored 1. Confirmed, white 1, colored 1; total 2. Marriages, white 2. Funerals, white 1, colored 1; total 2. Number of families in the Parish 22. Contributions—objects in connection with the Protestant Episcopal Church, \$150. Post Office, Port Royal.

*Grace Church, St. Mary's Parish.*

Rev. WM. FRIEND, Rector.

Baptisms—adults, white 2; infants, white 6; total 8. Communicants—added 4; removed 1; present number, white 28. Confirmed, white 3. Number of families in the Parish 15. Contributions—objects within the Parish, not including regular expenses, \$862 50. Objects in connection with the Protestant Episcopal Church, \$58. Post Office, Port Royal.

*Trinity Church, Bowling Green.*

Rev. WM. FRIEND, Rector.

Communicants—added 3; total 8. Post Office, Port Royal.

*Remarks.*—This is, strictly speaking, a Missionary Church. At present, it has to make its headway against an opposing current. The congregation is large and increasing; but it is made up chiefly of those who are not Episcopalians. There is, however, a fair prospect of building up ultimately a self-sustaining church.

---

## CHARLES CITY COUNTY.

*Massico and Westover Churches, Westover Parish.*

Rev. ANDERSON WADE, Rector.

Baptisms—adults, white 1; infants, white 2, colored 2; total 5. Communicants—added 7; removed 7; died 2; present number, white 52. Marriages, white 1, colored 3; total 4. Funerals, white 7, colored 5; total 12. Number of families in the Parish about 50. Contributions—objects within the Parish, not including regular expenses, \$373 74. Objects in connection with the Protestant Episcopal Church, \$149 14. Objects not in connection with the Protestant Episcopal Church, \$5. Post Office, Charles City C. H.

---

## CHARLOTTE COUNTY.

*Roanoke Church, Cornwall Parish.*

Rev. L. B. WHARTON, Rector.

Baptisms—infants, white 1. Communicants—added 2; died 1; present number, white 14. Confirmed, white 1. Number of families in the Parish 8. Contributions—objects in connection with the Protestant Episcopal Church: Contingent Fund, \$14; Foreign Missions, \$10; Diocesan Missions, \$2 50; Domestic Missions, \$5; Missions, \$15; Fund for Disabled Clergymen, \$5. Objects not in connection with the Protestant Episcopal Church: Bible Society, \$5. Post Office, Drake's Branch Depot.

---

## CHESTERFIELD AND POWHATAN COUNTIES.

*Trinity Church, Dale Parish, Chesterfield.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 1; infants, white 2; total 3. Communicants—~~added~~ added 2; present number, 26. Marriages, white 1. Funerals, white ~~5~~, colored 7; total 10. Contributions for objects connected with the Protestant Episcopal Church, \$113. Post Office, Winterpock, Chesterfield.

*Manikintown Church, King William Parish, Powhatan.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 1; infants, white 4; total 5. Communicants—~~added~~ added 1; removed 2; present number 11. Marriages, colored 2. Funerals, white 2, colored 2; total 4. Contributions.—(See report from Dale Parish.) Post Office, Winterpock, Chesterfield.

## CLARKE COUNTY.

*Christ Church, Frederick Parish.*

Rev. Jos. R. JONES, Rector.

Baptisms—infants, white 1, colored 3; total 4. Communicants—added 1; died 2; present number, white 75, colored 2. Marriages, white 1. Funerals, white 2, colored 1; total 3. Sunday School 1, superintendent 1; teachers 12; scholars 65. Number of families in the Parish 32. Contributions—objects within the Parish, not including regular expenses: Contingent Fund, \$65; Sunday School, \$11 76; Communion alms, \$40 41; total \$117 17. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$70; Evangelical Knowledge Society, \$20; total, \$90. Objects not in connection with the Protestant Episcopal Church: Bible Society, \$223 83; American Tract Society, \$68; American Sunday School Union, \$100; Colonization Society, \$32 07; total, \$423 90. Whole amount, \$631 07. Post Office, Millwood.

*Remarks.*—The present Rector took charge of this Parish in September last.



*Grace Church, Clarke Parish.*

Rev. HENDERSON SUTER, Rector.

Baptisms—adults, white 5; infants, white 7; total 12. Communicants—removed 3; suspended 1; died 1; present number, white 107, colored 5; total 112. Confirmed, white 12. Marriages, white 5, colored 2; total 7. Funerals, white 5, colored 2; total 7. Sunday Schools 2, superintendents 2, teachers 15, scholars 100. Number of families in the Parish 61. Contributions—objects within the Parish, not including regular expenses, \$143 19; objects in connection with the Protestant Episcopal Church, \$94 58; objects not in connection with the Protestant Episcopal Church, \$58 46; total \$296 23. Post Office, Berryville.

## CULPEPER COUNTY.

*St. Stephen's Church, St. Mark's Parish.*

Rev. JOHN COLE, Rector.

Baptisms—adults, white 1; infants, white 4; total 5. Communicants—added 8; removed 7; present number, white 47. Marriages, white 4, colored 1; total 5. Funerals, white 8. Sunday School 1, superintendent 1, teachers 10, scholars 50. Contributions—objects not in connection with the Protestant Episcopal Church, about \$100; Missions, Tract Society, Bible Society, about \$75. Post Office, Culpeper C. H.

*St. Paul's Church, St. Mark's Parish.*

Rev. JOHN COLE, Rector.

Baptisms—adults, white 2; infants, white 1; total 3. Communicants—added 7; removed 3; present number, white 25. Marriages, white 1. Sunday School 1, superintendent 1, teachers 4, scholars about 20. Contributions—total \$50 37. Post Office, Culpeper C. H.

*St. James Church, St. Mark's Parish.*

Rev. JOHN COLE, Rector.

Baptisms—infants, white 5, colored 1; total 6. Communicants—added 4; removed 4; died 1; present number, white 25. Marriages, white 1. Funerals, white 9, colored 1; total 10. Contributions—objects within the Parish, not including regular expenses: Missions,

Educational Society and Bible Society, about \$100. Post Office, Calpeper C. H.

*Remarks.*—After a Pastorship of near nineteen years, the Rector of this church has just resigned his charge, in hopes that the change may prove to be an advantage, not only to the relinquished church, but to the two churches which he still holds. It is purposed to extend the field of labor of the future Ministers of St. James' Church to the neighboring county of Fauquier, by erecting a church there, near enough to give to each every alternate Sunday, and thus to furnish regular services, for each Sunday in the month, to most of the members of each congregation. This we cannot but hope, with the blessing of God, will prove to be a great enlargement of spiritual privileges to all who are disposed to avail themselves of the proffered advantages. My prayer is, that God may more than realize to my late flock all that is hoped for in the way of good to them and the community.

## CUMBERLAND COUNTY.

*St. James Church, Leighton Parish.*

Rev. J. D. POWELL, Rector.

Baptisms—adults, white 1; infants, white 4; colored 3; total 8. Communicants—withdrawn 1; added 2; removed 1; present number, white 16. Confirmed, white 1. Funerals, white 1. Number of families in the Parish 10. Contributions—objects within the Parish, not including regular expenses: Communion alms, \$11 70; for painting church, &c., about \$200. Objects in connection with the Protestant Episcopal Church: Education Society, \$15; Foreign Missions, \$20; Domestic Missions, \$10; Disabled Clergymen, \$10; Contingent Fund for 1857–8, \$16; Contingent Fund for 1858–9, \$16; General, \$3. Total, \$301 70. Post Office, Jefferson, Powhatan.

*Remarks.*—I took charge of this Parish, in connection with Emmanuel Church, Powhatan county, the third Sunday in December; but embrace in my report the statistics of the Parish since the Convention in 1857. The ladies are actively engaged in works of benevolence, and have assisted in the expense of fitting up the Parsonage in Powhatan.

*Grace Church, Lyttleton Parish.*

Rev. W. C. MEREDITH, Rector.

Baptisms—adults, white 2. Communicants—added 3; present number, white 22. Confirmed, white 1. Funerals, colored 5. Sunday

School 1, superintendent 1, teachers 6, scholars 20. Number of families in the Parish 9. Contributions—objects within the Parish, not including regular expenses, \$104 50. Objects in connection with the Protestant Episcopal Church: Contingent Fund, \$22; Diocesan Missions, \$31. Total \$157 50. Post Office, Curdsville, Buckingham.

---

## DINWIDDIE COUNTY.

*Sapony and Calvary Churches, Bath Parish.*

Rev. W. H. GALUSHA, Rector.

Baptisms—infants, white 1, colored 35; total 36. Communicants—added 4; removed 1; present number, white 32. Confirmed, white 2. Funerals, white 2, colored 1; total 3. Number of families in the Parish 20. Contributions—objects within the Parish, not including regular expenses: Communion alms, \$7 60. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$29 61; Bishop's Fund, \$25; Education Society of Theological Seminary of Virginia, \$20 12. Domestic Missions, \$2 25. Post Office, Sutherland's, Dinwiddie.

---

## ELIZABETH CITY COUNTY.

*St. John's Church, Hampton Parish.*

Communicants—died 2; present number, white 53. Confirmed, white 7. Funerals, white 2. Sunday School 1, superintendent 1, teachers 8, scholars 40. Contributions—objects in connection with the Protestant Episcopal Church: Missions, \$10. Post Office, Hampton.

*Remarks.*—Notwithstanding the most earnest and active exertions, this Parish has been ten months without a Rector.

*Centurion Church, Elizabeth City Parish.*

Rev. MARK L. CHEVERS, Rector.

Baptisms—adults, white 2; infants, white 8; total 10. Communicants—added 8; removed 4; present number, white 21. Confirmed, white 2. Marriages, white 3, colored 2; total 5. Funerals, white 4. Sunday School 1, superintendent 1, teachers 4, scholars 36. Contributions—objects within the Parish, not including regular expenses: For building the Church, \$1,879 54. Objects in connection with the

Protestant Episcopal Church: Domestic Missions, \$20; Foreign Missions, \$21; total \$41. Post Office, Old Point.

*Remarks.*—It is with great pleasure I report, that \$1,494, for the building of our church edifice, was generously advanced by Lieut. J. McAllister, of the U. S. Army. I still continue holding service on Sunday evenings to the colored people, and am much encouraged in my labors for their spiritual improvement.

---

### ESSEX COUNTY.

*Vawter's Church, St. Anne's Parish.*

Rev. E. B. McGUIRE, Rector.

Baptisms—infants, white 2. Communicants—added 1; removed 1; present number, white 26, colored 1. Confirmed, white 3. Marriages, white 2. Funerals, white 1, colored 1; total 2. Number of families in the Parish 17. Contributions—objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$229 90; Disabled Clergymen, \$260; Education Society, \$251; Foreign Missions, \$100; Episcopal Association for the West, Philadelphia, \$100; Evangelical Knowledge Society, \$100; Contingent Fund, \$26; Communion alms, \$18 73; total \$1,075 63. Post Office, Loretto.

---

### FAIRFAX COUNTY.

*Falls Church, Fairfax Parish.*

Rev. R. T. BROWN, Rector.

Baptisms—adults, white 4; infants, white 1, colored 5; total 10. Communicants—added 2; removed 4; present number, white 22. Confirmed, white 1. Marriages, white 1. Funerals, white 1. Post Office, Fairfax C. H.

*Zion Church, Truro Parish.*

Rev. R. T. BROWN, Rector.

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—removed 3; present number, white 15. Marriages, white 5, colored 1; total 6. Funerals, white 1. Sunday School—superintendent 1, teacher 5. Post Office, Fairfax C. H.

*St. John's Church, Truro Parish.*

Rev. R. T. BROWN, Rector.

Baptisms—infants, white 1. Communicants—present number, white 10. Post Office, Fairfax C. H.

---

## FAUQUIER COUNTY.

*Leeds Church, Leeds Parish.*

Rev. THOMAS DUNCAN, Rector.

Baptisms—infants, white 4. Communicants—added 2; removed 2; present number, white 33. Funerals, white 2. Sunday Schools 3, superintendents 3, teachers 15, scholars 90. Number of families in the Parish 13. Contributions—Objects within the Parish, not including regular expenses: To a mission established in a destitute neighborhood, \$280. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$40; Domestic Missions, \$33; Diocesan Missions, \$34 50; Evangelical Knowledge Society, \$25; Front Royal Church, \$20; Disabled Clergy, \$33. Objects not in connection with the Protestant Episcopal Church: Bible Society, \$8; Tract Society, \$11; Sunday School Union, \$5. Total \$489 50. Post Office, Markham Station.

*St. James' Church, Hamilton Parish.*

Rev. SIEVERS BARTEN, Rector.

Baptisms—adults, colored 2; infants, white 1; total 3. Communicants—died 2; present number, white 80, colored 4; total 84. Confirmed—white 4, colored 1; total 5. Marriages, white 1, colored 1; total 2. Funerals, white 3, colored 1; total 4. Sunday Schools 2, teachers 18, scholars, white 58, colored 80; total 138. Number of families in the Parish 65. Contributions—Objects within the Parish, not including regular expenses: For Sunday School, \$27 38; Communion alms, \$116 19. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$20; Contingent Fund, \$80. Objects not in connection with the Protestant Episcopal Church: Mission School in Free State, \$50. Total \$293 57. Post Office, Warrenton.

*Remarks.*—The present Rector took charge of this Parish in January last. The Parish was without a Rector for eight months, the greater part of which the congregation was without regular church services.

The services for the colored people in this Parish are twice a month Sunday preaching, twice Sunday School, and twice on Saturday evenings prayer meeting.

*Trinity Church, Meade Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white 2. Communicants—added 6; removed 3; present number, white 23. Confirmed—white 3. Marriages, white 1. Funerals, white 4. Number of families, 11. Contributions—Objects in connection with the Protestant Episcopal Church: Disabled Clergy Fund, \$10; Domestic Missions, \$13; Foreign Missions, \$10; Communion alms, \$17; Contingent Fund, \$23. Total \$63. Post Office, Middleburg, Loudoun county.

*Grace and Emmanuel Churches, Piedmont Parish.*

Rev. C. H. SHEILD, Rector.

Baptisms—infants, white 6. Communicants—added 9; removed 2; present number 40. Marriages, white 1. Funerals, white 1, colored 2; total 3. Sunday Schools, 2, superintendents 2, teachers 14, scholars 66. Contributions—Objects within Parish, not including regular expenses: For building a church, \$1600. Objects in connection with the Protestant E. Church: Missions, \$84 11. Post Office, Piedmont Station.

*St. Stephen's Church, Cedar Run Parish.*

This Parish has been vacant since the resignation of the Rev. Mr. Wall in 185—. In September last (1858), the services of Mr. Wilbur F. Paddock, a student in the Theological Seminary, were secured as lay reader. Since that time services have been held twice a month. There have been no baptisms during the year. One collection of \$12 50 has been taken up and applied to Foreign Missions. The number of communicants at present is about fifteen. The congregation has increased considerably lately by the accession of several Episcopal families, who have settled in the neighborhood.

R. W. DOWNMAN, *Lay Delegate.*

FLUVANNA COUNTY.

*St. John's Church, Rivanna Parish.*

Rev. RICHARD R. MASON, Rector.

Baptisms—infants, white 4. Communicants—present number, white 15. Sunday School 1, superintendent 1, teachers 7, scholars 30. Con-

tributions—Objects within the Parish, not including regular expenses: Sunday School library, \$18; Alms, \$29 50. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$35; Foreign Missions, \$30 75. Post Office, Columbia.

*Congregation at Corinth, Fluvanna County.*

Rev. R. R. MASON, Rector.

Communicants, 2. Contributions: To Foreign Missions, \$20; Evangelical Knowledge Society, \$7.

FREDERICK COUNTY.

*Christ Church, Frederick Parish.*

Rev. C. WALKER, Rector.

Baptisms—infants, white 10. Communicants—added 12; removed 14; suspended 1; present number, white 145, colored 5; total 150. Confirmed, white 6. Marriages, white 6. Funerals, white 4. Sunday School 1, superintendents 2, teachers 27, scholars 130. Number of families in the Parish 70. Contributions—Objects within the Parish, not including regular expenses, \$95. Objects in connection with the Protestant Episcopal Church, \$35. Objects not in connection with the Protestant Episcopal Church, \$100. Post Office, Winchester.

GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

Rev. CHAS. MANN, Rector.

Communicants—added 5; died 1; present number, white 52. Confirmed, white 1. Marriages, white 1. Funerals, white 3. Number of families in the Parish about 40. Contributions—Objects within the Parish, not including regular expenses, whole amount about \$900. Objects in connection with the Protestant Episcopal Church, about \$150. Post Office, Gloucester C. H.

## GOOCHLAND COUNTY.

*St. Paul's Church, St. James' Northam Parish.*

Rev. R. JOPE, Rector.

Communicants—white 18. Marriages, colored 1. Post Office, Loch Lomond, Goochland county.

*Remarks.*—This Parish having been without a Minister nearly two years, and having made several unsuccessful efforts to secure one, the people were much dispirited when I came amongst them. I entered upon my duties on the 1st of January, and have been greatly encouraged by the kindness of my parishioners, and by their evident interest in the church's welfare. The spirit of the people begins to revive.

*Trinity Church, Goochland.*

In addition to my labors in St. Paul's, I have officiated once a month in Trinity Church; but as the weather has hitherto interfered with my pastoral visiting in that section, I am unable to present a full report.

## GREENESVILLE COUNTY.

*Christ and Grace Churches, Mcherrin Parish.*

Baptisms—adults, white 3; infants, white 7, colored 5; total 15. Communicants—removed 4; suspended 1; died 1; present number, white 29, colored 54. Confirmed, white 5, colored 15; total 20. Funerals, white 3, colored 7; total 10. Contributions—Objects within the Parish, not including regular expenses, \$36 60. Objects in connection with the Protestant Episcopal Church, \$29. Total, \$65 60. Post Office, Poplar Mount, Greenesville county.

JOHN COLE, Senior Warden.

## HALIFAX COUNTY.

*Christ Church, Roanoke Parish.*

Rev. JOHN T. CLARK, Rector.

Baptisms—adults, colored 2. Communicants—added, colored 2; present number, white 17, colored 11. Confirmed, white 1, colored 3; total 4. Marriages, colored 1. Contributions—Objects in connection with the Protestant Episcopal Church, \$150. Objects not in connection



with the Protestant Episcopal Church, \$20. Post Office, Talcott, Charlotte county.

*St. John's Church, Antrim Parish.*

Rev. WM. C. BUTLER, Rector.

Baptisms—adults, white 1; infants, white 3; total 4. Communicants—added and moved into parish 16; removed 3; died 1; present number, white 101, colored 15. Confirmed, white 11. Marriages, white 5. Funerals, white 7. Sunday School—superintendent 1, teachers 8, scholars 40. Number of families in the Parish 42. Contributions—Objects in connection with the Protestant Episcopal Church: Disabled Clergymen Fund, \$62; Virginia Theological Seminary, \$60; Education Society, \$269 93; Contingent Fund of Convention, \$101; Diocesan Missionary Society, \$155 75; Foreign Missions, \$196; Domestic Missions, \$14; Evangelical Knowledge Society, \$25. Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$132; Virginia Colonization Society, \$139; American Sunday School Union, \$10; American Tract Society, \$15; for Conversion of the Jews, \$33. Total, \$1,212 68. Post Office, Halifax C. H.

*Remarks.*—The subscriber was constrained, by bodily infirmities, to retire from the Rectorship of this Parish on last Easter Monday; and the Rev. William C. Butler, having been previously elected Associate Rector, and since entered upon the discharge of the duties of this charge, he is now sole Rector of this Parish.

J. GRAMMER, *late Rector.*

*Trinity Church.*

Rev. L. B. WHARTON, Rector.

Communicants—added 2; present number, white 6, colored 1. Confirmed, white 2. Number of families in the Parish 4. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$5; Education Society, \$3; Contingent Fund, \$6. Post Office, Drake's Branch Depot, Charlotte county.

HANOVER COUNTY.

*St. Paul's Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Communicants—added 1; removed 1; present number, white 10. Funerals, white 2. Number of families in the Parish 6. Contribu-

tions—Objects in connection with the Protestant Episcopal Church, \$80 11. Post Office, Old Church, Hanover county.

*Remarks.*—The Minister holds religious services with the colored people once in two weeks, either at the church, or on the farms of their owners. He is cheered by the numbers who attend, and the interest they evince.

*Immanuel Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white 4, colored 5; total 9. Communicants—removed 1; present number, white 23. Marriages, white 1. Funerals, white 2, colored 3; total 5. Sunday School 1, teachers 5, scholars 20. Number of families in the Parish 12. Contributions—Objects in connection with the Protestant Episcopal Church, \$64 01. Post Office, Old Church, Hanover county.

*Remarks.*—The colored people are separately ministered to once a fortnight. The congregations are very large. The Minister is encouraged in this part of his work. At present, there is much religious interest among them. Two are candidates for baptism.

*Fork and Trinity Churches, St. Martin's Parish.*

Rev. H. STRINGFELLOW, Rector.

Communicants—present number, white 67. Confirmed, white 12. Post Office, Verdon, Hanover county.

*Remarks* —I am directed by my father to say, that owing to his indisposition, his parochial report must necessarily be imperfect. He is happy to report, in answer to the letter received from the Committee appointed, by the last Convention, to take into consideration the spiritual condition of the Colored Population, that the sum of five hundred dollars (\$500) has been subscribed towards the erection of a chapel to be under the exclusive control of the Vestry of the Parish.

HORACE STRINGFELLOW, Jr.

HENRICO COUNTY.

*Christ Church, Henrico Parish.*

Rev. RICHARD H. WILMER, Rector.

Baptisms—infants, white 1. Communicants—added 3; present number, white 18. Confirmed, white 3. Marriages, white 1. Funerals,

white 2. Sunday School 1, superintendent 1, teachers 7, scholars 45. Number of families in the Parish 12. Post Office, Richmond.

*Remarks.*—The present Rector has had charge of this church for a few months only. He found fifteen communicants in connection with the church, and three have been added. A flourishing Sunday School has been established.

---

## HENRY COUNTY.

*Christ Church, Patrick Parish.*

Rev. JOHN R. LEE, Rector.

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—added 3; removed 4; died 1; present number, white 14. Marriages, white 3. Funerals, white 2. Number of families in the Parish 13. Contributions—Objects within the Parish, not including regular expenses, \$5. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$20; Domestic Missions, \$20. Post Office, Martinsville, Henry county.

---

## ISLE OF WIGHT COUNTY.

*Christ Church, Newport Parish.*

Rev. P. G. ROBERT, Rector.

Baptisms—adults, white 6; infants, white 3, colored 6; total 15. Communicants—removed 9; died 1; present number, white 46, colored 4. Marriages, colored 1. Funerals, white 5, colored 1; total 6. Sunday School—superintendent 1, teachers 12, scholars 40. Number of families in the Parish 26. Contributions—Objects within the Parish, not including regular expenses, \$41 11. Objects in connection with the Protestant Episcopal Church, \$114 82. Total, \$155 93. Post Office, Smithfield, Isle of Wight county.

*Remarks.*—The present Rector having assumed charge 1st October, 1858, his report is only from that date.

---

## JAMES CITY COUNTY.

*Bruton Parish, James City County.*

Rev. GEORGE T. WILMER, Rector.

Baptisms—infants, white 2. Communicants—added 9; removed 4; died 1; present number, white 75, colored 2; total 77. Confirmed, white 8. Marriages, white 3, colored 1; total 4. Funerals, white 10, colored 3; total 13. Sunday School 1, superintendent 1, teachers 10, scholars 50. Number of families in the Parish 40. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$65 55; Parish library, \$6 50; Fund of Church repairs, \$64 13; Sunday School, \$5 80. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$20; Domestic Missions, \$15; Foreign Missions, \$15; Disabled Clergymen, \$20. Objects not in connection with the Protestant Episcopal Church: Collected by Agent of the Bible Society, \$47; whole amount contributed, \$258 98. Post Office, Williamsburg.

*Remarks.*—The funerals reported include nine at the E. L. Asylum.

## JEFFERSON COUNTY.

*Zion Church, St. Andrew's Parish.*

Rev. CHAS. E. AMBLER, Rector.

Baptisms—adults, white 1; infants, white 20, colored 6; total 27. Communicants—added 17; removed 9; suspended 1; died 1; present number, white 106, colored 2; total 108. Confirmed—white 6, colored 1; total 7. Marriages, white 3, colored 2; total 5. Funerals, white 7, colored 5; total 12. Sunday Schools 2, Superintendents 2, teachers 24, scholars 140. Contributions—Objects in connection with the Protestant Episcopal Church, \$604 53. Objects not in connection with the Protestant Episcopal Church, \$62. Total \$666 53. Post Office, Charlestown, Jefferson county.

*Trinity Church, St Andrew's Parish.*

Rev. C. W. ANDREWS, Rector.

Baptisms—adults, colored 2; infants, white 5, colored 3; total 10. Communicants—added 13; removed 1; died 1; present number, white

51, colored 4; total 65. Confirmed—white 11, colored 3; total 14. Marriages, white 2, colored 3; total 5. Funerals, white 2. Sunday Schools—superintendent 1, teachers 9, scholars 55. Number of families in the Parish about 40. Contributions—Objects within the Parish, not including regular expenses: For completing new Church, \$850; other objects, about \$100. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$53; Evan. Knowledge Society, \$40; Education Society, \$20. Objects not in connection with the Protestant Episcopal Church: American Tract Society, \$20; American S. S. Union, \$5. Post Office, Shepherdstown.

*Remarks.*—The congregation have this year completed a substantial and beautiful Church, which was begun in 1854. This has absorbed for this year most of the contributions usually applied to other objects.

The Church has never been so prosperous, in the number and zeal of its members, or in its spiritual interests generally. The Rector has a very large colored congregation, to whose use the church building formerly occupied by the white congregation has been formally made over by the Vestry.

## JEFFERSON AND BERKELEY COUNTIES.

### *Norborne Parish.*

Rev. WM. MCGUIRE, Rector.

Baptisms—infants, white 1, colored 5; total 6. Communicants—removed 2; died 2; present number, white 31, colored 3; total 34. Confirmed—colored 1. Marriages, white 1, colored 1; total 2. Funerals, white 3. Number of families in the Parish, 23. Contributions—Objects within the Parish, not including regular expenses, \$19 19. Objects in connection with the Protestant Episcopal Church, \$22 92. Post Office, Middleway, Va.

## KANAWHA COUNTY.

### *St. Luke's Church, Kanawha Parish.*

Rev. THOMPSON L. SMITH, Rector.

Communicants—removed 1; present number, white 23. Confirmed, white 5. Marriages, white 1. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$6 45. Post Office, Kanawha C. H., Virginia.

*St. John's Church, Kanawha Parish.*

Rev. THOMPSON L. SMITH, Rector.

Baptisms—adults, white 1; infants, white 5; total 6. Communicants—removed 2; present number, white 54. Confirmed—white 13. Marriages, white 4, colored 1; total 5. Funerals, white 1. Sunday School 1, superintendent 1, teachers 11, scholars 63. Number of families in the Parish, not ascertained. (See former reports.) Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$73. Objects in connection with the Protestant Episcopal Church: For Diocesan Missions, (paid Bishop Johns,) \$30. Post Office, Kanawha C. H., Virginia.

## KING GEORGE COUNTY.

*St. John's Church, Hanover Parish.*

Communicants—added 1; removed 1; died 2; present number 30. Confirmed, 4. Number of families in the Parish, 17. Contributions—Objects within the Parish, not including regular expenses, \$65; Domestic and Foreign Missions, \$24 92. Total \$89 92.

*St. John's Church, Hanover Parish.*Rev. T. E. LOCKE, *temporary* Rector.

Communicants—added 1; removed 2; died 2; present number, white 30. Confirmed—white 4. Number of families in the Parish 17. Contributions—Objects within the Parish, not including regular expenses, \$65. Objects in connection with the Protestant Episcopal Church: Domestic and Foreign Missions, \$24 92. Post Office, Oak Grove.

*Remarks.*—A new Church, near Port Conway, is now being built.

*St. Paul's Church.*

Rev. K. I. STEWART, Rector.

Baptisms—adults, white 1; infants, white 10; total 11. Communicants—added 12; removed 5; died 1; present number, white 49. Confirmed—white 8. Marriages, white 2, colored 1; total 3. Funerals, white 4, colored 10; total 14. Sunday Schools 2, colored; superintendents 2, teachers 3, scholars 40. Number of families in the Pa-

rish, 25. Contributions—Objects within the Parish, not including regular expenses, \$200. Objects in connection with the Protestant Episcopal Church: Missions, \$250; other objects, \$80. Total \$330. Post Office, Hampstead.

---

### LANCASTER COUNTY.

*White Chapel, Grace, and Christ Churches, Christ Church Parish.*

Rev. EDMUND WITHERS, Rector.

Baptisms—adults, white 2; infants, white 11; total 13. Communicants—added 8; removed 2; present number, white 42. Confirmed—white 4. Marriages, white 7, colored 1; total 8. Funerals, white 4. Contributions—Objects within the Parish, not including regular expenses, \$200. Objects in connection with the Protestant Episcopal Church, \$106. Post Office, Lancaster C. H.

*Remarks.*—Services, which I hold on each fifth Sunday at Heaths-ville, (Northumberland C. H.,) are numerously attended, and afford encouraging prospects in a missionary field. We await for God's blessing.

---

### LEWIS COUNTY.

*St. Paul's Church, St Paul's Parish.*

Rev. THOMAS H. SMYTH, Rector.

Baptisms—adults, white 1; infants, white 23; total 24. Communicants—added, white 4; removed 3; present number, white 30. Marriages, white 3. Funerals, white 2, colored 1; total 3. Sunday School 1, teachers 7, scholars 45. Contributions—Objects within the Parish, not including regular expenses, \$140. Convention fund, \$20. Post Office, Weston, Lewis county.

*Remarks* —There was a class awaiting confirmation in this Parish last November; but the Bishop did not make his proposed visit at that time. During the past year I have preached and administered the Lord's Supper in two other Parishes, (one of them being vacant.) The contribution of \$140, mentioned above, has been expended in laying a pavement around the Church, and painting the same.

## LOUDOUN COUNTY.

*St. James' Church, Shelborne Parish.*

REV. WALTER W. WILLIAMS, Rector.

Baptisms—adults, white 1, colored 1; infants, white 8; total 10. Communicants—added, white 2; removed 3; withdrawn 1; died 1; present number, white 95, colored 3. Confirmed—white 9. Marriages, white 3. Funerals, white 1, colored 2; total 3. Sunday School 1, superintendent 1, teachers 25, scholars 168. Contributions—Objects within the Parish, not including regular expenses, \$818 12. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$161 25; Domestic Missions, \$20; E. K. Society, \$20. Post Office, Leesburg, Va.

*Remarks*—The Rector only entered upon his duties about six weeks since, and is unable to present as full and accurate a report as he could have wished. The continued ill-health of the late beloved Rector several months before his death, deprived the Parish of his valuable labors, and in some degree disarranged its affairs.

*Emmanuel Church, John's Parish.*

REV. O. A. KINSOLVING, Rector.

Baptisms—adults, white 2; infants, white 6, colored 1; total 9. Communicants—added 7; removed 3; present number, white 30. Confirmed, white 1. Marriages, white 4, colored 1; total 5. Funerals, white 3, colored 1; total 4. Sunday School 1, superintendent 1, teachers 8, scholars 40. Number of families in the Parish 17. Contributions—Objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$30; Disabled Clergy fund, \$33; Domestic Missions, \$50; Foreign Missions, \$50; Contingent fund, \$30. Post Office, Middleburg.

## LOUISA COUNTY.

*St. John's Church, Green Spring Parish.*

REV. E. BOYDEN, Rector.

Baptisms—adults, white 1; infants, white 2, colored 4; total 7. Communicants—added 2; removed 1; present number, white 17. Marriages, white 2. Funerals, white 2. Number of families in the Parish 17. Contributions—Objects in connection with the Protestant Episcopal Church, \$107 81. Post Office, Cobham Depot, Albemarle.



## LUNENBURG COUNTY.

*St. John's and St Paul's Churches, Cumberland Parish.*

Rev. HENRY WALL, Rector.

Baptisms—adults, white 2; infants, white 6; total 8. Communicants—added 6; removed 1; died 3; present number, white 39. Confirmed, white 6. Marriages, white 1. Funerals, white 3. Number of families in the Parish, 30. Contributions—Objects within the Parish, not including regular expenses, \$230. Objects in connection with the Protestant Episcopal Church, about \$70. Post Office, Macfarland's.

*Remarks.*—The Rector takes great pleasure in acknowledging the kind and generous attention bestowed by the parishioners upon his family and himself, their wants and comforts having been abundantly provided for.

St. John's Church has been lately painted and otherwise improved, both in appearance and accommodation.

## LYNCHBURG.

*St. Paul's Church.*

Rev. W. H. KINCKLE, Rector.

Baptisms—adults, white 2; infants, white 20, colored 1; total 23. Communicants—added 13; removed 9; died 5; present number, 177. Marriages, white 26. Funerals, white 26. Sunday Schools 2, superintendents and teachers 32, scholars 250. Families in the Parish 100. Contributions—Foreign Missions, \$222 45; Domestic Missions, \$205; Communion alms, \$461; Contingent fund, \$175; Education Society, \$580 80; Collection for Sunday Schools, \$55 10; Fund for Disabled Clergymen, \$73 50; Virginia Bible Society, \$40. Total \$1,812 85. Post Office, Lynchburg.

## MADISON COUNTY.

*Fiedmont and Trinity Churches, Bloomfield Parish.*

Rev. WM. THOMAS LEAVELL, Rector.

Baptisms—adults, white 1; infants, white 3; total 4. Communicants—added 4; died 2; present number, white 18, colored 3; total 21.

Marriages, white 3. Funerals, white 2. Sunday Schools 2—1 Union Sunday School. Number of families in the Parish about 20. Contributions—Objects within the Parish, not including regular expenses: Towards repairing church at Madison C. H. about \$200. Objects in connection with the Protestant Episcopal Church: Education Society, \$30; Diocesan Missions, \$5; Disabled Clergymen Fund, \$5; Diocesan Missions, collected at Piedmont Church, Madison C. H., 1859, \$10. Objects not in connection with the Protestant Episcopal Church: Repairs of churches of other denominations, \$113. Total about \$263. Post Office, Slate Mills, Rappahannock county.

---

### MARSHALL AND MARION COUNTIES.

*Trinity Church, Trinity Parish, Marshall county, and the church at Fairmont, Marion county.*

Rev. WM. F. M. JACOBS, Rector.

Baptisms—adults, white 6; infants, white 2; total 8. Communicants—added 15; removed 1; suspended 1; present number, white 45. Confirmed, white 9. Marriages, white 2. Sunday Schools 2, superintendents 2, teachers 14, scholars 70. Contributions—Objects within the Parish, not including regular expenses, \$374 13. Post Office, Moundsville.

*Remarks.*—A small class for confirmation now awaits the Bishop's visit. The present Rector took charge the latter part of last September.

---

### MECKLENBURG COUNTY.

*St. Luke's, St. Timothy's and Old Churches, St. Luke's Parish.*

Baptisms—infants, white 1. Communicants—added 6; removed 2; present number, white 27, colored 1. Confirmed, white 6. Funerals, white 1, colored 1; total 2. Number of families in the Parish 17. Contributions—Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$3; Domestic Missions, \$3; Foreign Missions, \$3; Education Fund, \$5; Evangelical Knowledge Society, \$1. Post Office, Boynton, Mecklenburg county.

*Remarks.*—St. Luke's Parish is still without a Minister, but not entirely destitute of Episcopal services. Rev. F. H. McGuire officiates twice a month in St. Luke's Church. Rev. John Cosby, Rector of St.

James' Parish, after preaching twice a month in St. James' Church, Boydton, has services the same nights in St. Timothy's Church, Clarkesville. He also has services in the same church and place every fifth Sunday. Mr. W. W. Green, a Lay Reader, performs services once a month in Old Church, and once a month in a free meeting-house, called Concord.

EDWARD TARRY, *Church Warden.*

*St. James' and St. Andrew's Churches, St. James' Parish.*

Rev. JOHN COSBY, Rector.

Communicants—added 4; present number 26. Confirmed, white 3. Funerals 2. Contributions: Education Society, \$21; Contingent Fund, \$18; Melodeon, \$100; Parsonage, \$1,500; Church repairs, \$25; total \$1,664. Post Office, Boydton, Mecklenburg county.

*Remarks.*—I took charge of this Parish in August, 1858, and, as it had been several years without a Minister, I found it in quite a declining state. I hope, however, that the members of the church and its friends are aroused to a sense of their duty, and are now resolved, by much prayer and unremitting labor, to "grow in grace" individually, and as a church to extend our borders.

## MONTGOMERY COUNTY.

*Montgomery Parish.*

Rev. F. D. GOODWIN, Rector.

Baptisms—infants, white 1. Communicants—added, 2; present number, white 9. Confirmed, white 2. Post Office, Wytheville, Montgomery county.

## NANSEMOND COUNTY.

*St. Paul's Church, Suffolk Parish.*

Baptisms—infants, white 3, colored 1; total 4. Communicants—removed 4; withdrawn 1; present number, white 18. Marriages, white 2. Funerals, white 2. Sunday School 1, superintendent 1, teachers 3, scholars 20. Number of families in the Parish 15. Contributions—Objects within the Parish, not including regular expenses: For painting interior of church edifice, \$40; for iron railing in front of church, \$200;

Communion alms, \$74 84; Contingent Fund, \$18; total, \$332 84.  
Post Office, Suffolk, Nansemond county.

*Remarks.*—The Rector of the church resigned his charge in January, and withdrew from the Diocese, since which time we have had occasional ministrations by the Rev. Mr. Wingfield and son.

RO. H. WEBB,        }  
WM. SHEPHERD,      } *Wardens.*

## NELSON COUNTY.

*Christ and Trinity Churches, Nelson Parish.*

Rev. T. F. MARTIN, Rector.

Baptisms—adults, white 4; infants, white 15; total 19. Communicants—added 15; removed 2; died 2; present number, white 64. Marriages, white 3, colored 1; total 4. Funerals, white 9, colored 1; total 10. Sunday School 1, superintendent 1, teachers 7, scholars 35. Number of families in the Parish 40. Contributions—Objects within the Parish, not including regular expenses: For Sunday School of Christ Church, New Market, \$8 60; Communion alms, not applied to Missions, \$8 93; Contingent Fund, \$64; painting and repairing Parsonage and erection of out-buildings for same, \$200. Objects in connection with the Protestant Episcopal Church; Fund for Disab'ed Clergymen, \$13 22; Foreign and Domestic Missions, \$100 24. Total, \$394 99. Post Office, Tye River Warehouse, Nelson county.

## NEW KENT COUNTY.

*St. Peter's and St. James' Churches, St. Peter's Parish.*

(Rev. JOHN T. POINTS, late Rector.)

Baptisms—infants, white 6. Communicants—removed 4; present number, white, St. Peter's 19, St. James' 10; total 29. Marriages, white 1, colored 1; total 2. Funerals, white 3, colored 4; total 7. Sunday School 1, superintendent 1, teachers 5, scholars 25. Number of families in the Parish about 30, who attend our services regularly.

*Remarks.*—Rev. J. T. Points, late Rector of this Parish, resigned his charge on the 1st of May. It is very desirable that his place should soon be filled, as many families within its limits are firmly attached to

the Episcopal Church, and the completion of the York River Railroad will probably bring other friends of the church within the limits of the Parish.

---

## NORFOLK CITY.

*Christ Church, Elizabeth River Parish.*

Rev. E. M. RODMAN, Rector.

Baptisms—adults, white 2, colored 1; infants, white 48, colored 2; total 53. Communicants—added 27; removed 13; withdrawn 1; died 9; present number, white 360, colored 27; total 387. Marriages, white 5, colored 3; total 8. Funerals, white 18, colored 1; total 19. Sunday Schools 2, superintendents 2, teachers 47, scholars 280. Number of families in the Parish 188. Contributions—Objects within the Parish, not including regular expenses: Support of a blind girl at Staunton, Va. \$52 50; Communion alms, \$509 63; Parish School, \$155; Repairs of Church, \$8,010 54. Objects in connection with the Protestant Episcopal Church: Contingent Fund of the Diocese, \$360; Missions, \$881 63; Sunday School Children's Offering, \$146 92; Education Society, \$50. Objects not in connection with the Protestant Episcopal Church: Norfolk Female Orphan Asylum, \$413; New Orleans Howard Association, \$150. Total, \$10,719 22. Post Office, Norfolk.

*Remarks.*—The Rector is thankful to report the Parish in a prosperous condition, in a temporal sense, and not without some signs of the blessing of the Spirit. The church has been thoroughly repaired, at a cost of \$8,010 54; of which it is proper to state, that \$6,927 were collected by the ladies of the congregation, and \$65 contributed by the Ladies' Sewing Society, and \$20 by twelve little girls, the proceeds of a sale of articles mostly of their own making.

One of the Sunday Schools, for colored children, has been in operation only a few weeks, and already numbers 7 teachers and 38 scholars.

The Rector is under many obligations to the Rev. Messrs. Smith and Gatewood for assistance in preaching to the colored congregation. \$35 of the amount reported for Missions were contributed by this little congregation.

*St. Paul's Church, Elizabeth River Parish.*

Rev. N. A. OKESON, Rector.

Baptisms—adults, white 3; infants, white 24; total 27. Communicants—added 12; removed 23; died 3; present number, white 242;

colored 3; total 245. Marriages, white 7. Funerals, white 19, colored 1; total 20. Sunday School 1, teachers 30, scholars 175. Parish School 1, teacher 1, scholars 40. Contributions to benevolent and religious purposes, \$1,246 83. Post Office, Norfolk.

---

## NORFOLK COUNTY.

### *Trinity Church, Portsmouth Parish.*

Rev. J. H. WINGFIELD, Rector.

Rev. J. H. D. WINGFIELD, Assistant.

Baptisms—adults, white 3; infants, white 15, colored 5; total 23. Communicants—added 20; removed 1; died 5; present number, white 89, colored 1; total 90. Confirmed, white 17. Marriages, white 3, colored 3; total 6. Funerals, white 9. Sunday School 1, superintendent 1, teachers 13, scholars 86. Number of families in the Parish 58. Contributions—Objects within the Parish, not including regular expenses: For repairs and improvements of church building, &c. \$1,500; Communion offerings, \$77 96. Objects in connection with the Protestant Episcopal Church: Domestic Missions, \$117 94; Diocesan Missions, \$5; Relief of Disabled and Infirm Clergymen, \$26. Total, \$1,726 90. Post Office, Portsmouth.

*Remarks.*—Since my last report, I have had the satisfaction of securing, as my assistant, (made necessary from the state of my health,) my own son, Rev. J. H. D. Wingfield.

In addition to the improvements in the church building, reported at the last Convention, it has recently been handsomely frescoed within and painted outside, and adorned with two beautiful memorial windows of stained glass.

I have recently, since my health would allow of my doing so, officiated in the church in Suffolk several times, where they have now no Minister of their own.

### *St. John's Church, Portsmouth Parish.*

Baptisms—adults, white 2; infants, white 9; total 11. Communicants—removed 2; withdrawn 2; present number, white 50. Confirmed, white 4. Marriages, white 1. Funerals, white 2. Sunday School 1, teachers 6, scholars 40. Number of families in the Congregation 36. Contributions—Objects within the Parish, not including regular expenses: Frescoing and painting church, \$265; Finishing two rooms and the stairway leading to the galleries, \$40; New fence on the sides and rear

of church, \$15; Paving, grading, &c., \$15; Sunday School, \$26 97; Communion alms, \$32 60. Total, \$394 57. Post Office, Portsmouth.

*Remarks.*—The Rev. R. Jope resigned the charge of this church on the 31st of December, 1858. During the vacancy in the Rectorship, the Rev. N. A. Okeson, Rev. E. M. Rodman, Rev. A. Smith and the Rev. R. Gatewood have occasionally officiated. The Rev. N. A. Okeson was requested by the Vestry to take temporary charge of this congregation, which he kindly accepted, and has baptized five infants and two adults; visited, examined and presented the candidates for confirmation.

CH. A. GRICE, *Senior Warden.*

## NORTHAMPTON COUNTY.

*Hungar's and Christ Churches, Hungar's Parish.*

REV. CHAUNCEY COLTON, D. D., Rector.

Baptisms—infants, white 3. Communicants—added, white 8; died 1; removed 3; present number 62. Confirmed.—No Episcopal visitation during the conventional year. Marriages, white 2. Funerals, white 3, colored 1. Sunday School 1, Superintendent 1, teachers 10, scholars 51. Number of families in the Parish about 55. Contributions—Objects within the Parish, not including regular expenses: Ladies' Beneficent Society of Hungar's Church expended upon the church, pulpit, desk and vestry room, \$59 50; Communion alms, (not including the two Easter Missionary collections,) \$55 73; Furnishing Eyre Rectory, about \$300. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, \$35 13; Ladies' Education Society of Christ Church for Theological Seminary of the Diocese, \$57 50; Contingent Fund, \$62. Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$45. Total, \$614 86. Post Office, Eastville, Northampton county.

*Remarks.*—The Treasurer of the Diocese reports the Parish, in the Journal of last year, as *delinquent*. This is simply a mistake. Hungar's Parish is never delinquent.

## ORANGE COUNTY.

*St. Thomas' Church, St. Thomas' Parish.*

Baptisms—infants, white 8. Communicants—added 1; removed 5; withdrawn 1; present number, white 80. Marriages, white 6. Funerals,

white 8. Sunday School 1, teachers 4, scholars 30. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$54 91; Improvement of Church, &c. \$115; Convocation Fund, \$21 59. Objects in connection with the Protestant Episcopal Church: Education Society, \$13 12½; Disabled Clergymen, \$32 87½; Domestic Missions, \$25; Contingent Fund, \$80. Objects not in connection with the Protestant Episcopal Church: American Tract Society, \$20; Colonization Society, \$32. Total, \$394. Post Office, Eastville, Northampton county.

*Remarks.*—Our late Rector resigned his parochial charge about the 1st of December last. Since which time, the church has been vacant, notwithstanding every thing, reasonably within their power, has been done by the Vestry to obtain a Rector, and at the same time to build up and improve the church.

LEWIS B. WILLIAMS,  
*Secretary of the Vestry.*

## PETERSBURG.

*St. Paul's Church, Bristol Parish.*

Rev. WM. H. PLATT, Rector.

Baptisms—adults, white 7, colored 1; infants, white 24; total 32. Communicants—added, white 23; present number, white 259, colored 11; total 270. Confirmed, white 57, colored 3; total 60. Married, white 4, colored 2; total 6. Funerals, white 11, colored 1; total 12. Sunday School 1, teachers 20, scholars 100. Contributions—Foreign Missions, \$336; Domestic Missions, \$221; Diocesan Missions, \$71 15; Colonization Society, \$250; Bible Society, \$125; Educational Society, \$50; Disabled Clergymen, \$50; Petersburg Female Orphan Asylum, \$243 25; Sunday School Offerings, 23 55; Congregational Singing Class, \$150; Communion Offering, \$201 03; Convention Fund, \$236. Total, \$1,956 98. Post Office, Petersburg.

*Remarks* —The Rector thankfully reports that two talented, and, he trusts, earnestly Christian young men, of his Parish, have become candidates for Holy Orders, while a third is at the Seminary preparing to take the same step. He has reason also to believe that the Holy Spirit is inclining the hearts and minds of several others to the work of preaching the Gospel of Christ.



*Grace Church, Bristol Parish.*

REV. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white 10, colored 1; infants, white 70, colored 13; total 94. Communicants—added 53; removed 23; withdrawn 3; suspended 2; died 8; present number, white 229, colored 9; total 238. Confirmed, white 40, colored 1; total 41. Marriages, white 26, colored 20; total 46. Funerals, white 69, colored 9; total 78. Sunday School 1, teachers 25, scholars 130. Number of families in the Parish 150. Contributions—Objects within the Parish, not including regular expenses: Building new Church, \$1,265; Communion alms, \$153; Bishop's Fund, \$91. Objects in connection with the Protestant Episcopal Church: Petersburg Orphan Asylum, \$42; Evangelical Knowledge Society, \$29; Disabled Clergymen, \$40; Diocesan Missions, \$40; Foreign Missions, \$231; Domestic Missions, \$167; Educational Society, \$17; Building other Episcopal Churches, \$110. Objects not in connection with the Protestant Episcopal Church: American Sunday School Union, \$22; Bible Society of Virginia, \$32. Total, \$2,239. Post Office, Petersburg.

## PITTSYLVANIA COUNTY.

*Epiphany Church, Camden Parish.*

REV. GEO. W. DAME, Rector.

Baptisms—adults, white 5; infants, white 4; total 9. Communicants—removed 16; withdrawn 2; present number, white 54, colored 5. Confirmed, white 15. Marriages, white 3, colored 1; total 4. Funerals, white 2, colored 2; total 4. Number of families in the Parish 23. Post Office, Danville.

*Emmanuel Church, Banister Parish.*

Baptisms—adults, white 1. Communicants—added 2; removed 1; present number, white 19. Confirmed, white 2. Sunday School 1, teachers 10, scholars 27. Post Office, Pittsylvania C. H.

J. P. JOHNSON,

*Register of Vestry.*

## POWHATAN COUNTY.

*Emmanuel Church, St James', Southam Parish.*

Rev. JOHN D. POWELL, Rector.

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—added 9; removed 4; died 1; present number, white 20, colored 1. Confirmed, white 2. Marriages, white 2, colored 2; total 4. Funerals, white 2. Number of families in the Parish 13. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$20 55; For distribution of Books, \$18 29; Repairing and painting Parsonage, about \$200; Money raised for repairs of Church, \$175; Purchasing furniture for Parsonage, \$300. Objects in connection with the Protestant Episcopal Church: Education Society, \$20 95; Same, additional, \$5; Contingent Fund for 1858, \$11; Contingent Fund for 1859, \$20; General purposes, \$6 50. Objects not in connection with the Protestant Episcopal Church: Tract Society, \$5. Total, \$788 29. Post Office, Jefferson, Powhatan county.

*Remarks.*—I took charge of this Parish the third Sunday in December, 1858, and herewith report the statistics thereof since May, 1857: There has been provided a most excellent Parsonage by one member of the church, which the Vestry have painted and supplied with new furniture throughout. One of the members of the church is, at this time, engaged in fitting up a neat and spacious chapel on his own estate for the use of his slaves. The Vestry are repairing also the Parish Church, in a way that will add much to its beauty and comfort.

*Grace Church, Genito Parish.*

Rev. P. F. BERKELEY, Rector.

Baptisms—adults, white 2; infants, white 3; total 5. Communicants—removed 3; died 1; present number, white 32; colored 1. Marriages, white 1. Funerals, white 1, colored 1; total 2. Number of families in the Parish 10. Contributions within the Parish, not including regular expenses: Missions, \$30. Post Office, Winterham, Amelia county.

*St. Luke's Church, Powhatan Parish.*

Rev. LEWIS WALKE, Rector.

Baptisms—adults, white 2; infants, white 4, colored 5; total 11. Communicants—added 4; removed 2; died 1; present number 27.

Marriages, white 1, colored 1; total 2. Funerals, white 1. Contributions: Foreign Missions, \$42; Domestic Missions, \$43 50; Contingent Fund, \$27; Communion alms, \$39 50. Total, \$152. Post Office, Sublett's Tavern, Powhatan county.

---

## PRINCESS ANNE COUNTY.

### *Lynnhaven Parish.*

Communicants 12. Deaths 2. Contributions—Contingent Fund, \$12.

*Remarks.*—This Parish is still vacant. The Rev. Messrs. Wingfield, of Portsmouth, and Gatewood, of Norfolk, have officiated at funerals. The Rev. Mr. Rodman preached once for us during the past year in Emmanuel Church, Kempsville.

THURMER HOGGARD,  
*Register of the Vestry.*

---

## PRINCE WILLIAM COUNTY.

### *St Paul's Church, Leeds Parish.*

Rev. JOHN TOWLES, Rector.

Baptisms—adults, white 1; infants, white 4; total 5. Communicants—added 2; died 2; present number, white 28. Confirmed, white 6. Marriages, white 1. Funerals, white 2, colored 1; total 3.

### *St. James' Church, Dettingen Parish.*

Rev. JOHN TOWLES, Rector.

Baptisms—adults, white 1; infants, white 2; total 3. Communicants—added 6; died 2; present number, white 32. Confirmed, white 3. Marriages, white 1, colored 4; total 5. Funerals, white 3, colored 1; total 4.

*Remarks.*—The Rector has been of late more than usually encouraged in his labors by the affection and liberality of the Church people in both Parishes.

---

## PRINCE GEORGE COUNTY.

*Merchant's Hope Church, Martin's Brandon Parish.*

Baptisms—infants, white 3, colored 23; total 26. Communicants—removed, white 2; died 1; present number, white 29. Married, white 2. Funerals, white 3, colored 1; total 4. Number of families in the Parish 16. Contributions: Communion alms, \$21 88; South-Side Convocation, \$25; Disabled Clergymen, \$10. Total, \$56 88. Post Office, Garysville, Prince George county.

*Remarks.*—The Parish has been without services since the first of February, 1859.

H. H. LOCKE,  
*Lay Delegate.*

*St. John's Church, St. John's Parish.*

Rev. WM. J. ZIMMER, Rector.

Baptisms—adults, white 2, colored 1; infants, white 4, colored 13; total 20. Communicants—added 3; removed 3; died 1; present number, white 12. Marriages, colored 2. Funerals, white 3. Children under catechetical instruction, white and colored, 100 or more. Number of families in the Parish, white, 12. Population, ministered to, not less than 400. Contributions—Objects in connection with the Protestant Episcopal Church: Contingent Fund, \$12; Diocesan Missions, \$8 81; Domestic Missions, \$10; Foreign Missions, \$22 61. Total, \$53 42. Post Office, City Point.

*Remarks* —Services have been very regular on Sundays, in the morning to the white, and in the afternoon to the colored. Attendance has been good. Since first of November, a small Parish School has been in operation, averaging 20 or more; at present, conducted by a lady of the Parish. It is opened with "daily morning prayer," adapted to their capacities. It is open to all, and recognized as under my spiritual charge.

Services to the colored people, in addition to Sunday services, every week, on Saturday and other evenings, immediately after the day's work, have recently been commenced on three or four plantations. The shipping has been regularly visited on Sunday mornings, tracts distributed, &c. I need very much the assistance of two or three male catechists to instruct the colored people.

---

## PRINCE GEORGE AND SURRY COUNTIES.

*Brandon and Cabin Point Churches, Martin's Brandon and Southwark Parishes.*

Rev. E. C. MURDAUGH, Rector.

Baptisms—adults, white 3, colored 6; infants, white 1, colored 12; total 22. Communicants—removed 1; died 1; present number, white 26, colored 7; total 33. Marriages, white 3, colored 7; total 10. Funerals, white 6, colored 5; total 11. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$66 45½. Objects in connection with the Protestant Episcopal Church: Domestic Missions, \$25. Post Office, Cabin Point, Surry county.

---

## RAPPAHANNOCK COUNTY.

*St. Paul's Church, Bloomfield Parish.*

Rev. WILLIAM THOMAS LEAVELL, Rector.

Communicants—died 1; present number, white 8. Number of families in the Parish 7. Contributions—Objects in connection with the Protestant Episcopal Church: Education Society, \$5. No collection made for Missions 1859. Post Office, State Mills, Rappahannock co.

*Trinity Church, Bloomfield Parish.*

Rev. WILLIAM THOMAS LEAVELL, Rector.

Baptisms—infants, white 2. Communicants—added 1; present number, white 9. Confirmed, white 1. Number of families in the Parish 10. Contributions—Objects within the Parish, not including regular expenses, about \$100 towards the debt on their Church. Post Office, State Mills, Rappahannock county, Virginia.

---

## RICHMOND CITY.

*St. John's Church, Henrico Parish.*

Rev. H. S. KEPPLER, Rector.

Baptisms—adults, white 1; infants, white 12; total 13. Communicants—added 9; removed 6; died 2; present number, white 70, colored

1; total 71. Confirmed, white 4. Marriages, white 5. Funerals, white 18, colored 1; total 19. Sunday School 1, superintendent 1, teachers 10, scholars 70. Number of families in the Parish 45. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$108 18; other special charitable contributions, \$200; Convention fund, \$70; Sunday School, \$50. Objects in connection with the Protestant Episcopal Church: Fund for Infirm Clergymen, \$42 18; Missions in Oregon, (to Bishop Scott,) \$23 75; Evangelical Knowledge Society, \$16 32; Diocesan Missionary Society, \$30 05. Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$20. Total \$560 48. Post Office, Richmond.

*Monumental Church, Henrico Parish.*

Rev. GEO. WOODBRIDGE, Rector.

Baptisms—adults, white 4; infants, white 20, colored 12; total 36. Communicants—added 28; removed 29; died 5; present number, white 198, colored 2; total 200. Confirmed—white 15. Marriages, white 10, colored 1; total 11. Funerals—white 20. Sunday Schools 2, (1 white and 1 colored,) superintendents 2, teachers 36, scholars (white and colored) 250. Contributions—Objects within the Parish, not including regular expenses: Convention fund, \$197; Communion alms, \$330 15; Sunday Schools, \$220; presented by the Ladies' Sewing Society, about \$900. Objects in connection with the Protestant Episcopal Church: Missions in Kansas, \$305; Education Society, \$130 85; Domestic Missions, \$298; Foreign Missions, \$876; Disabled Clergymen, \$98; Diocesan Missions, \$79 01; Missionary collection from the Sunday School for Africa, \$100. Liberal contributions have been made to Grace Church, and also to Christ Church and to a church in the immediate neighborhood of Richmond, and also to an African Church in the city—but the amount is not known. Objects not in connection with the Protestant Episcopal Church: Colonization Society, \$50; Bible Society, \$98; American Tract Society, \$180; American Sunday School Union, \$45. Post Office, Richmond.

*Remarks.*—Besides the white Sunday School, there is a very efficient and flourishing colored Sunday School, with about fifteen devoted teachers.

Among the communicants removed, thirteen have been transferred to Grace Church and one to St. James' Church.

*St. Paul's Church, Henrico Parish.*

Rev. CHARLES MINNIGERODE, Rector.

Baptisms—adults, white 7; infants, white 22; total 29. Commu-  
nicants—added 47; removed 29; died 5; present number, white 257.  
Confirmed—white 19. Marriages, white 10. Funerals, white 12. Sun-  
day School 1; superintendent 1; teachers 28; scholars 153. Contri-  
butions :

Objects within the Parish, not including regular expenses :	
Offertory and other contributions to the Communion Fund, about.....	\$1,000
Colportage in Richmond, since 1st of January.....	100
Contingent Fund.....	257

Objects in connection with the Protestant Episcopal Church :	
Foreign Missions.....	1,516
Domestic Missions.....	150
Diocesan Missions, chiefly in Richmond.....	750
Episcopal Association for the West.....	200
Kansas.....	500
Aid in building churches, about.....	900
Education Society.....	186
Evangelical Knowledge Society.....	100
Objects not in connection with the Protestant Episcopal Church, as far as ascertained.....	307

<i>Remarks.</i> —The Rector feels bound to add, that by the kind- ness of some of his parishioners, he was supplied with the means to defray the expenses incurred in his visit to Europe during last summer, to the amount of.....	900
Total amount of contributions, including those of the Sewing Society (\$500), and the Sunday School (\$75), embraced in the above.....	— \$6,866

This report does not include the contributions to the Male and Female  
Orphan Asylums and the other benevolent institutions of the city.  
Post Office, Richmond.

*St. James' Church, Henrico Parish.*

Rev. JOSHUA PETERKIN, Rector.

Baptisms—adults, white 6; infants, white 33; total 39. Communi-  
cants—added 69; removed 43; died 5; present number, white 302,

colored 2; total 304. Confirmed, white 44, colored 1; total 45. Marriages, white 6, colored 2; total 8. Funerals, white 26, colored 1; total 27. Sunday Schools 2, superintendents 2, teachers 32, scholars 200. Number of families in the Parish 180. Contributions :

Objects within the Parish, not including regular expenses :

Sunday School, Communion alms, and Contingent fund..... \$908 67

Objects in connection with the Protestant Episcopal Church :

Missions—Foreign, Domestic, and Diocesan....	1,496 71	}	2,126 75
Church building, Evangelical Knowledge Society, Bishop White Prayer-Book Society, Theological Seminary of Virginia, and Fund for Disabled Clergy.....	630 04		

Objects not in connection with the Protestant Episcopal Church :

Virginia Bible Society, \$150; Virginia Colonization Society, \$91 13.....	241 13
	<hr/>
Total.....	\$3,276 55

Post Office, Richmond.

*Remarks.*—No material change is to be noted in the general condition of this congregation during the past year, although we have met with some severe losses, both by removal and death.

Among the deaths, it is proper especially to record that of Frederick Bransford, Esq., Senior Warden, whose faithful labors for the welfare of the Church entitle him to lasting remembrance. He was emphatically a *servant* of Christ—a man who did not *ride* in the Gospel chariot, and boast of its progress, but cheerfully *toiled along the road* to urge it onward—devoting his means, his prayers, and his best energies to works of faith and labors of love. Though it seemed most needful for *us* that he should “abide in the flesh,” we are sure that for *him* it was “far better to depart and to be with Christ.” May the influence of his pious example never cease to be felt among the people for whom he counted it a privilege to labor !

Our co'ored Sunday School numbers at present only about fifty scholars; but we trust that it will not hereafter be affected by the peculiar circumstances which, during the past year, have diminished its size.

The Rector has been assisted since last September by the Rev. Henry A. Wise, who, though charged with missionary duty in an adjoining county, has (every other week) rendered most acceptable and efficient aid in the public services of the sanctuary.



*Grace Church, Henrico Parish.*

Rev. F. M. BAKER, Rector.

Baptisms—adults, white 5; infants, white 12; total 17. Communicants—removed 1; present number, white 62. Confirmed—white 16. Marriages, white 2, colored 1; total 3. Funerals, white 4. Sunday School 1, superintendent 1, teachers 18, scholars 112. Number of families in the Parish 40. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$90 90; Contingent fund, \$62; Monthly collections, \$100; total \$252 96. Objects in connection with the Protestant Episcopal Church: Education Society, \$62 16; Diocesan Missions, \$62; Domestic Missions, \$61 46; Foreign Missions, \$63 10. Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, \$20. Total \$521 68. Post Office, Richmond.

*Remarks.*—This is a new Church, which was admitted into the Diocese at the last Convention. Its present, and first report dates from the 29th of August, 1858, when the edifice was used for the first time. It was consecrated by Bishop Johns on the 11th of January last. Two confirmations have been held since it was opened—one in October and the other in May.

The Sunday School has grown beyond the expectations of the most sanguine, numbering, in a little more than a year, 112 scholars, as appears by the report above. It is favored with an excellent superintendent and officers, and an experienced corps of teachers.

The growth of this Church has so far been rapid and cheering, and its prospects for the future are encouraging. Of the sixty-two communicants reported, fourteen have been received by transfer from the Monumental, four from St. James', five from St. Paul's, and one from St. John's.

---

 RICHMOND COUNTY.
*Lunenburg Parish.*

Rev. ANDREW FISHER, Rector.

Communicants—added 1; present number, white 23. Marriages, white 2, colored 1; total 3. Funerals, white 1. Number of families in the Parish, 14. Post Office, Durrettsville.

*Remarks.*—This report is from August, when I took charge of the Parish.

*Farnham Church, North Farnham Parish.*

Rev. ANDREW FISHER, Rector.

Communicants—added 3; removed 1; died 4; present number, white 18. Funerals 3. Number of families 12.

*Remarks*—This report is from August, when I took charge of the Parish.

---

ROANOKE COUNTY.

*St. John's Church, Salem Parish.*

Baptisms—white 3; infants, white 5; total 8. Communicants—added, white 6; removed 4; present number, white 29. Confirmed—white 8. Funerals, white 2. Sunday School 1, superintendent 1, scholars 35. Contributions—Objects in connection with the Protestant Episcopal Church, \$120. Post Office, Big Lick.

*Remarks.*—This Parish is now without a Rector, and has been so since 1st January; consequently this report is made up chiefly of what occurred previous to that period and during my ministry in it.

W. H. PENDLETON.

---

ROCKBRIDGE COUNTY.

*Grace Church, Latimer Parish.*

Rev. W. N. PENDLETON, Rector.

Baptisms—adults, white 2; infants, white 2, colored 1; total 5. Communicants—added 11; removed 3; withdrawn 1; suspended 2; died 1; present number, white 55, colored 1. Confirmed, white 5. Marriages, white 2, colored 1; total 3. Funerals, white 3, colored 1; total 4. Sunday School 1, superintendent 1, teachers 9, scholars 40. Number of families in the Parish 22. Contributions—Objects within the Parish, not including regular expenses: Payment on Parsonage, \$250; Sunday School Books, \$10. Objects in connection with the Protestant Episcopal Church: Missions, \$125. Objects not in connection with the Protestant Episcopal Church: American Bible Society, \$15. Post Office, Lexington, Rockbridge county,

CHURCH AT THE WARM SPRINGS, IN BATH COUNTY, occasionally

ministered to. Baptisms—infant, white 1. Communicants—added 5; present number, white 25. Confirmed 5.

AT UNION, MONROE COUNTY, also occasionally visited. Baptisms—infant, white 1. Communicants—added 2; present number 12. Funerals, 1.

*Remarks.*—The Rector is thankful to report a gratifying evidence of religious interest especially among the young men within the bounds of his charge. Several of these have recently dedicated themselves to the Saviour, and it is trusted that others are not far from a like consecration.

Besides constant labors at home, the Rector has sought occasion, in the summer vacations, to render services at points of great interest farther West. He has done this especially at the Warm Springs, in Bath county, where there is a congregation numbering not less than 25 communicants, and at Union, Monroe county, where there are about 12 communicants. At the former, 5 candidates were presented by the undersigned to Bishop Meade and confirmed, on his visitation last summer.

## ROCKINGHAM COUNTY.

### *Rockingham Parish.*

Rev. J. C. WHEAT, Rector.

Communicants at Port Republic, white 10; Harrisonburg, white 5; total 15. Marriages, white 1. Number of families in the Parish 9. Post Office, Staunton.

*Remarks.*—Services have been held regularly at Port Republic during the year, but only thrice at Harrisonburg, my time being fully taken up at other points.

## SPOTSYLVANIA COUNTY.

### *St. George's Church, St. George's Parish.*

Rev. A. M. RANDOLPH, Rector.

Baptisms—infants, white 12. Communicants—added 102; removed 1; died 5; present number, white 251. Confirmed, white 11. Marriages, white 2. Funerals, white 9. Sunday Schools 3, superintendents 3. Contributions—Objects within the Parish, not including regular expenses: Contingent Fund, \$251; Communion alms, \$266 68; Charity

School, \$510. Objects in connection with the Protestant Episcopal Church: Domestic and Diocesan Missions, \$880; Foreign Missions, \$856; Interior Station, China, \$457 75; Education Society, \$225; Evangelical Knowledge Society, \$50. Objects not in connection with the Protestant Episcopal Church: Colonization Society, \$140; American Tract Society, \$78; Virginia Bible Society, \$118 25. Total, \$2,772 68. Post Office, Fredericksburg, Spotsylvania county.

*St. John's Church, Berkeley Parish.*

Rev. D. M. WHARTON, Rector.

Baptisms—infants, white 6. Communicants—added 2; present number, white 12. Marriages, white 1. Funerals, colored 1. Number of families in the Parish 6. Contributions—Objects within the Parish, not including regular expenses, \$5. Post Office, Mount Pleasant, Spotsylvania county.

*Christ Church, St. George's Parish.*

Rev. D. M. WHARTON, Rector.

Baptisms—infants, white 1, colored 3; total 4. Communicants—added, colored 1; removed 3; died 1; present number, white 13, colored 3. Marriages, white 2. Funerals, white 4, colored 5; total 9. Number of families in the Parish 5. Post Office, Mount Pleasant, Spotsylvania county.

## STAFFORD COUNTY.

*Aquia Church, Overwharton Parish.*

Baptisms—adults, white 3; infants 3; total 6. Communicants—removed 1; present number 18. Contributions—Objects in connection with the Protestant Episcopal Church, about \$13. Post Office, Stafford C. H.

*Remarks.*—This church is without a Minister, greatly in need of the same, and most anxious to get one as soon as possible.

Jacqueline M. MEREDITH,  
*Lay Delegate.*

## SURREY COUNTY.

*St. Andrew's Church, Southwark Parish.*

Rev. P. G. ROBERT, Rector.

Baptisms—adults, white 1. Communicants—removed 2; present number, white 24. Funerals, white 1. Number of families in the Parish 12. Contributions—Objects within the Parish, not including regular expenses, \$13 88. Objects in connection with the Protestant Episcopal Church, \$30. Total, \$43 88. Post Office, Smithfield, Isle of Wight county.

*Remarks.*—The present Rector having assumed charge 1st October, 1858, his report is only from that date.

---

## WESTMORELAND COUNTY.

*St. James' Church, Montross Parish.*

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—added 2; removed 1; present number 10. Confirmed, white 2. Funerals, white 1. Number of families in the Parish 10. Contributions—Objects in connection with the Protestant Episcopal Church, \$15. Post Office, Montross, Westmoreland county.

HENRY HARFORD, *Warden.**Nomony and Yeocomico Churches, Cople Parish.*

Rev. T. GRAYSON DASHIELL, Rector.

Baptisms—adults, white 3; infants, white 8; total 11. Communicants—added 10; removed 1; present number, white 36. Confirmed, white 7. Marriages, white 7, colored 1; total 8. Funerals, white 3. Number of families in the Parish 25. Contributions—Objects in connection with the Protestant Episcopal Church, \$120 37. Post Office, Hague, Westmoreland county.

*St. Peter's Church, Washington Parish.*

Rev. THOMAS E. LOCKE, Rector.

Baptisms—infants, white 4. Communicants—added 4; removed 2; present number, white 22. Confirmed, white 5. Marriages, white 4,

colored 2; total 6. Funerals, white 5. Sunday School 1, superintendent 1, teachers 8, scholars 40; total 49. Number of families in the Parish 15. Contributions—Objects within the Parish, not including regular expenses, \$20 60. Objects in connection with the Protestant Episcopal Church, \$60 50. Post Office, Oak Grove, Westmoreland county.

---

### WHEELING.

*St. Matthew's Church, St. Matthew's Parish.*

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white 5; infants, white 40; total 45. Communicants—removed 22; died 8; present number, white 188, colored 4. Confirmed, white 85, colored 1; total 86. Marriages, white 5. Funerals, white 20. Sunday school—superintendent 1, teachers 88, scholars 220. Number of families in the Parish 121. Contributions—Objects within the Parish, not including regular expenses: Including enlargement and improvement of the Church, \$2,101 58. Objects in connection with the Protestant Episcopal Church, \$704 75. Objects not in connection with the Protestant Episcopal Church, \$84 88. Total, \$2,791 21. Post Office, Wheeling, Ohio county.

---

### WYTHE COUNTY.

*St. John's Church, Wythe Parish.*

Rev. F. D. GOODWIN, Rector.

Baptisms—adults, white 1; infants, white 3, colored 1; total 5. Communicants—added 5; removed 2; died 1; present number, white 20. Confirmed, white 6. Marriages, white 1. Funerals, white 1. Sunday School 1, superintendent 1, teachers 7, scholars 45. Number of families in the Parish 14. Post Office, Wytheville, Wythe county.

---

## REPORT OF REV. E. R. LIPPITT.

Baptisms—infants, white 2, colored 17; total 19. Funerals, white 1. Post Office, Alexandria.

As heretofore, I have frequently assisted my clerical brethren in the desk, chancel and pulpit.

---

## REPORT OF REV. W. L. HYLAND, MISSIONARY AT LARGE.

The following is the sum of my work during the past conventional year: I have preached generally twice every Sunday, besides frequently lecturing during the week. I have conducted morning and evening prayer, in whole or in part, about 150 times. I have baptized two children—one white, and the other colored—at the request of the Rectors of the Parishes to which they belonged. I have administered the Lord's Supper, or assisted in its administration, once a month. I have married one couple, and attended one funeral.

I am yet without a Parish, but I am ready and willing to work whenever my services are required.

W. L. HYLAND.

---

## REPORT OF REV. JOHN T. POINTS, MISSIONARY.

St. David's Parish, King William county, in the neighborhood of Aylett's, is composed of a few female communicants, their number supposed to be about eight, while others, in an adjoining county, will probably enroll their names with them. The contract has been let for a neat frame church at Aylett's, at a cost of \$1,400, which will be finished during the summer. A church has long been needed here; the congregations are large, and it is hoped that souls will soon be gathered into the Church of Christ.

The second church which engages the ministrations of the Missionary is at Ashland, in Hanover county, a growing and pleasant village on the Richmond and Fredericksburg Railroad. There are eight or ten communicants of our church at the place, while others expect soon to reside there, either permanently or for the summer months. The attempt is being made to raise \$3,000 to build a brick church, and there is every

reason to hope for success and for a firm establishment of a flourishing congregation.

The third enterprise, in which the Missionary will render only a temporary assistance, is in King & Queen county, near Stevensville. One or two Episcopal services were held lately in a neighboring Baptist Church, and received with so much favor, that a small band of Episcopalians are hopefully striving to secure for their use a neat frame church, at a cost of a few hundred dollars.

The Missionary will, for the present, hold services twice a month at Aylett's, once at Ashland, and once in King & Queen county. Post Office, Richmond.



## PAROCHIAL REPORTS,

RECEIVED SINCE ADJOURNMENT OF CONVENTION.

## CLARKE COUNTY.

*Wickliffe Parish.*

Rev. W. S. PERKINS, Rector.

Baptisms, 1—several to be baptized, but hindered by inclement weather. Communicants—present number, white 19, colored 2. Marriages, white 3, colored 4; total 7. Funerals, white 3, colored 1; total 4. Number of families in the Parish 15. Collections, \$47 53. Post Office, Kabletown, Jefferson county.

*Remarks.*—An addition has been made to the Rectory, which has added much to its comfort and convenience. It is now, with its three acres of good land, a pleasant residence.

Services have been regularly sustained every Sunday morning, except during four months, when a fourth Sunday was given to Kabletown and Rippon. The latter place has been made, by the Diocesan Missionary Society, a station where I preach every other Sunday evening. A Sunday School, of forty scholars and seven teachers, is connected with it, and a Church is much needed. An effort will be made this summer to build one, and, if it should succeed, this station will make a valuable addition to this small Parish.

The preaching to servants, except during a few weeks in the winter, has been regularly kept up, and also a Wednesday evening lecture, which has been attended with much interest. It is hoped that several will be ready to offer themselves for confirmation at the Bishop's visitation.

## LOUISA AND HANOVER COUNTIES.

*Trinity Parish, Louisa, and Allen's Creek, Hanover.*

Rev. JOHN COOKE, Officiating.

Baptisms—infants, white 3. Communicants—added 1; removed 1; died 1; present number, white 7. Marriages, white 2, colored 1; total 3. Funerals, white 3, colored 1; total 4. Number of families professing to be Episcopalians about 20. Post Office, *Ætna*, Hanover county.

*Remarks.*—In addition to the above places, I gave a portion of my time last summer and fall to Old Beaver Dam Church, Goochland, and propose continuing my services there the coming summer, if my health permits. We have hopes, in the course of another year, of replacing the old Allen's Creek Church, that was burnt some years ago, by a new one. In consequence of sickness, I was enabled to do but little during the past year, and, for the same cause, have not been able to visit the congregations this spring; and, consequently, have made no collections as yet for church purposes. We are also making an effort to build a church for the colored people in our neighborhood, to which I propose, in future, to give a portion of my time.

---

## MATTHEWS COUNTY.

*Trinity Church, Kingston Parish.*

Baptisms—infant 1. Communicants—died 1; present number 16. Sunday School—superintendent 1, teachers 5, scholars 35. Contributions—Diocesan Missions, \$31 13; Communion collection, \$5 65. Sunday School, \$5. Post Office, Matthews C. H.

*Remarks* —This Parish has been without a Rector since September last, hence the meagreness of this report. And though much discouraged by the want of a Pastor, and the death of its warmest and most efficient member, Wm. H. Roy, Esq., yet those who remain have been earnest and zealous in promoting its welfare, and in preparing it for greater usefulness in the future. It is especially due to the ladies of this Parish to state, that chiefly by their exertions the Sunday School has been kept going and its number increased; and that, in connection with Christ Church Parish, Middlesex county, a large amount has been raised for building a Parsonage. By their united endeavors upwards of \$1,500 have been obtained for this purpose. May the good providence of God soon

reward their zeal and labor of love, by sending them a Pastor after his own heart, and in blessing their Parish by the abundant outpouring of His Holy Spirit.

---

## MIDDLESEX COUNTY.

### *Christ Church, Christ Church Parish.*

Baptisms—adult 1. Communicants—added 4; died 1; removed 1; present number 11. Confirmed 3. Contributions—Objects in connection with the Protestant Episcopal Church, \$22 50; Diocesan Missions, \$19; Communion collection, \$2 41. Post Office, Urbanna, Middlesex county.

*Remarks.*—What has been said of Kingston Parish, Matthews county, with which it has been associated for many years, is also true of this, and it only needs the care and services of a regular Pastor to advance, by the blessing of God, the usefulness and efficiency of His Church in their midst. The contributions of this Parish have always been large, and, in raising funds for the Parsonage, their subscriptions were very liberal.

---

## NORFOLK CITY.

The undersigned states, that during the past year, he has been laboring in the city of Norfolk. His labors have been mostly of a Missionary character. Baptisms—adults, white 2, colored 1; infants, white 4; colored 5; total 12. Communicants 10. Confirmed 1. Marriages, white 6, colored 1; total 7. Funerals 7. Sunday School—teachers 30, scholars 200. Contributions for benevolent purposes, \$342; Contingent Fund, paid in, \$10. Post Office, Norfolk.

R. GATEWOOD.

TREASURER'S ACCOUNT FOR

DR. *John Stewart, Treasurer of the Convention of*

1858.	
May 29,	To this sum collected from sundry Parishes, as per general list, at Convention held in Winchester, Virginia..... \$6,125 00
	To balance received from William H. Hubbard, Treasurer, being in full of his account..... 10 16
80,	To received of St. Mark's Parish, Coalsmouth, Kanawha county, from T. Thompson, through Bishop Meade..... 10 00
June 1,	To St. Paul's Church, Leeds' Parish, Prince William Co., through Rev. Mr. Keppler..... 15 00
2,	To Bedford county, Russel Parish, through Rev. H. S. Keppler..... 27 00
8,	To Greensville county, St. Andrew's Parish, Grace Church, received from Rev. P. G. Robert..... 2 00
	To received of amount due for former years, paid at Convention in Winchester, from sundry, viz:
	Christ Church, Patrick Parish, Henry county, 2 00
	St. Luke's, Salines, Kanawha Parish, Kanawha county..... 8 00
	St. Peter's, Washington Parish, Westmoreland county..... 18 00
	28 00
	Total receipts to 8th June..... 6,217 16
	Which agrees with report to Secretary, by adding 10.16 received from Wm. H. Hubbard, not entered in that report.
June 21,	To Dinwiddie county, Sapony Church, from Rev. B. F. Mower, through Rev. Mr. Keppler, for contingent fund for year 1857-1858, (printed Journal, 123,)..... 8 00
July 16,	To received through Rev. Geo. Woodbridge, from Wm. F. Barr, Senior Warden St. Thomas' Church, Abingdon, Washington county, 12 00, for Conventional year ending 1858, and 28.00 for arrears, (printed Journal, 127,).... 40 00
	To through Rev. George Woodbridge, for Convention fund, from two communicants..... 8 00
Aug. 14,	To received from Rev. Samuel D. Tompkins, payment in full for Grace Church, Ravenswood Parish, Jackson county, (check to order,)..... 17 00
26,	To received from Rev. Mr. Temple, in full, Essex county, South Farnham, St. Paul's and St. John's Churches.... 49 00
	N. B.—This was paid at Convention, but through mistake omitted, as per Mr. Temple's letter.
81,	To received from Rev. C. J. Gibson, Petersburg, through D. W. Walker, for Grace Church, Bristol Parish, Petersburg..... 8 00
	Amount carried forward..... \$6,882 16

## YEAR ENDING MAY, 1859.

*the Protestant Episcopal Church of Virginia.*

CR.

1858.		
May 10,	By payment to Bishop Meade, by placing to his credit in Bank, in Winchester, (No. 1.) .....	\$2,000 00
	By do. to Bishop Meade, in bank notes, (No. 1,).....	50 00
	By do. to do. do. in draft, favor Rev. Mr. Peterkin, (No. 2,).....	50 00
31,	By check to order of Bishop Johns, remitted per mail, at his request, on account of salary (No. 3):	
	For current year... ..	500 00
	Traveling expenses.....	86 50
		586 50
June 1,	By Rev. H. S. Keppler, Secretary's expenses to Convention, (No. 4,).....	24 00
	By Thomas Taylor, Sexton in Winchester, for attendance on Convention, as per receipt, (No. 5,).....	15 00
July 8,	By Bishop Johns, remitted him check, at his request, on account of salary, payable to order, for (No. 6).....	500 00
13,	By Rev. J. C. Wheat, Staunton, remitted by mail, check for attendance on trial Staunton, 1857, (No. 7,).....	50 00
	By Rev. Geo. T. Wilmer, Williamsburg, remitted by mail, check for attendance on trial in Staunton, 1857, (No. 8,) .....	55 00
	By Rev. H. S. Keppler, for expenses, as per receipt, paid in bank notes, at his request, (No. 9,).....	50 00
Aug. 2,	By paid printer's bill for Report, &c. (No. 10,).....	891 75
	By paid for 100 circulars to delinquent Parishes, (No. 11,) .....	8 00
Sept. 10,	By Rev. H. S. Keppler, in full for postage and freight on Journals and proposed Canon, (No. 12,) .....	9 20
20,	By Rt. Rev. Wm. Meade, for traveling expenses and postage, as per his draft, favor of J. H. Clark, (No. 13,)....	85 00
29,	By Bishop Johns, D. K. Stewart's check, favor of Rt. Rev. John Johns, at his request (No 14):	
	Salary.....	250 00
	Traveling expenses.....	10 85
		260 85
Nov. 16,	By Bishop Johns, check to his order on City Savings Bank, being (No. 15):	
	Salary.....	625 00
	Expenses.....	68 15
		693 15
1859.		
Feb. 11,	By paid Bishop Johns, check (by D. K. Stewart) to order, (No. 16):	
	Salary.....	625 00
	Traveling.....	33 00
		658 00
Amount carried forward.....		\$5,431 45

Dr. *John Stewart, Treasurer of the Convention of the*

		Amount brought forward.....	\$6,882 16
1858.			
Octo. 21,	To received from Rev. Wm. J. Zimmer, for St. John's Church, City Point, Prince George county.....		5 00
Nov. 17,	To received from Edw'd Tarry, Warden St. Luke's Parish, Mecklenburg, which includes St. Luke's, Old City and St. Timothy's Churches.....		25 00
28,	To received for Trinity Church, Madison county, Bloomfield Parish, through Rev. Wm. T. Leavell, in full. ....		6 00
	To received for Piedmont Church, same Parish, Madison county, through Rev. Wm. T. Leavell, in full.....		10 00
May 10,	To received from City Savings Bank, interest on deposit up to this date, including the ten days extra.....		76 68
			<u>\$6,454 79</u>
1859.			
May 10,	To balance now in hands of Treasurer.....		<u>\$1,017 85</u>
Which balance is deposited in:			
	Farmers Bank, Richmond.....		187 72
	City Savings Bank, do., bearing interest at 5 per cent. from this date.....		879 63
			<u>\$1,017 85</u>
Previously accrued interest having been collected and entered as above.			

*Protestant Episcopal Church of Virginia.—Continued.* CR.

		Amount brought forward.....	\$5,431 45
1859.			
April 2,	By paid Rev. H. S. Keppler, for postage, &c. (No. 17,)....		1 87
23,	By paid Rev. H. S. Keppler, for binding six vols.		
	Journals. (No. 18,).....	8 75	
	Freight to Alexandria, per receipt.....	87	
		—	4 12
May 10,	By balance now in hand, deposited as noted on the other		
	side, <i>below</i> .....		1,017 85
			<u><u>\$6,454 79</u></u>

*Errors Excepted.*

JOHN STEWART, *Treasurer.*

*Richmond, 10th May, 1859.*

We, the Committee, have examined the above account, with the vouchers, and find same to be correctly stated, leaving balance in hands of the Treasurer of \$1,017 85, say one thousand and seventeen dollars and thirty-five cents.

O. A. KINSOLVING,  
CH. A. GRICE.

A

Diocesan Missionary Society of Virginia—In Account Current with  
John L. Bacon, Treasurer.

CREDITS.		
1858.		
May 18,	By balance on hand, and reported to the Convention.....	\$729 42
	By cash of Rev. G. S. Carraway, from Immanuel Church, Hanover, collection of Bishop Johns .....	11 85
	By cash of same, Easter offering of Mrs. C. R. W., of St. Paul's Church, Hanover.....	5 00
14,	By Antrim Parish, Halifax, per Rev. J. Grammar.....	119 00
28,	By Mrs. Doctor Stribling, of Staunton, per Rev. J. A. Latane.....	5 00
	By Rockingham Parish, per Rev. J. C. Wheat.....	5 00
	By Tillotson Parish, Buckingham, per Rev. Mr. Meredith,	5 00
	By St. Paul's Church, Alexandria, per Rev. Mr. Johnston, through J. Entwisle, Esq., viz: From Sunday School of that Church, being proceeds of twelve months' collec- tion to 19th April, 1858, 124.78; a contribution from the congregation at this time, 74.50.....	199 28
	By F. Thompson, of Kanawha, through Bishop Meade.....	10 00
June 2,	By cash of G. D. Fisher, from Christ Church, Alexandria, per Rev. C. B. Dana, one-half contributed by the Ladies' Missionary Sewing Society, and the other half by the congregation.....	100 00
3,	By John Coleman, of Halifax, per Rev. J. T. Clark.....	25 00
	By "A friend," through Bishop Johns.....	150 00
	By Miss M. Hereford, per same.....	1 00
	By Middleburg, Loudoun, through the same.. ..	20 50
	By Leesburg, ditto, .....	34 91
	By Vawter's, St. Ann's Parish, ditto, .....	28 20
30,	By Montrose Parish, 5.18; Yeocomico Church, 6.82, col- lected by Bishop Johns, and remitted by T. G. Dasheill,	12 00
	By Rev. C. Walker, Winchester, proceeds of a collection in his Church.....	65 57
	By Powhatan Parish, per Rev. A. Fisher, from Mrs. Whit- field.....	1 00
July 8,	By T. G. Coleman, of Halifax, per Rev. J. Grammar.....	7 50
13,	By St. James' Church, Richmond, per Rev. J. Peterkin....	28 00
15,	By Leeds' Church, Fauquier, per Rev. T. Duncan.....	82 00
28,	By St. John's Church, Roanoke county, per Rev. W. H. Pendleton .....	29 00
	By St. Paul's Church, Richmond, per James Dunlop.....	100 00
30,	By Raleigh Parish, per Rev. P. F. Berkeley.....	10 00
August,	By an anonymous friend in Amelia county.....	2 50
Amount carried forward.....		\$1,785 78



		Amount brought forward.....	\$1,735 73
August,	By Bishop Johns, for his collections at the following named places. viz: St. John's, Portsmouth, 6.60; St. John's, King George, 18.70; St. Paul's, do., 16.31; St. Peter's, Oak Grove, 10.25; Warsaw, 8.00; North Farnham, 6.88; Christ Church Parish, Lancaster, 20.27; Christ Church, Middlesex, 19.00; Trinity, Matthews, 21.13; Legacy by a Lady, 10.00; Ware, Gloucester, 14.00; Abingdon, Gloucester, 17.75; Bruton Parish, 21.00; Warrenton, 19.75; Hay Market, Prince William, 12.90.....		222 67
Sept. 17,	By C. J. Thompson, of Louisa, 3.00; Mrs. S. A. Thompson, of do., 2.00.....		5 00
Octo. 16,	By St. James' Church, Richmond, per J. O. Steger.....		50 00
18,	By Dr. Sparrow, for Arthur Herbert, 5 00, and Mrs. Mason, 1.00.....		6 00
28,	By Meherrin Parish, Greenesville county, per Rev. P. G. Robert and Rev. Geo. Woodbridge.....		10 00
Nov. 5,	By St. John's Church, Wheeling, per Jos. H. Smith.....		27 00
	By Miss L. Nelson, of Hanover Co., per Rev. J. Peterkin,		5 00
19,	By Dr. Thos. Meaux, Amelia, per Rev. P. F. Berkeley.....		10 00
	By St. Paul's Church, Richmond, per Rev. Dr. Minnigerode,		100 00
20,	By James Cunningham, of Mecklenburg county, through Bishop Meade and Rev. J. Peterkin.....		5 00
	By E. G. H., of St James' Church, Richmond, per Rev. J. Peterkin.....		10 00
21,	By Bishop Johns, per his collections at the following places, viz: Fairmount, 7.79; Moundsville, 9.22; Parkersburg, 25.25; Charleston, Kanawha, 32.00.....		74 26
	Through Rev. J. Grammar, from Mrs. G. L. Slade, Yanceyville N. C., 5.00; D. Chalmers, 9.00; Dr. J. Grammar, 3.75.....		17 75
26,	By Wickliffe Parish, through P. H. Powers and Rev. J. Peterkin.....		16 81
Dec. 8,	By South Farnham Parish, 50.00; "F B.," Tappahannock, 5.00, through Bishop Johns .....		55 00
9,	By Port Royall and Grace Churches, through Rev. William Friend and Dr. J. R. Baylor.....		80 00
14,	By City Point, per Rev. W. J. Zimmer.....		8 81
15,	By Christ Church, Norfolk, per T. Taylor, Esq.....		100 00
30,	By Christ Church, Charlottesville, collection of Bishop Johns, and remitted by Rev. R. K. Meade.....		181 66
1859.			
Jan'y 3,	By Episcopalians near Dover Mills, Goochland, per Rev. Henry A. Wise.....		9 86
8,	By "Selma," half yearly subscription.....		2 50
10,	By St. James' Church, Richmond, per Rev. J. Peterkin....		100 00
	By Church at Columbia, Va., per Rev. R. R. Mason .....		85 00
	By Grace Church, Richmond, Bishop Johns' collection.....		89 00
18,	Received of J. L. Hood, Amelia county, through Rev. Geo. Woodbridge.....		20 00
26,	By a remittance from Bishop Johns, being the remainder of a collection made by him in St. Paul's Church, King George county.. ..		20 00
31,	From the estate of the late Rev E. C. McGuire, for Saint George's Church, Fredericksburg.....		18 13
Feb'y 7,	By St. Paul's Ch, Richmond, per Rev. Dr. Minnigerode....		150 00
10,	By Christ Church, Charlottesville, balance of a collection by Bishop Johns, received through Rev. R. K. Meade,		5 00
		Amount carried forward.....	\$8,015 18

	Amount brought forward.....	\$3,015 18
Feb'y 14,	By St. Matthew's Church, Wheeling, per Rev. E. T. Perkins.....	44 56
23,	By Mrs. Conway Robinson, per Rev. J. Peterkin.....	5 00
	By Miss L. J. Randolph, per same.....	10 00
Mar. 21,	By Episcopalians near Dover Mills, Goochland, per Rev. H. A. Wise.....	14 25
24,	By Moundsville, per Rev. W. F. M. Jacobs.....	8 00
April 18,	By Episcopalians near Dover Mills, Goochland, balance of March collection subsequently paid, per Rev. Henry A. Wise.....	6 66
May 2,	By Grace Church, Richmond, collection of Bishop Johns...	28 00
8,	By St. John's Church, Richmond, ditto, ...	30 06
	By St. John's Church, Richmond, contribution of Mrs. Mary G. Prosser, per Rev. H. S. Keppler.....	6 00
	By St. Paul's Church, Richmond, per Rev. Dr. Minnigerode .....	168 76
	Less used for other Missions, per directions....	18 76
		150 00
4,	By St. Paul's Church, Hanover, per Rev. G. S. Carraway, proceeds of Bishop Johns' collection.....	10 47
11,	By Monumental Church, Richmond, per G. D. Fisher, for Bishop Johns' collection.....	79 01
	By St. James' Church, Richmond, per Rev. J. Peterkin...	60 00
		<u>\$3,461 68</u>
May 16,	By balance in hand.....	<u>\$708 62</u>

JOHN L. BACON, Treasurer.

Richmond, May 16th, 1859.

*cesan Missionary Society of Virginia—In Account Current with  
John L. Bacon, Treasurer.*

## DEBITS.

to 1859, To cash paid Rev. William McGuire, Missionary in Jefferson county, for twelve months' service.....	\$200 00
To cash paid Rev. E. H. Harlow, Missionary at Hampton, for twelve months' service.. .....	100 00
To cash paid Rev. R. T. Brown, Missionary at Fairfax Court-House, &c., for twelve months's service.....	200 00
To cash paid Evangelical Knowledge Soc'y, for books,	26 06
To cash paid Rev. W. N. Pendleton, Missionary at Lexington, Va., for fifteen months' service.....	250 00
To cash paid Rev. Wm. Friend, Missionary at Bowling Green, &c., for twelve months' service.....	100 00
To cash paid freight on books, through Rev. George Woodbridge .....	1 00
To cash paid Rev. F. D. Goodwin, Missionary at Wytheville and vicinity, for fifteen months' service.....	875 00
To cash paid Rev. F. M. Baker, Missionary in city of Richmond, for twelve months' service.....	600 00
To cash paid Rev. E. W. Murray, Missionary in Suffolk county, for 6½ months' service.....	75 00
To cash paid Rev. W. M. Steele, for six months' Missionary service at Abingdon... ..	112 00
To cash paid Rev. John R. Lee, Missionary Franklin Court-House, &c., for twelve months' service.....	150 00
To cash paid for a new account-book.....	1 00
To cash paid Rev. T. H. Smyth, Missionary at Weston, for twelve months' service.. .....	200 00
To cash paid Rev. W. S. Perkins, Missionary at Kabletown, Jefferson county, for twelve months' service,	150 00
To cash paid Rev. J. C. Tennett, for Missionary service in Accomac county in 1858.....	88 00
To cash paid Rev. Geo. B. Sturges, one-quarter salary as Missionary at Point Pleasant and Mercer's Bottom.....	50 00
To cash paid Rev. W. F. M. Jacobs, Missionary at Fairmount and Moundsville, in part of \$175 per year.....	75 00
r 16, To balance in hand.. .....	708 62
	<u>\$3.461 68</u>

JOHN L. BACON, *Treasurer.*

## REPORT OF THE TREASURER.

### DIOCESAN OR CONTINGENT FUND.

Communicants, marked thus *, in the following table, in the absence of any report for 1859, assumed at former years,				284	
Communicants reported for 1859,	-	-	-	7,208	
				<u>7,208</u>	<u>7,487</u>
Receipts, up to 1st June, 1859, for dues of this year,	-			\$6,776 50	
“ for arrearages of former years,	-	-	-	70 00	
“ from new churches and miscellaneous,	-	-	-	56 00	
Total receipts up to 1st June, 1859,	-	-	-	<u>\$6,902 50</u>	
Number communicants returned for 1859,	-	-	-	7,208	
do. do. not returned, but added (marked thus *) as returned in 1858,	-	-	-	284	
				<u>7,457 00</u>	
Total receipts 1859,	-	-	-	6,776 50	
Delinquency, 1859,	-	-	-	710 50	
Delinquency 1859, per table,	-	-	-	711 50	
Paid more than communicants, Christ Church, Alexandria,	-	-	-	1 00	
				<u>710 50</u>	
Due for 1858, per table,	-	-	-	589 00	
Collected for former years, per table, \$20; for 1858,	-	-	-	60 00	
				<u>589 00</u>	
Total delinquency for 1858 and 1859, per table,				<u>\$1,249 50</u>	

The Treasurer, under authority of the Convention, having remitted *all* claims of older date than 1858, trusts that henceforth the various Parishes will, now that hope is brought before them, make a successful effort to keep their accounts square.

JNO. STEWART, *Treasurer*.

Richmond, June 8, 1859.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency	Due for 1888	Amount paid for former years.	Total now due.
Accomac.....	St. James'.....	St. James'.....	24	\$24 00	\$0 00	\$24 00	\$0 00	\$24 00
Accomac.....	St. George's.....	St. George's.....						
Accomac.....	St. George's.....	St. Michael's.....	8	1 00	7 00	...	...	7 00
Albemarle.....	Fredericksville.....	Back Mountain.....	22	20 00	2 00	...	...	2 00
Albemarle.....	Fredericksville.....	St. Paul's.....	142	142 00				
Albemarle.....	Fredericksville.....	Christ, Charlottesville.....	52	83 00	19 00	...	...	19 00
Albemarle.....	St. Anne's.....	Trinity, North Garden.....	43	...	43 00	...	...	43 00
Albemarle.....	St. Anne's.....	Christ.....	36	36 00				
Albemarle.....	Walker's.....	Grace.....	85	85 00				
Amelia.....	Raleigh.....	Grub Hill.....	85	85 00				
Amherst.....	Lexington.....	St. Luke's and other churches... }	111	80 00	81 00	...	...	81 00
Amherst.....	Lexington.....	Ascension.....	109	109 00				
Augusta.....	Augusta.....	Trinity, Staunton.....	8	8 00				
Augusta.....	Augusta.....	Boyden Chapel.....	147	\$148 00				
Alexandria.....	Fairfax.....	Christ, Alexandria.....	172	172 00				
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.....	88	88 00				
Alexandria.....	Fairfax.....	Grace.....	28	28 00				
Bedford.....	Russell.....	Trinity.....	16	12 50	2 50	7 00	...	9 50
Bedford.....	West Russell.....	St. Thomas'.....	55	55 00				
Bedford.....	Heber.....	St. John's, Liberty.....	89	89 00				
Bedford.....	Hammer.....	St. Stephen's.....	77	27 50	49 50	43 00	...	92 50
Berkeley.....	Norborne.....	Mount Zion, Hedgesville.....	52	38 00	14 00	4 00	...	18 00
Berkeley.....	Norborne.....	Trinity, Martinsburg.....						
Berkeley.....	Norborne.....	Trinity.....						
Berkeley.....	Norborne.....	Mount Zion.....						

Report of the Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Due for 1868.	Amount paid for former years.	Total now due.
Botetourt.....	Botetourt.....	St. Mark's.....	46	\$46 00	\$0 00	\$0 00	\$0 00	\$0 00
Botetourt.....	Woodville.....	Trinity, Buchanan.....	29	29 00				
Brooke.....	Christ Church.....	Christ.....	*8	...	8 00	8 00	...	16 00
Brooke.....	St John's.....	St John's.....	*29	...	29 00	29 00	...	58 00
Brunswick.....	St Andrew's.....	St. Andrew's.....	51	51 00				
Buckingham.....	Tillotson.....	St Peter's.....	41	41 00				
Campbell.....	Moore.....	St. John's.....	83	81 00	2 00	...	...	2 00
Campbell.....	Lynchburg.....	St Paul's, Lynchburg.....	175	175 00				
Caroline.....	St. Margaret's.....	St. Margaret's.....	26	26 00				
Carolina.....	St Mary's.....	St. Peter's, Port Royal.....	81	89 00				
Caroline.....	St. Mary's.....	Grace.....	28	28 00				
Caroline.....	.....	Bowling Green.....	9	9 00				
Charles City.....	Westover.....	Mapleto and Westover.....	52	52 00	...	8 00	8 00	8 00
Charlotte.....	Cornwall.....	Roads.....	14	14 00	...	8 00	...	8 00
Chesterfield.....	Dale.....	Trinity.....	20	20 00	...	...	1 00	
Clarke.....	Frederick.....	Christ, Millwood.....	65	65 00	...	...		
Clarke.....	Clarke.....	Grace, Berryville.....	107	107 00	...	...		
Clarke.....	Wickliffe.....	Wickliffe.....	18	18 00	...	...		
Culpeper.....	St. Mark's.....	St. Stephen's.....	47	47 00	...	7 00	6 00	1 00
Culpeper.....	St. Mark's.....	St. James'.....	25	25 00	...	...	...	23 00
Culpeper.....	St. Mark's.....	St. Paul's.....	*23	...	23 00	...	...	
Cumberland.....	Lytleton.....	Grace.....	22	22 00	...	...	...	
Cumberland.....	Leighton.....	St. James'.....	16	16 00	...	16 00	16 00	
Dinwiddie.....	Bath.....	Sapony.....			...	4 00	...	11 00
Dinwiddie.....	Bath.....	Calvary.....	82	26 00	7 00			

Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....	58 00						
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.....	21 00						
Essex.....	St. Anne's.....	Vawter's.....	26 00						
Essex.....	South Farnham.....	St. Paul's.....	58 00						
Essex.....	South Farnham.....	St. John's.....							
Fairfax.....	Truro.....	Zion.....	15 00	....	6 00	1 00	5 00		
Fairfax.....	Truro.....	St. John's.....	10 00	....	5 00	....	5 00		
Fairfax.....	Fairfax.....	Falls.....	22 00	8 00	16 00	....	24 00		
Fauquier.....	Hamilton .....	St. James', Warrenton.....	80 00	....	24 00	....	24 00		
Fauquier.....	Cedar Run.....	St. Stephen's.....	15 00						
Fauquier.....	Leeds.....	Leeds.....	38 00						
Fauquier.....	Mende.....	Trinity.....	23 00						
Fauquier.....	Piedmont.....	Trinity.....	*31	81 00	....	....	81 00		
Fauquier.....	Piedmont.....	Grace.....	40 00	....	83 00	....	83 00		
Fluvanna.....	Rivanna.....	St. John's and Mission.....	17 00						
Franklin.....	Franklin.....	At Court-House.....	7 00						
Frederick.....	Frederick.....	Christ, Winchester.....	145 00						
Frederick.....	Frederick.....	St. Thomas', Middletown.....	10 00	....	14 00	....	14 00		
Gloucester.....	Abingdon.....	Abingdon.....	52 00	9 00	7 00	7 00	9 00		
Gloucester.....	Ware.....	Ware.....							
Goochland.....	St. James', Northam.....	St. Paul's.....	18 00						
Goochland.....	St. James', Northam.....	Beaver Dam.....	11 00						
Greenesville.....	Meherrin.....	Grace .....	29 00						
Greenesville.....	Meherrin.....	Christ.....							
Halifax.....	Antrim.....	St. John's.....	101 00						
Halifax.....	Roanoke.....	Christ.....	17 00						
Halifax.....	Roanoke.....	Catawba.....	6 00						
Hanover.....	St. Martin's.....	Fork.....	67 00						
Hanover.....	St. Martin's.....	Trinity.....							
Hanover.....	St. Paul's.....	Immanuel.....	23 00						
Hanover.....	St. Paul's.....	St. Paul's.....	10 00						
Hampshire.....	Hampshire.....	St. Paul's.....							
Hampshire.....	Hampshire.....	Frankfort.....							
Hampshire.....	Hampshire.....	Zion.....							
Harrison.....	Bethel.....	Christ.....							

## Report of the Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Due for 1888.	Amount paid for former years.	Total now due.
Henrico.....	Henrico .....	St. John's.....	70	\$70 00	\$0 00	\$0 00	\$0 00	\$0 00
Henrico.....	Richmond City.....	Monuments.....	197	197 00				
Henrico.....	Richmond City.....	St. Paul's.....	257	257 00				
Henrico.....	Richmond City.....	St. James'.....	302	302 00				
Henrico.....	Richmond City.....	Christ.....	18	18 00	88 00		...	88 00
Henrico.....	Richmond City.....	Grace.....	62	62 00				
Henry.....	Patrick.....	Christ.....	14	14 00	...		1 00	
Isle of Wight.....	Newport.....	Christ.....	46	46 00				
Jackson.....	Ravenswood.....	Grace.....	6	6 00				
James City .....	Bruton.....	—, Williamsburg.....	75	75 00				
Jefferson .....	St. Andrew's .....	Zion, Charleston.....	108	108 00				
Jefferson.....	St. Andrew's .....	Trinity, Shepherdstown.....	61	40 00	21 00	16 00	...	57 00
Jefferson.....	St. Andrew's .....	St. John's, Harper's Ferry.....						
Jefferson.....	St. Andrew's .....	St. Bartholomew's, Leetown.....						
Jefferson & Berkeley.....	St. Andrew's .....	Grace and other churches .....	81	28 00	8 00	...	...	8 00
Kanawha.....	Kanawha.....	St. John's, Charleston.....	54	72 00	4 00	16 00	...	20 00
Kanawha.....	Kanawha.....	St. Luke's, Salines .....	22				...	
Kanawha.....	Kanawha.....	St. Mark's, Colesmouth.....	*10	...	10 00	...	...	10 00
King George.....	St. Paul's .....	St. Paul's .....	40	40 00				
King George.....	Hanover.....	St. John's .....	30	30 00				
King George.....	Brunswick.....	Lamb's Creek.....	*8	...	8 00	8 00	...	16 00
King William.....	St. David's .....	St. David's .....	8	8 00				
Lancaster.....	Christ Church.....	Christ .....	42	88 00	0 00	...	...	9 00
Lancaster.....	Christ Church.....	White Chapel.....	30	20 00	10 00	7 00	...	17 00
Lewis.....	St. Paul's, Weston.....							



Loudoun.....	Shelbourne.....	St. James'.....	95	95 00					
Loudoun.....	Johns'.....	Emmanuel.....	80	80 00					
Louisa.....	Green Spring.....	St. John's.....	15	15 00					
Louisa.....	Trinity.....	Trinity†.....							
Lunenburg.....	Crimberland.....	St. John's.....	39	39 00					
Lunenburg.....	Cumberland.....	St. Paul's.....							
Madison.....	Bloomfield.....	Piedmont.....	18	18 00					
Madison.....	Bloomfield.....	Trinity.....							
Marshall.....	Trinity.....		26	19 00	7 00	26 00	...	33 00	
Mason.....		Bruce Chapel†.....							
Mason.....		Point Pleasant†.....							
Matthews.....	Kingston.....	Christ.....	*17	...	17 00	...	...	17 00	
Matthews.....	Kingston.....	Trinity.....							
Mecklenburg.....	St. James'.....	St. James'.....	26	21 00	5 00	...	...	5 00	
Mecklenburg.....	St. James'.....	St. Andrew's.....							
Mecklenburg.....	St. Luke's.....	St. Luke's.....	27	27 00					
Mecklenburg.....	St. Luke's.....	St. Timothy.....							
Mecklenburg.....	St. Luke's.....	Old.....							
Middlesex.....	Christ Church.....	Christ.....	*10	...	10 00	...	...	10 00	
Nansemond..	Upper Suffolk.....	St. Paul's.....	18	18 00					
Nansemond.....	Lower Suffolk.....	St. John's.....	*5	...	5 00	4 00	...	9 00	
Nelson.....	Nelson.....	Trinity.....	64	64 00					
Nelson.....	Nelson.....	Christ.....							
New Kent.....	St. Peter's.....	St. Peter's.....	19	...	19 00	...	...	19 00	
Norfolk.....	Elizabeth River.....	Christ, Norfolk City.....	360	860 00					
Norfolk.....	Elizabeth River.....	St. Paul's.....	242	242 00					
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.....	89	89 00					
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.....	50	50 00					
Northampton.....	Hunger's.....	Hunger's.....	62	62 00					
Ohio, Wheeling.....		St. Matthew's.....	183	183 00					
Ohio.....	St. John's.....	St. John's.....	*62	...	62 00	...	...	62 00	
Orange.....	St. Thomas'.....	St. Thomas'.....	80	80 00	...	2 00	...	2 00	
Petersburg.....	Bristol.....	St. Paul's.....	236	236 00					
Petersburg.....	Bristol.....	Grace.....	229	91 00	188 00	114 00	...	252 00	
Pittsylvania.....	Camden.....	Epiphany.....	54	85 00	19 00	...	...	19 00	

## Report of the Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Due for 1886.	Amount paid for former years.	Total now due.
Pittsylvania.	Camden.	Emmanuel.	19	\$19 00	\$0 00	\$0 00	\$0 00	\$0 00
Powhatan.	Genito.	Grace.	32	32 00	...	...	2 00	...
Powhatan.	Powhatan.	St. Luke's.	27	27 00	...	...	...	...
Powhatan.	St. James', Southam.	Immanuel.	20	20 00	...	16 00	11 00	5 00
Powhatan.	King William.	...	11	11 00	...	...	...	...
Princess Anne.	Lynnhaven.	Chapel.	12	12 00	...	1 00	...	1 00
Princess Anne.	Lynnhaven.	Emmanuel.	12	12 00	...	...	...	...
Prince George.	City Point.	St. John's.	29	29 00	...	...	...	...
Prince George.	Martin's Brandon.	Merchant's Hope.	26	26 00	...	...	...	...
Prince George.	Martin's Brandon.	Old Brandon.	32	14 00	16 00	16 00	2 00	80 00
Prince William.	Dettingen.	St. James'.	28	21 50	6 50	...	...	6 50
Prince William.	Leeds.	St. Paul's.	...	...	...	...	...	...
Putnam.	St. Paul's.	Winfield.	...	...	...	...	...	...
Putnam.	St. Paul's.	St. John's.	...	...	...	...	...	...
Putnam.	St. Paul's.	Tye's Valley.	...	...	...	...	...	...
Rappahannock.	Bloomfield.	...	8	8 00	...	10 00	5 00	6 00
Richmond.	Lunenburg.	...	28	21 00	2 00	9 00	...	11 00
Richmond.	Farnham.	...	18	16 00	...	6 00	...	6 00
Roanoke.	Salem.	St. John's.	29	29 00	...	...	...	...
Rockbridge.	Latimer.	Grace, Lexington.	55	55 00	...	...	...	...
Rockingham.	Rockingham.	Port Republic.	15	15 00	...	...	...	...
Spotsylvania.	St. George's.	St. George's, Fredericksburg.	261	251 00	...	4 00	...	4 00
Spotsylvania.	Berkeley.	Christ.	16	16 00	...	...	...	...
Spotsylvania.	Berkeley.	St. John's.	12	12 00	...	...	...	...
Stafford.	Overwharton.	Aquila.	18	18 00	6 00	...	...	6 00

Curry.....	2	2 00	...	...	...	...	...
Guise.....	15	10 00	5 00	...	...	...	5 00
Washington.....	22	22 00	...	...	...	...	...
Westmoreland.....	86	86 00	...	...	...	...	...
Westmoreland.....	10	8 00	2 00	...	...	...	2 00
Wood.....	*17	...	17 00	17 00	...	...	34 00
Wythe.....							
Wetzel.....							
York.....	*21	...	21 00	16 00	...	...	87 00
Warren.....							
Total.....	7,203	\$6,776 50	\$711 50	\$589 00	\$70 00	\$1,249 50	

\* In the absence of any report for 1859, assumed at former years.  
† See Jefferson County.

‡ No data.  
§ \$1 paid more than due.

### MISCELLANEOUS.

Smithfield, Montgomery county, three Ladies.....	\$8 00	Communicants.	
Ellisville P. O., Virginia, from a Member.....	10 00		
St. James' Church, St. Peter's Parish, New Kent.....	8 00	10	2 not paid.
Marion county, Fairmont, new church.....	16 00	19	8 "
Frederick Hall P. O., (no signature,).....	1 00		
Warren county, Front Royal Parish, no Church, Missionary station.....	8 00		
Norfolk city, Free Church.....	10 00	10	
	<u>\$56 00</u>		

JNO. STEWART, Treasurer.

A LIST  
OF THE  
PARISHES OF THE DIOCESE OF VIRGINIA,

*With their respective Counties, Churches and Parishes, arranged alphabetically in the order of the Counties.*

---

COUNTIES.	PARISHES.	CHURCHES.
Accomac.....	St. James'.....	St. James'.
Albemarle.....	Fredericksville.....	Buck Mountain.
Albemarle.....	Fredericksville.....	St. Paul's.
Albemarle.....	Fredericksville.....	Christ, Charlottesville.
Albemarle.....	St. Anne's.....	Trinity, North Garden.
Albemarle.....	St. Anne's.....	Christ.
Albemarle.....	Walker's.....	Grace.
Amelia.....	Raleigh.....	Grub Hill.
Amherst.....	Lexington.....	St. Luke's, New Glasgow.
Amherst.....	Lexington.....	Ascension.
Augusta.....	Augusta.....	Trinity, Staunton.
Augusta.....	Augusta.....	Boyden Chapel.
Alexandria.....	Fairfax.....	Christ, Alexandria.
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.
Alexandria.....	Fairfax.....	Grace.
Bedford.....	Russell.....	Trinity.
Bedford.....	West Russell.....	St. Thomas'.
Bedford.....	Heber.....	St. John's, Liberty.
Bedford.....	Hamner.....	St. Stephen's.
Berkeley.....	Norborne.....	Mount Zion, Hedgesville.
Berkeley.....	Norborne.....	Trinity, Martinsburg.
Berkeley.....	Norborne.....	Trinity.
Botetourt.....	Botetourt.....	St. Mark's.
Botetourt.....	Woodville.....	Trinity, Buchanan.

COUNTIES.	PARISHES.	CHURCHES.
Brooke .....	Christ Church.....	Christ.
Brooke .....	St. John's .....	St. John's.
Brunswick.....	St. Andrew's.....	St. Andrew's.
Buckingham.....	Tillotson .....	St. Peter's.
Campbell.....	Moore .....	St. John's.
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.
Caroline.....	St. Margaret's .....	St. Margaret's.
Caroline.....	St. Mary's.....	St. Peter's, Port Royal.
Caroline.....	St. Mary's.....	Grace.
Caroline.....		Bowling Green.
Charles City.....	Westover .....	Mapsico and Westover.
Charlotte.....	Cornwall .....	Roanoke.
Hesterfield.....	Dale .....	Trinity.
Clarke.....	Frederick .....	Christ, Millwood.
Clarke.....	Clarke.....	Grace, Berryville.
Clarke.....	Wickliffe.....	Wickliffe.
Calpeper.....	St. Mark's.....	St. Stephen's.
Calpeper.....	St. Mark's.....	St. James'.
Calpeper.....	St. Mark's.. ..	St. Paul's.
Cumberland.....	Lyttleton.....	Grace.
Cumberland .....	Leighton .....	St. James'.
Winwiddie.....	Bath.....	Sapony.
Winwiddie.....	Bath.....	Calvary.
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.
Elizabeth City.....	Elizabeth City... ..	Centurion, Old Point.
Essex.....	St. Anne's.....	Vawter's.
Essex.....	South Farnham.....	St. Paul's.
Essex.....	South Farnham.....	St. John's.
Fairfax.....	Truro.. ..	Zion.
Fairfax.....	Truro.....	St. John's.
Fairfax .....	Fairfax.....	Falls.
Fauquier.....	Hamilton .....	St. James', Warrenton.
Fauquier.....	Cedar Run.....	St. Stephen's.
Fauquier.....	Leeds.....	Leeds.
Fauquier.....	Meade .....	Trinity.
Fauquier.....	Piedmont .....	Trinity.
Fauquier.....	Piedmont .....	Grace.
Fluvanna.....	Rivanna .....	St. John's.
Franklin .....	Franklin .....	At Court House.
Frederick .....	Frederick.....	Christ, Winchester.
Frederick .....	Frederick. ....	St. Thomas', Middletown.
Houcester.....	Abingdon.....	Abingdon.

COUNTIES.	PARISHES.	CHURCHES.
Gloucester.....	Ware .....	Ware.
Goochland .....	St. James', Northam...	St. Paul's.
Goochland .....	St. James', Northam...	Beaver Dam.
Greensville .....	Meherrin .....	Grace.
Greensville .....	Meherrin .....	Christ.
Halifax.....	Antrim.....	St. John's.
Halifax.....	Roanoke.....	Christ.
Halifax.....	Roanoke .....	Catawba.
Hanover.....	St. Martin's.....	Fork.
Hanover.....	St. Martin's.....	Trinity.
Hanover.....	St. Paul's.....	Immanuel.
Hanover .....	St. Paul's.....	St. Paul's.
Hampshire.....	Hampshire.....	St. Paul's.
Hampshire.. .....	Hampshire.....	Frankfort.
Hampshire.....	Hampshire.....	Zion.
Harrison .....	Bethel.....	Christ.
Henrico .....	Henrico .....	St. John's.
Henrico .....	Henrico .....	Emmanuel.
Henrico .....	Richmond City.....	Monumental.
Henrico .....	Richmond City.....	St. Paul's.
Henrico .....	Richmond City.....	St. James'.
Henrico .....	Richmond City.....	Christ.
Henrico .....	Richmond City.....	Grace.
Henry.....	Patrick.....	Christ.
Isle of Wight.....	Newport .....	Christ.
Jackson .....	Ravenswood .....	Grace.
James City.....	Bruton .....	—, Williamsburg.
Jefferson .....	St. Andrew's.....	Zion, Charlestown.
Jefferson .....	St. Andrew's.....	Trinity, Shepherdstown.
Jefferson .....	St. Andrew's.....	St. John's Harper's Ferry.
Jefferson .....	St. Andrew's.....	St. Bartholomew's, Leetown.
Jefferson .....	St. Andrew's.....	Grace.
Kanawha .....	Kanawha .....	St. John's, Charleston.
Kanawha .....	Kanawha .....	St. Luke's, Salines.
Kanawha .....	Kanawha .....	St. Mark's, Coalsmouth.
King George.....	St. Paul's.....	St. Paul's.
King George.....	Hanover.....	St. John's.
King George .....	Brunswick.....	Lamb's Creek.
Lancaster.....	Christ Church.....	Christ.
Lancaster.....	Christ Church ....	White Chapel.
Lewis .....	St. Paul's.....	St. Paul's, Weston.
Loudoun .....	Shelbourne.....	St. James'.

COUNTIES.	PARISHES.	CHURCHES.
Albany	John's	Emmanuel.
Albany	Green Spring	St. John's.
Albany	Trinity	Trinity.
Albany	Cumberland	St. John's.
Albany	Cumberland	St. Paul's.
Albany	Bloomfield	Piedmont.
Albany	Bloomfield	Trinity.
Albany	Trinity	
Albany		Bruce Chapel.
Albany	Kingston	Christ.
Albany	Kingston	Trinity.
Albany	St. Luke's	Old Church.
Albany	St. James'	St. James'.
Albany	St. James'	St. Andrew's.
Albany	St. Luke's	St. Luke's.
Albany	St. Luke's	St. Timothy's.
Albany	Christ Church	Christ.
Albany	Upper Suffolk	St. Paul's.
Albany	Lower Suffolk	St. John's.
Albany	Nelson	Trinity.
Albany	Nelson	Christ.
Kent	St. Peter's	St. Peter's.
Albany	Elizabeth River	Christ, Norfolk City.
Albany	Elizabeth River	St. Paul's.
Albany	Portsmouth	Trinity, Portsmouth.
Albany	Portsmouth	St. John's, Portsmouth.
Albany	Hungar's	Hungar's.
Albany	Hungar's	Christ.
Albany	St. Matthew's	St. Matthew's.
Albany	St. John's	St. John's.
Albany	St. Thomas'	St. Thomas'.
Albany	Bristol	St. Paul's.
Albany	Bristol	Grace.
Albany	Camden	Epiphany.
Albany	Camden	Emmanuel.
Albany	Genito	Grace.
Albany	Powhatan	St. Luke's.
Albany	St. James', Southam	Immanuel.
Albany	King William	Manikintown.
Albany	Lynnhaven	Chapel.
Albany	Lynnhaven	Emmanuel.
Albany	City Point	St. John's.

COUNTIES.	PARISHES.	CHURCHES.
Prince George.....	Martin's Brandon.....	Merchant's Hope.
Prince George.....	Martin's Brandon.....	Old Brandon.
Prince William.....	Dettingen.....	St. James'.
Prince William.....	Leeds.....	St. Paul's.
Putnam.....	St. Paul's.....	St. John's.
Rappahannock.....	Bloomfield.	
Richmond.....	Lunenburg.	
Richmond.....	Farnham.	
Roanoke.....	Salem.....	St. John's.
Rockbridge.....	Latimer.....	Grace, Lexington.
Rockingham.....	Rockingham.....	Port Republic.
Spotsylvania.....	St. George's.....	St. George's, Fredericksburg.
Spotsylvania.....	Berkeley.....	Christ.
Spotsylvania.....	Berkeley.....	St. John's.
Stafford.....	Overwharton.....	Aquia.
Surry.....	Southwark.....	Cabin Point.
Surry.....	Southwark.....	St. Andrew's.
Sussex.....	Albemarle.....	Immanuel.
Washington.....	Holston.....	St. Thomas', Abingdon.
Westmoreland.....	Washington.....	St. Peter's.
Westmoreland.....	Cople.....	Nominy and Yeocombo.
Westmoreland.....	Montross.....	St. James'.
Wood.....	Trinity.....	Parkersburg.
Wythe.....	Wytheville.	
York.....	York, Hampton.....	Grace.



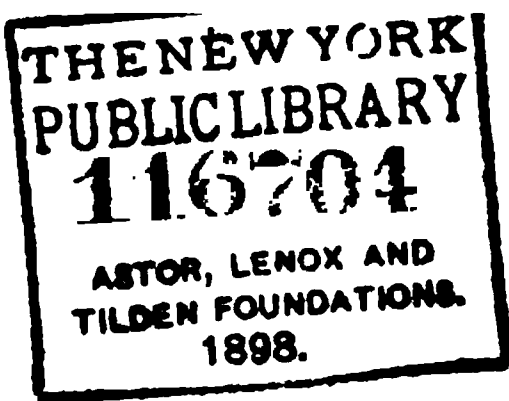
**JOURNAL**  
**OF THE**  
**SIXTY-FIFTH**  
**ANNUAL CONVENTION**  
**OF THE**  
**Protestant Episcopal Church**  
**IN**  
**VIRGINIA.**

**HELD IN**  
**CHRIST CHURCH, CHARLOTTESVILLE,**

**ON THE**  
**17th, 18th, 19th and 20th May, 1860.**



**RICHMOND:**  
**CHAS. H. WYNNE, PRINTER.**  
**1860.**



FORM FOR A PAROCHIAL REPORT.

\_\_\_\_\_ Church, \_\_\_\_\_ Parish, \_\_\_\_\_ County.

REV. \_\_\_\_\_, RECTOR. POST OFFICE, \_\_\_\_\_

BAPTISMS:	{	Adults,	{	White,.....	_____	{	Total .....	_____
				Colored,.....	_____			
	{	Infants,	{	White,.....	_____	{	Total .....	_____
				Colored,.....	_____			
COMMUNICANTS:	{	Added,	{	White,.....	_____	{	Present number.	
				Colored,.....	_____			
		Removed, .....	_____					
		Withdrawn,.....	_____					
		Suspended, .....	_____					
CONFIRMED:	{	White, .....	_____	{	Total .....	_____		
		Colored,.....	_____					
MARRIAGES:	{	White,.....	_____	{	Total .....	_____		
		Colored,.....	_____					
FUNERALS:	{	White,.....	_____	{	Total .....	_____		
		Colored, .....	_____					
SUNDAY-SCHOOLS:	{	Teachers,.....	_____	{	Total .....	_____		
		Scholars,.....	_____					
CONTRIBUTIONS:	{	1st. Objects within the Parish, not including regular expenses,.....				{	Total ...	_____
		2d. Objects in connection with the Protestant Episcopal Church .....						
		3d. Objects not in connection with the Protestant Episcopal Church, .....						

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.\*

Number of white Communicants in \_\_\_\_\_ Church, \_\_\_\_\_ Parish, \_\_\_\_\_ County.

Rev. A— B—, Rector.

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of \_\_\_\_\_ Parish (or Church), in \_\_\_\_\_ County, held on the \_\_\_\_\_ day of \_\_\_\_\_, A— B—, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

\_\_\_\_\_, Rector,  
\_\_\_\_\_, Register,  
or Church Warden.

\* Parish assessed in proportion to number of white communicants.

# DIOCESE OF VIRGINIA.

---

## OFFICERS, COMMITTEES, ETC., FOR 1860.

---

RT. REV. WILLIAM MEADE, D. D., BISHOP,  
RT. REV. JOHN JOHNS, D. D., ASSISTANT BISHOP.

---

### *Standing Committee of the Diocese of Virginia.*

Rev. C. B. DANA,	Mr. C. F. LEE,
Rev. WM. SPARROW, D. D.,	Dr. ORLANDO FAIRFAX,
Rev. D. F. SPRIGG,	Mr. ARTHUR HERBERT,

---

### *Secretary of the Convention.*

Mr. JOHN WILDER ATKINSON, *Richmond.*

---

### *Treasurer of the Convention.*

Mr. JOHN STEWART, *Richmond.*

---

### *Board of Trustees of the Theological Seminary of Virginia, and of the High School.*

Rt. Rev. WILLIAM MEADE, D. D., *President.*

Rt. Rev. JOHN JOHNS, D. D., *Vice-President.*

Rev. C. B. DANA, *Secretary.*

Mr. WILLIAM POLLOCK, *Treasurer.*

Rev. GEO. WOODBRIDGE, D. D.,	Dr. THOMAS H. CLAGGETT,
Rev. JOHN GRAMMER,	Mr. RICH'D H. CUNNINGHAM,
Rev. CHARLES B. DANA,	Mr. JEREMIAH MORTON,
Rev. C. W. ANDREWS, D. D.,	Mr. SAMUEL W. SHELTON,
Rev. JOHN P. MCGUIRE,	Mr. CASSIUS F. LEE,
Rev. C. WALKER, D. D.	Mr. D. H. CONRAD.

*Executive Committee of the Diocesan Missionary Society of Virginia.*

Rt. Rev. WM. MEADE, D. D.,      Rev. JOSHUA PETERKIN,  
 Rt. Rev. JOHN JOHNS, D. D.,      Rev. C. MINNIGERODE, D. D.,  
 Rev. GEO. WOODBRIDGE, D. D.,      Rev. F. M. BAKER,  
    Mr. JOHN O. STEGER, *Secretary*,  
    Mr. JOHN L. BACON, *Treasurer*.

---

## PLACES FOR THE MEETING OF THE CONVENTION.

ALEXANDRIA,	-	-	<i>Third Wednesday in May,</i>	1861.
STAUNTON,	-	-	" "	1862.
RICHMOND,	-	-	" "	1863.
WHEELING,	-	-	" "	1864.
LYNCHBURG,	-	-	" "	1865.
LEXINGTON,	-	-	" "	1866.
FREDERICKSBURG,	-	-	" "	1867.
PETERSBURG,	-	-	" "	1868.
WINCHESTER,	-	-	" "	1869.
NORFOLK,	-	-	" "	1870.
CHARLOTTESVILLE,	-	-	" "	1871.

**LIST OF THE CLERGY**  
**OF THE**  
**DIOCESE OF VIRGINIA,**  
**MAY, 1860.**

---

- Rt. Rev. WM. MEADE, D. D., Bishop; Post Office Millwood, Clarke county.
- Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop; Post Office, Theological Seminary, Fairfax county.
- Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson county.
- Rev. Thomas M. Ambler, Botetourt Parish, Botetourt county; Post Office, Pattonsburg,
- Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.
- Rev. Francis M. Baker, Grace Church, Richmond.
- Rev. O. Sievers, Barten, Hamilton Parish, St. James' Church, Warrenton, Fauquier county.
- Rev. P. F. Berkley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia county.
- Rev. E. Boyden, Grace Church, Walker's Parish, Albemarle, and St. Johns' Church, Green Spring Parish, Louisa.
- Rev. R. T. Brown, Zion and Falls Churches, Truro Parish; Post Office, Fairfax C. H.
- Rev. Wm. C. Butler, St. Johns' Church, Antrim Parish; Post Office, Halifax C. H.
- Rev. G. S. Carraway, Immanuel and St. Paul's Churches, St. Paul's Parish; Post Office, Old Church, Hanover county.
- Rev. Robt. A. Castleman, St. Andrew's and Trinity Churches, St. Andrew's Parish, Brunswick county.

- Rev. M. L. Chevers, Chaplain in the United States Army and Rector of Centurion Church, Old Point Comfort.
- Rev. John T. Clarke, Roanoke Parish ; Post Office, Talcott, Charlotte county.
- Rev. James M. Cofer ; Post Office, Forest Depot, Bedford county.
- Rev. John Cole, St. Stephen's and St. Paul's Churches, St. Mark's Parish ; Post Office, Culpeper C. H.
- Rev. John Cooke, officiating in Trinity Parish, Louisa, and Allen's Creek Church, Hanover county ; Post Office, Ætna, Hanover county.
- Rev. Chauncy Colton, D. D., Christ and Hungar's Churches, Hungar's Parish ; Post Office, Eastville, Northampton county.
- Rev. J. Cosby, St. James' Parish ; Post Office, Boydton, Mecklenburg county.
- Rev. G. W. Dame, Camden Parish, Pittsylvania county ; Post Office, Danville.
- Rev. C. B. Dana, Christ Church, Fairfax Parish, Alexandria.
- Rev. T. Grayson Dashiell, Assistant Minister St. James' Church, Richmond.
- Rev. Dabney C. T. Davis, Albemarle county ; Post Office, Charlottesville.
- Rev. Richard T. Davis, St. Thomas' Church, St. Thomas' Parish ; Post Office, Orange C. H.
- Rev. James Doughen ; Post Office, Lynchburg.
- Rev. Thos. Duncan, Leeds' Parish, Fauquier county ; Post Office, Markham Station.
- Rev. Adam Empie, D. D., residing in Wilmington, North Carolina.
- Rev. Andrew Fisher, Farnham Church, North Farnham Parish, and Lunenburg Parish, Richmond county ; Post Office, Durrettsville.
- Rev. Wm. Friend, St. Peter's, Grace and Trinity Churches, Caroline county ; Post Office, Port Royal.
- Rev. M. H. Galusha, Christ and Grace Churches, Meherrin Parish ; Post Office, Poplar Mount.
- Rev. R. Gatewood, Missionary in Norfolk, and officiating in St. John's Church, Portsmouth.
- Rev. C. J. Gibson, Grace Church, Petersburg.

- Rev. F. D. Goodwin, St. John's Church, Wythe Parish; Post Office, Wytheville.
- Rev. John Grammer; Post Office, Halifax C. H.
- Rev. W. W. Greene, St. Luke's Parish, Mecklenburg county.
- Rev. John Griffin, Ascension, St. Mark's, St. Matthew's, St. Luke's Churches, Lexington Parish, Amherst county.
- Rev. C. R. Hains, Trinity Church, Kingston Parish, Matthews county, and Christ Church, Christ Church Parish, Middlesex county.
- Rev. John S. Hansborough, Merchant's Hope Church, Martin's Brandon Parish, Prince George county; Post Office, Garysville.
- Rev. John H. Hill, D. D., Missionary, Athens, Greece.
- Rev. W. L. Hyland, Parkersburg.
- Rev. A. J. M. Hudson, St. Mark's, Coalsmouth, Kanawha county.
- Rev. Wm. F. M. Jacobs, St. John's Church, Hampton Parish, Elizabeth City county; Post Office, Hampton.
- Rev. Robt. Jope, St. James' Church, Northam Parish, Goochland county.
- Rev. James T. Johnston, residing in Alexandria.
- Rev. Jos. R. Jones, Frederick Parish; Post Office, Millwood, Clarke county.
- Rev. H. S. Keppler, Missionary at large to supply vacant Parishes and Churches; Post Office, Richmond.
- Rev. Wm. H. Kinkle, St. Paul's Church, Lynchburg.
- Rev. O. A. Kinsolving, Meade Parish, Loudoun county; Post Office, Middleburg.
- Rev. J. A. Latané, Trinity Church, Staunton.
- Rev. Wm. T. Leavell, Kabletown, Wickliffe Parish, Jefferson county.
- Rev. J. R. Lee, Christ Church, Patrick Parish, Henry county; Post Office, Martinsville.
- Rev. E. R. Lippitt, Principal of a School for boys, near Alexandria.
- Rev. Thos. E. Locke, St. Peter's Church, Washington Parish, Westmoreland county. Post Office, Oak Grove.
- Rev. Charles Mann, Abingdon and Ware Parishes; Post Office, Gloucester Court House.
- Rev. Geo. L. Mackenheimer, Lamb's Creek Church, Brunswick Parish, King George county.

**Rev. G. W. Mayer.**

**Rev. Wm. McGuire, Norborne Parish, Jefferson and Berkeley counties ; Post Office, Middleway, Jefferson county.**

**Rev. T. F. Martin, Christ and Trinity Churches, Nelson Parish, Nelson county ; Post Office, Tye River Warehouse.**

**Rev. Richard R. Mason, St. John's Church, Rivanna Parish, Fluvanna county ; Post Office, Columbia.**

**Rev. James May, D. D., Professor of Ecclesiastical History, and Pastoral Theology, Theological Seminary.**

**Rev. F. H. McGuire, Boydton, Mecklenburg county.**

**Rev. R. K. Meade, Christ Church, Charlottesville.**

**Rev. W. C. Meredith, Tillotson Parish, Buckingham county ; Post Office, Curdsville.**

**Rev. J. P. McGuire, Rector of the High School ; Post Office, Theological Seminary.**

**Rev. Charles Minnigerode, D. D., St. Paul's Church, Richmond.**

**Rev. Edmund C. Murdaugh, Brandon and Cabin Point Churches, Martin's Brandon and Southwark Parishes ; Post Office, Cabin Point, Surry county.**

**Rev. E. B. McGuire, Vawter's Church, St. Ann's Parish, Essex county ; Post office, Loretto.**

**Rev. James Moore, St. John's Church, Wheeling.**

**Rev. Wm. Meade Nelson, Assistant Minister of Christ Church, Charlottesville and Rector of St. Paul's Church, Buck Mountain.**

**Rev. Geo. H. Norton, St. Paul's Church, Alexandria.**

**Rev. N. A. Okeson, St. Paul's Church, Norfolk.**

**Rev. Jos. Packard, D. D., Professor of Biblical Literature, Theological Seminary.**

**Rev. Wm. H. Pendleton, St. Stephen's and Trinity Churches, Bedford county ; Post Office, Forest Depot.**

**Rev. Wm. N. Pendleton, D. D., Grace Church, Latimer Parish, Lexington.**

**Rev. E. T. Perkins, St. Matthew's Church, Wheeling.**

**Rev. Joshua Peterkin, St. James' Church, Richmond.**

**Rev. R. H. Phillips, Principal of the Virginia Female Institute and Assistant Minister of Trinity Church, Staunton.**

**Rev. Wm. H. Platt, St. Paul's Church, Petersburg.**

**Rev. J. T. Points, St. John's Church, Richmond.**



- Rev. John D. Powell, St. James' Church, Southam Parish, Powhatan county; Post Office, Jefferson.
- Rev. A. M. Randolph, St. George Church, Fredericksburg.
- Rev. S. Ridout, Christ Church, St. Ann's Parish, Albemarle county.
- Rev. P. G. Robert, Newport Parish, Smithfield, Isle of Wight.
- Rev. Erskine M. Rodman, Christ Church, Norfolk.
- Rev. H. Roy Scott, St. Paul's Parish, King George county.
- Rev. Philip Slaughter, Agent of the Virginia Colonization Society; Post Office, Mitchell's Station, Culpeper county.
- Rev. Aristides Smith, Principal of the Norfolk Female Seminary.
- Rev. Geo. A. Smith, Agent of the Virginia Bible Society; Post Office, Alexandria.
- Rev. Charles H. Shield, Trinity and Grace Churches, Fauquier county; Post Office, Piedmont.
- Rev. Thompson L. Smith, St. Luke's and St. John's Churches, Kanawha Parish; Post Office, Kanawha C. H.
- Rev. Thomas H. Smyth, St. Paul's Church, St. Paul's Parish, Lewis county; Post Office, Weston.
- Rev. William Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.
- Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor of Southern Churchman.
- Rev. H. Stringfellow, St. Martin's Parish, Hanover county; Post Office, Verdon.
- Rev. Henderson Suter, Grace Church, Berryville, Clarke county.
- Rev. H. W. L. Temple, St. Paul's and St. John's Churches, South Farnham Parish, Essex county; Post Office, Miller's Tavern.
- Rev. A. B. Tizzard, Dale Parish, Chesterfield and King William Parish, Powhatan; Post Office, Winterpock, Chesterfield county.
- Rev. John Towles, Dettingen and Leed's Parishes, Prince William county; Post Office, Brentsville.
- Rev. Anderson Wade, Massico and Westover Churches, Westover Parish, Charles City county; Post Office, Charles City C. H.
- Rev. Lewis Walke, St. Luke's Church, Powhatan Parish, Powhatan county; Post Office, Sublett's Tavern.

Rev. Cornelius Walker, D. D., Christ Church, Winchester.

Rev. Henry Wall, St. John's and St. Paul's Churches, Cumberland Parish, Lunenburg county; Post Office, Macfarland's.

Rev. William H. Ward, Westmoreland county.

Rev. John A. Wharton, St. John's Church, Heber Parish, Bedford county; Post Office, Liberty.

Rev. D. M. Wharton, Westmoreland C. H.

Rev. Lyman Wharton, Roanoke Church, Cornwall Parish, Charlotte county; Post Office, Drake's Branch Depot.

Rev. J. C. Wheat, Vice-Principal of the Virginia Female Institute, and Rector of Rockingham Parish; Post Office, Staunton.

Rev. Walter W. Williams, St. James' Church, Leesburg.

Rev. George T. Williams, St. Paul's Church, Suffolk.

Rev. George T. Wilmer, Emmanuel Church, Banister Parish, Pittsylvania C. H.

Rev. Richard H. Wilmer, D. D., Emmanuel Church, Henrico Parish, Henrico county; Post Office, Richmond.

Rev. John H. Wingfield, Trinity Church, Portsmouth Parish, Portsmouth.

Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.

Rev. Edmund Withers, White Chapel, Grace, and Christ Churches, Christ Church Parish, Lancaster county; Post Office, Lancaster C. H.

Rev. George Woodbridge, D. D., Monumental Church, Richmond.

Rev. William J. Zimmer, St. John's Church, St. John's Parish, Prince George county; Post Office, City Point.

# LIST OF LAY DELEGATES

IN ATTENDANCE UPON THIS CONVENTION, WITH THE PARISHES  
REPRESENTED BY THEM.

---

John Wilder Atkinson, Monumental Church, Richmond.  
D. W. Barton, Christ Church, Frederick county.  
John R. Baylor, Trinity Church, Caroline county.  
B. Johnson Barbour, Green Spring Parish, Louisa county.  
W. R. Baskervill, St. James Parish, Mecklenburg county.  
Lewis A. Boggs, Berkeley Parish, Spottsylvania county.  
John Y. Beale, Charlestown, Jefferson county.  
S. Bradford, St. Mark's Parish, Culpeper county.  
Francis Brooke, St. Peter's Church, Caroline county.  
Thomas N. Burwell, St. James Church, Richmond.  
J. B. Brockenbrough, Grace Church, Latimer Parish, Lexington.  
Dr. Wm. S. R. Brockenbrough, St. Paul's Parish, Immanuel  
Church, Hanover county.  
J. D. Christian, St. Peter's Parish, New Kent county.  
Dr. Charles Carter, Christ Church, Charlottesville.  
John Cole, Meherrin Parish, Greenesville county.  
R. H. Cunningham, St. James' Church, Culpeper county.  
H. L. Carter, Banister Parish, Pittsylvania county.  
A. L. Carter, Christ Church Parish, Lancaster county.  
H. H. Cocke, Martin Brandon Parish, Prince George county.  
D. H. Conrad, Norborne Parish, Berkeley county.  
Dr. William B. Cockran, St. John's Parish, Loudoun county.  
H. R. Conway, Aquia Church, Stafford county.  
John B. Dabney, Moore Parish, Campbell county.  
H. A. Daingerfield, North Farnham Parish, Essex county.  
William I. Dickinson, Grace Church, Caroline county.  
Robert Douthat, Westover Parish, Charles City county.  
Thomas H. Ellis, St. Paul's Church, Richmond.  
Thomas W. Edwards, Shelbourne Parish, Loudoun county.

- William H. Fowle, St. Paul's Church, Alexandria.  
Dr. P. H. Foster, Roanoke Parish, Halifax county.  
George W. Goodwin, Bath Parish, Dinwiddie county.  
Samuel M. Garland, Lexington Parish, Amherst county.  
Albert J. Garber, Trinity Church, Staunton.  
Charles A. Grice, St. John's Church, Portsmouth.  
John W. Gantt, St. Ann's Parish, Albemarle county.  
Thomas G. Godwin, Botetourt Parish, Botetourt county.  
William Gordon, Nelson Parish, Nelson county.  
William B. Harris, St. Margaret's Parish, Caroline county.  
James M. Harris, Genito Parish, Powhatan county.  
Dr. John B. Harvie, Emanuel Church, St. James, Southam  
Parish, Powhatan county.  
Dr. Richard E. Haskins, St. Andrew's Parish, Brunswick  
county.  
Dr. R. Henderson, Littleton Parish, Cumberland county.  
Dr. A. B. Hooe, St. Paul's Parish, King George county.  
Erastus Helm, Hamilton Parish, Fauquier county.  
William B. Hubbard, Tillotson Parish, Buckingham county.  
E. S. Hutter, Hamner Parish, Bedford county.  
William V. Jordan, St. John's Church, Heber Parish, Bedford  
county.  
J. B. Jett, St. James' Church, Westmoreland county.  
John W. Jones, Trinity Church, Buchanan.  
E. Lorraine, Grace Church, Richmond.  
Samuel H. Lewis, Rockingham Parish, Rockingham county.  
Thomas Leigh, Antrim Parish, Halifax county.  
C. F. Lee, Christ Church, Alexandria.  
Charles J. Merriwether, St. James' Church, Richmond.  
David May, St. Paul's Church, Petersburg.  
T. L. Marshall, Piedmont Parish, Fauquier county.  
Philip Nelson, St. Martin's Parish, Hanover county.  
Hugh M. Nelson, Frederick Parish, Clarke county.  
R. W. N. Noland, Fredericksville Parish, Albemarle county.  
Dr. R. E. Nelson, Rivanna Parish, Fauquier county.  
P. P. Nalle, St. Paul's Church, Culpeper county.  
E. S. Pegram, Walker's Parish, Albemarle county.  
William Pollock, St. George's Church, Fredericksburg.  
Thomas L. Preston, Holston Parish, Washington county.

James T. Redd, Emanuel Church, Henrico county.  
D. Coupland Randolph, St. John's Church, Richmond.  
Dr. John B. Radford, Montgomery Parish, Montgomery co.  
Peter Saunders, Franklin Parish, Franklin county.  
Edward Scott, King William Parish, Powhatan county.  
Miles C. Selden, Powhatan Parish, Powhatan county.  
A. L. Seabury, St. Paul's Church, Norfolk.  
S. R. Shields, St. John's Church, Elizabeth City county.  
Samuel W. Shelton, St. Paul's Church, Lynchburg.  
Charles Stoven, Cedar Run Parish, Fauquier county.  
Richard H. Turner, Hanover Parish, King George county.  
George Tarry, sr., St. Luke's Parish, Mecklenburg county.  
Walker W. Vest, Bruton Parish, James City county.  
Richard D. Walke, Christ Church, Norfolk.  
Lewis B. Williams, St. Thomas' Church, Orange county.

## RULES OF ORDER.

---

1st. The Convention shall be opened every day with prayer.

2d. When the President takes the chair no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is

put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the rector or wardens of the church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order:

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said committee forthwith examined into and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention; reading the Pastoral Addresses; the Proceedings of the Standing Committees, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.



JOURNAL  
OF THE  
SIXTY-FIFTH ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church in Virginia.

---

CHARLOTTESVILLE, May 16th, 1860, }  
Wednesday Morning. }

This being the day and place appointed for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of Virginia, the Clergy and Laity attended Divine Service in Christ Church.

The Morning Prayer was read by the Rev. C. J. GIBSON.

The Convention Sermon was preached by the Rev. CORNELIUS WALKER, D. D., from the text, Psalm cii. 13, 14.

After the conclusion of Public Worship, the Convention was called to order by the Right Rev. Bishop of the Diocese, and the following Clergy answered to their names:

Rt. Rev. WILLIAM MEADE, D. D., Bishop.

Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop.

Rev. Chas. E. Ambler,  
Rev. Thos. M. Ambler,  
Rev. C. W. Andrews, D. D.,  
Rev. F. M. Baker,  
Rev. O. S. Barten,  
Rev. P. F. Berkeley,  
Rev. E. Boyden,

Rev. R. T. Brown,  
Rev. W. C. Butler,  
Rev. G. S. Carraway,  
Rev. R. A. Castleman,  
Rev. John Cole,  
Rev. John Cooke,  
Rev. G. W. Dame,

Rev. C. B. Dana,  
 Rev. T. G. Dashiell,  
 Rev. D. C. T. Davis,  
 Rev. R. T. Davis,  
 Rev. M. H. Galusha,  
 Rev. C. J. Gibson,  
 Rev. John Grammer,  
 Rev. John Griffin,  
 Rev. W. W. Greene,  
 Rev. C. R. Hains,  
 Rev. J. S. Hansborough,  
 Rev. W. F. M. Jacobs,  
 Rev. J. R. Jones,  
 Rev. H. S. Keppler,  
 Rev. O. A. Kinsolving,  
 Rev. J. A. Latané,  
 Rev. W. T. Leavell,  
 Rev. J. R. Lee,  
 Rev. T. E. Locke,  
 Rev. Wm. McGuire,  
 Rev. T. F. Martin,  
 Rev. Richard R. Mason,  
 Rev. R. K. Meade,

Rev. J. P. McGuire,  
 Rev. W. C. Meredith,  
 Rev. Chas. Minnigerode, D. D.,  
 Rev. Wm. Meade Nelson,  
 Rev. N. A. Okeson,  
 Rev. Jos. Packard, D. D.,  
 Rev. W. H. Pendleton,  
 Rev. W. N. Pendleton, D. D.,  
 Rev. J. T. Points,  
 Rev. J. D. Powell,  
 Rev. P. Slaughter,  
 Rev. Thompson L. Smith,  
 Rev. Wm. Sparrow, D. D.,  
 Rev. D. F. Sprigg,  
 Rev. Horace Stringfellow,  
 Rev. Henderson Suter,  
 Rev. Anderson Wade,  
 Rev. Cornelius Walker, D. D.,  
 Rev. Lyman Wharton,  
 Rev. R. H. Wilmer, D. D.,  
 Rev. Geo. Woodbridge, D. D.,  
 Rev. Walter W. Williams,  
 Rev. Geo. T. Williams,

Rev. John H. Wingfield.

The President appointed John B. Dabney, Esq., and Rev. E. Boyden, a committee to examine the credentials of the Lay Delegates to this Convention.

The committee having performed the duty assigned them, reported the following gentlemen as duly elected, and canonically entitled to seats as Delegates to this Convention :

Wm. V. Jordan, St. John's Church, Heber Parish, Bedford county.  
 Thomas H. Ellis, St. Paul's Church, Richmond.  
 Edward Lorraine, Grace Church, Richmond.  
 David W. Barton, Christ Church, Frederick county.  
 Peter Saunders, Franklin Parish, Franklin county.  
 E. S. Pegram, Walker's Parish, Albemarle county.  
 John D. Christian, St. Peter's Parish, New Kent county.  
 Dr. R. Henderson, Littleton Parish, Cumberland county.  
 Dr. Charles Carter, Christ Church, Charlottesville, Albemarle county.  
 Geo. W. Goodwin, Bath Parish, Dinwiddie county.

- W. H. Fowle, St. Paul's Church, Alexandria.  
 John Wilder Atkinson, Monumental Church, Richmond.  
 John Cole, Meherrin Parish, Greenesville county.  
 E. S. Hutter, Hamner Parish, Bedford county.  
 James T. Redd, Emanuel Church, Henrico county.  
 Wm. B. Hubbard, Tillotson Parish, Buckingham county.  
 Samuel M. Garland, Lexington Parish, Amherst county.  
 Miles C. Selden, Powhatan Parish, Powhatan county.  
 John R. Baylor, Trinity Church, Caroline county.  
 Richard H. Turner, Hanover Parish, King George county.  
 Philip Nelson, St. Martin's Parish, Hanover county.  
 S. R. Shields, St. John's Church, Elizabeth City county.  
 R. H. Cunningham, St. James' Church, Culpeper county.  
 Hugh M. Nelson, Frederick Parish, Clarke county.  
 Erastus Helm, Hamilton Parish, Fauquier county.  
 Charles Stoven, Cedar Run Parish, Fauquier county.  
 Dr. R. E. Nelson, Rivanna Parish, Fluvanna county,  
 S. Bradford, St. Mark's Parish, Culpeper county.  
 William Pollock, St. George's Church, Fredericksburg.  
 Robert Douthat, Westover Parish, Charles City county.  
 P. P. Nalle, St. Paul's Church, Culpeper county.  
 Lewis B. Williams, St. Thomas' Church, Orange county.  
 Addison L. Carter, Christ Church Parish, Lancaster county.  
 H. H. Cocke, Martin Brandon Parish, Prince George county.  
 Dr. P. H. Foster, Roanoke Parish, Halifax county.  
 Thomas G. Godwin, Botetourt Parish, Botetourt county.  
 Thomas W. Edwards, Shelbourne Parish, Loudoun county.  
 Dr. John B. Harvie, Emanuel Church, St. James' Southam Parish,  
 Powhatan county.  
 D. H. Conrad, Norborne Parish, Berkeley county.  
 B. Johnson Barbour, Green Spring Parish, Louisa county.  
 George Tarry, Sr., St. Luke's Parish, Mecklenburg county.  
 James M. Harris, Genito Parish, Powhatan county.  
 W. R. Baskervill, St. James' Parish, Mecklenburg county.  
 Wm. J. Dickinson, Grace Church, Caroline county.  
 John Y. Beale, Charlestown, Jefferson county.  
 Chas. J. Merriwether, St. James' Church, Richmond.  
 Thomas N. Burwell, St. James' Church, Richmond.  
 Richard D. Walke, Christ Church, Norfolk.  
 A. L. Seabury, St. Paul's Church, Norfolk.  
 R. W. N. Nowland, Fredericksville Parish, Albemarle county.  
 Albert J. Garber, Trinity Church, Staunton.  
 Francis Brooke, St. Peter's Church, Caroline county.

Hutchings L. Carter, Banister Parish, Pittsylvania county.

D. C. Randolph, St. John's Church, Richmond.

Lewis A. Boggs, Berkeley Parish, Spottsylvania county.

Samuel H. Lewis, Rockingham Parish, Rockingham county.

Dr. John B. Radford, Montgomery Parish, Montgomery county.

Charles A. Grice, St. John's Church, Portsmouth.

John W. Gantt, St. Ann's Parish, Albemarle county.

John B. Dabney, Moore Parish, Campbell county.

William B. Harris, St. Margaret's Parish, Caroline county.

On motion of Rev. C. J. Gibson, the Convention agreed to meet daily at 9 o'clock A. M., and to adjourn at 2½ o'clock P. M.

On motion of the same, it was

*Resolved*, That all visiting Clergymen be, and they are hereby, invited to take seats with the members of the Convention.

The following Clergy from other Dioceses took seats with the members of the Convention under the foregoing resolution :

Rev. J. C. McCabe, D. D., Maryland.

Rev. Chas. R. Howard, Maryland.

Rev. W. W. Spear, D. D., Maryland.

Rev. Robt. Nelson, China.

Rev. E. H. Canfield, D. D., New York.

Rev. Joseph Earnest, Washington, D. C.

Rev. A. B. Atkins, Pennsylvania.

Rev. C. C. Hoffman, Africa.

Rev. George A. Heather, Ireland.

On motion of Mr. C. A. Grice,

*Resolved*, That the "Rules of Order" governing the Convention of this Church at its last session, be adopted as the "Rules of Order" of this Convention.

On motion, the Convention adjourned to meet on Thursday morning at 9 o'clock.

THURSDAY, 9 o'clock A. M.

The Convention assembled pursuant to adjournment; the Rt. Rev. Bishop of the Diocese in the Chair.

Prayer having been offered by Bishop Johns, the minutes of yesterday's proceedings were read and approved.

The following Clergymen, entitled to seats in the Convention, not present yesterday, appeared in their places :

Rev. Thomas Duncan,  
Rev. John T. Clark,  
Rev. William Friend,

Rev. Wm. H. Platt,  
Rev. Robert Gatewood,  
Rev. H. Roy Scott.

The committee on the Certificates of Lay Delegates reported the following gentlemen, not present yesterday, to have been canonically elected Delegates to this Convention :

Thomas Leigh, Antrim Parish, Halifax county.

Dr. William B. Cockran, St. John's Parish, Loudoun county.

C. F. Lee, Christ Church, Alexandria.

David May, St. Paul's Church, Petersburg.

Thomas L. Preston, Holston Parish, Washington county.

Edward Scott, King William Parish, Powhatan county.

Walker W. Vest, Bruton Parish, James City county.

Samuel W. Shelton, St. Paul's Church, Lynchburg.

John W. Jones, Trinity Church, Buchanan.

T. L. Marshall, Piedmont Parish, Fauquier county.

J. B. Brockenbrough, Grace Church, Latimer Parish, Lexington, Rockbridge county.

Dr. A. B. Hooe, St. Paul's Parish, King George county.

The Rt. Rev. the Bishop of the Diocese read his Report, as follows :

### BISHOP MEADE'S REPORT.

DEAR BRETHREN AND FRIENDS : I rejoice to meet with you once more, to consult about the affairs of our Diocese, and to mingle in those religious exercises which are so well calculated to bring down the blessings of Heaven upon our deliberations.

According to law and custom and manifest propriety, I deliver in the report of those ministerial and Episcopal acts, which I have been

enabled to perform during the last ecclesiastical year. It is meet that the Bishops as well as the other Clergy should render such account to the assembled Church.

At the close of our last Convention, I was enabled, though in much weakness, consequent upon a serious spell of sickness for the two previous months, to administer the rite of confirmation to sixteen persons, in St. Paul's Church, Norfolk. Unable still to enter upon any series of appointments, I performed only one duty during the month of June, viz: the administration of the rite of confirmation to fourteen persons in the Church at Charlottesville, ten of whom were young men from the University or some of the High Schools in the neighborhood. Towards the last of June I attended the annual examinations and closing exercises at the Theological Seminary and High School of Virginia, with each of which I was gratified. On Friday, the 1st of July, the annual ordination at the Seminary took place, when a number were admitted to Deacon's Orders by myself, and others to Priest's Orders by Bishop Johns. On the following Sunday I administered the rite of confirmation to four persons in the Church at Fairfax Court House. On the 3d Sunday in July I admitted Mr. Greene to Deacon's Orders at the Old Chapel, in Clarke county, and confirmed three. On the 4th Saturday in July, I consecrated the new Church near Piedmont, in Fauquier, and on the following day confirmed six; had service on Monday at Salem, and at the Plains on Tuesday; confirmation in the latter place. Wednesday and Thursday were spent at Haymarket Church, where three were confirmed. On Friday I preached at Brentsville. On Sunday I confirmed six at Warrenton. On Tuesday I confirmed five at Centreville, in Fairfax county. August the 4th I spent at Wickliffe Church, in Clarke county, and in the afternoon confirmed four in the Church at Berryville. Two days during the month of August were spent in Leesburg, where I was met by the Rev. Messrs. Prout and Cummins, of Maryland, who officiated in the pulpit. Here seventeen persons were confirmed. I spent one day in Aldie, but was unable to preach. I spent two days in Middleburg, preaching each day and confirming three. I spent two days in Upperville, preaching on one of them and confirming three. In the month of September I spent two days in the Church at Middletown, in Frederick county, and administered the holy communion, preaching once. Early in October, on my way to the General Convention, I was called to the pleasing duty of dedicating a new and imposing building with the name of Aspinwall Hall, on Seminary Hill, near Alexandria. So much has been published in our religious papers concerning this edifice, that a mere allusion to its history will suffice, especially as a full account of the proceedings on the day of its dedication has appeared in pamphlet form, and been widely circulated.

The liberal donation of twenty thousand dollars by two brothers—the Messrs. Aspinwall, of New York—enabled us to erect that noble edifice, which now stands in front of the old Seminary, and which, with the two wings about to be added, will enable us to dispense with the old one.

There were present at the dedication, not only the two generous donors, with their rector, Dr. Bedell, the zealous prompter of the benefaction, but numerous alumni and other friends, from far and near. Amongst them was one worthy friend, Mr. John Bohlen, of Philadelphia, who, with his mother and sister, had contributed so largely to our fire-proof library. After this meeting I received a letter from him informing me of his wish to erect, at a cost of \$10,000, one of the wings, which are necessary to the completion of the building, and proposed so to do on the condition that the other wing should be added by the alumni of the Institution. I am happy to inform the Convention that the necessary funds for accepting this conditional offer have been so far pledged, that a contract has been made for both buildings, and that one of them is now in the progress of erection. For this and all other favors of God and man towards our Seminary we desire to be thankful, and may grace be given us to make a good improvement of the same! Omitting all of the proceedings of the General Convention, which followed immediately after, and such full accounts of which have been given to the public, I report the confirmation of fourteen persons in the neighborhood of Richmond, during the sitting of the Convention, who were presented by the Rev. Richard H. Wilmer, D. D., under whose ministry a flourishing congregation is being raised up.

The General Convention being over, I proceeded to the Eastern Shore of Virginia, to fulfil engagements made in the spring, but in which I failed by reason of sickness. I spent some days with the Churches of the two counties, accompanied by the Rev. N. A. Okeson, of Norfolk, and the Rev. Dr. Colton, of Northampton, confirming two persons in the former and six in the latter. I am happy to learn that in the former it has been determined to erect or purchase a parsonage, a thing most needful to the prosperity of every parish. On returning from the Eastern Shore, I visited Gloucester county, and spent two days in Ware Church, preaching in one of them. From thence I passed over into Matthews, spending two days, preaching on one of them, and confirming two persons in Trinity Church. I also visited Middlesex county, but in consequence of some misunderstanding, there was a very small congregation at Christ Church. I preached to the same. The congregation in Matthews and Middlesex have secured the services of the Rev. Mr. Haines, and also purchased a parsonage in the latter county; by which means I trust the prosperity of the Church in both counties will be greatly promoted. From Middlesex I passed over the Rappahannock

into Gloucester. The inclemency of the weather prevented a congregation and my attendance at White Chapel. At Grace Church I preached and confirmed seven. I also preached at Northumberland Court House. In Westmoreland I preached at Yeocomico and Nomini Churches, confirming six at the former. Preached also at Westmoreland Court House, confirming two. Also at a Church near Old Farnham, confirming one. At Oak Grove, in Westmoreland, I preached once, and once in St. Paul's, King George, and also at the Court House.

One Sabbath was then spent at Port Royal, where I preached and confirmed four persons.

A night was also spent in St. George's Church, Fredericksburg, when I preached.

Reaching home the 1st of December, I remained there until the 1st of April. Two persons were also confirmed in St. John's Church, Liberty, in the fall, by Bishop Otey, of Tennessee. On the Sabbath before leaving home, I confirmed five persons at Millwood. My first appointment on the present visitation was at Front Royal, where a new Church has been erected, which will be consecrated on the approaching visit of Bishop Johns, it not having been entirely paid for when I was there. Three persons were confirmed during my visit to that place. I feel bound to mention, as an example and encouragement to others, that a very few young ladies, with no means except those furnished by the labor of their own hands, have, within a few years, contributed to the erection of this Church between seven and eight hundred dollars. A portion of Easter week was spent in the city of Richmond. On Good Friday twenty-two persons were confirmed in Grace Church. On Saturday, twenty in St. John's. On Easter Sunday, ten in the Monumental Church. On Monday, seven in St. Paul's. Two days were spent in Petersburg, when twenty were confirmed in St. Paul's and forty in Grace Church. I am happy to state that a new and larger Church is about to take the place of Grace Church, which promises to be one of the best in our land. Leaving Petersburg I went to Suffolk, where I preached and confirmed three persons. The hopes of our friends in that place are much encouraged by the settlement of a new minister amongst them, the Rev. Mr. Williams, who was ordained during the last winter. During a visit to Norfolk and Portsmouth, confirmations were held in the congregation of the Rev. Mr. Okeson, when thirty were admitted to the rite; and of Mr. Rodman, when ten were admitted, and five in that of the Rev. Mr. Wingfield. From Norfolk I proceeded to Williamsburg, where I spent three days in company with the Rev. Mr. Galusha and Mr. Robert. I preached once and confirmed six persons there. The congregation is not yet supplied with a minister. I was happy to find the old college rebuilt and much



improved. With such worthy and learned professors as it possesses, I trust it will receive the confidence and patronage of the State, and amply fulfil the original design of its founders.

After leaving Williamsburg, I spent one day at Old Fork Church, Hanover, where I confirmed three persons. The following Sunday was spent in Fredericksburg, where I confirmed fourteen persons and preached once. I then visited the congregations in Essex and confirmed one person at Vauter's Church and preached near the site of Old Sale's Church, where it is proposed to erect a new one. The work is already commenced and will be completed, it is believed, without delay. I also officiated at St. Paul's in Essex county, confirming four persons. At Tappahannock two days were spent, the Rev. Mr. Ward, the Rev. Mr. McGuire, and Rev. Mr. Haines, together with the Rector, Rev. Mr. Temple, being present. On the second day the Rev. Mr. Haines was admitted to Priest's orders. From thence I proceeded to the Seminary to deliver my usual course of lectures to the senior class. On Friday last I admitted to the diaconship Mr. J. Saul, of New Orleans, who has, for nearly two years, been pursuing his studies at our Seminary, and being transferred to this Diocese, is now acting as Assistant Minister to the Rev. Mr. Norton, Rector of St. Paul's Church, Alexandria. On Sunday last I admitted fourteen persons to the rite of confirmation in this place (Charlottesville), only three of whom were females. To the above it should be added that Mr. John Griffin, a candidate for orders in Virginia, and who for some time resided in Ohio, has been, at my request, ordained to the Diaconship by Bishop Bedell, and is now ministering most acceptably in Amherst county.

The following letters dimissory, to and from the Diocese, have been received and granted during the year :

The Rev. Mr. Ward has been received from Georgia; the Rev. Mr. Hudson, from Indiana; the Rev. Mr. Moore and the Rev. Mr. Macenheimer and Rev. Mr. Ridout, from Maryland. The Rev. Mr. Davidson, since deceased, from Maine; the Rev. Mr. Haines, from S. Carolina; the Rev. Robt. A. Castleman, from Pennsylvania. The Rev. Mr. Earnest and the Rev. Mr. Christian have been transferred to Maryland; the Rev. Mr. Stewart, to Illinois; the Rev. Mr. Strong, to Delaware; the Rev. Mr. Hale, the Rev. Mr. Wise, and Rev. Mr. Perkins to Pennsylvania; the Rev. Dr. Totten to Iowa; the Rev. Mr. Paddock to New York; the Rev. Mr. Webb to Tennessee; the Rev. Mr. Townsend to Pennsylvania. I have also received, by transfer from Wisconsin, Mr. Williams, then a candidate for orders, and since ordained in Virginia. Mr. Thompson, a candidate for orders in this Diocese, has also been transferred to Bishop Boone, and was ordained before his return to China. Mr. Fritz, a candidate for orders, has been transferred to Pennsylvania, and Mr. Gholson to Alabama.

Having rendered to you this brief account of my official acts, during the past year, and mentioned some statistics, from which you may judge of the condition of the Diocese, let me now in a very few words, after the manner often adopted in Episcopal reports, advert to one or two topics of special interest at this time. It is the bounden duty of Bishops to unite with the other clergy in warning the members of our communion against prevailing vices and follies. At the last General Convention, when the Bishops were conferring together as to the subjects most proper to be introduced into their Pastoral letter, there was one evil of great and increasing prevalence in relation to which all seemed to be agreed, that a loud note of warning should be sounded. Very peculiar circumstances, not likely again to occur, prevented the issuing of any pastoral, so that individual Bishops will feel called on to do what the collected body were prevented from doing. The example has already been set. The evil which is mourned over by the pious of every name is the spirit of worldliness, in some of its various forms among many of the professed followers of that Saviour, who was emphatically not of this world, and who called upon his disciples, also, not to be of it. This spirit has, of late years, manifested itself increasingly in the articles of dress and vain amusements. Many Christian professors, instead of carefully avoiding companionship with the votaries of fashion and pleasure, in these things, have shown a disposition to conform, as much as will be tolerated, to the habits of an ungodly world, so that the enemies of our religion, as well as its most earnest friends, often ask, where is the difference between the avowed children of this world and those who call themselves the sons and daughters of God.

We would most affectionately exhort all the members of our communion to be in all things consistent with those solemn vows, first made by them or for them in baptism; renewed in confirmation, and so often declared around the Lord's table. Let them renounce in their apparel, their amusements, their expenditures of every kind, all that, according to Scripture and the Church, is meant by the pomps and vanities of the world, whether the lust of the flesh, the lust of the eye, or the pride of life. Let them avoid the selfishness and vanity and emulation which waste on the perishing things of time and sense, those funds which God has entrusted to us for promoting the many noble objects by which we may advance His glory and the welfare of our fellow beings. Let us beware how we follow the multitude to do evil—even though that multitude be found in the professing Church of God. Let us dare to be singular, as we hope to recommend our holy religion to the acceptance of the ungodly, and to enter Heaven ourselves with the few who pass through the straight gate and along the narrow way. Some there are

who are still found faithful in all things, which relate to the honor of God and his Church. May their number be greatly increased amongst us.

The other topic to which I would briefly allude, is that of the choice and use of books. This is emphatically an age of books and of reading. They are provided in great abundance for every eye and character and taste. Our houses, our public conveyances, are supplied with all kinds of books and tracts and stories to arrest the attention and amuse the fancy. Newspapers and magazines—daily, weekly and monthly—are filled with fiction, and find their way into families and schools, being of a character well calculated, if not to supersede all other reading, yet to be preferred to it, and to occupy time and exercise the mind and heart most injuriously. Our more religious publications, also, intended for pious families and Sunday Schools, partake most largely of the fictitious character, being addressed to the natural man and the imagination, in order to interest the youthful reader. Through the medium of such numerous, various and fascinating books, it is evident that every shade of sentiment and doctrine, moral and religious, will find access to the minds of the young in a form well calculated to make a deep impression. Many things are to be found in these publications which cannot stand the test of God's word, and which ministers dare not present from the pulpit, or parents seriously teach in their families. With what faithful diligence, then, should ministers, parents and Sunday School teachers try and examine all books by the word of God, and if they teach not according to this, reject them, notwithstanding all the charms of language and interest of fiction which may commend them. We must not despise what may seem small errors, remembering the effect of a little leaven on a large lump, and of one dead fly on a whole vessel of the apothecary's ointment. We should, with an holy and watchful jealousy, sustain, in our own reading, and in that of our families, the supremacy of God's word over all other books. The sacred Scriptures make a large volume of tracts composed by God himself, and issued at sundry times, delivered in divers manners, addressed to all the faculties and affections of our nature, and every part of which is designed to contribute something to the making us wise unto salvation. Beyond all other books together, which are now, or ever have been, in use among men, is this large volume of various and sacred tracts to be prized. Of this alone may it be said, that it has "God for its author, salvation for its end, and truth, without any mixture of error, for its matter." Unhappy those who do not delight in these inspired tracts far beyond all the production of man's unsanctified genius, and even of those which are imbued with more or less of the spirit and substance of heavenly truth. Our only safety is in ever keeping the Bible in our hands and taking all

other books and tracts to its unerring law and testimony. Nor has its Heavenly Author—who knows what is in man—failed to have due regard to the taste and fancy as well as reason of man; for where is that book whose style and poetry and figures and parables can compare with those of the inspired writings? And yet we would not forbid or discourage all other books, but rather commend those which are worthy. “Give attendance to reading” was an injunction of the Apostle to one of the first Bishops of the Church, and doubtless included other than the sacred Canon as then existing. And doubtless all other ministers and other people should attend to the same. God has been pleased in His providence to see that the Church should ever be supplied with other ministering help to the right understanding of His word. Sermons and sacred biographies and defences of the Scriptures have been used in every age of the Christian Church. They greatly abound in our own, and are most effective for correcting the errors of those who pervert the truth of God. Amongst those which are worthy of praise, I take this occasion of recommending the publications of our Evangelical Knowledge Society. This institution was formed for the purpose of resisting the Tractarian errors which were coming in as a flood upon our own and mother Church. Much has it done towards exposing those errors, and teaching the true doctrines of the Reformation. But let it not be supposed that nothing remains to be done. Tractarianism, though exposed and dishonored, still lives and is working evil, though in a more modified form than in former days. No one who carefully examines the various issues of the press of England and America, and attends to other things in the history of the Church, but must see some proofs of this. I therefore earnestly recommend the continued patronage of our Society, whose books are most carefully and judiciously selected and prepared for the purpose of setting forth the pure Gospel as declared by our forefathers. Commending the Convention to the blessing of our Covenant God and Saviour, I now close my address.

The Rt. Rev. the Assistant Bishop of the Diocese then read his report, as follows :

#### BISHOP JOHNS' REPORT.

The day after the adjournment of the last Convention I preached in Christ Church, Norfolk, in the morning, and confirmed eighteen. At night I preached in the same Church.

May 24th, I preached at Smithfield, Isle of Wight, and confirmed. At night in the same Church, after sermon by the Rev. J. H. Wingfield, Jr., I again addressed the congregation. 25th, I preached in St.

Andrew's Church, Surry, and confirmed six; 26th, in the morning, on my way to Brandon, I confirmed three persons at Cabin Point, and at the usual hour for service, I preached in Brandon Church and confirmed 12; 27th, I preached at Merchant's Hope, and confirmed five.

May 28th, I preached at City Point and confirmed nine; 29th, I preached at Westover Church, and confirmed five; 30th, I preached in Massico Church and confirmed one; 31, I preached in St. Peter's, New Kent, baptized three children and confirmed one person.

June 1st, I preached in St. James', New Kent, and confirmed one. These two churches in New Kent then were, and are yet, without a minister. 2d, I preached in Immanuel Church, Hanover, and in the evening rode to Richmond to attend a meeting of the Executive Committee of the Diocesan Missionary Society; 12th, at Olivet, one of the Missionary Stations in the vicinity of the Seminary, I preached and confirmed four. The building was too small to contain the number of persons who assembled, and the services were conducted in the yard, where a platform was erected and seats arranged under the trees. The meeting was marked by great solemnity, and I trust enjoyed the promised blessing. Through the zealous efforts of the students, who have charge of this station, the building is about to be enlarged to provide for the increased attendance. We have here one of many indications of the happy effects of their missionary operations, which have proved beneficial, not only to the people who attend, but signally so to the students who officiate for them under the sanction of the ecclesiastical authority of the Diocese.

June 16th, I preached in St. John's, Spottsylvania, confirmed one; June 17th, I rode fourteen miles to St. Margaret's, Caroline, but with the exception of Colonel Waller and family, who accompanied me, there was no one at the church; others were detained at home by the very heavy rain; June 18th, I preached in Christ Church, Spottsylvania C. H.; 19th, I preached both morning and night in St. George's, Fredericksburg, and confirmed eleven; 23d, I went to Staunton to be present at the commencement of the Virginia Female Institute, which continues to be very prosperous and useful under the admirable management of the Rev. R. H. Phillips. If its wide spread and well-deserved reputation did not render commendation unnecessary, I should take pleasure in representing it as worthy of the confidence and patronage of those who desire for their daughters a substantial, polished and Christian education. 24th, I preached in Trinity Church, Staunton, and confirmed thirteen; 26th, I preached in Grace Church, Lexington, morning and afternoon, and confirmed eight.

June 28th, I was engaged in connection with the commencement services at the Seminary and High School.

July 1, in the Seminary Chapel I admitted to Priest's Orders, Revs. F. M. Jacobs, M. H. Galusha, W. W. Williams and J. H. Wingfield, Jr. The same night I went to Richmond to take the boat for Williamsburg the next morning, but an accident had happened to the machinery, and it was not running. I was, therefore, compelled to remain over Sunday in Richmond, where I preached in the morning in the Monumental Church, and in the afternoon in the vicinity, in Brook Chapel. 4th, I reached Williamsburg in time to be present at the commencement of William and Mary College, which was held in the Baptist Church, the repairs of the College not being sufficiently advanced to allow of its being occupied. These repairs, with a judicious remodelling of the whole interior, have since been completed, and the building greatly improved within and without, furnished with a new and extensive philosophical apparatus, and a library already amply sufficient for the use of the students, now, for the first time, presents an appearance pleasing to the visitor, and affords facilities suitable to the design of its establishment. These, however, are only its secondary attractions. Its accomplished and efficient Faculty must regain for William & Mary the favor for which, under disadvantageous circumstances, it has been struggling, and secure for it its fair proportion of general patronage. One loss it has sustained not to be easily repaired. I allude to the resignation of the Rev. Silas Totten, D. D., who for ten years filled the chair of Intellectual Philosophy, Belles Lettres and Rhetoric, with ability and success, and whose varied learning and experience qualified him for instructing in any branch comprised in the college course, whilst his manliness, practical skill, and intelligent and sterling piety, distinguished him as a college officer. His election to the Presidency of the University of Iowa is a handsome recognition of his worth, and, in removing to the honorable position to which he has been invited, he carries with him the respect, affection and best wishes of the many friends he gained during his residence in Virginia. 5th, I preached in the Church in Williamsburg and confirmed eight; 10th, I preached in the Seminary Chapel; 17th, I preached in St. Stephen's, Culpeper C. H., and confirmed one; 18th, I preached at St. James', Culpeper, and confirmed three; 19th, I preached in St. Paul's, Culpeper, and confirmed four; 20th, I preached in St. Thomas's, Orange, and confirmed three; 21st, I preached in Piedmont Church, Madison C. H., and confirmed one. In consequence of the failure of the train to connect with the cars from Gordonsville to the West, I was prevented from filling my next appointment in Louisa. July 23d, I preached in Grace Church, Albemarle, and confirmed twelve; 24th, I preached in the Church at Buck Mountain; 25th, my appointment was at St. Paul's, Albemarle, where I waited an hour without the beginning of a congregation and then left,



supposing that no notice had been received ; 26th, I preached in Christ Church, Green Mountain, and confirmed five ; 27th, I preached in Christ Church, Nelson, and confirmed six ; 28th, I preached in a new chapel in the upper part of Nelson, and confirmed eight ; 29th, I preached in St. Luke's, New Glasgow ; 30th, I preached in Ascension Church, Amherst C. H., and confirmed one ; 31st, in the morning I preached in the Church at Pedlar's, and confirmed two ; at night in St. Paul's, Lynchburg, after sermon by the Rector, I addressed the congregation.

August 2d, I preached at Curdsville, and confirmed ten ; 3d, I preached at Ca Ira, and confirmed nine ; 6th, I preached at the Brick Church, Fluvanna ; 7th, I preached in St. John's Columbia, and confirmed three ; 19th, I preached in St. Stephen's, Fauquier, and confirmed three ; 21, I preached in the Seminary Chapel ; 28th, I preached in St Paul's, Alexandria.

October 3-23d, in attendance at the General Convention ; 9th, in St. James' Church, Richmond, I admitted to Priest's Orders the Rev. Henry A. Wise, jr., sermon by the Right Rev. Manton Eastburn, D. D. The candidate was presented by the Rev. William Sparrow, D. D., who, with the Rev. Joshua Peterkin, united in the imposition of hands ; 16th, at the early morning meeting in St. James' Church, addressed the congregation and confirmed six ; 23d, in Grace Church, after sermon by the Rev. Dr. Hawks, confirmed eight. During the session of the Convention I was privileged, in common with several of the Bishops and other clergy, to address the large and interesting congregations of colored persons assembled in the Baptist and Methodist African Churches. We have no such congregations there or elsewhere in the Diocese, and for our delinquency in this I should find it hard to furnish a satisfactory excuse. It is to be hoped that the movement on this subject in our own Convention, and the incipient measures adopted by the Clergy and some of the zealous laymen in Richmond, will, under God's blessing, tend to the formation of a colored congregation in that city, which may serve as a model to the rest of the Diocese. After the adjournment of the Convention, I proceeded to visit several of the congregations North of Richmond and on each side of the James River. Oct. 28th, I preached in the Church at Beaver Dam and confirmed one ; 29th, I preached in Trinity Church, Goochland, and confirmed three ; 30th, I preached in St. Paul's, Goochland, and confirmed two ; 31st, I preached in St. James', Cumberland, and confirmed four.

November 1st, I preached in Immanuel Church, Powhatan, and confirmed two ; 2d, I preached in St. Luke's, Powhatan, and confirmed six ; 3d, I preached in Grace Church, Genito, and confirmed four ; 5th, I preached in Grubb Hill Church, Amelia, and confirmed nine.

6th, I preached in Trinity Church, Chesterfield, and confirmed six. To reach my next appointment, which was in Nottoway county, it became necessary to proceed to Petersburg, a distance of twenty-five miles, to which place the Rev. Mr. Tizzard and myself were sent in the carriage of Mrs. Thweat, a venerable Christian lady, whose house with its abundant hospitalities was always open to the clergy and their friends, and whose heart rejoiced in the religious services which attended their visits. We left her tottering under infirmities, but strong in faith. The next intelligence was furnished by the obituary which told of her peaceful departure to be at rest in His presence, whom not having seen she loved, and with whom she now, we trust, reposes with joy unspeakable and full of glory. Blessed are the dead who die in the Lord. Nov. 7, in Nottoway county, and in the vicinity of "Blacks and Whites," I consecrated St. Luke's Church. The sentence of Consecration was read by the Rev. C. J. Gibson, morning service by the Rev. Messrs. Keppler and Tizzard. I preached and confirmed. The erection of this church is the result of the labors of the Rev. Mr. Gibson, who makes opportunity to be aggressive beyond, as well as within his own parish boundaries, and having already called me to consecrate *four* churches built through his instrumentality, will soon need Episcopal services to dedicate *a fifth* to the service of Almighty God. May he so proceed and prosper.

Returning the same evening to Petersburg, and crossing the next morning to Richmond, I was ready to proceed in the afternoon with the Rev. Robert Nelson and the Rev. J. T. Points to King William county. Nov. 9th, at Aylett's I consecrated St. David's Church. Sentence of Consecration by the Rev. Mr. Points. Service by the Rev. Mr. Carraway. Sermon by the Rev. Mr. Nelson. After which, I also addressed the congregation. Nov. 10th, I consecrated Quintonoco Church, at King and Queen Court-house. Services as on the preceding day, and by the same clergy, with the addition of the Rev. Mr. Temple. For some months the Rev. Mr. Points had been performing missionary duty in those counties, and before removing to Richmond he had the satisfaction to see these two churches provided within the field of his labors. We had scarcely published the fact of their Consecration, when we received the tidings that the building at King and Queen Court-house had been consumed by fire, and almost as soon the gratifying intelligence that the little band, thus deprived of the house of worship which they had recently exerted themselves in providing, were not paralyzed or discouraged by their loss, but were resolutely arranging for the erection of another building. I need not say they deserve—and am sure they will receive—the sympathy of their fellow Christians.

During the rest of November and the first part of December, I officiated occasionally in Alexandria and in the Seminary Chapel.



December 18th, in the Seminary Chapel, I admitted to Deacon's orders Mr. Jno. S. Hansbrough and Mr. G. T. Williams; 25th, I assisted in the services in the Seminary Chapel.

January 8th, I preached in Christ Church, Alexandria; 15th, in the Seminary Chapel confirmed seven; 22d, I preached in the Seminary Chapel; 29th, I preached morning and night in All Saints' Church, Fredericktown, Maryland—my first parish—endeared to me by many happy associations, and in its present prosperity under its faithful minister affording cause of gratitude and joy.

February 5th, we commenced a series of services in Grace Church, Alexandria—I preached there both morning and night; 6th, 8th, 9th, 10th, at night, in the same church; 12th, I preached in Grace Church morning and night, and confirmed twelve; 19th, I preached in the Seminary Chapel; 26th, I preached in St. Paul's, Alexandria; 27th, at the early meeting in the lecture-room of St. Paul's, I assisted in the services and addressed the congregation which crowded the place; 29th, I lectured in the Seminary Chapel.

March 17th, I addressed the congregation in St. James' Church, Richmond; 18th, in the same church I preached in the morning and confirmed twenty-eight; at night, I preached in St. Paul's, and confirmed thirty-five; 21st, I preached morning and night in the church in Williamsburg, and confirmed seven; 23d, I preached in St. John's Church, Richmond; 25th, in the morning I preached in the same church, and in the afternoon in Brook Chapel; 26th, I preached in St. Margaret's Church, Caroline. This and the two churches in Spottsylvania with which it is associated, and which became vacant by the resignation and removal of the Rev. D. Wharton, are still without a rector.

April 1st, In the morning I assisted in the services of the Seminary Chapel, and in the afternoon I preached in Christ Church, Alexandria; 3d, I spoke at the morning meeting in the lecture-room of St. Paul's, Alexandria, and at eleven o'clock I read prayers and preached in Christ Church, the rector being confined to his house by sickness; 8th, I preached in St. Paul's Alexandria; 15th, in the morning I preached in Christ Church, Alexandria, and confirmed eight—at night I preached in St. Paul's, and confirmed twenty-four; 20th, I left home to visit the churches in the south-western part of the Diocese; 22d, I preached twice in the church at Wytheville, and confirmed three; 23d, I preached in St. Thomas' Church, Abingdon; 24th, I preached again in the same church; 25th, I preached at Christiansburg in the Methodist Church; 26th, I preached in St. John's Church, Roanoke, and confirmed six; 27th, I preached in St. Mark's Church, Fincastle, and confirmed five; 28th, I preached in Trinity Church, Buchanan, and confirmed ———;

29th, at the request of the minister I baptized an adult. The same morning I admitted to priest's orders the Rev. Lyman B. Wharton. The service was read by the Rev. J. A. Wharton. Sermon by the Rev. T. M. Ambler. The candidate was presented by the Rev. W. H. Pendleton. In the afternoon I addressed the congregation, and confirmed eight. 30th, I preached in St. Stephen's, Bedford.

May 1st, I preached at Campbell Court-house, and confirmed one; 2d, I preached in John's, Campbell county, and confirmed two; 3d, in the morning I preached in Trinity Church, Bedford—at night I preached in St. Paul's, Lynchburg, and confirmed eleven; 6th, I consecrated Grace Church, Cabin Point, Surry county. The sentence of Consecration was read by the Rector, who, with the Rev. T. G. Dashiell, conducted morning service. Sermon by myself. I also confirmed three persons. This church is substantially built of brick, and painted the color of brown stone. It has a tower and vestry-room, and is furnished with an organ and bell. The whole arrangement is pleasing to the eye, and well adapted for the purposes for which it has been solemnly set apart. This parish now possesses two handsome and commodious churches, erected by the very generous donation of the proprietors of the Brandon and Claremont estates and liberal contributions of others in the immediate vicinity who were interested in securing for that community the regular and fervent services of the Protestant Episcopal Church.

Since the separate organization of this parish, the increase in the number of Communicants is very encouraging, and efficient operations of Sunday and Parochial Schools give good hope that what has been gathered is only the beginning of the harvest.

In the afternoon of the same day, the Rev. Mr. Dashiell and myself conducted a service for the servants in their chapel at Brandon. To this detail of official services I need not add anything, except a brief statement in reference to an appeal which I made, during the winter, at the request of the Treasurer of our Diocesan Missionary Society. For the first time, I believe the funds were so reduced that our excellent officer became anxious lest the appropriation which had been made might exceed the amount in the treasury, and as the salaries of the Missionaries became due he might not be able to pay their drafts. This state of things was brought about not by any diminution of the contributions to the Society, but by the increased expenditures produced by the extension of the operations. New stations had been assumed, and with them new liabilities were incurred to sustain those by whom the additional services were to be rendered. The temporary pressure was occasioned by the fact that the Society was advancing in the accomplishment of its great work, *faster* than the patrons were informed of the need of larger contribu-

tions. As soon as this was understood, it was satisfactorily provided for by special donations from churches and individuals, showing a quick and generous sympathy in the cause of our Diocesan Missions. This experience is an encouragement to essay the points of promise which the good providence of God is presenting for evangelical action, in the hope that our Christian people will gladly sustain the extension and furnish the means to support more adequately those brethren who are laboring on a mere pittance in the great work to which, in the midst of many privations and other trials, they have devoted themselves. I do verily believe that no class of our ministers, at home or abroad, are called to the self-denial and endurance to which those are subjected who are appointed as missionaries in feeble parishes, or sent to the comparatively sparse populations in the interior or border counties of the States. For those so engaged in Virginia I love to plead on my regular visitations through the Diocese, and I take this opportunity in closing this report to repeat the appeal, and put it formally on record, with the earnest prayer that He, in whose hands are the hearts of all men, and who giveth power to acquire wealth, would give to the rich of our communion the heart to communicate freely of their abundance to secure the comfortable support of our Diocesan Missionaries and their families.

In expressing my gratitude for the good providence which has preserved me in my journeyings, and the assistance vouchsafed in the official services rendered, allow me to ask an interest in your prayers for time to come, that I may have grace to be diligent in my work, fervent in spirit, serving the Lord.

The report of the proceedings of the Standing Committee, for the past Conventional year, was then presented and read.

On motion, it was agreed to hear the report of the Executive Committee of the Diocesan Missionary Society at 1 o'clock P. M.

The Chair announced the following Standing Committees :

*State of the Church.*

Rev. C. W. Andrews, D. D.,	Mr. J. B. Dabney,
Rev. W. N. Pendleton, D. D.,	Mr. R. H. Cunningham,
Rev. J. A. Latané,	Mr. S. H. Lewis,
Rev. T. M. Ambler, .	Dr. R. E. Nelson.

*Widows and Orphans of Deceased Clergymen.*

Rev. J. H. Wingfield,	Mr. Lewis B. Williams,
Rev. P. F. Berkeley,	Mr. A. L. Seabury.

*Episcopal Fund.*

Rev. C. B. Dana,

Mr. William Pollock.

*Accounts of the Treasurer of the Missionary Society.*

Rev. G. W. Dame,

Mr. H. H. Cocke,

Rev. G. S. Carraway,

Mr. R. D. Walke.

*Parochial Reports.*

Rev. R. H. Wilmer, D. D.,

Mr. A. J. Garber,

Rev. W. C. Meredith,

Mr. M. C. Selden,

Rev. T. E. Locke.

*New Parishes.*

Rev. W. Friend,

Mr. D. H. Conrad,

Rev. N. A. Okeson,

Mr. R. Douthat.

*Elections.*

Rev. C. Minnigerode, D. D.,

Mr. D. W. Barton,

Rev. C. J. Gibson,

Mr. D. C. Randolph.

*Finance.*

Mr. E. S. Pegram,

Mr. Wm. H. Fowle,

Mr. B. J. Barbour,

Mr. T. H. Ellis,

Mr. P. H. Foster,

Mr. Charles Stoven.

Messrs. D. Coupland Randolph and James T. Redd, were appointed Assistants to the Treasurer of the Contingent Fund.

The report of the Treasurer of the Diocese was presented and referred to a special committee, consisting of Messrs. Wm. Pollock and A. L. Seabury.

The Convention adjourned for Divine Service.

Divine Service being ended, the Convention re-assembled, and was called to order by Bishop Johns.

The report of the Executive Committee of the Diocesan Missionary Society was presented and read by Rev. Dr. Minnigerode. (See Appendix, A.)

The committee on New Parishes presented their report, which was read by Mr. D. H. Conrad.

The committee on New Parishes beg leave to submit to the Convention, for their special action, under Canon XII. of the Church, the question which they have had under their consideration, presented under the petition of St. Paul's congregation, of the county of Culpeper, who have applied (they allege for the third time) to be constituted a separate congregation, in St. Stephen's Parish, Culpeper. Your committee are in doubt as to the constitutionality of this proceeding, and still more as to its policy.

1. They submit that by Article II. of the Constitution, it is intended that there should be perfect equality in the representation, Clerical and Lay, and that it would contravene its true intent and meaning, to adopt any policy which would produce an inequality or preponderance of the Lay representation over the Clerical, since it is expressly provided that "every Parish shall be entitled to send as many Lay Delegates as it has ministers."

2. The effect of establishing *separate congregations* in one Parish, with power to elect Lay Delegates—where there may not be rectors to said congregations—will manifestly tend to give a numerical superiority to the Lay over the Clerical representation; and forasmuch as Canon XII. requires of the Convention to make special enactments on such application and provisions peculiar to the case presented, they leave this question under this petition, for the legislative action of this Convention.

And they would respectfully suggest, that by General Canon, or specific legislation in such cases as they arise, some provision should be made to prevent the consequence of the unequal representation before referred to. The committee suggest, that unless this can be done, it would be better to establish the policy of requiring new parishes to be organized in every case, if the separating Church is to have Lay representation in the Convention.

Upon the suggestion of the petitioners, and of the Rev. Mr. Cole, the rector, (the committee understanding that this congregation is desirous to be admitted as a *Parish*, and that they intended so to make application,) your committee recommend the following under this petition.

*Ordered*, That said separate and petitioning congregation be admitted as a *Parish*, to be called St. Paul's Parish, in the county of Culpeper, according to the boundaries set forth in the petition.

WILLIAM FRIEND,  
N. A. OKESON,  
RO. DOUTHAT,  
D. H. CONRAD.

The Rev. Mr. Grammer presented a report from a special committee upon the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, which, on motion of Mr. S. H. Lewis, was unanimously adopted. (See Appendix, B.)

On motion, the Convention adjourned to meet again to-morrow morning at 9 o'clock.

---

FRIDAY, 9 o'clock, A. M.

The Convention assembled pursuant to adjournment. The Right Rev. Bishop Johns took the Chair, and opened the Convention with prayer.

The Journal of yesterday's proceedings was read and approved.

The following letter from the Secretary was presented and read by Mr. D. W. Barton :

CHARLOTTESVILLE, May 18th, 1860.

*To the Bishops and Members of the Convention :* Having cheerfully served the Convention as Secretary in four of its sessions, and fearing that its duties, especially in the interim of its sessions, will conflict with the engagements of the mission now committed to him, the undersigned begs leave to tender his resignation of the same, and would respectfully nominate the present efficient assistant Secretary as his successor.

H. S. KEPLER.

Upon motion of Mr. Barton, the resignation of the Secretary was accepted, to take effect upon the close of this Convention, and it was

*Ordered,* That the thanks of this Convention be returned the Rev. H. S. Kepler for his long and faithful services as Secretary of this Convention, and that the same be recorded with the minutes of this Convention.

John Wilder Atkinson, upon nomination by Mr. D. W. Barton, was elected Secretary of the Convention.

Mr. George D. Fisher was appointed to receive all funds designed for General Missionary purposes, and Mr. C. F. Lee, subscriptions for Meade Hall.

The following Clergymen, not present yesterday, appeared and took their seats :

Rev. E. T. Perkins,  
Rev. W. H. Kinckle,  
Rev. A. M. Randolph.

Rev. J. C. Wheat,  
Rev. Andrew Fisher,

The Committee on the Certificates of Lay Delegates reported the following gentlemen not present yesterday, to be entitled to seats as members of this Convention :

Mr. H. R. Conway, Aquia Church, Stafford county.

Dr. W. S. R. Brockenbrough, St. Paul's Parish, Immanuel Church, Hanover county.

Mr. J. B. Jett, St. James' Church, Westmoreland county.

Mr. William Gordon, Nelson Parish, Nelson county.

Mr. H. W. Daingerfield, North Farnham Parish, Essex county.

Dr. Richard E. Haskins, St. Andrew's Parish, Brunswick county.

The report of the Committee on the Fund for the Relief of Disabled Clergymen, was presented and read by Mr. D. W. Barton.

The Committee charged "with the Fund for the Relief of Disabled Clergymen," present their fourth annual report.

The operations of the year, which will close with the adjournment of this Convention, are as follows, to wit :

Cash on hand at the close of the Convention in Norfolk a year ago..	\$609 03
Collections from that time down to the 31st of October, 1859, as reported in the "Southern Churchman," .....	191 91
Amounts sent in from the parishes in November.....	488 81
In December.....	107 15
In January, 1860.....	78 01
In February.....	80 00
In March.....	110 00
In April .....	43 36
In May, thus far.....	265 70
Add interest and dividends on stocks and other investments during the year .....	363 24

Total during the year..... \$2,281 71

Disbursed or invested as follows, to wit :

1859. July. Purchased \$700 of Virginia State 6 per cent. scrip for.....	\$662 20
Oct. Paid taxes on fund.....	16 67
Dec. Paid for \$500 State scrip .....	467 50
1860. Jan. Paid for \$400 " " .....	368 00
Apr. Paid for \$500 " " .....	467 50
Cash on hand.....	299 84

2,281 71

It may be satisfactory to the Convention to know how the increase of the fund during the year now ending compares with the three previous years of its existence.

The receipts for the several years have been as follows, to wit :

For the year ending May, 1857.....	\$2,254 86
For the year ending May, 1858.....	1,758 38
For the year ending May, 1859.....	1,600 04
For the year ending May, 1860.....	1,671 58

Making an average annual collection of \$1,821 08, and a sum total of \$7,284 81. This sum is considerably augmented by fortunate or favorable investments, for it is now represented by—

Virginia 6 per cent. State scrip, at par value.....	\$6,887 50
Valley Bank Stock.....	200 00
Merchants and Mechanics Bank of Wheeling.....	300 00
	<hr/>
	\$7,387 50
Add cash in hand.....	299 84
	<hr/>
Total.....	<u>\$7,687 34</u>

Of which the Bank stock is yielding 8 per cent., the State scrip 6 per cent. payable semi-annually, producing a steady and reliable annual income exceeding \$450. The income desired and hoped for, and which, until attained, will command the persevering and unremitting efforts of your Committee, if continued in office, is \$1,000 per annum, or a capital of something like \$17,000; a sum not at all too large, if, indeed, large enough to meet the probable contingent necessities of the class of Clergy for whom it is provided.

For, whilst we remember and acknowledge with gratitude that almost the whole of God's faithful and devoted ministers in our Diocese at the inception of this scheme are not only still spared in life, but permitted still to render active and efficient service, it must not be forgotten that *Time* is working its usual and inevitable effect, to say nothing of sickness or casualties or unusual occurrences, and that before we shall, with our present rate of progress, have reached the proposed maximum, one or more, if not many of our worthy and beloved brethren, will need our seasonable help. We earnestly beseech the parishes and congregations, therefore, not to intermit or lessen their contributions, but to continue to give us their effectual aid in rendering this fund what its projectors designed it to be—an instrument of great good to the Church in Virginia.

D. W. BARTON, *Chairman.*

On motion of Rev. C. B. Dana, the committee having in



charge the foregoing Fund for the Relief of Disabled Clergymen were unanimously re-elected, viz :

Mr. D. W. Barton,  
Mr. R. C. Ambler,  
Mr. B. Johnson Barbour,

Mr. Wm. H. Fowle,  
Mr. Philip Williams.

The Rev. William H. Platt offered the following resolution, which was adopted :

*Resolved*, That the Committee on Parochial Reports be instructed not to alter any report, without first consulting with the person making such report, when practicable.

Rev. C. B. Dana, Chairman of the Committee on the Episcopal Fund, presented the report of said committee.

The Committee on the Episcopal Fund have received from Edward C. Fletcher, esq., one of the Trustees of the Fund and the Treasurer thereof, the following statement of its present amount and condition, which they beg leave to present to the Convention as their report. The Committee have examined this statement and found it to be correct; and, moreover, they believe that the fund is safely invested and judiciously managed.

It now amounts to \$21,741; and is increasing at the rate of upwards of \$1,500 per annum.

C. B. DANA, *Chairman*.

The Treasurer of the Episcopal Fund reports, that since the last Convention he has purchased fifteen shares Exchange Bank of Virginia stock, leaving a balance in his hands of forty-one dollars and thirty-three cents.

#### CREDITS.

Balance of cash on hand, May 13, 1859.....	\$ 88
Dividends received from Farmers Bank of Virginia.....	750 00
Dividends received from Exchange Bank of Virginia.....	618 00
Dividends received from Bank of the Old Dominion.....	120 00
Dividends received from Bank of the Valley.....	80 00
Dividends received from interest on Virginia State Stock.....	42 00
	<u>\$1,605 88</u>

#### CHARGES.

To cash paid for seven shares Exchange Bank of Virginia Stock.. ..	\$724 50
To cash paid for eight shares Exchange Bank of Virginia Stock.....	840 00
Balance on hand.....	41 38
	<u>\$1,605 88</u>

The fund now consists of—

100 shares of Farmers' Bank of Virginia Stock.....	\$10,000 00
80 shares of Exchange Bank of Virginia Stock.....	8,000 00
20 shares of Bank of Old Dominion Stock.....	2,000 00
10 shares of Bank of the Valley Stock.....	1,000 00
7 shares of Virginia State Stock.....	700 00
Cash on hand.....	41 83
	<hr/>
	\$21,741 83
Amount of the fund last year.....	20,200 00
	<hr/>
Increase.....	<u>\$1,541 83</u>

Respectfully submitted, May 14, 1860.

EDWARD C. FLETCHER, *Treasurer.*

The Rev. John T. Clark, Chairman of the Committee to whom was referred, by the last Convention, the resolution “To inquire into the expediency of transferring the funds under the control of this Convention, formerly belonging to the Society for the Relief of the Widows and Orphans of Deceased Clergymen, to the Fund for the Relief of Disabled Clergymen,” presented the following report :

The committee to whom was referred the resolution to inquire into the expediency of transferring the funds now under control of this Convention, formerly belonging to the Society for the Relief of the Widows and Orphans of Deceased Clergymen, to the Fund for the Relief of Disabled Clergymen, or to consider generally and report what disposition shall be made of said amalgamated fund, and such other matters, touching the questions under their consideration, as they may deem proper, beg leave to report : That the funds formerly belonging to the Society for the Relief of Widows and Orphans of Deceased Clergymen, were given by said Society, at the time of its dissolution, for a specific purpose, and have been accepted by the Convention for that purpose. It would be manifestly unjust in the Convention to divert this fund, or any part of it, to any object whatever, other than that for which it was given.

JOHN T. CLARK, *Chairman.*

The Rev. John Grammer moved the following resolution :

*Resolved*, That a committee be appointed to take the whole subject of Parochial Reports into consideration, and report to the next Convention

some more unobjectionable plan of disposing of these Reports than the present, consistently with the Canon of the General Convention on that subject.

The Chair appointed the Revs. Messrs. Platt, Gibson and Slaughter, under the foregoing resolution.

The Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, reported that they had performed the duty assigned them, and found the same correct and sustained by proper vouchers. (See Appendix, F.)

The Committee to whom was referred the accounts of the Treasurer of the Diocese, reported as follows :

The committee to whom was referred the account of Mr. John Stewart, Treasurer of the Convention, beg leave to report that they found the account correct and sustained by proper vouchers. They also think great credit is due to Mr. Stewart for obtaining so large an amount of interest on a fund so fluctuating in its character. The account of the Treasurer, together with accompanying vouchers, is herewith respectfully submitted.

WM. POLLOCK, Ch'n.

(See Appendix, G.)

The Committee on the Accounts of the Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, reported as follows :

The Committee on the accounts of the Treasurer of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia, report that they examined said accounts, and find them all correct and sustained by the proper vouchers.

RICHMOND, May 14, 1860.

In presenting my account current to the Convention, I call attention to the payment of \$1,409 09, amount of compound interest due to the members, which I was ordered by the Convention of 1859 to make. And in order that the members of the Society, and also of the Convention may more clearly comprehend the amount given to the latter by the former, by their act at the Convention of 1858, I make the following estimate, viz:

Original amount presented, as explained at large in my last year's report, .....	\$21,189 87
Dividends and interest accrued to Jan. 1, 1859, .....	661 26
“ “ July 1, 1859, .....	656 25
	<hr/>
	\$22,457 87
Deduct returned by the Convention in paying compound interest to members, ..	1,409 09
	<hr/>
	\$21,048 28

So that after *changing* the transfer originally made by the payment of this compound interest, the gift to the Convention amounts to \$21,048 28, instead of \$21,189 87.

JOHN L. BACON.

*Fund for the Relief of Widows and Orphans of Deceased Clergymen in the Diocese of Virginia. In account current with JOHN L. BACON, Treasurer.*

1859.

May 20.	To cash paid annuity to the infant son of Rev. Mr. Chisholm, .....	150 00
	To cash paid annuity to Mrs. M. C. S. Lee, .....	60 00
	“ “ Rev. G. W. Nelson's children, .....	60 00
	Cash paid former members of the Society, by order of the Convention, for compound interest on their contributions, as follows, viz:	
	To Rev. John Cole, .....	20
	“ J. Grammar, .....	165 82
	“ Nelson Sale, .....	85 63
	“ J. P. M'Guire, .....	145 80
	“ Wm. Sparrow, D. D., .....	80 61
	“ F. D. Goodwin, .....	130 10
	“ W. N. Pendleton, .....	77 53
	“ Chas. Mann, .....	124 64
	“ John T. Clarke, .....	61 81
	“ C. J. Gibson, .....	22 85
	“ C. Walker, .....	12 34
	“ P. Slaughter, .....	20 36
	“ R. K. Meade, .....	30 71
	“ G. W. Dame, .....	20 83
	“ J. H. Wingfield, .....	93 72
	“ E. Withers, .....	36 05
	“ T. E. Locke, .....	61 64
	“ George Woodbridge, .....	76 89
	“ C Minnigerode, .....	27 91
	“ E. Boyden, .....	68 83
	“ Andrew Fisher, .....	8 65
	“ J. Peterkin, .....	50
	“ Alexander Jones, .....	26 20
	“ Wm. N. Ward, .....	84 97
	Carried forward, .....	<hr/>
		\$1,409 09

	Brought forward,.....	\$1,409 09
July 23.	To cash paid for a State Bond of \$600,.....	568 50
1860.		
Jan. 25.	To cash paid for a State Bond of \$1,100,.....	1,012 00
May 14.	To balance on hand, carried to credit side,.....	46 68
		<u>\$3,806 22</u>

## CREDITS.

1859.		
July 5.	By semi-annual dividends on 74 shares Exchange Bank stock, .....	\$ 870 00
	By semi-annual dividends on 41 shares Farmers Bank stock, .....	158 75
	“ “ 19 “ Bank of Virginia stock, .....	49 88
	By semi-annual interest on \$13,700, State Bonds,.....	411 00
	“ “ \$4,100 Richmond City Bonds,..	128 00
1860.		
Jan. 16.	By semi-annual dividends on 74 shares Exchange Bank stock, .....	296 00
	By semi-annual dividend on 41 shares Farmers Bank stock,.....	158 75
	By semi-annual dividend on 19 shares Bank of Virginia stock,.....	49 87
	By semi-annual interest on \$14,800 State Bonds,.....	429 00
	“ “ \$4,100 Richmond City Bonds,..	128 00
	By amount on hand last report, .....	1,146 97
		<u>\$3,806 22</u>

1860.		
May 14.	By balance in Treasurer's hands,.....	46 68
	List of the other assets of the Society, viz :	
	Bonds of the State of Virginia,.....	\$15,400 00
	Bonds of the City of Richmond,.....	4,100 00
	Exchange Bank stock, 74 shares,.....	7,400 00
	Farmers Bank stock, 41 shares, .....	4,100 00
	Bank of Virginia, 19 shares,.....	1,830 00
	Total assets, .....	<u>\$32,876 68</u>
	Amount of assets on hand this time last year, .....	31,776 97
	Gain, after paying \$1,409 09 to members for compound interest,.....	<u>\$599 66</u>

JOHN L. BACON, *Treasurer.*

RICHMOND, May 14, 1860.

On motion of Rev. H. S. Kepler, it was

*Resolved,* That the Secretary be requested to have printed 2,000 copies of the Constitution and Canons of the Diocese of Virginia for distribution.

On motion of Rev. John Grammer, it was

*Resolved*, That Messrs. John L. Bacon, John Stewart and T. H. Ellis be directed to have the stocks standing in the name of the former Trustees of the Widows and Orphans Fund, transferred to themselves as the present Trustees of that Fund.

On motion of Rev. John T. Clark, the Rev. John Grammer, Rev. R. K. Meade and Rev. C. J. Gibson were appointed Trustees on the part of the clergy, of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen.

On motion of Rev. C. B. Dana, it was

*Resolved*, That the next Annual Convention of the Diocese be held in Christ Church, Alexandria, the third Wednesday in May, 1861.

On motion of Rev. J. H. Wingfield, it was

*Resolved*, That the clergy of the Diocese be requested to read to their respective congregations, that portion of the Bishop's address referring to the worldliness of church members and the circulation of religious literature.

Rev. J. A. Latané offered the following resolution:

*Resolved*, That article II. of the Constitution be so altered that the clause which now reads, "and the Rector of the Episcopal High School," shall be made to read, "and the Rectors of the Episcopal High School, and the Virginia Female Institute."

The consideration of the foregoing resolution was deferred until the next ensuing Convention, in accordance with the provisions of article XII. of the Constitution.

The Convention adjourned to attend Divine service.

---

The Convention re-assembled after Divine service, Bishop Meade in the chair.

The Rt. Rev. Bishop Johns reported the result of the labors of the committee appointed to inquire what provision was made in this Diocese for the religious instruction of the colored people, and what might yet be done toward extending the influence of the Church over this portion of our population. (See Appendix, Report C.)

Pending the discussion upon this report, the Convention adjourned to meet to-morrow morning at 9 o'clock.

SATURDAY, 9 o'clock, A. M.

The Convention met pursuant to adjournment, the Rt. Rev. Bishop Meade in the Chair.

Prayer was offered by Bishop Johns.

Upon motion by Mr. D. H. Conrad, the "Report of the Committee upon Churches for the Colored People," was accepted, and it was ordered that the Secretary have 2000 copies of the same printed in pamphlet form, for general distribution in the Diocese.

The report of the Committee on the State of the Church was presented and read by the Rev. Dr. Andrews. (See Appendix, D.)

On motion, the report was accepted, and the appended resolution adopted.

The Rev. Dr. Wilmer presented the report of the Committee on Parochial Reports.

The Committee on Parochial Reports present the following summary :

BAPTISMS : White adults,.....	183	} Total ..... 1,216
Colored adults,.....	12	
White infants, .....	855	
Colored infants, .....	166	
COMMUNICANTS : White 7762, Colored 114,.....	Total ...	7,876
CONFIRMATIONS—White 666, Colored 22,.....	Total ...	688
MARRIAGES—White 233, Colored 99,.....	Total ...	332
FUNERALS—White 594, Colored 97,.....	Total ...	691
SUNDAY SCHOOLS 86, Sup'ts 86, Teachers 963, Scholars 6079.		
CONTRIBUTIONS,.....	\$113,510	57

There is no report of the numbers of families from fifty-five Parishes. The Committee suggest that the form of a Parochial Report should not hereafter call for the number of families.

There is no report of "*Communicants added*" from forty-three Parishes. This deficiency is owing to a defect in the form sent to the Rectors of the several Parishes. It is much to be desired that this defect should be supplied in the form hereafter to be prepared by the Secretary of the Convention. All which is respectfully submitted, in behalf of the Committee.

RICHARD H. WILMER, Chairman.

The Rev. Edmund Withers and Rev. Erskine M. Rodman appeared to-day and took their seats as members of the Convention.

The Rev. Dr. Walker, chairman of the Committee to prepare a "Canon for the Trial of Clergymen," presented the report of said committee, which was adopted in the following form. (See Appendix, E.)

The Rev. R. A. Castleman offered the following resolution :

*Resolved*, That 1,000 copies of the Report of the Executive Committee of the Diocesan Missionary Society of Virginia be printed for circulation in this Diocese.

The following gentlemen were elected the Standing Committee of the Diocese for the ensuing year :

Rev. C. B. Dana,	Mr. C. F. Lee,
Rev. Wm. Sparrow, D. D.,	Dr. Orlando Fairfax,
Rev. D. F. Sprigg,	Mr. Arthur Herbert,

The following were elected the Executive Committee of the Diocesan Missionary Society for the ensuing year :

Rt. Rev. Wm. Meade, D. D.,	Rev. Joshua Peterkin,
Rt. Rev. John Johns, D. D.,	Rev. C. Minnegerode, D. D.
Rev. George Woodbridge, D. D.	Rev. F. M. Baker.

The Committee on Finance made the following report :

The Committee on Finance beg leave to report, that they have received returns from one hundred and twenty-four Parishes, embracing 7,423 communicants. This does not represent the strength of the Church in the Diocese, as there are thirty-two Churches from which no reports have been received. The payments to the contingent fund received by the Treasurer, amounts to \$7,237, and \$3 for miscellaneous purposes.

The amount of delinquencies since 1858 cannot be accurately stated until the Treasurer's report is fully made out; but is believed to be about one thousand dollars. This amount will be probably lessened by subsequent payments to the Treasurer. Respectfully submitted.

E. T. PEGRAM, Chairman.

The Rt. Rev. the Assistant Bishop offered the following resolution :

*Resolved*, That a Committee of four, of which Bishop Meade shall be Chairman, shall be appointed, whose duty it shall be to consider the



importance of more generally procuring baptism for the children of the slaves of members of this Church, and report to the next Convention.

Committee :

Bishop Meade,  
Rev. C. Walker, D. D.,

Rev. R. R. Mason,  
Mr. Philip Williams,

On motion of Rev. H. S. Kepler, it was

*Resolved*, That the thanks of this Convention be tendered to the citizens of Charlottesville for their generous hospitality to its members.

On motion of Mr. D. H. Conrad, it was

*Resolved*, That the thanks of this Convention be returned to the ministers and other officers of those denominations of Christians who have so kindly tendered us the use of their Churches during the session of this Convention.

On motion of Mr. C. A. Grice, it was

*Ordered*, That the Treasurer pay the expenses of the Secretary and Assistant Secretary of this Convention.

On motion of the same, it was

*Ordered*, That the Treasurer pay fifteen dollars to the sexton of Christ Church, Charlottesville.

On motion of the same, it was

*Ordered*, That the Secretary have printed 2,000 copies of the Journal of the Proceedings of this Convention.

After appropriate religious services, the Convention adjourned, *sine die*.

WILLIAM MEADE.

H. S. KEPLER, *Secretary*.

JOHN WILDER ATKINSON, *Assistant Secretary*.



## APPENDIX.

---

[A.]

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

DIOCESAN MISSIONARY SOCIETY.

MAY 16, 1860.

---

THE Diocesan Missionary Society have contributed during the past year to the support of the following Missionaries: Revs. W. L. Hyland, William N. Pendleton, D. D., Wm. Friend, Wm. McGuire, Thompson L. Smith, Thomas H. Smyth, Alonzo J. M. Hudson, R. T. Brown, J. T. Points, George B. Sturgess, John R. Lee, Wm. F. M. Jacobs, F. D. Goodwin, W. S. Perkins, F. M. Baker, R. H. Wilmer, D. D., and H. S. Kepler. One of those Missionaries has left the Diocese since, the Rev. W. S. Perkins at Kabletown; Mr. Points has taken charge of St. John's Church, Richmond, since November last, and the mission has been discontinued for the present; Mr. Jacobs has exchanged his field in the West for Hampton, and Dr. Wilmer has taken charge of his new parish in Henrico, where a beautiful church and an admirable parsonage—a model for all others—have been erected, chiefly by the liberality of a few noble and earnest Christians. The whole amount of contributions passing through the hands of the treasurer of the Society has been \$4,680, of which \$900 were appropriated in Richmond, and supplied wholly by the churches in that city; \$1,500 are devoted to the support of the missionary at large, who was appointed last June in accordance with a resolution of the Convention, and by the consent of the Bishops.

This mission is in the charge of the Rev. Mr. Kepler, and the whole expense is raised outside of the ordinary resources of the Diocesan Missionary Society. The actual amount paid up to this date is \$1,375, more than \$1,000 of which having been paid by the churches in Richmond, the rest was supplied by the congregation of St. George's in Fredericksburg, Christ Church Norfolk, and Grace Church Petersburg.

It is gratifying to report this increase in the contributions to the missionary work of the Diocese; for, after subtracting this especial appropriation from the ordinary fields and regular expenses of the Diocese, a larger amount remains (\$3,305) than was received in any previous year.\* It will be recollected that, at one time during the last twelve months, the funds of the Society were so low that the Assistant Bishop found it necessary to make an appeal to the Diocese through the columns of the "Southern Churchman." This appeal, as appears from the above, has been responded to nobly by the churches of the Diocese, the deficiency has been made up, and the committee have been enabled, not only to support the Missionaries then employed, but to extend the work and comply with every demand made on them for assistance since.

The increased expense is the result of the blessing with which the Lord is favoring our work and extending our missions. And the committee beg leave to say, that the field is still growing, and our efforts should be increasing with the opening made for the missionary work of the Church in Virginia.

If the churches of the Diocese will remember the wants of our vast domain, and the duty of providing for our own household, and how in this way only we can extend the blessings of our communion, and we ourselves realize a deeper earnestness and devotion to the great work by giving our prayers and our means in its behalf, we shall be enabled to carry on the work more effectually, fill up the vacant places, and secure such support to our missionaries as will enable us to keep them, and not constantly lose their valuable services because the scanty support affords a constant temptation to accept a call elsewhere.

The history of the missions of the Diocese during the last twelve months has been one of unusual interest. The plan often spoken of, but never carried out before, of having a missionary at large—to visit chiefly our vacant parishes, keep them together, and stir them up to greater efforts to secure regular services—has been put into operation. And though the committee feel that much yet remains to be learned in the management of that mission, so as to make it produce the best results,

---

\* The income of this Society in 1857-8, was \$3,130; in 1858-9, \$2,760.

enough has been done to show how valuable an auxiliary we have secured for the good of the whole Diocese.

Mr. K., selected for this work by the committee, and sent out with the confidence and approbation of the Bishops, has done good service. The results reached, and the impression made by his visits, justify the committee in their appointment, and must recommend his mission to all. Though called from his post more than once by domestic affliction, by sickness brought on by exposure to the inclemency of the weather in the performance of his duties, and by the suspension of his labors during the session of the General Convention in Richmond, he has accomplished a great deal and proved to us what can be done. His visits were generally under the direction of the Bishop, he being best able to judge of the wants of the different parts of the Diocese. Pittsylvania, Mecklenburg, New Kent, Nottoway, Amherst, Roanoke, Brunswick, Princess Anne, Portsmouth, Prince George, King & Queen, King William, Tappabannock, Williamsburg, Accomac (besides occasional services in aid of pastors), were visited by him. In most of the parishes of these counties he spent time enough to give them several services, hold protracted meetings, visit the families of the Church (in some he visited all), and add to his public services the labor of the pastor at the fireside and at the sick-bed; and he embraced every opportunity of preaching to the colored population. Many of these fields he had to visit repeatedly to meet the crying wants of the parish. It was his privilege, in places where the Church was all but unknown or misunderstood, to explain her doctrines and practices, and the Diocese could not send a man in whose sober judgment and soundness of views we could more confide. The effect of his labors is seen in the increased earnestness of the congregations wherever he has been, their readiness to contribute to the Missionary cause, their renewed efforts to secure the regular services of a minister.

If time permitted us to incorporate in this report his correspondence, it would appear with what affection he is remembered everywhere, with what gratitude his services were received; and how there is scarcely a vacant parish which he has visited, but urgent and often most tempting and repeated calls have been extended to him, to settle among them and become their Pastor. Four of the parishes thus visited, have been supplied with regular services since his visits; and it is not too much to assert, that in every instance he was, at least, in part instrumental to bring it about. Pittsylvania, New Kent, Brunswick, Amherst have efficient ministers to break to them again the bread of life; and Accomac is knocking at the doors of the Church with an earnestness which shows that the congregations are thoroughly roused, and which we trust will soon meet with success. It is the sober conviction of the Com-

mittee that this work is full of promise, and that the money could not have been expended more judiciously; they trust that the Diocese will become interested in it more and more, and by their active co-operation show their appreciation of its importance.

The Committee are so much impressed with this, that—with their limited means—they have attempted to pursue a similar plan in other parts of the Diocese. This seems to be especially necessary for the West, where a dense population, with scarcely any means of grace, may require an itinerant ministry; and if it please the Lord to send us a man suitable for the work, and ready to undertake its labors, the West itself will help, and the Committee are prepared to make up the difference.

In pursuance of these views a special appropriation was voted, by the advice of Bishop Johns, to the Rev. Thompson L. Smith, of Charleston, Kanawha, for services to be rendered on missionary tours through the Kanawha Valley, and rarely, if ever, has it been the privilege of the Committee to receive such interesting accounts as those embracing the narratives of our missionary. On three separate occasions he visited neighborhoods almost entirely destitute of the means of grace, and where an Episcopal minister had never preached before. The services were most gratefully received, large numbers attended, and the blessing of God did not withhold the tokens of his converting grace. In one place, where he preached in an old schoolhouse, the congregation gathered round him, both in the house and without, listening through the windows. Let the missionary speak himself:

“After the services I was introduced to a number of strangers; some spoke touchingly of their destitution, and begged me to repeat my visit as early as possible. At this time a very respectable looking man, with a fine open countenance and gray hair, came up to me and said—that, though he was a member of the Baptist Church, he had for some time thought of fitting up a house which he owned, in a more central part of the village, as a Church for the preaching of the Gospel by any Evangelical preacher of the Gospel who would occupy it, for he would be glad to hear the Gospel from anybody. I suppose I had not, till that evening, in his estimation, been admitted into the list of Evangelical preachers. But the warm and hearty manner with which he grasped my hand that evening, convinced me that he had no doubt of it, and he expressed the hope that I would occupy it often. I confess, that I had but little confidence in his promise, having lived long enough to know that many cared but little for promises, especially where religion and God are concerned.”

But what was the result? hear him again:

“A short time since I was again on my round of missionary preaching. On Sunday morning I preached on this side of the river, at a small church, some miles from Clifton. In the afternoon and at night

I preached in Clifton. And what will be your surprise when I tell you that sure enough that same respectable, gray-haired old man (Christian I must call him now) had faithfully complied with his promise. He had fitted up the house for a Church, had a very good pulpit in it, a good stove, and a fire in the chimney at the other end. The seats were not completed, but the people sat on planks held up by logs of wood sawed off the proper height, without backs. The house was even lathed; and I understand he intended to have it plastered; and the next time I come, he says, he will have the seats finished with backs to them. There sat the good old man at the afternoon service and at night, close to the pulpit, where he could hear distinctly, with a fine smile upon his aged countenance, *in his own Church*, filled in every part with attentive hearers of the Gospel. And he seemed to me more than repaid for his outlay in what he appeared to enjoy. His good old wife sat beside him, and though upwards of 70 years of age, had walked more than two miles through the mud to hear the precious Gospel. And after night services were over, the pious old lady came up to me, leading her married daughter, who, she said, had been brought to God by my preaching; and with an overflowing heart she thanked me, and said: "Sir, I feel like shouting like a Methodist, I feel so happy, though I am a Baptist."

On another occasion, he visited the miners at Peytona, on Big Coal river. We omit a description of the utter destitution of that region, as testified to by the best authority. The State Senator from that place was kind enough to exert himself in his behalf, and hunt him up a place to preach in—

"An old house called 'the White Oak,' just on the banks of the river, in the midst of some tall pine trees, the primitive growth of the forest. He also very kindly accompanied me around to the houses of the miners, to invite them to attend preaching at the hour we had appointed; and to my surprise I found several who were Church-of-England people, had their English prayer books, and were rejoiced to hear that I was a minister of that Church. They wanted their children baptized, and a thousand other things they had to say, so overjoyed were they, to which I had not time to listen. I had an excellent congregation at old *White Oak*. I was treated with great respect and attention; and, services being over, was pressed to come up again and preach, and they said they would build me a church better than 'old White Oak.' I have since received many invitations from these simple-hearted miners to come and preach again for them."

The Committee hopes that the Convention is not wearied with the length of this report. It seemed impossible to pass by such interesting details, and may we not suppose that others could give us a similar experience? Surely enough has been said to show the demand for more work and more workers, and to justify us in the hope that the Diocese will gladly aid, by an enlarged liberality, to enable us to engage in more enterprises of the kind. There is but one way to extend the usefulness

of the Church—by the missionary activity of those whom God has blessed with the possession of His precious Gospel. There is but one way for the Church to prosper at home, and its members to grow in grace and the knowledge of our Lord and Saviour Jesus Christ, by their giving their prayers, their means, their time and strength to the blessed work of Christian missions.

The Committee would state in conclusion, that various causes have prevented the building and organization of the African Church in Richmond, referred to in the last report; but that vigorous measures are now taken to erect the Church and engage in the work—a work so much needed, truly missionary, and which must command the sympathy of the whole Diocese and the approbation of the whole Church. At the same time, it is proper to state—if only for the encouragement of others, or to complete the statistics of this report—that the missionary work among all classes of the white population in Richmond is advancing in the most gratifying manner; that a mission chapel, in connection with St. Paul's Church, is now in progress of erection, and an abundant support is secured for a minister by the zeal of the young members of the congregation; and another missionary church, in connection with St. James' Church, is likewise projected, and the ground for the building already secured.

All which is respectfully submitted.

On behalf of the Committee.

CHAS. MINNIGERODE.



## [ B. ]

## REPORT OF THE SPECIAL COMMITTEE

## UPON THE

*Fund for the Relief of the Widows and Orphans of Deceased Clergymen.*

*Whereas*, The Society lately existing in this Diocese under the style and name of "The Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia," did, on the 22d of May, 1858, present to the Convention of this Diocese, then in session in the town of Winchester, a preamble and certain resolutions which had been passed by that Society; in which, after setting forth the expediency and desirableness of dissolving the organization of that Society, and extending to the families of such of the clergy of this Diocese as were not members thereof, the benefits of a large part of the fund which that Society had accumulated, and by the 3d of said resolutions tendering to this Convention the amount which should be remaining of such fund after the contributions of the several members, with interest thereon, should have been refunded to them respectively, "as a fund to be *sacredly kept* by" that body—the Convention—under such regulations as it might deem wise, for the *exclusive benefit of all the widows and Orphans* of the clergy of this Diocese, including the present annuitants of the Society, so long as their claims under its constitution might extend:" And, whereas, the said Convention did, on the same day, adopt the following resolutions: "*Resolved*, That this Convention will accept the funds when tendered, to be held *upon the trust aforesaid*, and that Mr. John L. Bacon, Treasurer of the Fund for the relief of the Widows and Orphans of Deceased Clergymen, be, and is hereby authorized, on the part of this Convention, to receive from said Society the said funds whenever tendered, and that he report his action under this resolution to the next Convention. *Resolved*, That the Rt. Rev. Bishop Johns, Rev. Mr. Grammer, and Mr. John Stewart be appointed a Committee to report to the next Convention a plan for the management of said fund." And whereas, in compliance with the first of these resolutions, Mr. J. L. Bacon did report to the next Convention, held in May, 1859, in the city of Norfolk, that he had received from said Society, stocks amounting, at par value, to \$21,139 87; and as, at his suggestion, a resolution was then passed directing him to refund to the members of the Society a higher amount of interest on their respective contributions

than they had reserved to themselves, he has also reported to this present Convention, that this additional interest having been paid, the net amount of stocks, &c., received by him for the Convention from the late Society is, at par value, \$21,048 28. But, inasmuch as a severe affliction in the family of the chairman of the Committee appointed by the the second of the above resolutions, distracted his attention from the consideration of the subject, and bodily infirmity prevented another member of that Committee from attending the Convention at Norfolk, no report was rendered by that Committee, and as yet no plan has been adopted by the Convention for the management of these funds;—this Committee, therefore, beg leave to atone for their past omission, by now reporting, as the result of their most deliberate consideration and judgment, the following plan for the permanent management of the said funds.

It may be well, however, to premise, that as the rapid accumulation of this fund under the management of the late Society, gives ample assurance of such capability for increase as would, at least, in the course of one generation, furnish an amount of income which might afford essential relief and comfort to all the families of deceased clergymen of this Diocese; and as the prospect of such relief would both remove an objection which often operates discouragingly in deterring young men from entering into the ministry, and also relieve the clergy themselves from one of the depressing anxieties which the apprehension of leaving their families utterly unprovided for, often occasions; the adequate enlargement of this fund may be fairly regarded as an instrument for increasing the number, and an unfettered exertion of the energies, of the Clergy of this Diocese, in addition to its being a means of grateful benevolence towards the widowed and their orphans, and ought to be an object of primary interest and effort to this Convention. But to attain this most desirable and important object, the present clergy of this Diocese must consent to exercise some little self-denial, by foregoing the largest share of benefit to their own families, which it may be supposed the present amount of the fund might by possibility yield; and looking to the important advantages which may be secured to the whole Church in this Diocese for all future time, be willing to expect for their own families only such relief as the income of the present fund, managed with a wise and prudent regard to the future, may afford. Such having been the feelings and motives under which this fund was committed to this Convention, it cannot be supposed but that those whose families, by any benefit they may derive from this fund, will be receiving an unexpected gratuity, will assent most heartily to any plan by which such an object can be most effectually secured. The first aim of your Committee has, therefore, been to devise a plan by which the increase of this fund to a

supposed adequate limit may be most speedily effected, and the danger obviated of hindering and preventing its progress by hasty, unnecessary or injudicious appropriations of its annual products. The notorious liability of large assemblies to be swayed by sudden impulses, and to be hurried into excesses and inconsistencies by ill-informed and ill-applied sympathies, rarely fails to convince all who have had any acquaintance with such subjects, of the incompetency of such bodies for the judicious management of financial affairs, or for an economical, prudent or just disbursement of pecuniary benefactions. The dictates of common reason, corroborated and enforced by our own experience, indicate most conclusively that the Convention of this Diocese, as a body, is far too large, as well as from its components and structure, entirely unsuitable for the wise and safe and beneficial management and administration of this fund. Such management can only be expected from the combined exercise of a close application and attention to financial principles and events—of a fair and well-balanced comparison of the amount of disposable means, with the various necessities to be relieved by such means—and of a calm and impartial, and at the same time most delicate and kind, enquiry into the real extent of the relief which the circumstances of each case might require. And that the exercise of these by the Convention is impossible, must be self-evident to every one. Should this fund be left in the hands of this Convention, to be managed and appropriated by it, in its collective character, it requires no great depth of wisdom to foresee that not only its profits, but the capital itself, may soon be exhausted, while the amount of mischief and misery which its partial and injudicious distribution will occasion, will greatly exceed all it will remove. The widows and orphans of the clergy must, in this event, present, through personal friends, their claims for aid from this source, to the assembled Convention. And what would be the course and result of such an application? What subject could supply so rich a store of resistless considerations, wherewith to appeal to the sensibilities of the clergy and laity of this body, as the destitution of the widowed help-meet and orphaned children of a self-denying, life-devoting and beloved brother clergyman, who had just been removed from his place among us? And in such an appeal, the excited sympathies of personal friendship would inevitably, though unconsciously, give an exaggerated and over-colored picture of the destitution of the case. And would not every such appeal kindle up a fervor of compassionate feeling, which would frown down, as cold-hearted and cruel, any attempt to restrain the impetuosity of its burning sympathies by the cold suggestions of prudence and policy; and overleaping all such considerations, vote away, in its blinded liberality, a far greater measure of relief than the condition of the fund would safely allow, or the real circumstances

of the case reasonably require? But in addition to this, it cannot but be feared that the moral effect of leaving the distribution of relief in the hands of the Convention will not, by any means, be salutary. The delicacy of a bereaved widow could not but be wounded by the exposé of the wants of herself and children, and a possible discussion of her claims to charity, before a large public body. Sooner than submit to such a supposed degradation, the more sensitive would be disposed to prohibit the presentment of any claim on their behalf, and struggle on in silent dependence on the providence of the widow's God. And thus the most deserving might be deprived of the relief which the importunate, though less needy, might be enjoying. The whole matter of "relief," in order to be beneficent, must be managed without publicity, and with strict regard to the delicacy of the recipients; so that it may not minister to the encouragement of a covetous spirit on the one hand, or, on the other, give occasion to a sense of neglect and injustice. And the only plan which your Committee have been able to devise, by which this object may be effected, a judicious appropriation of the product of this fund secured, and all just ground for complaints of neglect or partiality avoided—and at the same time, the protection of this fund and its products from waste and misapplication, and its sure increase to an amount adequate to the purpose for which it was created, be provided for—will be, to commit the entire management of these funds, under certain prescribed instructions and restrictions, to a Board of Managers, to be composed of the Bishops, three clergymen and three laymen, thus, as it may be presumed, embodying the main elements requisite for this work, namely, an intelligent acquaintance and sympathy with the circumstances and necessities of the families of the clergy, and the financial skill and business habits necessary for a judicious and impartial management and distribution of the fund and its income. The Committee would, therefore, respectfully submit for your consideration and adoption, the following

*Plan for the Management of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia.*

1. That the stocks transferred by the late Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, and the stocks and money heretofore held by the Convention, making together \$32,376 63, as reported by the Treasurer to this Convention, shall be, from this time, united into one general fund, to be entitled "The Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia," and shall be sacredly and exclusively held and applied to the uses and purposes designated by that title.

2. That the Bishop and Assistant Bishop of this Diocese—three Clergymen, to be elected by the Convention every three years, and each of whom shall have been at least five years resident and officiating in this Diocese—and the three Trustees, in whose names the stocks of which this fund consists, are now held (of whom one is and must be the Treasurer, under a permanent rule adopted by the Convention at Staunton, on the 23d of May, 1851), shall constitute a Board, to be called and known as “The Managers of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen of the Diocese of Virginia,” to which the management of the fund, the direction of investments (agreeably to the permanent rule above referred to, as adopted on the 23d of May, 1851), and the distribution of the proceeds of said fund, is hereby committed, subject always to the regulations and limitations hereinafter prescribed, and which may, from time to time, be hereafter adopted for their guidance by the Convention.

3. That the said Board shall hold at least one meeting in each year, at such time as they may find convenient, and as many more as circumstances may require. At their first meeting, they shall appoint a Secretary from their own body, and provide a suitable book in which shall be recorded all their proceedings and transactions; they shall present to each annual Convention of the Diocese a full report of the amount of the fund, the receipts therefrom and from all other sources, and of the several investments, disbursements and appropriations of such receipts, during the preceding year; and whenever in doubt as to the application of any principle, or equally divided in opinion in regard to any particular appropriation, they shall refer the difficulty to the next Convention for its decision, and they may adopt such regulations for ascertaining the necessities of the families of deceased Clergymen, and for calling and conducting the meetings of the Board, and for transacting the proper business thereof, as they may deem expedient; provided, always, that such regulations and proceedings be always conformable to, and in accordance with, the following limitations and restrictions, to wit:

1. That, until the present fund of \$32,376 63 shall have been increased to the full amount of \$60,000, one-half of the annual interest and dividends thereof shall be re-invested as soon as collected, and made a part of the capital fund, and the remaining half (after paying therefrom such expenses as may necessarily occur, and the claims of the present annuitants on the old fund,) may be distributed among the families of deceased Clergymen, in such respective amounts as the Board of Managers may, in view of the different circumstances of the several families requiring relief, deem proper and needful.

2. And, as the fund to be appropriated at any one time will be only

the net half of the income of the previous year, and as the income of the ensuing year may be less than that of the preceding, while the number of cases to be relieved may increase, or the circumstances of the beneficiaries altered, it will be necessary to prevent embarrassment, that the appropriations should be made year by year, and that the distributees be duly informed that the amounts received one year furnish no pledge for the receipt of an equal amount the next year.

3. Should the amount of the distributable portion of the income be in any year greater than the Managers shall deem necessary for the relief of the then existing necessities of the distributees, such surplus shall be invested for the increase of the capital fund.

4. No appropriation from the proceeds of this fund shall be made to the family of any deceased Clergymen who shall not have been for three full years, immediately preceding his death, canonically resident and officiating in this Diocese, in subjection to the ecclesiastical authority thereof, unless he shall have become disabled by age or infirmity while residing and officiating in the Diocese; nor shall any appropriation be made to the family of any Clergyman who died previously to July, 1858, the period at which the greater part of this fund was transferred to this Convention, except in the case of those who were at that period annuitants upon this fund.

5. No appropriation, or order for the payment of any money, shall be made except at a duly convened meeting, at which a majority of the members of the Board shall be present; nor shall any appropriation be made in any case to any family of a deceased Clergyman, except by the votes of a majority of all the members of the Board.

All which is respectfully submitted.

J. JOHNS,	}	<i>Committee.</i>
J. GRAMMER,		
JOHN STEWART,		

## [ C. ]

## REPORT OF THE COMMITTEE

## ON THE

Religious Instruction of the Colored Population.

---

The Convention of 1858 appointed a special committee "to ascertain whether any, and if any, what provision is made for the instruction of the colored population within their limits; and also to inquire as to the best means of securing the permanent attachment of the colored population to our Church."

The committee appointed under this resolution prepared a circular comprising twenty questions bearing upon the points to which their attention was to be directed, and calculated to procure the information which the Convention desired. These circulars were sent by mail to the clergy of the Diocese.

At the last Convention the following resolutions were referred to the same committee:

*"Resolved, That this Convention take into consideration the propriety of establishing missionary duty for the benefit of slaves throughout Virginia.*

*"Resolved, further, That the rector and vestry of each parish throughout this Diocese be requested to take up collections for the purpose of raising funds sufficient to provide suitable places of worship for the slaves within their respective precincts, and that police regulations be established on such occasions so as to secure good order and propriety."*

At the same time the chairman of the committee, who has since removed from the Diocese, "asked to have the committee continued, without report, for another year, and enlarged by the addition of four members," which was granted. The committee then organized, having carefully inquired concerning the important subjects embraced in the several resolutions referred to them, do now respectfully report as follows:

The circular addressed to the clergy was not responded to by more than one out of six of the ministers of the Diocese—a delinquency



which certainly is no indication of any very decided interest in the inquiry. Those, however, who did reply to the interrogatories of the committee, were so distributed, and some officiating in towns and others in the country, as to furnish a fair representation of the provision made for the instruction of the colored population within our limits.

The committee will not occupy the time of the Convention by reading the communications referred to—it will be sufficient to state their bearing upon the inquiry :—

1. With very few exceptions, arrangements are made in the parishes to enable the servants to attend divine worship at the same time and place with their masters ; more room being appropriated for this purpose than is generally needed. Besides this, in several parishes suitable chapels have been built for their separate use, or they are permitted to occupy the lecture or Sunday-school room for such services.

2. In many parishes, in addition to the opportunity which the servants have of joining in the stated services, the minister preaches to them on Sundays, in the afternoon, when, if they have no chapel of their own, either the church is used, or the service is held in the lecture room or other suitable place. These special services are conducted in some parishes weekly, or once, twice, or thrice a month, as the time and strength of the minister and other considerations allow.

3. Besides such stated services, frequent occasions for preaching occur in connection with funerals ; and in some instances opportunity for prayer and exhortation is given in their own cabins. These ministrations, however, are rendered mainly in the country parishes. In towns, little provision exists for their instruction, beyond the appropriation of some part of a gallery for their use on occasions of public worship.

4. Your committee would be happy to be able to report that ample domestic arrangement is made for the religious instruction of servants. That Christian heads of families are aware of their responsibility in this particular—that much solicitude is experienced in reference to this process, in which both duty and interest are involved, we cannot doubt. But whether they are at a loss how to conduct it, or have, after making the attempt over and again, given up in despair, on account of the indocility or untractableness of the subjects—so it is, that very little religious instruction is given to the servants at home.

The answers to the committee's interrogatory, as to the number of families in the congregation in which this is attended to, is, with a single exception, unfavorable. "Several," "a few," "very few," are the replies. Here and there a pious mistress or the devoted daughters do what they can, but these are rather the exceptions. The custom is to leave them to themselves, which generally amounts to surrendering



them to others of their own color, no wiser nor better than themselves, for mutual delusion and debasement.

Your committee have reported that the provision for accommodating servants in our churches, in their own chapels, and other places, is beyond the demand; and this will be apparent when the attendance is stated. The average of those who attend service in the parish churches and worship with their masters is, as nearly as we can ascertain, about thirteen. The average who attend services intended especially for themselves is about seventy. The number as indicated by the answers to the circulars range from "0" to, in one instance, two hundred; and in another, where the service is conducted in a grove, to three hundred. If this is a correct estimate, then, of the colored population in Virginia, not more than eight or nine thousand are brought under the influence of the ministry of our Church, though far the largest part of them are under the control of those who profess and call themselves Episcopalians. And of those who do attend our services, and are, in various ways, ministered to by our clergy, the Parochial Reports of last year show that but two hundred and seventy-two are connected with our communion—two hundred and seventy-two out of between eight and nine thousand attendants on our services—not an average of two to a church, and that in the midst of a population of more than five hundred thousand.\*

These things being so, your committee cannot report "the existing provision as adequate for the proper instruction of the colored population within our limits, or as furnishing the best means for securing their attachment to our Church." It may rather be regarded as a failure, and it is high time to inquire the cause and apply the remedy.

The palpable want of success in bringing the colored population under the influence of our Church is not to be ascribed to any neglect in providing for their accommodation. There has always been room enough and to spare. The slightest indication that more was needed would soon secure enlarged accommodation. Where any considerable number are connected with a plantation, there has always been a readiness to give them their own place of worship—at least six such chapels have been provided for them on James river, and more in other parts of the Diocese. The difficulty does not lie here.

Neither is it to be ascribed to the want of plain and faithful preach-

---

\* According to the census of 1850, Virginia contained—

Free persons of color.....	54,388
Slaves.....	472,861
<b>Total.....</b>	<b>527,194</b>

ing by our clergy. A very eminent divine of another Christian denomination once said to a member of this committee: "I believe the Gospel is nowhere preached with greater purity and simplicity than in the pulpits of the Episcopal Churches in Virginia." Whatever may have been the case, now, assuredly, no one need go elsewhere in quest of the truth as it is in Jesus. Nor is the preaching by our ministers without effect on this class of their hearers; but when such are awakened to repentance and faith, almost invariably they connect themselves with other denominations of Christians. Converts are made, but they do not remain with us. Such is the almost unanimous testimony of those of the clergy who have communicated with your committee, and we believe it accords with the experience of our Clergy throughout the Diocese.

Must we then conclude that the difficulty lies in our mode of worship—that there is in our Liturgical Service something essentially unsuitable for this class of our population? In this opinion we cannot acquiesce. We are persuaded that our mode of worship is admirably adapted to such persons. That the effort to train them in the knowledge and practice of religion in the use of a Liturgy, instead of being a hindrance, is a great help. Such has been the experience of our missionaries in their labors among the heathen. And even missionaries of other Churches, which do not worship by a Liturgy, have been led to adopt it as best suited to the foreign field. In the home department and in reference to the instruction of the colored people, the judicious introduction and use of our Book of Common Prayer has not failed to prove profitable. In this service it is one, and by no means the least, of our advantages. And if any have not prudently plied it, instead of disembarassing themselves, they have dispensed with a potent means of usefulness.

If then our comparative want of success in bringing the colored people under Church influence is not to be accounted for by insufficient accommodation—by deficiency of evangelical preaching, or by the unsuitableness of our services to their character and condition, we must look elsewhere for the cause. It must be that in some way other denominations present to them greater attractions, and it is for us to inquire wherein these consist, that, if we can do so with propriety, we may avail ourselves of their example.

Some seem to think that the grand attraction consists in immersion—a mode of baptism which we are told has peculiar fascination for colored people. If this were all, as it is recognised by our rule, their preference may easily be indulged. But that this is not all, is evident from the fact that the Methodists, who do not practice immersion, have a very large number of servants in their communion, and that our own clergy, who express their readiness to immerse, are rarely applied to for  
 it · 350.

Some discover the secret influence in the doctrinal views of the Baptists. But here again the Methodists, who are in this respect their antipodes, share their popularity with the colored people.

The inquiry in which we are engaged will not be truly answered till we find something of interest and value which the colored people enjoy among both Baptists and Methodists, but which is not adequately afforded them in their Church relations with us, and this we believe to be *the blessed privilege of Christian fellowship*.

Southey in his *Life of Wesley* states: "that sometime before his return to the University, he had traveled many miles to see 'a serious man.' This person said to him: 'sir, you wish to serve God and go to heaven. Remember you cannot serve him alone. You must therefore find companions or make them. The Bible knows nothing of solitary religion.'"

Southey adds: "Wesley never forgot these words."—Vol. I, p. 80.

The divine nature of which we become partakers by the new birth unto righteousness, like our human nature, is not *monastic* but social in its spirit—dependent for its highest interests and enjoyments on association—instinctively craving intercourse with kindred spirits as essential to its advancement, efficiency and happiness. This is the "communion" in which we profess our belief, and it is indispensable to the health and prosperity of the regenerated soul. The child of God will not, if he can help it, abide long in any ecclesiastical organization where this privilege cannot be had. He will part with many things which he prefers, and submit to much that is distasteful, to secure this which he cannot dispense with.

For the enjoyment of this sacred privilege and all its sweet and salutary Christian sympathies, what provision is made, so far as colored persons are concerned? Very little, indeed; once a month, it may be, after the Sacrament of the Lord's Supper has been administered to other communicants, some indication is given to them, as they wait in some part of the gallery, that they may approach to receive the consecrated symbol of salvation and of Christian union—and then they retire as they came, unknowing and unknown, not only in reference to the white members, but often to each other. A communion with the head, perhaps, but not with the members of the body, with whom they have never exchanged, nor are expected to exchange, a single word on those subjects which fill their hearts, and of which it is so refreshing and profitable for Christians to speak to one another. Except in this way, there is nothing to make them feel that they have any relationship to the Christian people where they worship beyond that of a hearer—any hearer who may happen to be present. There is little in the proceeding to identify them with the Church, still less to gratify their instinctive craving for Christian fellowship. They may bear this for a time, but

not long. Unless they have no option, they will be restless till they seek and find that communion, apart from which they cannot be satisfied. This consideration is at the bottom of the feelings which often, without their being aware of the cause, separates or keeps them from us, and carries them to other associations where different relations obtain, and their Christian sympathies are exercised and cherished.

To provide this for them among ourselves, then, is the problem. How can it be done? Certainly not by any innovation on the existing usages in our congregational worship and administration of the sacraments. These have grown out of the obvious proprieties of the case, and may not be changed. When white and colored persons worship in the same house and partake at the same administration, no more judicious course could be pursued than that which is now the uniform practice; and the colored people themselves, under present circumstances, would not have it otherwise.

One move, then, if we would accomplish anything, becomes obvious. Keeping the law of the State distinctly in view, and carefully conforming to its provisions, we must give them their own stated and separate service. In a number of places, and in a qualified manner, this has been tried, and with decided effect. The information furnished by the replies to the circulars, authorizes us to say that where one colored person attends worship in the parish Church, ten attend the separate service. This manifestation is not to be mistaken, and must not be disregarded in our arrangement for their religious instruction. If they are to be taught, their presence must be secured, and this, as the experiment has fully proved, cannot be effected to any extent without stated separate services.

But, it may be said, that in other parts of our country no such difficulty is encountered. In South Carolina and Georgia instances are reported where masters and servants worship together, and the servants attend in large numbers. True, but the cases are dissimilar. On those extensive plantations where servants are very numerous they are of necessity under a drill and discipline like that of a military post. The master provides the chapel and the chaplain, and whether he be a Methodist, Baptist, Presbyterian, or Episcopalian, the people have no option in the case, and of course they attend as regularly and punctually as the crew on the deck of a man-of-war. Where no such arrangements do exist, the results are very much in accordance with our own experience. Within our limits nothing of this kind can obtain. Whatever restraints may be maintained with a view to good order, there is no authoritative interference with the religious preferences of the colored people. Universally, it may be said, they are left to choose their own Church connexions, and public opinion would not countenance any at-

tempt to control them in this respect. Under these circumstances, if we would attach them to the Church we must consult, as far as we lawfully can, their reasonable preference, and this, as we stated, is very decidedly for their own separate and stated services.

But this will not secure their permanent attachment. Where, as in many cases, separate Churches have been built for them, or separate services held for them in the Parish Church, or other suitable place, the number attending has indeed been much increased, and good has been done. But when they come to the important matter of a public profession of religion it is rarely made with us—it inures to some other denomination. They find with us nothing with which they can identify themselves. There is indeed the Parish Church, but it is for others, and though they may be allowed to attend it, and partake of the sacraments, they are not one with the congregation—have nothing to do with its affairs—and no fellowship with its people. And though there is in the parish a chapel or other place where religious worship is conducted for the servants and religious instruction given to them, and though they have been awakened in connection with these services, yet these do not constitute a church—there is no organized body of believers there to which they may in fact be added—with whom they may co-operate in promoting the kingdom of Christ, and advancing each other's spiritual welfare, and so exercise their Christian powers and give expression to their faith, and zeal, and love. As soon as these privileges are understood and appreciated, they, with rare exceptions, go elsewhere to secure them, and thus we are constantly losing the fruit of our own ministry.

If this evil is to be remedied, it can only be done by providing for them these privileges within our own pale. And as religion does not require, and this is not the region, nor ours the people, to favor anything approximating amalgamation, such provision they must be led to find among themselves under our supervision, and in accordance with the statutes of the commonwealth. And this is practicable and unexceptionable. Other denominations have successfully adopted this policy, and we need not fail. The outlines of the plan may be briefly stated—the details may be led to be arranged as circumstances in each case may suggest.

#### OUTLINES.

1. The formation of the people of color into a separate and distinct congregation.

2. The provision of a suitable place for their worship. The property to be held by trustees chosen by the contributors and appointed by the Court, as the law provides.

3. A certain number to be taken from the communicants, to assist

the minister in the affairs of the congregation, with a special reference to the admission, supervision and discipline of Church members. These assistants to be, in the first instance, appointed by the minister, and in case of vacancies, to be chosen by the communicants, subject to the approval of the minister.

4. The minister always to be a clergyman of the Diocese of Virginia, and either rector of the Church, or one of the Churches within the bounds of which the congregation has been formed, or otherwise to be appointed by the Executive Committee of the Diocesan Missionary Society, with the approval of the Bishop.

This sketch or something similar will, it is thought, provide an organization for the people of color sufficient to cause them to realize that they are indeed members one of another, of a religious fraternity in which they can enjoy the blessings of Christian fellowship and have all those means of grace and opportunities of Christian activity which contribute to the health, usefulness, and comfort of the children of God.

When such provision is made, but not before, the Protestant Episcopal Church will be in a position to do her part in the religious training of the colored population.

Respectfully submitted,

J. JOHNS, *Chairman.*

C. J. GIBSON,

J. PETERKIN,

D. H. CONRAD,

JOHN STEWART.

[ D. ]

R E P O R T

ON THE

STATE OF THE CHURCH.

---

The Committee on the State of the Church submit the following as their report :

From the constitution of this committee under the standing rules of the Convention, it seems to be supposed that something will transpire through the Episcopal and Parochial Reports, or be otherwise obtained, which it will be desirable to have considered and put in form for action by the Convention itself.

Nothing of this sort having come before us, except that referring to the religious instruction of the colored population already so ably provided for, through the agency of a special committee, we might content ourselves by simply reporting this fact. But, in deference to what seems to be expected of the committee from the usage of former times, they venture to submit briefly their views upon some measures for *improving* the state of the Church, and making it what its Divine head would have it to be.

To increase or modify our canons at this day is deemed but a small part of the object of our annual five days' continuance together. The opening of the Convention at an earlier day in the week was for the avowed purpose of allowing more time for preaching the gospel, for progressive concert, and especially for devising measures for evangelic aggression, whereby this vast Diocese, and then the region beyond it, might be more effectually subjected to the powers of the gospel.

For years there have been numerous vacant parishes—besides large districts embracing entire counties, in which there are no parishes and but very partial means of grace from any source—who are shut up to such provision for their spiritual necessities as shall be made by the people of the State itself.

In reference to the work of missions within the Diocese, there is cause for joy in the energetic and well directed efforts of the committee



in Richmond, and the success which has attended their labors thus far, as appears in their admirable report. And it is hoped that at least two missionaries may be immediately employed for Western Virginia. But, in this connection, the committee have had their minds drawn to the state of the Church in this Diocese, as it stands related to the whole work of domestic missions.

On the foreign field the influence of no Diocese has been so extensively felt; while, on the domestic field, this influence is comparatively indirect and partial, and this, too, at a time when it is plain to all who will listen to the premonitions of coming events, that the great interest of the world is the more thorough Christianization of the American people.

An intelligent survey of the human race, in this age, would lead to the conviction that the happiness of the whole depends more upon the course of things in this country than in any other.

By the close of the century this will be the most powerful nation upon the globe, and the most populous except China. And what are the probable spiritual fortunes of this grandest mass of human life which the world ever saw? As Christians, we need not be told that its spiritual character will determine its temporal condition, and that this temporal condition will re-act with tremendous force upon its spiritual character.

From various causes, the liberties of this country are greatly in advance of its religion. Suffrage is universal. Whatever may be the result of an experiment which never in human history has succeeded, we are committed to that result. No earthly power can now deliver this country from the dominion of the popular will except through scenes which few have the nerve to contemplate. The majority is the Government. That majority is not now under the control of Christian principle; it is poor, and the time is not distant when, from commercial disasters, it may be temporarily suffering for the necessities of life. We have no anchor to stay us, in such a tide of affairs. Hence the opinion entertained by so many of our wisest citizens that the materials for our destruction early in the next century, if not in this, are being precipitated upon our shores from the nations of Western Europe, and that the end of our government and of our liberties awaits only the reflex wave of population from the over-peopled West.

Property will seek protection from the poor in any government—nay, the poor from the violence of each other. Despotism will be the result, and religion, too, as in all despotic countries, be turned back to grind in bondage.

Viewed from a human stand-point, and in the natural relations between causes and their effects, the foregoing view is probably the true one.



But is there no other light in which to view our future? Has the Church of God, so ignored by the philosophers of this world, been placed here for nought? Is not the religion of Jesus Christ, as committed to and administered by this Church, to modify, nay control, the course of human history?

If our country is to be saved, it will be saved by the Bible, and not by the Constitution. If our country is to be saved, it will be saved, not by the wisdom and virtue of the people, but by the grace of God delivering them from their folly and their sin.

Our hope is in Him who dwelleth in the Heavens. But will the Church hear the voice of God now so loudly uttered in His providence? Will she know her day, her office, her responsibility, and rise to the oppressive greatness of her work?

And what is the utterance of that voice which may now be heard crying in this wilderness of political and social agitation, as it is addressed to the ear of the Church? It is this, and none other, *Evangelize! Evangelize!! EVANGELIZE!!!*

Stand upon the banks of this flowing tide of people, nay swim with them, and evangelize as you go.

But how is this to be done? God works by means and measures. Do we need new measures? No, not as at present made known to us; but the prosecution of old measures with new zeal.

We need, in greater abundance, good *schools*, good *papers*, good *tracts*, good *books*, and, above all, good *ministers of Jesus Christ*.

How shall we set forth the office and power of the evangelical press? We have a society admirably ordered for its use, to which attention has been called in former reports of the Committee on the State of the Church, and in the addresses of the Bishops, especially that to which we listened at the opening of this Convention. Will we support this society and *use it*?

Another and more efficient form of imparting evangelical knowledge is through evangelical education in schools from the lowest up to our noble University. We thank God that our State exhibits the highest order of education, uncorrupted by the influence of scientific infidelity, but we wish to see this education more than Christian in a general sense. We wish it to be evangelical. Why should the educators hesitate to commit themselves to all that God has revealed for the training of immortal minds?

But the first springs of education may be largely controlled by the Church in families and in Sunday Schools for the whole mass of children who have no adequate Christian instruction at home. Would to God that the committee could suitably express their own convictions of the

importance of this work. No earthly occupation surpasses it in dignity, in importance, or in promise. Some of our most eminent jurists and statesmen have become Sunday School teachers, and deem it an honor and a privilege to be thus employed. First impressions are strongest, and are likely to endure forever. Geology tells of a period when the present rocks were soft, and these rocks now bear indented upon their bosoms the impressions of the tiny feet of birds whose whole species have long since been extinct. But impressions made upon the tender bosom of childhood will endure when these rocks have given up their charge in the fires of the last conflagration.

The teacher's smile, the teacher's frown, a penny picture book, a story in monosyllables, a stroke of the engraver's art, may make an impression which matter cannot receive or time or eternity efface. To sway the earliest emotions of intelligence and will, to hold the guiding reins of knowledge and of love, and, by gentle retractions, turn the soul into the paths of righteousness and the way to heaven—there is no office like this.

But the special work to which the Church is called, is that of preaching the gospel to every creature, beginning at Jerusalem, beginning at home, first of all—incomparably first, we hesitate not to say—in our own State, which the gospel alone can carry safely through coming events; and then in all the States of this Union. In this work no Church has a more important mission than our own. It has some qualifications, and so far forth some responsibilities which are peculiar, and we long to see the whole land penetrated with the conservative, elevating and refining Christian influences of the Episcopal Church. But what are we doing for its propagation at home, especially we in this Diocese, and to what extent is the influence of our whole Church felt upon the consolidating mass of Western life, whose future conduct is to be so decisive of the happiness of the world?

As is in our own State, so elsewhere it is, not for want of open fields and calls to possess them that we are so little felt. The cry for men grows louder and louder still; men of sense and culture, of energy and wisdom, and, above all, of deep evangelical piety, willing and capable of enduring something for Christ. The destitute people pour their petitions into the ears of the Bishops, and the Bishops report them to the Church, but with what partial effect as yet, we all, alas! too well know.

But let us not fix our attention so much upon the operations of the Church as an organized body, as upon the fact that each one of us, as individual Christians, has received a divine commission to look for men, and otherwise evangelize at *home*, in our own families, among our neighbors, in the *parishes* to which we belong, and beyond these limits so far

as the way may be opened. The tongue is a mighty member, and how forcible are right words !

Bringing thus all our notions to the standard of God's word, and permitting ourselves neither to propagate nor hold any doctrine except as we are persuaded that the same may be concluded and proved from Holy Scripture, we shall be at once missionaries for Christ, and profitably employed in our several spheres.

Wishing through the Convention to direct the attention of the whole Diocese to their special duty, the committee submit the following resolution :

*Resolved*, That every Rector in this Diocese be earnestly requested to bring the subject of Domestic Missions, Diocesan and General, prominently before his congregation at an early day, and obtain contributions for the same.

C. W. ANDREWS,  
W. N. PENDLETON,  
J. A. LATANE,  
T. M. AMBLER,  
JOHN B. DABNEY,  
R. H. CUNNINGHAM,  
SAMUEL H. LEWIS,  
R. C. NELSON.



[ E. ]

## CANON

FOR THE

## TRIAL OF A CLERGYMAN,

## NOT BEING A BISHOP.

---

**SEC. 1.** The trial of a clergyman, not being a Bishop, shall be on a presentment in writing, specifying, with reasonable clearness and certainty as to time, place, and circumstance, the crime or misdemeanor, by violation of the canons or otherwise, charged; the said presentment to be made to the Bishop, either by the Convention, or by the Vestry, of the parish to which the accused belongs, or by any three presbyters of the Diocese, entitled to seats in the Convention: the said vestry, or presbyters, pledging themselves to act as a committee of prosecution. If, however, the presentment be made by the Convention, then the Convention shall appoint the committee of prosecution, and furnish them with such instructions as may be deemed necessary.

**SEC. 2.** Such presentment being made to the Bishop, and being accompanied by a further statement in writing of the names of the witnesses, and of the purport of their evidence, and by such documentary evidence as may be in their possession, the Bishop shall immediately proceed to the trial according to the following provisions: He shall nominate from among the clergy, entitled to seats in the Convention, other than the members of the Standing Committee, eight presbyters, and cause a list of their names and a copy of the presentment to be furnished to the accused, or left at his place of residence. Of the eight presbyters, nominated as aforesaid, the accused may choose five, or, in case of his refusal, or neglect, for twenty days, so to do, the Bishop shall select five, and the presbyters so chosen, shall constitute a

court for the trial of the accused. The Bishop shall also, at the same time, cause at least thirty days notice of the time and place of the trial to be given both to the accused and to the parties presenting him, and also to the presbyters nominated as before provided.

SEC. 3. The court shall appoint a President and Secretary—the first always from their own body.

SEC. 4. If the accused appear, before proceeding to trial, he shall be called on by the court to say whether he is guilty or not guilty of the offence, or offences, charged against him, and on his neglect or refusal to answer, the plea of *not guilty* shall be entered for him, and the trial shall proceed: *Provided*, that for sufficient cause, the court may adjourn, from time to time, and place to place: *And provided also*, that the accused shall, at all times during the trial, have liberty to be present, to produce his testimony, and to make his defence.

SEC. 5. On the request of the accused, or the committee of prosecution, witnesses may be summoned, if before the meeting of the court, by the Bishop, if during the session of the court, then by its President. All testimony shall be given under oath or affirmation, administered by some officer, authorized by law. In case the testimony of any witness, whose attendance on the trial cannot be obtained, is desired, it shall be lawful for either party, at any time after notice of the presentment is served on the accused, to apply to the court, if in session, or if not, to the Bishop, who shall thereupon appoint a commissioner to take the deposition of such witness; and such party, so desiring to take the deposition, shall give to the other party, or some one of them, reasonable notice of the time and place of taking the deposition, accompanying such notice with the interrogatories to be propounded to the witness: whereupon, it shall be lawful for the other party, within six days after such notice, to propound cross interrogatories; and such interrogatories and cross interrogatories, if any be propounded, shall be sent to the commissioner, who shall, thereupon, proceed to take the testimony of such witness, and transmit it under seal to the court. But no deposition shall be read at the trial, unless the court have reasonable assurance that the attendance of the witness cannot be procured, or unless both parties shall consent that it may be read.

SEC. 6. The court, having deliberately considered the evidence, shall, within ten days after closing the same, declare in a written judgment signed by them, or a majority of them, that the accused is guilty or not guilty, of the charge or charges, or any of them, laid in the presentment, in the order therein set forth, and also, if guilty, what punishment shall be awarded; which judgment, with all the evidence

received, shall be delivered forthwith to the Bishop; whereupon, unless the Bishop see cause to mitigate or remit the punishment, or to grant a new trial, he shall pronounce sentence according to the judgment of the court, and such sentence shall be final. In case a new trial is granted, a new court shall be constituted according to the provisions of this canon.

SEC. 7. If the accused shall neglect or refuse to appear before the court, when summoned according to section second of this canon, and no defence be there made under his authority, the court shall declare him to be in contumacy, and report the same to the Bishop, and sentence of suspension from the ministry shall pass against him for contumacy; but the said sentence shall be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear to take his trial on the presentment; but, if he shall not so tender himself before the expiration of the said three months, the sentence of degradation from the ministry, for contumacy, shall forthwith be pronounced by the Bishop who shall cause such sentence to be publicly read to the congregations of the Diocese, by the respective ministers thereof.

SEC. 8. If, at any time, the accused shall confess himself guilty of the matters charged in the presentment, or any of them, the court shall proceed to award the punishment and certify the same as herein before provided, to the Bishop, who shall, unless he see cause to remit or mitigate the punishment, pronounce the sentence according to the canons.

SEC. 9. All notices and papers contemplated by this canon may be served by a summoner, or summoners, appointed by the Bishop, or by the court, when the same is in session, and the certificate of any such summoner shall be evidence of the due service of a notice or paper. The delivery of a written notice or paper to a party, or the leaving it at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 10. The accused party may have the privilege of appearing by counsel, in number not more than two, and, in case of the exercise of such privilege, but not otherwise, those presenting shall have the like privilege. If the party accused desire it, the trial shall be in public, and said party shall be entitled to a copy of the evidence, if he require it.

SEC. 11. In case of a presentment occurring during a vacancy in the Episcopal office, such presentment shall be made to the Standing Committee, who shall thereon take such steps as are by this canon enjoined on the Bishop: *Provided*, that on receiving the proceedings

and judgment of the court, they shall transmit the same to the Bishop of some other Diocese, who shall be requested, and is hereby authorized, to act thereon, as if he were the Bishop of the Diocese, and if he shall concur in opinion with the court he shall proceed to pronounce sentence accordingly.

SEC. 12. The expenses of such trial, as also those of the investigating committee, preliminary to a presentment, shall be defrayed by the Treasurer out of the contingent fund, by order of the Convention.

---

The above canon was adopted.

---

[ F. ]

*The Diocesan Missionary Society of Virginia—In account current with  
JOHN L. BACON, Treasurer.*

DEBITS.		
1859-1860.	To cash paid Rev. R. T. Brown, Fairfax, for twelve months, ending the 1st May.....	\$200 00
	To cash paid Rev. F. D. Goodwyn, Wytheville, twelve months.....	305 00
	To cash paid Rev. W. F. M. Jacobs, Moundsville, Marshall county.....	168 75
1859, June 9.	To cash paid Rev. A. J. M. Hudson, Kanawha county, for expenses and outfit in removing to this Diocese, \$100, and for 15 months' service, @ \$200 per year,	350 00
August.	To cash paid Rev. J. T. Points, Missionary in King & Queen and Hanover.....	100 00
	To cash paid Rev. William McGuire, for twelve months, Jefferson and Berkeley counties.....	200 00
	To cash paid Rev. H. S. Kepler, Missionary at large, for eleventh months' services, at the rate of \$1,500 per annum.....	1,875 00
	To cash paid Rev. Geo. B. Sturgis, Missionary at Point Pleasant and Mercer's Bottom, for twelve months' services.....	200 00
	To cash returned Rev. Chas. Minnigerode, for St. Paul's Church contributions.....	25 00
	To cash paid Rev. W. S. Perkins, for six months at Rippon, Wickliffe.....	75 00
	To cash paid Rev. F. M. Baker, Grace Church, Richmond, for twelve months.....	600 00
	To cash paid Rev. J. R. Lee, for twelve months at Franklin Court-house, &c.....	150 00
	To cash Rev. W. N. Pendleton, for twelve months at Lexington.....	200 00
	To cash paid Rev. Wm. Friend, for twelve months at Bowling Green.....	100 00
	To cash paid Rev. T. H. Smyth, twelve months at Weston.....	200 00
	To cash paid Rev. T. L. Smith, for nine months on the Kanawha river, above Charleston.....	181 25
	To cash paid Rev. R. H. Wilmer, Christ Church station, Richmond, for twelve months.....	800 00
	Balance in Treasurer's hands.....	598 74
		<u>\$5,278 74</u>
JOHN L. BACON, <i>Treasurer.</i>		



*he Diocesan Missionary Society of Virginia—In account current with*  
**JOHN L. BACON, Treasurer.**

CREDITS.

1859.			
by	16.	By balance on hand at this date.....	708 62
	20.	By Mrs. Judge May, of Petersburg, through Rev. C. J. Gibson.....	20 00
		By Piedmont and Trinity Churches, Bloomfield Parish, Madison county, per Rev. W. T. Leavell.....	10 00
		By Anonymous, through Frederick Hall Post-Office and Mr. John Stewart.....	4 00
		By Mrs. M. A. Jones, of Greenville, through Rev. John Cole.....	2 00
		By Capt. Parham, of Sussex, through same.....	2 00
		By Epiphany Church, Danville, thro' Rev. G. W. Dame...	2 00
		By Leeds Church, Leeds Parish, thro' Rev. Mr. Duncan...	84 50
		By Christ Church, Alexandria, per Rev. Mr. Dana.....	67 18
		By Ladies' Missionary Sewing Society of said Church, per ditto.....	82 87
		By Sunday School of said Church, per ditto.....	20 00
			120 00
		By Mrs. C. T. Reid, Roanoke county, per Rev. W. H. Pendleton .....	8 00
		By Benjamin Wiggington, of Bedford, per ditto.....	1 00
		By Antrim Parish, Halifax, through Rev. W. C. Butler...	180 50
		By Roanoke Church, Cornwall Parish, per L. B. Wharton,	5 00
		By B. F. Garrett, Roanoke Parish, per Rev. J. T. Clarke,	10 00
		By Sallie J. Sims, " " ditto, .....	10 00
		By Mary A. Clarke, " " ditto, .....	10 00
		By Edward Tarry, of Mecklenburg county.....	8 00
		By St. Margaret's Church, Caroline, per Rev. D. M. Wharton.....	82 50
		By St. John's Church, Spottsylvania, per ditto,	12 00
		By Raleigh and Genito Parishes, per Rev. P. F. Berkeley,	12 00
		By Trinity Church, Portsmouth, per Rev. Mr. Wingfield,	5 00
		By Mrs. Mary Barrett, of Louisa county. ....	20 00
		By Miss E. A. Taylor, of Caroline, per Dr. Baylor.....	1 00
		By Sunday School of St. Paul's Church, Alexandria, for the last twelve months, per Mr. J. Entwisle.....	71 00
		By "A Friend," through ditto, .....	5 00
		By Lexington Parish, Amherst, through D. C. Randolph, Esq.....	2 00
	31.	By St. George's Church, Fredericksburg, through Rev. Mr. Randolph, for support of Missionary at large.....	155 65
no	2.	By Westover Parish, through Bishop Johns and Rev. Dr. Wade.....	89 64
		Amount carried forward.....	\$1,481 41

		Amount brought forward .....	\$1,431 41
1859.			
June	2.	By Trinity Church, Matthews, per Rev. H. S. Kepler.....	10 00
	15.	By W. B. Harrison, Esq., of Brandon, through Bishop Johns.....	20 00
		By Dr. Osborne, through same.....	5 00
		By Immanuel Church, Hanover, through same.....	15 55
	28.	By St. George's Church, Fredericksburg, through Rev. A. M. Randolph, for Bishop Johns' collection.....	83 00
		By Sewing Society of said Church, thro' same...	30 50
			113 50
July	5.	By Trinity Church, Staunton, through Rev. J. A. Latané, being proceeds of Bishop Johns' collection, 24th ultimo, By Anonymous, for the Church beyond the mountains nearest Taxewell county.....	45 00
			2 50
	7.	By A Friend, through Bishop Johns.....	200 00
		By Grace Church, Lexington, through Bishop Johns.....	36 00
		By St. John's, Spottsylvania, " ditto, .....	11 60
		By Christ Church, " " ditto, .....	11 22
	11.	By St. James' Church, Richmond, per J. H. Claiborne, Esq.....	100 00
	16.	By Dr. P. H. Foster, Halifax, \$10; Mrs. Doctor Foster, \$10.....	20 00
	20.	By Bruton Parish, Williamsburg, per Rev. G. T. Wilmer, By St. Paul's Church, Richmond, per Rev. Dr. Minnigerode, for City Missions and Missionary at large.....	10 00
			225 00
	21.	By Church at Rippon, per Rev. W. S. Perkins.....	12 00
August	2.	By Christ Church, Norfolk, through Rev. Dr. Minnigerode, for support of Missionary at large.....	136 44
	10.	By George Kerr, of Eastville, for support of Missionary at large.....	5 00
	13.	By "Thank offering" for Church nearest Taxewell county,	2 50
	16.	By Bishop Johns, for the following collections by him, viz:	
		St. Stephen's Church, Calpeper.....	30 00
		St. James' Church, do. ....	28 00
		St. Paul's Church, do. ....	28 00
		St. Thomas' Church, Orange.....	25 00
		Grace Church, Albemarle.....	14 45
		Green Mountain, do. ....	16 85
		Christ Church, Nelson.....	26 60
		Cardsville, \$18 55; Cairo, \$16 75.....	35 30
		Mrs. Susan Davis, Amherst C. H. ....	5 00
		Mrs. Mary Skelton, part of \$5 for benevolent objects.....	1 00
			205 20
	26.	By Churches of Hungar's Parish, per Rev. Dr. Colton.....	35 15
	30.	By Mrs. E. R. Preston, Washington county, per Rev. D. F. Sprigg.....	2 00
Sept.	19.	By Miss Virginia Corse, through Rev. Dr. Sparrow.....	5 00
Oct.	10.	By Col. R. W. Ashlin.....	6 00
		By Smithfield, Isle of Wight, through Rev. G. Woodbridge.....	5 00
Nov.	4.	By Grace Church, Petersburg, for support of Missionary at large, per Rev. C. J. Gibson.....	40 00
	7.	By St. Paul's Church, Richm'd, per Rev. C. Minnigerode, for City Missions and Missionary at large.....	263 50
		Amount carried forward.....	\$2,973 57

Amount brought forward..... \$2,978 57

1859.

Nov.	19.	By Bishop Johns' collections as follows, viz :		
		Mr. Thompson, of Trinity Church, Goochland,	5 00	
		St. Paul's Church, Goochland.....	18 50	
		St. James' Church, Cumberland.....	20 00	
		Mr. W. B. Harrison, of Upper Brandon.....	25 00	
		Immanuel Church, Powhatan.....	10 20	
		St. Luke's Church, do. ....	20 00	
		Grace Church, do. ....	18 00	
		Grub Hill Church, Amelia.....	12 40	
		Trinity, Chesterfield.....	14 50	
				188 60
Dec'r	13.	By Merchant's Hope, per Rev. H. S. Kepler.....	5 65	
		By Mr. E. Ruffin, per ditto, ....	25 00	
				80 65
		By St. James Church, Richmond, per Rev. J. Peterkin, for Missionary at large .....		100 00
		By Rev. J. Peterkin, for Missionary at large.....	10 00	
	21.	By Monumental Church, Richmond.....		141 67
	24.	By Contribution from Bishop Johns.....		25 00
	26.	By Meherrin Parish, per Rev. P. G. Robert.....		8 00
		By Mrs. M. L. Robert.....		2 00
		By St. Matthew's Church, Wheeling, per Rev. E. T. Per- kins.....		58 02

1860.

Jan'y	5.	By Mrs. K. A. Hackett, of Louisa county.....	5 00	
	9.	By St. Paul's Church, Richmond, per Rev. Dr. Minnige- rode, for City Missions and Missionary at large.....		262 50
		By St. James' Church, Richmond, per Rev. J. Peterkin, for City Missions and Missionary at large .....		100 00
	11.	By A Friend.....	2 50	
	16.	By A Lady of Richmond, being the proceeds of her work during a convalescence—a thank offering.....	5 00	
		By C. S. Kean, Ellisville.....	10 00	
		By Abingdon Parish, Gloucester, per Rev. Chas. Mann, being a contribution from Mrs. W. E. C .....	12 00	
	18.	By A Friend at Louisa Court-house.....	5 00	
	20.	By A Lady of Abingdon Parish, Gloucester, per Rev. Chas. Mann.....	5 00	
	21.	By Hampton, Virginia, per S. R. Sheild, Esq.....	15 00	
	30.	By St. Paul's Church, Alexandria, per D. Funsten, Esq... ..	80 00	
	31.	By Miss Landonia J. Randolph, per Rev J. Peterkin.....	10 00	
		By Mrs. Carter Harrison.....	5 00	
Feb'y	9.	By St. George's Church, Fredericksburg, of which \$10 from Ladies' Sewing Society, per Rev. A. M. Randolph,	50 00	
	10.	By Leeds Church, Fauquier, per Rev. Th. Duncan.....	20 24	
		By Calvary, Church, Front Royal, per ditto, ....	10 00	
	13.	By Miss Hunter, Martinsburg, per Rev. D. F. Sprigg.....	2 50	
		By Mrs. M. C. S. Lee, Alexandria, per ditto, ....	2 50	
	16.	By A Member of the Monumental Church, Richmond, through Rev. Geo. Woodbridge.....	100 00	
		By Rev. H. Suter, Berryville, through Bishop Johns.....	25 63	
		By Rev. C. E. Ambler, Charlestown, through same.....	20 00	
		By Miss Emma S. Downman, do. ....	15 00	
		By Mr. G. W. Turner, Goochland, do. ....	5 00	
	20.	By St. John's Church, Richmond, per Rev. J. T. Points...	65 45	
	25.	By Mrs. Wills, St. James' Church, Richmond, through Rev. J. Peterkin, for Missionary at large.....	10 00	

Amount carried forward..... \$4,256 52

		Amount brought forward.....	\$4,265 83
1860.			
Feb'y	25.	By Grace Church, Berryville, for Missionary a large, through Rev. Mr. Suter and Rev. J. Peterkin.....	23 00
		By Berryville, through Rev. Mr. Suter and Bishop Johns,	5 00
March	1.	By Mrs. Dr. Stribling, Staunton, per Rev. J. A. Latané...	10 00
		By Miss Sally Galt, Staunton, ditto, ...	2 00
	5.	By Rivanna Parish, per Rev. R. R. Mason.....	20 00
	8.	By St. Paul's Church, Goochland, through Bishop Johns,	25 00
		By Mrs. Wills, St. James Church, Richmond, for Missionary at large, through Rev. J. Peterkin..	10 00
		By Grace Church, Berryville, for ditto and per ditto.....	6 25
	9.	By A Friend at Orange Court-house.....	5 00
		By Miss Emma S. Downman, per Bishop Johns, 30 00	
		Less paid G. D. Fisher, Treasurer Foreign Missionary Society.....	10 00
			20 00
		By Rivanna Parish, per Rev. R. R. Mason... ..	1 50
	29.	By Wm. Yates Downman, Esq., of Lancaster county.....	50 00
		By St. James' Church, New Kent, per Rev. H. S. Kepler,	8 68
April	9.	By A Lady of Leeds Church, Fauquier, per Rev. T. Duncan,	10 00
	16.	By St. James' Church, Richmond, for Missionary at large, per Rev. J. Peterkin.....	125 00
		By St. Paul's Church, Richmond, for Missionary at large and City Missions, per Rev. Dr. Minnigerode.....	200 00
	28.	By Mrs. R. S., of Abingdon Parish, Gloucester county, per Rev. Chas. Mann.....	10 00
	27.	By Genito Parish, Amelia county, per Rev. P. F. Berkeley,	15 00
		By Raleigh Parish, Amelia county, ditto,	10 00
May	8.	By St. Paul's Church, Alexandria, per D. Funsten, Esq...	52 29
	5.	By St. Mark's Church, Fincastle, proceeds of Bishop Johns' collections, received thro' Rev. T. M. Ambler....	26 40
	7.	By Sunday School Children of St. Paul's Church, Alexandria, through James Entwistle, Esq.....	56 31
	11.	By Bishop Johns' for the following collections, viz :	
		Big Lick, \$26 85—Liberty, \$33 41—is ....	60 26
		St. Stephen's Bedford.....	10 30
		Mrs. A. W. Morriss, of Roanoke, per Rev. W. H. Pendleton.....	5 00
		Messrs. W. B. & B. Harrison, of Upper Brandon.....	35 00
		St. Margarette's, Caroline.....	4 31
		"A Quarterly Subscription," for the transmontane point nearest to or in Tazewell county.....	2 50
			117 37
	12.	By St. Andrew's Church and St. James' Church, Mecklenburg county, through Col. W. R. Baskervill.....	20 00
		By collections of Rev. H. S. Kepler, as follows, viz:	
		Pittsylvania Court-house.....	17 00
		New Glasgow, Amherst.....	4 70
		Lawrenceville, Brunswick.....	9 50
		Dr. Morrison, of Lawrenceville.....	5 00
		Trinity Church, Lawrenceville.....	1 50
		Dr. Haskins, of do. ....	10 00
		St. John's Church, Portsmouth.....	8 18
		Mrs. Prosser, of Henrico.....	5 00
		Williamsburg.....	10 78
			71 61
		Amount carried forward.....	\$5,166 24

# APPENDIX.

85

	Amount brought forward.....	\$5,166 24
1860.		
May	12. By cash from a Gentleman of Richmond, for City Missions,	112 50
		<u>\$5,278 74</u>
May	14. By balance in Treasurer's hands.....	\$598 74
	16. Add contribution from St. Paul's Church, Lynchburg, proceeds of Bishop Johns' collection, omitted above... ..	74 85
		<u>\$678 59</u>

JOHN L. BACON, *Treasurer.*

*Richmond, 14th May, 1860.*

[G.]

## TREASURER'S ACCOUNT FOR

*Convention Fund Protestant Episcopal Church, Virginia,*

## PAYMENTS.

1859.

May	21.	Paid Bishop Meade, by placing at his request in Exchange Bank, Norfolk, as follows:	
		To the credit of Jas. H. Clark, (Voucher No. 1,)	1,000 00
		To the credit of Rev. R. K. Meade.....	200 00
		To the credit of Rev. C. D. Cooper, Philadelphia,	50 00
		And by paying him in bank notes.....	250 00
			<hr/> \$1,500 00
		Paid Rev. C. B. Dana for postage Standing Committee, (No. 2,).....	3 00
		Paid D. B. Dyer for attendance on Convention at Norfolk as door-keeper, (No. 3,).....	15 00
June	4.	Paid Rev. H. S. Kepler, Secretary, travelling expenses, &c., (No. 4,).....	8 50
	9.	Paid Bishop Johns, remitted him at his request, per mail, check to order, for travelling expenses from 14th Feb- ruary, (No. 5,).....	63 80
		On account of salary.....	600 00
			<hr/> 663 80

## MEMORANDUM.

	15.	Deposited in City Savings Bank on interest, as per certifi- cate of this date, \$4,300.	
	24.	Paid Bishop Meade order favor of James H. Clark, dated 20th instant, (No. 6,).....	500 00
July	8.	Paid Bishop Johns, remitted him check to order in accord- ance with his request, for salary, \$500; travelling ex- penses \$22, (No. 7,).....	522 00
		Amount carried forward.....	<hr/> \$3,212 80

## YEAR ENDING MAY, 1860.

*In account current with JOHN STEWART, Treasurer.*

## RECEIPTS.

1859.

May 10. Balance brought down in the hands of the Treasurer..... \$1,017 85

Which balance is—

Deposites in Farmers' Bank..... 187 72

Deposites in City Savings Bank, bearing 6 per cent interest..... 879 68

May 21. Receipts at Convention, as reported to Financial Committee up to Saturday, 21st..... 6,825 50

Received through Bishop Meade from Alexander T. Laidley, Secretary St. John's Church, Charleston, Kanawha, check for..... 85 00

Received from Bishop Meade per mail, check for, \$36 55

Postage stamps..... 45  
— 87 00

May 24. N. B.—Alexander T. Laidley reports Communicants St. John's Church, 54; St. Luke's, 22; arrearages, \$17; total, \$93. Remittances, \$72—leaving due \$21 on old and new delinquency.

May 28. Received from Rev. Andrew Fisher, Richmond county, Lunenburg Parish..... 5 00

N. B.—All sums received and entered after this do not appear in printed report for 1858-9.

June 27. Received from D. W. Barton, Winchester, in addition to payment at Norfolk, for St. Thomas's Church, Frederick Parish, Frederick county..... 4 00

Amount carried forward..... \$7,928 85

*Convention Fund Protestant Episcopal Church, Virginia,*

PAYMENTS.

1859.	Amount brought forward.....	\$3,212 30
August 1.	Paid Charles H. Wynne in full for printing, endorsed by Rev. Mr. Kepler, Secretary, (No. 8,).....	432 68
19.	Paid postage on 1,228 copies Convention Sermon, (No. 9,).....	12 28
17.	Paid Bishop Meade, at his request, check to order, (No. 10,).....	50 00
20.	Paid Rev. C. W. Andrews' expenses to the General Convention at Richmond, (No. 11,).....	19 50
Oct. 20.	Paid Herman Cope, Treasurer General Convention, quota for 118 Clergymen, (111 and 2 Bishops), @ \$2 each, (No. 12,).....	226 00
26.	Paid for printing 2,000 copies Convention Sermon, by Bishop Johns, to James Young, Printer, (No. 18,).....	55 00
Nov. 7.	Paid D. H. Conrad for expenses in attending General Convention, by placing to his credit in Farmers' Bank, for which I received voucher from R. A. Payne, Teller, (No. 14,).....	25 00
16.	Paid Bishop Johns, remitted at his request, (note dated 14th), check to his order for salary, \$800; travelling expenses \$58 75, (No. 15,).....	858 75
Dec. 5.	Paid John W. Atkinson's order for his expenses to Convention at Norfolk, (No. 16,).....	14 00
1860.		
Jan. 8.	Paid Bishop Johns check, remitted by mail, as per receipt, on account of salary, (No. 17,).....	600 00
27.	Paid A. Morris for binding four volumes of Convention Journal, (No. 18,).....	2 75
March 9.	Paid Bishop Meade's draft, dated 5th March, favor of James H. Clark, (No. 19,).....	90 00
21.	Paid Rev. H. S. Kepler for postage stamps, &c., (No. 20,).....	2 80
May 5.	Paid Bishop Johns travelling expenses and postages, in compliance with his note, dated Richmond, 4th May, remitted him per mail, (No. 21,).....	82 25
	Balance carried down.....	2,486 15
		<u>\$8,114 46</u>



*In account current with JOHN STEWART—continued.*

## RECEIPTS.

	Amount brought forward.....	\$7,928 85
1859.		
Nov. 8.	Received interest from City Savings Bank, on deposit, \$879 63, from 10th May to date.....	19 92
1860.		
Jan. 23.	Received from Rev. R. T. Davis, per mail, order dated 18th January, to be credited to Trinity and Mount Zion Churches, Berkeley county.....	8 00
May 10.	Received from Savings Bank, interest accrued up to this time, May 10.....	167 69

1

---

\$9,114 46


---

May 15.	Balance brought down in hands of Treasurer, \$2,436 16, namely—	
	On interest in Savings Bank .....	\$2,300 00
	In Exchange Bank .....	129 50
	In cash .....	6 66
		<hr/>
		<u>\$2,436 16</u>

*Richmond, May 15, 1860.*

JOHN STEWART, Treasurer.

[ H. ]

REPORT OF THE TREASURER.

DIOCESAN OR CONTINGENT FUND.

NOTE.

Communicants on Treasurer's list.....	7,810
Deduct those marked *, as, in the absence of report, such are assumed from former years.....	858
	<u>7,452</u>

Receipts as in the following pages for May, 1860, up to 5th June.....	\$7,220 00
Do. for arrears, as appear in the fifth column, from sundries.....	49 00
Do. from Rev'd Robert Gatewood, Missionary, Norfolk,	8 00
	<u>\$7,272 00</u>

There are some Parishes which have made payments, unaccompanied with any report of communicants—so that their delinquency (if they are delinquent) does not appear. There are others on the list, whose presence there is the only proof of their existence. Rectors, in the same or adjoining county, by reporting those which are extinct will confer a favor, and enable the Treasurer to strike them from the list. Any error or omission in the nomenclature or arrangement of the Parishes, which may be pointed out, will be thankfully received.

(Signed) JNO. STEWART, *Treasurer.*

*Richmond, June 5th, 1860.*

# REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1860.	Arrears due 1859.	Amount paid for former years.	Total now due.
Accomac.....	St. James'.....	St. James'.....	* 24	\$0 00	\$0 00	\$24 00	\$0 00	\$48 00
Accomac.....	St. George's.....	St. George's.....						
Accomac.....	St. George's.....	St. Michael's.....						
Albemarle.....	Frederickville.....	Buck Mountain.....	30	80 00	...	2 00	2 00	
Albemarle.....	Frederickville.....	St. Paul's.....	146	146 00	...			
Albemarle.....	Frederickville.....	Christ, Charlottesville.....	*52	...	...	19 00	...	71 00
Albemarle.....	St. Anne's.....	Trinity, North Garden.....	41	97 00	4 00	43 00	...	47 00
Albemarle.....	St. Anne's.....	Christ.....	46	46 00	...			
Albemarle.....	Walker's.....	Grace.....	40	40 00	...			
Amelia.....	Raleigh.....	Grub Hill.....	...	...	...	21 00	...	21 00
Amherst.....	Lexington.....	St. Luke's, New Glasgow.....	84	84 00	...			
Amherst.....	Lexington.....	Ascension.....	119	119 00	...			
Augusta.....	Augusta.....	Trinity, Staunton.....	9	9 00	...			
Augusta.....	Augusta.....	Boyd's Chapel.....	145	145 00	...			
Alexandria.....	Fairfax.....	Christ, Alexandria.....	174	174 00	...			
Alexandria.....	Fairfax.....	St. Paul's, Alexandria.....	45	45 00	...			
Alexandria.....	Fairfax.....	Grace.....	27	27 00	...			
Bedford.....	Russell.....	Trinity.....	*15	...	...	9 50	...	24 50
Bedford.....	West Russell.....	St. Thomas'.....	64	60 00	4 00	...	...	4 00
Bedford.....	Heber.....	St. John's, Liberty.....	38	38 00	...			
Bedford.....	Hamber.....	St. Stephen's.....	77	35 00	42 00	69 50	...	181 50
Bedford.....	Norborne.....	Mount Zion, Hedgesville.....	29	30 00	6 00	18 00	...	24 00
Bedford.....	Norborne.....	Trinity, Martinsburg.....	...	3 00	...			
Bedford.....	Norborne.....	26th May, received per mail.....	42	42 00	...			
Bedford.....	Bedford.....	St. Mark's.....			...			

## Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1860.	Arrears due 1859.	Amount paid for former years.	Total now due.
Botetourt.....	Woodville.....	Trinity, Buchanan.....	38	\$38 00	\$0 00	\$0 00	\$0 00	\$0 00
Brooke .....	Christ Church.....	Christ.....	*18	...	8 00	16 00	...	24 00
Brooke.....	St. John's .....	St. John's .....	*29	...	29 00	58 00	...	87 00
Brunswick.....	St. Andrew's.....	St. Andrew's.....	58	58 00				
Brunswick.....	Trinity.....	Trinity.....						
Buckingham.....	Tillotson.....	St. Peter's.....	46	46 00				
Campbell.....	Moore. ....	St. John's... ..	80	27 00	8 00	2 00	...	6 00
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.....	192	192 00				
Caroline.....	St. Margaret's.....	St. Margaret's.....	22	22 00				
Caroline .....	St. Mary's.....	St. Peter's, Port Royal.....	33	36 00				
Caroline.....	St. Mary's.....	Grace.....	28	28 00				
Caroline.....	Trinity .....	Rowling Green.....	9	9 00				
Charles City.....	Westover.....	Maple and Westover.....	65	65 00				
Charlotte.....	Cornwall.....	Roanoke.....	19	19 00	...	3 00	...	8 00
Chesterfield.....	Dale.....	Trinity.....	20	20 00				
Clarke.....	Frederick.....	Christ, Millwood.....	80	80 00				
Clarke.....	Clarke.....	Grace, Berryville.....	106	106 00				
Clarke.....	Wickliffe.....	Wickliffe .....	21	21 00				
Culpeper .....	St. Mark's.....	St. Stephen's.....	54	47 00	7 00	1 00	...	8 00
Culpeper.....	St. Mark's .....	St. James' .....	22	22 00				
Culpeper .....	St. Mark's.....	St. Paul's.....	27	27 00				
Cumberland .....	Lyttleton.....	Grace.....	27	27 00				
Cumberland.....	Leighton.....	St. James' .....	20	20 00				
Didwiddle.....	Bath.....	Sapony.....	80	21 00	9 00	11 00	...	20 00
Diswiddle.....	Beth.....	Calvary.....						

Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.....	62	\$62 00					
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.....	20	20 00					
Besex.....	St. Anne's.....	Vanter's.....	25	25 00					
Besex.....	South Farnham.....	St. Paul's.....	57	57 00					
Besex.....	South Farnham.....	St. John's.....	12	12 00	...	5 00	...	5 00	
Fairfax.....	Truro.....	Zion.....	8	3 00	...	5 00	...	5 00	
Fairfax.....	Truro.....	St. John's.....	5	5 00	...	24 00	...	24 00	
Fairfax.....	Fairfax.....	Falls.....	82	82 00	...	24 00	...	24 00	
Fauquier.....	Hamilton.....	St. James', Warrenton.....	21	21 00	...				
Fauquier.....	Cedar Run.....	St. Stephen's.....	32	32 00					
Fauquier.....	Leeds.....	Leeds.....	25	25 00					
Fauquier.....	Meade.....	Trinity.....	...	...	...	31 00	...	31 00	
Fauquier.....	Piedmont.....	Trinity.....	42	30 00	12 00	38 00	...	45 00	
Fauquier.....	Piedmont.....	Grace.....	22	22 00					
Fluvanna.....	Rivanna.....	St. John's.....	8	3 00					
Fluvanna.....	Missionary.....		9	9 00					
Franklin.....	Franklin.....	At Court-House.....	149	149 00					
Frederick.....	Frederick.....	Christ, Winchester.....	11	11 00	...	10 00	10 00		
Frederick.....	Frederick.....	St. Thomas', Middletown.....	51	51 00	...	9 00	...	9 00	
Gloucester.....	Abingdon.....	Abingdon.....	30	30 00	...	15 00	...	15 00	
Gloucester.....	Ware.....	Ware.....	9	9 00					
Goochland.....	St. James', Northam.....	St. Paul's and Trinity.....	28	28 00					
Goochland.....	St. James', Northam.....	Beaver Dam.....	102	102 00					
Greeneville.....	Meherrin.....	Grace.....	19	19 00					
Greeneville.....	Meherrin.....	Christ.....	56	56 00					
Halifax.....	Antrim.....	St. John's.....	24	24 00					
Halifax.....	Roanoke.....	Christ.....	9	9 00					
Halifax.....	Roanoke.....	Catawba.....							
Hanover.....	St. Martin's.....	Fork.....							
Hanover.....	St. Martin's.....	Trinity.....							
Hanover.....	St. Paul's.....	Immanuel.....							
Hanover.....	St. Paul's.....	St. Paul's.....							
Hampshire.....	Hampshire.....	St. Paul's.....							
Hampshire.....	Hampshire.....	Frankfort.....							
Hampshire.....	Hampshire.....	Zion.....							

## Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1860.	Arrears due 1859.	Amount paid for former years.	Total now due.
Harrison.....	Bethel.....	Christ.....	109	\$109 00	\$0 00	\$0 00	\$0 00	\$0 00
Henrico.....	Henrico.....	St. John's.....	32	32 00				
Henrico.....	Henrico.....	Immanuel.....	206	206 00				
Henrico.....	Richmond City.....	Monumental.....	306	306 00				
Henrico.....	Richmond City.....	St. Paul's.....	325	325 00				
Henrico.....	Richmond City.....	St. James'.....	93	93 00				
Henrico.....	Richmond City.....	Grace.....	...	...	23 00	23 00	...	38 00
Henrico.....	Richmond City.....	Christ.....	16	15 00				
Henry.....	Patrick.....	Christ.....	50	50 00				
Isle of Wight.....	Newport.....	Christ.....	82	82 00				
Jackson.....	Ravenswood.....	Grace.....	108	108 00				
James City.....	Bruton.....	—, Williamsburg.....	62	40 00	22 00	37 00	...	59 00
Jefferson.....	St. Andrew's.....	Zion, Charleston.....	38	28 00	10 00	8 00	...	18 00
Jefferson.....	St. Andrew's.....	Trinity, Shepherdstown.....	74	44 00	80 00	20 00	...	50 00
Jefferson.....	St. Andrew's.....	St. John's, Harper's Ferry.....	...	...	...	10 00	...	10 00
Jefferson.....	St. Andrew's.....	St. Bartholomew's, Lees town.....	61	61 00				
Kanawha.....	Kanawha.....	Grace.....	28	28 00				
Kanawha.....	Kanawha.....	St. John's, Charleston.....	48	15 00				
Kanawha.....	Kanawha.....	St. Luke's, Salinas.....						
Kanawha.....	Kanawha.....	St. Marks, Coalsmouth.....						
King George.....	St. Paul's.....	St. Paul's.....						
King George.....	Hanover.....	St. John's.....						
King George.....	Brunswick.....	Lamb's Creek.....						
King William.....	St. David's.....	St. David's.....						

Lancaster.....	Christ Church.....	Christ.....	43	43 00	...	9 00	9 00	18 00
Lancaster.....	Christ Church.....	White Chapel.....	81	30 00	1 00	...	...	...
Lewis.....	Shelbourne.....	St. Paul's, Weston.....	116	116 00	...	17 00	...	...
Loudoun.....	John's.....	St. James'.....	80	80 00	...	...	...	...
Loudoun.....	Green Spring.....	Emanuel.....	15	15 00	...	...	...	...
Louisa.....	Trinity.....	St. John's.....	8	8 00	...	...	...	...
Lunenburg.....	Cumberland.....	Trinity.....	41	41 00	...	...	...	...
Lunenburg.....	Cumberland.....	St. John's.....	7	7 00	...	...	...	...
Madison.....	Bloomfield.....	St. Paul's.....	#26	...	26 00	83 00	...	59 00
Madison.....	Bloomfield.....	Piedmont.....	...	...	...	...	...	...
Madison.....	Bloomfield.....	Trinity.....	...	...	...	...	...	...
Marshall.....	Trinity.....	Trinity.....	...	...	...	...	...	...
Mason.....	Trinity.....	Bruce Chapel.....	...	...	...	...	...	...
Mason.....	Trinity.....	Point Pleasant.....	...	...	...	...	...	...
Matthews.....	Kingston.....	Christ.....	19	19 00	...	17 00	...	17 00
Matthews.....	Kingston.....	Trinity.....	...	...	...	...	...	...
Mecklenburg.....	St. James'.....	St. James'.....	27	30 00	...	5 00	5 00	...
Mecklenburg.....	St. James'.....	St. Andrew's.....	...	...	...	...	...	...
Mecklenburg.....	St. Luke's.....	Old Church.....	...	...	...	...	...	...
Mecklenburg.....	St. Luke's.....	St. Luke's.....	24	24 00	...	...	...	...
Mecklenburg.....	St. Luke's.....	St. Timothy.....	...	...	...	...	...	...
Mecklenburg.....	St. Luke's.....	Old.....	...	...	...	...	...	...
Middlesex.....	Christ Church.....	Christ.....	18	18 00	...	10 00	...	10 00
Nansemond.....	Upper Suffolk.....	St. Paul's.....	21	21 00	...	...	...	...
Nansemond.....	Lower Suffolk.....	St. John's and Old Glebe.....	7	7 00	...	9 00	...	9 00
Nelson.....	Nelson.....	Trinity.....	63	63 00	...	...	...	...
Nelson.....	Nelson.....	Christ.....	...	...	...	...	...	...
New Kent.....	St. Peter's.....	St. Peter's and St. James'.....	19	11 00	8 00	19 00	...	27 00
Norfolk.....	Elizabeth River.....	Christ, Norfolk city.....	373	373 00	...	...	...	...
Norfolk.....	Elizabeth River.....	St. Paul's.....	276	276 00	...	...	...	...
Norfolk.....	Portsmouth.....	Trinity, Portsmouth.....	100	100 00	...	...	...	...
Norfolk.....	Portsmouth.....	St. John's, Portsmouth.....	46	46 00	...	...	...	...
Northampton.....	Hungar's.....	Hungar's.....	#62	70 00	...	...	...	...
Northampton.....	Hungar's.....	Christ.....	...	...	...	...	...	...
Ohio, Wheeling.....	St. Matthew's.....	St. Matthew's.....	183	183 00	...	...	...	...

*Report of Treasurer—Diocesan or Contingent Fund—continued.*

APPENDIX.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1860.	Arrears due 1860.	Amount paid for former years.	Total now due.
Ohio.....	St. John's.....	St. John's .....	*82	\$0 00	\$0 00	\$62 00	\$0 00	\$124 00
Orange .....	St. Thomas'.....	St. Thomas' .....	92	92 00	...	2 00	2 00	
Petersburg.....	Bristol.....	St. Paul's .....	236	236 00				
Petersburg.....	Bristol.....	Grace.....	248	100 00	148 00	252 00	...	400 00
Pittsylvania.....	Camden .....	Epiphany.....	56	56 00	...	19 00	19 00	
Pittsylvania.....	Banister.....	Emanuel.....	21	21 00				
Powhatan.....	Genito.....	Grace.....	86	86 00				
Powhatan.....	Powhatan.....	St. Luke's .....	82	82 00				
Powhatan.....	St. James', Sontham.....	Immanuel.....	28	28 00	...	5 00	...	5 00
Powhatan.....	King William.....	Manakintown.....	10	10 00				
Princess Anne.....	Lynnhaven.....	Chapel.....	19	19 00	...	1 00	...	1 00
Princess Anne.....	Lynnhaven ..	Emanuel.....						
Prince George.....	City Point.....	St. John's .....						
Prince George.....	Martin's Brandon.....	Merchant's Hope.....	26	26 00				
Prince George.....	Martin's Brandon & } Brandon and.....							
Prince George.....	Southwick.....	Grace.....	41	41 00				
Prince William.....	Dettingen.....	St. James' .....	*82	...	82 00	80 00	...	82 00
Prince William.....	Leeds.....	St. Paul's .....	*28	...	28 00	8 50	...	84 50
Putnam.....	St. Paul's.....	Winfield.....						
Putnam.....	St. Paul's.....	St. John's .....						
Putnam.....	St. Paul's.....	Tye's Valley.....						
Rappahannock.....	Bloomfield.....		8	...	8 00	5 00	...	18 00
Richmond.....	Lunenburg.....		24	24 00	...	11 00	2 00	9 00
Richmond.....	North Farnham.....		13	16 00	...	6 00	...	6 00
Roanoke.....	Salem.....	St. John's, Big Lick.....	39	20 50	8 50	...	...	8 50



Rockbridge.....	Latimer.....	Grace, Lexington.....	54	54 00					
Rockingham.....	Rockingham.....	Port Republic and Harrisonburg..	17	17 00					
Spottsylvania.....	St. George's.....	St. George's, Fredericksburg.....	283	283 00					
Spottsylvania.....	Berkeley.....	Christ.....	13	13 00	4 00	...	4 00	4 00	
Spottsylvania.....	Berkeley.....	St. John's.....	13	13 00					
Stafford.....	Overwharton.....	Aquia.....	16	16 50	4 50	...	4 50	4 50	
Surry.....	Southwark.....	St. Andrew's.....	27	27 00					
Sussex.....	Albemarle.....	Immanuel.....							
Warren.....			*21	...	21 00	...	37 00	58 00	
Washington.....	Holston.....	St. Thomas', Abingdon.....	12	12 00					
Westmoreland.....	Washington.....	St. Peter's.....	28	28 00					
Westmoreland.....	Cople.....	Nominy and Yeocomico.....	*86	...	86 00	...	...	36 00	
Westmoreland.....	Montross.....	St. James'.....	13	13 00	...	...	2 00	2 00	
Wood.....	Trinity.....	Parkersburg.....							
Wythe.....	Wytheville.....		*17	...	17 00	...	84 00	51 00	
Wetzel.....	Wetzel.....	St. Paul's.....							
York.....	York, Hampton.....	Grace.....							
7,810				\$7,220 00	\$519 50	\$1207 00	\$49 00	\$1,830 50	
MISCELLANEOUS.									
Received from Rev. R. Gatewood, Missionary, Norfolk.....				3 00					
" amount in fifth column for former years.....				49 00					
Total received up to 5th June.....				\$7,272 00					

## PAROCHIAL REPORTS.

---

### ACCOMAC COUNTY.

#### *St. James' Church, St. James' Parish.*

Baptisms—infants, white, 2. Communicants—added, 2; present number, white 23. Confirmed—white 2. Post Office, Accomac C. H.

*Remarks.*—This Parish is still vacant, though invitations have been extended to several Rectors. Efforts are still being made. On several occasions Rev. Dr. Colton, of Northampton, has kindly visited and preached for us. During April, Rev. H. S. Kepler visited the county, and preached several times in St. James' and St. George's Churches.

By inadvertence as to the residence of some of the communicants, the total number in the Parish was incorrectly stated in the report to the last Convention. It should have been: Removed 3; total number 21.

THOS. R. JOYNES, *Warden.*

---

### ALBEMARLE COUNTY.

#### *Christ Church, Charlottesville.*

Rev. R. K. MEADE, Rector.

Baptisms—adults, white 3; infants, white 8; total 11. Communicants—added 15; removed 9; died 1; present number, white 147, colored 1; total 148. Confirmed, white 31. Marriages, white 6, colored 1; total 7. Funerals, white 10, colored 2; total 12. Sunday Schools 2; superintendents 2; teachers 22; scholars 120. Number of families in the Parish 70. Contributions—objects within the Parish, not including regular expenses, \$700. Objects in connection with the Protestant Episcopal Church, \$1,239. Objects not in connection with the Protestant Episcopal Church, \$622 50. Total \$2,561 89. Post Office, Charlottesville.

*Remarks.*—To account for the difference between those “confirmed” and “communicants added,” it should be remembered that some from the University and the neighboring schools are admitted to confirmation, who are not enrolled and reported as communicants of this church.

*Christ Church, St. Ann's Parish.*

Rev. SAMUEL RIDOUT, Rector.

Communicants—removed 4; present number, white 41. Baptisms—infant, white 1. Post Office, Scottsville.

*Howardsville.*

Communicants—removed 1; present number 5.

The undersigned assumed the Rectorship of this part of St. Ann's Parish a little over two months ago. One Sunday in every month is given to Howardsville, where the services are held in the Methodist Church, which has been kindly loaned for the purpose. Owing to limited opportunities, he does not feel sufficiently informed to enter into minute detail of statistics.

*Grace Church, Walker's Parish.*

Rev. E. BOYDEN, Rector.

Baptisms—adult, white, 1; infants, white 5; total 6. Communicants—added 8; removed 2; present number, white 46. Confirmed—white 12. Marriage, colored 1. Funeral, white 1. Sunday Schools 2; superintendents 2; teachers 20; scholars 100. Contributions—objects in connection with the Protestant Episcopal Church, \$76 45. Post Office, Cobham Depot.

*Remarks.*—One of the Sunday Schools is for colored children.

*St. Paul's and Buck Mountain Churches, Frederickville Parish.*

Rev. Wm. M. NELSON, Rector.

Baptisms—adults, white 1, colored 1; total 2. Communicants—added, white 1, colored 1; total 2; present number, white 29, colored 1; total 30. Marriages, white 2. Funerals, white 2, colored 1; total 3. Contributions—objects within the Parish, not including regular

110701

expenses, \$1,000. Objects in connection with Protestant Episcopal Church, \$130; total \$1,130. Post Office, Charlottesville.

ALEXANDRIA AND FAIRFAX COUNTIES.

*Christ Church, Fairfax Parish.*

Rev. CHARLES B. DANA, Rector.

Baptisms—adults, white 2; infants, white 26, colored 4; total 32. Communicants—added 12; removed 12; died 2; present number, white 145, colored 5; total 150. Confirmed, white 8. Marriages, white 7, colored 2; total 9. Funerals, white 18, colored 2; total 20; Sunday Schools 2; superintendents 2; teachers 23; scholars 175. Number of families in the Parish, nearly 100. Contributions—

Objects within the Parish, not including regular expenses :

For the poor.....	}	\$ 450 00
For the Sunday School.....		
And other Church purposes.....		

Objects in connection with the Protestant Episcopal Church :

Foreign Missions.....	320 00	}	726 37	}	1,351 37		
Irish Societies.....	30 00						
Domestic Missions.....	256 37						
Diocesan Missions.....	120 00						
Disabled Clergymen.....	50 00	}	625 00				
Building Churches.....	400 00						
Evangelical Knowledge Society, \$20,							
Educational Society, &c., \$10.....	30 00						
Convention Fund.....	145 00						

Objects not in connection with the Protestant Episcopal Church :

American Bible Society.....	50 00	}	152 50
“ Tract Society.....	20 00		
“ Seamen’s Friend Society.....	20 00		
Virginia Colonization Society.....	25 00		
And other objects.....	37 50		

Total..... \$1,953 87

Post Office, Alexandria.

*St. Paul's Church, Alexandria.*

Rev. GEORGE H. NORTON, Rector.

Baptisms—adults, white 2; infants, white 17; total 19. Communicants—removed 3; died 8; present number, white 174, colored 2; total 176. Confirmed, white 24. Marriages, white 1, colored 1; total 2. Funerals, white 19. Sunday Schools 2, superintendents 2; teachers 42; scholars, white 245; colored 175. Contributions—

Objects within the Parish, not including regular expenses :

Old Debt.....	127	50	} 2,213 74	} 2,778 04
Repairs Church property.....	286	24		
Lecture Room.....	1,800	00		
Female Benevolent Society.....	249	50	} 564 80	
Sunday School.....	45	00		
Communion alms.....	269	80		

Objects in connection with the Protestant Episcopal Church :

Aged and Infirm Clergymen.....	61 59	} 696 46	} 892 96
Education Society.....	66 10		
For Missions.....	367 69		
Domestic Missions.....	62 50		
Diocesan Missions.....	138 58		
(Of this \$141 31 was from white and \$37 05 from col'd Sunday Schools)			
Contingent Fund.....	174 00	} 196 50	
Other objects.....	22 50		

Objects not in connection with the Protestant Episcopal Church :

American Tract Society and other objects.....	150 00
Total.....	\$3,821 00

This Church has also contributed largely to various benevolent and religious objects of a general nature, through channels not coming under the Rector's supervision. Post Office, Alexandria.

Remarks.—A new and beautiful Lecture Room has been erected during the past year. The condition of the congregation seems healthy and promising. We are indebted to the zealous exertions of the ladies for contributions to the Lecture Room fund, by which they hope soon to remove all debt.

*Grace Church, Alexandria.*

Rev. D. P. SPRIGG, Rector.

Baptisms—adults, white 2; infants, white 30; total 32. Communicants, added 12; removed 2; withdrawn 2; died 1; present number,

white 45. Confirmed, white 12. Marriages, white 5, colored 3; total 8. Funerals, white 13. Sunday School 1; superintendent 1; teachers 16; scholars 130. Number of families in the Parish, about 50. Contributions—objects within the Parish, not including regular expenses, Sunday School \$67 16; poor \$200. Objects in connection with the Protestant Episcopal Church, missions, &c., \$54 57; contingent fund \$45. Total contributions \$366 73. Post Office, Alexandria.

*Remarks.*—The congregation increases in numbers. The Sunday School prospers. We hope to begin work in a few weeks on the main room of our church building. The money for this purpose is already subscribed; and by October, through God's blessing, the church will be ready for consecration. We have great cause for thankfulness.

*Report of Rev. J. T. Johnston, of Alexandria.*

Since my last report, just subsequent to my resignation of St. Paul's Church, in this city, I have discharged the following official duties: Baptized—adults, white 1; infants, white 6; total 7. Married, white 3. Buried, white 3. Have read prayers, preached and lectured repeatedly in this place and elsewhere.

---

AMHERST COUNTY.

*Ascension, St. Mark's, St. Matthew's, and St. Luke's Churches, Lexington Parish.*

Rev. J. W. GRIFFIN, Rector.

Communicants 84. Confirmed 3. Marriage, colored 1. Funeral, white 1. Sunday School 1; teachers 7; scholars 30. Contributions—for Sunday School books \$25. Post Office, Amherst Court-House.

*Remarks.*—Until within a few weeks past, this Parish has been without a Rector since the fall of 1858.

---

AMELIA COUNTY.

*Grub Hill Church, Raleigh Parish.*

Rev. P. F. BERKLEY, Rector.

Baptisms—infants, white 3. Communicants—added 3; present number, white 40. Confirmed, white 3. Marriages, white 2. Funerals, white 2, colored 1; total 3. Number of families in the Parish 18. Contributions—objects within the Parish, not including the regular expenses, \$30. Objects in connection with the P. Episcopal Church \$30; Diocesan Missions \$24 90; Foreign and Domestic Missions \$62; Com-

municants' contribution \$40; Meade Hall \$49. Objects not in connection with the Protestant Episcopal Church, Bible Society \$21. Total \$256 90. Post Office, Winterham, Amelia.

---

## AUGUSTA COUNTY.

### *Trinity Church, Augusta Parish.*

Rev. J. A. LATANE, Rector.

Baptisms—adults, white 4; infants, white 15, colored 3; total 22. Communicants—added 9; removed 9; withdrawn 1; died 2; present number, white 119,\* colored 2; total 121. Confirmed, white 13. Marriages, white 3, colored 4; total 7. Funerals, white 8, colored 4, total 12. Sunday School 1; superintendent 1; teachers 17; scholars 95. Contributions—objects within the Parish, not including regular expenses, \$240. Objects in connection with the Protestant Episcopal Church: Foreign Missions \$161 97; Diocesan Missions \$57; Fund for Disabled Clergymen \$22; the Protestant Episcopal Evangelical Knowledge Society \$20; Meade Hall, addition to the Theological Seminary \$10. Objects not in connection with the Protestant Episcopal Church \$50. Total \$560 97. Post Office, Staunton.

*Remarks.*—It may be but an act of justice to state that this Parish has lost greatly in the last few years by removals from its limits. As evidence of this, we add the simple fact that it has lost in this way, in the last three years fifteen families, carrying thirty-six communicants. Though this has been a sore loss to the Church in Staunton, yet it is consoling to remember that it has not been a loss to the Church generally as those who have gone out from our Parish and, in the case of several, from our Diocese, have gone to take their places in the ranks of the Church in other fields.

### *Boyden Chapel, Augusta County.*

Rev. J. C. WHEAT, Rector.

Baptisms—infants, colored 3. Communicants—present number, white 9, colored 1; total 10. Funeral, white 1. Number of families in the Parish 4. Contributions—objects within the Parish, not including regular expenses, \$80 12. Objects in connection with the Protestant Episcopal Church \$5. Total \$85 12. Post Office, Staunton, Va.

*Remarks.*—Services have been held statedly at the Chapel, and in the afternoon every two weeks at a school-house two miles from Staunton.

---

\* In this number of communicants are included thirteen pupils from the Virginia Female Institute, who, not being reported from their own parishes, are reported from this, though only transiently connected with it.

## BEDFORD COUNTY.

*St. Stephen's Church, Hamner Parish.*

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 2. Communicants—removed 6; present number, white 38. Marriages, white 2. Funerals, white 4. Number of families in the Parish, 24. Contributions—Objects within the Parish, not including regular expenses, \$1,350. Objects in connection with the Protestant Episcopal Church, \$90 57. Post Office, Forest Depot, Bedford county.

*St. John's Church, Heber Parish.*

Rev. WM. H. KINCKLE, Rector.—Rev. J. A. WHARTON, officiating.

Baptisms—adult, white 1, colored 2; infants, white 5, colored 1; total 9. Communicants—added 10; died 1; present number, white 60, colored 3; total 63. Confirmed, white 9, colored 3; total 12. Marriages, white 8, colored 2; total 10. Funerals, white 6. Sunday Schools, 2; superintendents 2; teachers 12; scholars 90. Number of families in the Parish, about 35. Contributions—Objects within the Parish, not including regular expenses, \$200. Objects in connexion with the Protestant Episcopal Church, \$150. Episcopal Fund, \$60. Post Office, Lynchburg.

*Trinity Church, Russel Parish.*

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 9. Communicants—removed 3; present number, white 27. Marriage, white 1. Funeral, white 1. Number of families in the Parish 15. Contributions—Objects in connection with the Protestant Episcopal Church, \$51 24. Post Office, Forest Depot, Bedford county.

## BERKELEY COUNTY.

*Mount Zion Church, Norborne Parish.*

*Remarks.*—The Vestry of the Church have made no return of the state of the membership; but have sent on by the subscriber their con-



tribution to the Bishop's Fund. The Convention is referred to the last report of the Rev. R. T. Davis, as the probable condition at present of the Church, as to the number of communicants, &c. Post Office, Hedgesville, Berkeley county.

D. H. CONRAD, *Lay Reader.*

*Trinity Church, Norborne Parish.*

Baptisms—infants, white 3, colored 1; total 4. Communicants—removed 8; present number white 39. Marriage, white 1. Funerals, white 2. Sunday School 1; superintendent 1; teachers 7; Scholars 40. Having no Rector, no account has been kept of the contributions. The usual collections have been taken in church, and individuals have sent on their customary subscriptions to be applied to objects in connection with the Protestant Episcopal Church; and, perhaps, in many instances to the usual objects not in connection with the Protestant Episcopal Church. Post Office, Martinsburg, Berkeley county.

*Remarks.*—Since the last of September, 1859, the Churches in Martinsburg and Hedgesville (Trinity and Mount Zion), have been without a pastor, the Rev. Richard T. Davis having at that time resigned his charge and removed to Orange Court-House, Va. The Rev. Dr. Andrews has upon two occasions officiated for us at night after his service in Shepherdstown; and once administered the Holy Communion in Trinity Church..

The subscriber, under the authority of the Bishop, has officiated as lay-reader regularly in both parishes, on alternate Sundays. He believes with only one omission at Hedgesville, or perhaps two, during an absence in Philadelphia. He has also conducted the congregational prayer meetings on Thursday evenings in each week in Martinsburg, without intermission; and has officiated as superintendent of the Sunday School in Martinsburg, and taught on Sunday afternoons, a Bible class—first of young women, and recently, of young men. But, it would be vastly better for the Churches, if they could secure the services of an ordained, and properly qualified, *minister* of the Gospel. All our efforts hitherto to secure one, have been, so far, unavailing.

D. H. CONRAD,  
*Senior Warden of Trinity Church, Martinsburg.*

---

## BOTETOURT COUNTY.

*Trinity Church, Woodville Parish.*

Rev. T. M. AMBLER, Rector.

Baptisms—adult, white 1; infants, white 2; total 3. Communicants—present number, white 38. Confirmed, white 3. Marriages, white 5. Funeral, colored 1. Sunday School 1, superintendent 1, teachers 8, scholars 40. Number of families in the Parish 18. Contributions—Objects in connection with the Protestant Episcopal Church: Domestic Missions, \$20; Foreign Missions, \$26 75; Disabled Ministers, \$5; total \$51 75. Post Office, Pattonsburg, Botetourt county.

*St. Mark's Church, Botetourt Parish.*

Rev. THOMAS M. AMBLER, Rector.

Baptisms—infants, white 3. Communicants—removed 7; withdrawn 2; present number, white 42, colored 2; total 44. Confirmed, white 5. Marriages, white 2. Sunday School 1, superintendent 1, teachers 7, scholars 30. Number of families in the Parish 17. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$18 50; Domestic Missions, \$18 50; Diocesan Missions, \$26 40; total \$63 40. Post Office, Pattonsburg, Botetourt county.

## BRUNSWICK COUNTY.

*St. Andrew's and Trinity Churches, St. Andrew's Parish.*

Rev. R. A. CASTLEMAN, Rector.

Baptisms—adult, white 1; infants, white 10; total 11. Communicants—added 2; present number, white 53, colored 49; total 102. Confirmed, white 1. Marriages, white 3, colored 1; total 4. Funerals, colored 2. Number of families in the Parish 36. Contributions—Objects within the Parish, not including regular expenses, \$450 towards purchasing furniture for the Parsonage. Objects in connection with the Protestant Episcopal Church: \$35 towards building a Parsonage in Weston, Lewis county, Va. Post Office, Sturgeonville, Brunswick county.

*Remarks.*—The present Rector took charge of this Parish on 1st of March, and, in consequence of the vacancy in the ministry for about twelve months, this report is not as full as could be desired. The Vestry of this Parish have recently purchased and are fitting up a parsonage, in a central position to the whole Parish, at a cost of about \$1,500.

---

## BUCKINGHAM COUNTY.

*St. Peter's Church, Tillotson Parish.*

Rev. W. C. MEREDITH, Rector.

Communicants—added 6; present number, white 46, colored 2; total 48. Confirmed, white 10. Marriages, white 1, colored 2; total 3. Funerals, colored 3. Number of families in the Parish 19. Contributions—Objects within the Parish, not including regular expenses: Various objects, \$55. Objects in connection with the Protestant Episcopal Church: Missions, China, \$100; Contingent Fund, \$46. Objects not in connection with the Protestant Episcopal Church, \$20; total \$221. Post Office, Curdsville, Buckingham county.

---

## CAMPBELL COUNTY.

*Moore Parish.*

Baptism—infant 1. Communicants—removed 6; died 1; present number, white 29, colored 1; total 30. Confirmed, white 3. Number of families in the Parish 15.

*Remarks.*—This Parish has been destitute of a Rector for the last twelve months, though some hopes are entertained that one may be induced to supply the vacancy some time during the ensuing summer. Services, however, have been kept up with but little interruption by a Lay Reader.

JOHN B. DANKER, Lay Delegate.

---

## CAROLINE COUNTY.

*St. Peter's Church, Port Royal.*

Rev. WM. FRIEND, Rector.

Baptisms—infants, white 3. Communicants—added 2; removed 3; died 1; present number, white 33. Confirmed, white 1. Marriage, white 1. Funerals, white 2. Number of families in the Parish 20. Contributions—Objects within the Parish, not including regular expenses, \$30. Objects in connection with the Protestant Episcopal Church, \$200. Objects not in connection with the Protestant Episcopal Church, \$36. Post Office, Port Royal, Caroline county.

*Trinity Church, Bowling Green Parish.*

Rev. WM. FRIEND, Rector.

Baptism—infant, white 1. Communicants—added 2; present number, white 10. Funeral, white 1. Sunday School 1, superintendent 1, teachers 10, scholars 54. Post Office, Port Royal, Caroline county.

*Remarks.*—The prospects of this Church are highly encouraging. The congregations have been large during the year. A flourishing Sunday School has been established through the untiring exertions of its active and efficient superintendent and teachers. It has been gradually increasing. It now promises to be a useful auxiliary in building up the Church in this missionary field.

*Grace Church, St. Mary's Parish.*

Rev. WM. FRIEND, Rector.

Baptism—infant, white 1. Communicants—added 2; removed 2; present number, white 28. Contributions—Objects within the Parish, not including regular expenses, \$1,400. Objects in connection with the Protestant Episcopal Church, \$50; total, \$1,450. Post Office, Port Royal, Caroline county.

*Remarks.*—During the past year this Church has been enlarged and improved. It may now be regarded as a model country church. Beyond this, there has been no change which requires notice. The congregation is small, but permanent.

*St. Margaret's Church, St. Margaret's Parish.*

Baptism—infant, white 1. Communicants—removed 2; present number, white 22. Marriage, white 1. Sunday School 1, superintendent 1, teachers 4, scholars 15. Number of families in the Parish 9.

---

## CHARLES CITY COUNTY.

*Mapsico and Westover Churches, Westover Parish.*

Rev. A. WADE, Rector.

Baptisms—adult, white 1; infants, white 2, colored 3; total 6. Communicants—added 23; removed 4; died 2; present number 65. Confirmed, white 7. Marriage, white 1. Funerals, white 5. Number of families in the Parish between 50 and 60. Contributions—Objects within the Parish, not including regular expenses: Contingent Fund, \$65; Communion alms, \$18 15. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$179 42½; Domestic Missions, \$19 07½; Diocesan Missions, \$69 14; Education Society, \$120. Objects not in connection with the Protestant Episcopal Church: Bible Society of Virginia, \$74 76; total \$545 55. Post Office, Charles City Court-House.

*Remarks.*—Old Westover Church, in this Parish, will, in a few months, be thoroughly repaired, at an expense of about \$1,000 or \$1,200. This improvement will not only make it a neat and comfortable house, but it is believed will remedy an evil, of which both minister and people have long complained, the difficulty of being heard from remote parts of the house.

---

## CHARLOTTE COUNTY.

*Roanoke Church, Cornwall Parish.*

Rev. LYMAN B. WHARTON, Rector.

Baptisms—adult, white 1; infants, white 2, colored 2; total 5. Communicants—added 5; removed 1; withdrawn 1; present number, white 19. Marriage, colored 1. Funerals, colored 2. Number of families in the Parish, 13. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$40; Domestic

Missions, \$28; Diocesan Missions, \$7 50; Contingent Fund, \$19. Objects not in connection with the Protestant Episcopal Church: Bible Society, \$7. Total 102 50. Post Office, Drake's Branch Depot.

---

### CHESTERFIELD COUNTY.

*Trinity Church, Dale Parish.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 2; infants, white 4, colored 10; total 16. Confirmed, white 5, colored 1; total 6. Communicants—added 7; removed 3; died 4; present number 26. Marriages, white 1, colored 2; total 3. Funerals, white 3, colored 4; total 7. Contributions for objects connected with the Protestant Episcopal Church, \$138 25. Post Office, Winterpock, Chesterfield county.

---

### CLARKE COUNTY.

*Grace Church, Clarke Parish.*

Rev. HENDERSON SUTER, Rector.

Baptisms—infants, white 6. Communicants—added 10; removed 8; died 2; present number, white 106, colored 5. Confirmed, white 3. Marriages, white 4, colored 2; total 6. Funerals, white 11, colored 1; total 12. Sunday School 1, superintendent 1, scholars 30. Number of families in the Parish, 60. Contributions—Objects within the Parish, not including regular expenses, \$688 90. Objects in connection with the Protestant Episcopal Church, \$232 60; Contingent Fund \$106. Objects not in connection with the Protestant Episcopal Church, \$60 18. Total 1,087 68. Post Office, Berryville.

*Christ Church, Frederick Parish.*

Rev. JOSEPH R. JONES, Rector.

Baptisms—adults, white 1, colored 2; infants, white 4; Total 7. Communicants—added 10; withdrawn 4; died 2; present number, white 80, colored 3. Confirmed, white 8, colored 2; total 10. Marriages, white 3. Funerals, white 7, colored 4; total 11. Sunday-School 1, superintendent 1, teachers 8, scholars 30. Number of families in the Parish 42. Contributions—

Objects within the Parish, not including regular expenses :

Contingent Fund,.....	\$ 62 00	
Communion and other collections,.....	61 94	
Repairs of Church building,.....	900 00	
Debt on Rectory,.....	850 00	
		—————\$1,873 94

Objects in connection with the Protestant Episcopal Church :

For Church in Front Royal, .....	71 25	
E. K. Society,.....	37 43	
Disabled Clergyman Fund,.....	26 00	
Domestic Missions,.....	35 89	
Foreign Missions, .....	160 91	
Education Society,.....	302 00	
		————— 633 48

Objects not in connection with the Protestant Episcopal Church :

American Tract Society,.....	50 00	
American Bible Society,.....	182 57	
American S. S. Union, .....	100 00	
		————— 332 57

Total,.....	\$2,839 99
-------------	------------

Post Office, Millwood.

*Remarks.*—This congregation certainly deserves high praise; for, while they have made unusual efforts to raise funds to repair their Church, and to pay a debt which has been long hanging over the Rectory, they have not allowed their subscriptions to other important objects to fall short, but on the contrary, have increased them several hundred dollars over what they have been heretofore. Freely they have received, freely they give, and God be praised !

*Wickliffe Church, Wickliffe Parish.*

Rev. WM. T. LEAVELL, Rector.

Communicants—white 21, colored 2. Funerals, white 2. Sunday School 1, superintendent 1, teachers 6, scholars 25. Number of families in the Parish, 17. Contributions—Objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church : For Foreign Missions, \$20; Domestic Missions, \$20; For Disabled Ministers, \$10. Objects not in connection with the Protestant Episcopal Church : American Bible and Tract Society, \$20. Total \$170. Post Office Kabletown, Jefferson county.

*Remarks.*—Since the meeting of our last Diocesan Convention, I officiated in the counties of Rappahannock and Madison, till November last. For that Parish I report 2 burials and 2 marriages; and collected for Foreign Missions \$12 00.

During the past six months I have had charge of Wickliffe Church, and preached occasionally in Kabletown. The congregations encourage the hope that some fruits of my labor in this field will be reported at some future meeting of this Convention. The colored portion of my charge have good accommodation in the Church, and also stated services for themselves exclusively, where they attend in good numbers.

---

### CULPEPER COUNTY.

*St. Stephen's Church, St. Mark's Parish.*

Rev. JOHN COLE, Rector.

Communicants—added 7; present number, white 54. Confirmed, white 1. Marriage, white 1. Funeral, white 1. Sunday School 1, superintendent 1, teachers 11, scholars 60. Contributions—Objects in connection with the Protestant Episcopal Church, about one hundred and fifty dollars. Post Office, Culpeper C. H.

*St. Paul's Church, St. Mark's Parish.*

Rev. JOHN COLE, Rector.

Baptisms—adult, white 1; infant, white 1; total 2. Communicants—added 2; present number, white 27. Confirmed, white 4. Marriage, white 1. Sunday School 1, superintendent 1, teachers 3, scholars, about 20. Contributions—Objects in connection with the Protestant Episcopal Church, \$189 25. Post Office, Culpeper C. H.

*St. James' Church, St. Mark's Parish.*

Communicants 22.

*Remarks.*—This Church has been vacant since May last, at which time the late Rector, the Rev. John Cole, resigned the charge of it, which he had previously held in connexion with St. Stephen's Church and St. Paul's Church, both of St. Mark's Parish. The Vestry are now making active efforts to build a parsonage which will soon be finished, and hope that they will soon be enabled to make the arrangements which may be necessary to supply the vacancy.

R. H. CUNNINGHAM, *Wardne.*

---



## CUMBERLAND COUNTY.

*St. James' Church, Leighton Parish.*

REV. JOHN D. POWELL, RECTOR.

Baptisms—adult, white 1; infant 1; total 2. Communicants—added 4; received from other cures 2; died 1; removed 1; present number, white 20. Confirmed, white 4. Funerals, white 2. Number or families in Parish 11. Contributions—Objects within the Parish, not including regular expenses: Repairs of church and parsonage, \$350; Parish library, \$30; Communion alms, \$10 30; Miscellaneous, \$16. Objects in connection with the Protestant Episcopal Church: Educational Society, \$25; Diocesan Missions, \$20; Domestic Missions, \$10 76; Contingent Fund, \$20. Total, \$482 06. Post Office, Jefferson, Powhatan county.

*Remarks.*—The Rector of this Parish takes great pleasure in testifying to the zeal and liberality of the congregation. The Parish church has been remodeled painted and furnished, so as to be most tasteful and attractive. What we need above everything is a greater outpouring of the Holy Ghost, so that many souls may be added to the Church of such as shall be saved.

*Grace Church, Littleton Parish.*

REV. W. C. MERIDITH, Rector.

Baptism—infant, white 1. Communicants—added 7; removed 1; present number, white 27, colored 1; total 28. Confirmed, white 9; Marriage, colored 1. Funerals, colored 3. Number of Families in the Parish 9. Contributions—Objects within the Parish, not including regular expenses: To the purchase of an organ, \$354; Other objects, \$160. Objects in connection with the Protestant Episcopal Church: To Missions, China, \$100; Contingent Fund, \$27. Total, \$541. Post Office, Curdsville, Buckingham county.

## DINWIDDIE COUNTY.

*Sapony and Calvary Churches, Bath Parish.*

REV. M. H. GALUSHA, (late) Rector.

Baptisms—Infants, white 5, colored 9; total 14. Communicants—withdrawn 1; died 18; present number, white 30, colored 1; total 31.

Confirmed, (no Episcopal visitation during the year). Funerals, white 1, colored 16; total 17. Number of families in the Parish 18. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$27 81. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$18 86; Domestic Missions (from Communion offerings), \$25 00; Disabled Clergymen, \$16 80; Contingent Fund, \$21 00. Post Office, Sutherland's, Dinwiddie co.

*Remarks.*—My resignation, took effect on the 1st of April, which fact will explain the deficiency in the Contingent Fund.

ELIZABETH CITY COUNTY.

*Centurion Church, Elizabeth City Parish.*

Rev. M. L. CHEVERS, Rector.

Baptisms—infants, white 8. Communicants—added 6; removed 7; present number, white 20. Marriages, white 2. Funerals, white 8. Sunday School 1, superintendent 1, teachers 5. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$20; Domestic Missions \$42; Contingent Fund, \$20; total \$82. Post Office, Old Point, Va.

*St. John's Church, Elizabeth City Parish.*

Rev. WM. F. M. JACOBS, Rector.

Baptisms—infants, white 3. Communicants—added 3; present number, white 62. Sunday School 1, superintendent 1, teachers 10, scholars 40. Number of families in Parish 40. Contributions—

Objects within the Parish, not including regular expenses :	
For Sunday School purposes.....	\$19 14
For Church improvement.....	45 00
For Communion Alms.....	10 65
	<hr/> \$74 79
Objects in connection with the Protestant Episcopal Church :	
African Mission.....	\$10 00
Diocesan Missionary Society.....	15 00
Contingent Fund.....	62 00
	<hr/> 87 00
Post Office, Hampton.	\$161 79

*Remarks.*—I took charge of this Parish the 1st of January last, and officiated three Sundays, when our services were interrupted by an

attack of illness, from which I did not recover sufficiently to resume my labors until the 15th of April. The prospects of the Parish are quite encouraging.

---

## ESSEX COUNTY.

*Vawter's Church, St. Anne's Parish.*

Rev. E. B. McGUIRE, Rector.

Communicants—Present number, white 25. Confirmed, white 1. Marriages, white 4, colored 1; total 5. Funerals, white 4. Sunday School 1. Number of families in Parish 22. Contributions—Objects within the Parish, not including regular expenses: Toward improvement of Rectory, \$500. Objects in connection with the Protestant Episcopal Church: Toward Meade Hall, \$1,000; towards improvement of High School Buildings, \$500; Domestic Missions, \$34 60. Total \$1,534 60. Post Office, Loretto, Essex county.

*St. Paul's and St. John's Churches, South Farnham Parish.*

Rev. H. W. L. TEMPLE, Rector.

Communicants—added 4; present number white 57, colored 1. Confirmed, white 3, colored 1; total 4. Marriage, colored 1. Funerals, white 6. Sunday Schools 2, superintendents 2, teachers 7, scholars about 50. Number of families in the Parish 19. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign and Domestic Missions, \$75; Diocesan Missions, \$50; Educational Society, \$109 67. Disabled Clergymen, \$32 21. Post Office, Miller's Tavern, Essex co.

---

## FAIRFAX COUNTY.

*Fall's Church, Fairfax Parish.*

Rev. R. T. BROWN, Rector.

Baptisms—adult, white 1, infants 6; total 7. Communicants—added 3; died 1; present number, white 22. Funeral, white 1. Post Office, Fairfax C. H.

*Zion Church, Truro Parish.*

Rev. R. T. BROWN, Rector.

Baptisms—infants, white 4, colored 5; total 9. Communicants—added 3; removed 3; present number, white 20, colored 1; total 21.

Confirmed, white 4, colored 1; total 5. Marriages, white 2. Funerals, white 2. Sunday School 1, superintendent 1, teachers 8. Contributions—Objects in connection with the Protestant Episcopal Church: Offerings of Sunday School to Missions, Foreign and Domestic, \$25. Post Office, Fairfax C. H.

*Remarks.*—I have also taken charge of Pohick Church, near Mount Vernon, with fair prospects for success.

*St. John's Church, Truro Parish.*

Rev. R. T. BROWN, Rector.

Communicants—added 4; removed 2; present number, white 11. Confirmed, white 4. Contributions—Objects within the Parish, not including regular expenses: \$88. Post Office, Fairfax C. H.

---

**FAUQUIER COUNTY.**

*Leeds Church, Leeds Parish.*

Rev. THOMAS DUNCAN, Rector.

Baptisms—adults, white 5, infants, white 6; total 11. Communicants—added 2; removed 2; present number, white 32. Marriages, white 3. Funeral, colored 1. Sunday Schools 3, superintendents 3, teachers 17, scholars, white and colored 100. Number of families in the Parish 15. Contributions—Objects within the Parish, not including regular expenses: For re-roofing the Church \$90; Melodeon \$100. Objects in connection with the Protestant Episcopal Church: Foreign Missions \$28; Domestic Missions \$20; Diocesan Missions \$33; Disabled Clergy \$12 50; Leeds Church Mission \$270; Meade Hall \$22 80; Contingent Fund \$32. Objects not in connection with the P. E. Church: American Bible Society \$15; American Tract Society \$3; American Sunday School Union \$2. Total \$628 30. Post Office, Markham Station, Fauquier county.

*Remarks.*—Two associations have been held in Leeds Church Mission, which have resulted in the conversion of five persons, who await a visit of the Bishop. In a school connected with Leeds Church, a revival is now in progress. A large proportion of the scholars have already determined to join the Church.

*Trinity Church, Meade Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white 7. Communicants—added 6; removed 4; present number, white 25. Confirmed, white 3. Marriages, white 1, colored 1; total 2. Number of families in the Parish 14. Contributions—Objects in connection with the Protestant Episcopal Church: Fund for Disabled Clergymen \$10; Foreign Missions \$15; other objects \$7; Contingent Fund \$25. Total \$57. Post Office, Middleburg, Loudoun county.

*Trinity and Grace Churches, Piedmont Parish.*

Rev. C. H. SHEILD, Rector.

Baptisms—adults, white 1, colored 1; infants, white 8, colored 12; total 22. Communicants—died 2; present number, white 42, colored 2; total 44. Confirmed, white 11, colored 1; total 12. Marriages, white 3. Funerals, white 2, colored 1; total 3. Sunday School 1, superintendent 1, teachers 6, scholars 43. Contributions—Objects within the Parish, not including regular expenses: Missionary collections, about \$40. Post Office, Piedmont Station, Fauquier county.

*Remarks.*—The Parish has paid within the last year, the last amount for building Church and raised the salary three hundred dollars.

*St. Stephen's Church, Cedar Run Parish.*

Rev. O. S. BARTEN, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants—added 6; died 1; present number, white 21. Confirmed, white 3. Funerals, white 2. Number of families in the Parish, about 25. Contributions—Objects within the Parish, not including regular expenses: Contingent Fund \$21; Communion alms \$10. Objects in connection with the Protestant Episcopal Church: For fund for Disabled Clergymen \$10. Total \$41. Post Office, Warrenton.

*Remarks.*—The Parish, for many years feeble, is now rapidly gaining strength, and there is every prospect of a flourishing congregation.

*St. James' Church, Hamilton Parish.*

Rev. O. S. BARTEN, Rector.

Baptisms—adult, white 1; infants, white 11, colored 9; total 21. Communicants—added 9; removed 9; withdrawn 1; died 5; present

number, white 82, colored 3; total 85. Confirmed, white 5, colored 1; total 6. Marriages, white 1, colored 2; total 3. Funerals, white 18, colored 7; total 20. Sunday School 1, superintendent 1, teachers 10, scholars 56. Number of families in the Parish, about 70. Contributions—

Objects within the Parish, not including regular expenses:

Communion collections.....	\$	95	00	
Towards the building of the Rectory.....		1,715	00	
				<u>\$1,810 00</u>

Objects in connection with the P. Episcopal Church:

Sunday School offering to Grace Church, Alexandria.....	\$15	43	
To the free State Mission, Rev. Th. Duncan.....	30	00	
To Foreign Missions.....	40	19	
To collection for Piedmont Convocation.....	4	00	
To Fund for Disabled Clergymen.....	23	00	
To Old Farnham Church.....	10	00	
To Contingent Fund.....	82	00	
			<u>204 62</u>
Total.....			<u>\$2,014 62</u>

Post Office, Warrenton, Fauquier county.

*Remarks.*—Within the last year, the Parish has severely suffered from losses by death and removal. We have to record many a loss that cannot be easily supplied, and the Parish will probably feel the effect for the next few years.

The Rectory begun early in the last year, has been completed and is now occupied by the Rector; the whole cost of which is \$3,893 50—of which \$1,715 has been paid; leaving a debt of \$2,178 50, which will be soon liquidated.

The services for the colored people are well attended, and promise much good.

## FLUVANNA COUNTY.

*St. John's Church, Rivanna Parish.*

Rev. R. R. MASON, Rector.

Baptism—adult, white 1. Communicants—present number, white 22. Confirmed, white 3. Funerals, white 2. Sunday School 1, superintendents 2; teachers 9, scholars 55. Number of families in the Parish 13. Contributions—

Objects within the Parish, not including regular expenses :

Communion<sup>7</sup> alms..... \$ 7 00

Objects in connection with the Prot. Epis. Church :

Foreign Missions \$55 00; Diocesan Missions \$50 43; Special  
\$25 00; Disabled Clergy \$27 00; Missionary Association  
for the West \$5 00; Olivet Chapel \$5 00; Meade Hall  
\$262 00..... 429 43

Total..... \$436 43

Post Office, Columbia.

*Congregation at Corinth.*

Communicants 2. Contributions—Diocesan Missions \$6 38.

---

FRANKLIN COUNTY.

*Franklin Parish, Franklin County.*

Rev. JOHN R. LEE, Rector.

Baptisms—infants, white 2. Communicants—white 9. Marriage,  
white, 1. Funeral, white 1. Contributions—Contingent Fund \$9.  
Post Office, Martinsville, Henry county.

---

FREDERICK COUNTY.

*Christ Church, Winchester Parish.*

Rev. C. WALKER, Rector.

Baptisms—infants, white 17. Communicants—Removed 5; died 3;  
present number, white 149, colored 5; total 154. Marriages, white 5,  
colored 5; total 10. Funerals, white 11. Sunday School 1, superin-  
tendents 2, teachers 28, scholars 120. Number of families in the Par-  
ish, about 70. Contributions—Objects within the Parish, not including  
regular expenses, \$412 61. Objects in connection with the Protestant  
Episcopal Church \$337 92. Objects not in connection with the Pro-  
testant Episcopal Church \$60. Total \$810 53. Post Office, Win-  
chester.

GLOUCESTER COUNTY.

*Abingdon and Ware Parishes.*

Rev. CHARLES MANN, Rector.

Baptisms—infants, white 10, colored 2; total 12. Communicants—removed 2; withdrawn 1; died 1; present number, white 51. Confirmed, white 2. Marriages, white 3. Funerals, white 4. Number of families in the Parish, about 45. Contributions—Objects within the Parish, not including regular expenses, about \$600. Objects in connection with the Protestant Episcopal Church, about \$100. Total \$700. Post Office, Gloucester C. H.

GREENSVILLE COUNTY.

*Grace and Christ Churches, Meherrin Parish.*

Rev. M. H. GALUSHA, Rector.

Baptisms—adult, white 1; infants, white 1, colored 12; total 14. Communicants—withdrawn 1; present number, white 28, colored 53; total 81. Marriages, colored 2. Funerals, colored 2. Sunday Schools 2, superintendents 2, teachers 3, scholars 30. Number of families in the Parish 15. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms.....	\$ 3 00
Objects in connection with the Prot. Epis. Church :	
Foreign Missions.....	\$ 5 00
Domestic Missions.....	15 00
Contingent fund.....	28 00
	————— \$51 00
Total.....	..... \$54 00

Post Office, Poplar Mount, Greenville county.

*Remarks.*—The official acts contained in this report were not performed by the present Rector.

Arrangements have been made for the construction of a Rectory, which is to cost from \$1,500 to \$2,000.



## HALIFAX COUNTY.

*St. John's Church, Antrim Parish.*

Rev. WM. C. BUTLER, Rector.

Baptisms—infants, white 10, colored 1; total 11. Communicants—added 8; removed 7; present number, white 102, colored 13; total 115. Marriages, white 1, colored 1; total 2. Funerals, white 3, colored 1; total 4. Sunday Schools 2, superintendent 1, teachers 8, scholars 40. Number of families in the Parish 44. Contributions—

Objects within the Parish, not including regular expenses.... \$106 32

Objects in connection with the Protestant Episcopal Church:

Foreign Missions, \$144; Domestic Missions, \$36 50;

Diocesan Missions, \$84 50 ..... 265 00

Theological Seminary, \$65; Education Society, \$124;

Evangelical Knowledge Society, \$10..... 199 00

Disabled Clergymen..... 10 00

————— 474 00

Objects not in connection with the Prot. Epis. Church:

Va. Bible Society, \$130; Va. Colonization Society, \$134..... 264 00

Total..... \$844 32

Post Office, Halifax C. H.

*Christ Church, Roanoke Parish.*

Rev. JNO. T. CLARKE, Rector.

Baptisms—adults, white 1; infants, white 4; total 5. Communicants—removed 3; present number, white 17, colored 18; total 35. Marriages, white 2. Funeral, white 1. Sunday School 1. Number of families in the Parish 11. Contributions—Objects within the Parish, not including regular expenses, \$21. Objects in connection with the Protestant Episcopal Church, \$230. Post Office, Talcott, Charlotte co.

## HANOVER COUNTY.

*Fork and Trinity Churches, St. Martin's Parish.*

Rev. H. STRINGFELLOW, Rector.

Baptisms—infants, white 4. Communicants—added 2; removed 6; died 5; present number, white 56. Confirmed, white 2. Funerals,

white 3. Number of families in the Parish about 30. Contributions—Objects in connection with the Protestant Episcopal Church, \$250. Post Office, Verdon.

*Immanuel Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Communicants—added, white 3, colored 2; died, colored 1; present number, white 24, colored 1; total 25. Marriages, white 2, colored 1; total 3. Funerals, white 2, colored 2; total 4. Sunday School 1, superintendent 1, teachers 5, scholars 20. Number of families in the Church 12. Contributions—Objects within the Parish, not including regular expenses, \$30. Objects in connection with the Protestant Episcopal Church, \$134 71. Objects not in connection with the Protestant Episcopal Church, \$43. Total, \$207 71. Post Office, Old Church, Hanover.

*Remarks.*—The colored congregation connected with this Church is in an encouraging state. It is believed that judicious and earnest efforts will bring many of this class to love and prefer the services of our Church.

*St. Paul's Church, St. Paul's Parish.*

Rev. G. S. CARRAWAY, Rector.

Communicants—added 3; removed 4; present number 9. Funeral, colored 1. Number of families in the Church 6. Contributions—Objects within the Parish, not including regular expenses, \$100. Objects in connection with the Protestant Episcopal Church, \$168. Objects not in connection with the Protestant Episcopal Church, \$6 44. Total, \$274 44. Post Office, Old Church, Hanover county.

*Remarks.*—The average attendance of this congregation has increased. The colored people assemble twice a month in the Church for worship and instruction.

---

HENRICO COUNTY.

*St. James' Church, Henrico Parish.*

Rev. JOSHUA PETERKIN, Rector.

Rev. T. GRAYSON DASHIELL, Assistant.

Baptisms—adults, white 3; infants, white 39; total 42. Communicants—added 70; removed 37; withdrawn 2; died 8; present number,

white 325, colored 1; total 326. Confirmed, white 34. Marriages, white 7, colored 3; total 10. Funerals, white 25, colored 2; total 27. Sunday Schools 2, superintendents 2, teachers 33, scholars 210. Number of families in the Parish about 200. Contributions—

Objects within the Parish, not including regular expenses :

Sunday School, \$200; Communion alms, \$475; Contingent Fund, \$325; Church repairs about \$1,500.....	\$2,500 00
Lot for Rector's residence, purchased by the Ladies of the Sewing Society, \$2,300; Other offerings, \$500.....	2,800 00

Objects in connection with the Prot. Epis. Church :

Missions—Foreign, Domestic and Diocesan.....	\$1,650 00
Church Building, Theological Seminary, Disabled Clergy, Irish Missions, Iowa Orphan Asylum, and Furniture for one room at the Seminary...	460 00
Contribution to "Meade Hall," (in part of pledge for \$1,250).....	737 50
	<hr/> 2,847 50

Objects not in connection with the Prot. Epis. Church :

Virginia Bible Society, \$121 42; Virginia Colonization Society, \$100; American Tract Society about \$60.....	281 42
Total.....	<hr/> \$8,428 92

Post-Office, Richmond.

*Remarks.*—Although the sum of \$2,300, to purchase a lot of ground, is a donation to the Rector for his own residence, he records it here as one of the contributions of the congregation. It was secured chiefly by the efforts of a few ladies, who count it a privilege to work with their own hands, in order to promote the comfort of their Minister and to advance the interests of Religion.

If the Rector felt himself at liberty to record *individual* donations to the same object, the above amount would be considerably increased. He specifies such sums only as come under the head of *general* contributions, among which he has also placed the amount of \$500, handed to his former assistant and himself, to defray traveling expenses—these items being over and above the "Regular Expenses" of the Parish.

Among the funerals, reported above, is that of John Williams, Esq., who was interred from St. James' Church, on the 25th April, by the Rev. Dr. Wilmer, in the absence of the Rector. Mr. Williams was identified with this Church throughout its early history; and, amid many difficulties, labored most perseveringly for its establishment. Though of late years connected with a Missionary enterprise in another part of the city, his services are held in grateful remembrance by all who are familiar with the organization of St. James'.

The Rector would add that, since the 1st of January last, he has been assisted in his labors, very efficiently, by the Rev. T. G. Dashiell. Such assistance is imperatively demanded, not merely by the size of the congregation, but by reason of the numerous *outside* calls, which are made upon the incumbent of St. James', in consequence of the peculiar location of the Church.

With Mr. Dashiell's aid, regular services are kept up for the servants also on Sunday afternoon; and, although but few adults attend, yet there are about fifty colored *children* receiving stated instruction.

*Monumental Church, Henrico Parish.*

Rev. GEO. WOODBRIDGE, Rector.

Baptisms—adults, white 1; infants, white 20, colored 1; total 22. Communicants—removed 12; died 8; present number, white 207. Confirmed, white 10. Marriages, white 5, colored 1; total 6. Funerals, white 28, colored 1; total 29. Sunday Schools 2, superintendents 2, teachers 37; scholars, white and colored, 250. Contributions—

Objects within the Parish, not including regular expenses:

Repairs of the Church about.....	\$1,000 00	
Communion alms.....	368 16	
Convention Fund.....	206 00	.
Parochial School.....	103 00	
	—————	\$1,677 16

Objects in connection with the Prot. Epis. Church:

Foreign Missions.....	190 10	
Disabled Ministers' Fund.....	83 68	
Homeless Children in Iowa.....	167 55	
Diocesan Missions.....	261 07	
Domestic Missions.....	800 66	
Sunday-School Collection for Africa.....	83 00	
For building African Church in Richmond.....	1,310 00	
For building Meade Hall.....	178 51	
Education Society.....	123 53	
For building Armory Chapel about.....	250 00	
	—————	3,448 10

Objects not in connection with the Prot. Epis. Church:

Colonization Society.....	\$ 55 00	
Bible Society of Virginia.....	128 39	
Irish Church Mission.....	76 00	
	—————	259 39

Total contributed..... \$5,384 65

Post Office, Richmond.

*Grace Church, Henrico Parish.*

Rev. F. M. BAKER, Rector.

Baptisms—adults, white 9; infants, white 20; total 29. Communicants—added, white 37; removed 4; withdrawn 1; died 2; present number, white 93. Confirmed, white 31. Marriages, white 5. Funerals, white 11. Sunday School 1, superintendent one, teachers 18, scholars 133. Number of families in the Parish 55. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms, \$170 19; Monthly collections, \$170 07;	
Contingent Fund, \$93; Church debt, \$1,500; Sunday	
School, \$31 64.....	\$1,964 90
Objects in connection with the Protestant E. Church :	
Diocesan Missions, \$5 00; Domestic Missions, 120 60; For-	
oreign Missions, \$85 53; Meade Hall, \$75; Disabled Clergy	
Fund, \$50 00.....	336 13
Objects not in connection with the Protestant E. Church :	
Virginia Bible Society.....	20 00
<hr/>	
Total.....	\$2,321 03

Post Office, Richmond.

*Remarks.*—Through the blessing of God this Church has continued to prosper, the above report showing an encouraging increase in the baptisms, confirmations and communicants. This is the second year of its existence, and the second report; and in that time the original debt (about \$17,000), has been reduced to \$5,000, \$1,500 having been raised during the past winter and spring.

By the liberality of a few friends, a daily Parochial School has been established in connection with this Church, under the superintendence of an experienced and excellent lady, at which, about twenty indigent children are instructed, and also trained in the doctrine and discipline of our Church. It already gives promise of accomplishing much—both for them and for the Church.

The Sunday School, it is believed, might be much increased, were there a more spacious lecture room in which to assemble the children.

*Christ Church, Henrico Parish.*

Baptisms—infants, white 4. Communicants, last reported, 18; withdrawn 2; died 1; present number 26. Confirmed 1. Post Office, Richmond.

*Remarks.*—The Rev. Richard H. Wilmer has officiated as Rector, until a few Sundays past, rendering his valuable services on the forenoon of each Sabbath. The Church was destroyed by fire several years ago ; the school-house which was saved from the devouring element, is appropriated to the performance of Divine worship. The congregation have purchased a more eligible lot for their Church and are making preparations to rebuild, with a fixed and determined purpose to accomplish their object ; many members of the Episcopal Church of this city have subscribed with a liberality evidencing their zeal for their Church and a desire for the propagation of Christianity, the citizens, generally, have also given their kind aid in the cause. Their selected locality is surrounded by a population of about 5,000 souls, many of whom are without the pale of any Church. The congregation trust that with a zealous pastor who will visit, and through the aid of Divine Providence, when the church is rebuilt, it will be the means of gathering to the folds of Christ Church many who have been debarred receiving the heaven-born influence of the teachings of the Holy Gospel. They now require a minister and are making exertions to procure one.

M. J. MUSSEN, *Register Vestry.*

*St. John's Church, Henrico Parish.*

Rev. JOHN T. POINTS, Rector.

Baptisms—adults, white 7 ; infants, white 22 ; total 29. Communicants—removed 6 ; restored 4 ; moved into the Parish 13 ; died 1 ; present number, white 109, colored 1 ; total 110. Confirmed, white 20. Marriages, white 3, colored 1 ; total 4. Funerals, white 7. Sunday School 1, superintendent 1, teachers 18, scholars 138. Number of families in the Parish 90. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms,	\$95 08 ;
Sunday School collections,	\$100 93 ;
Church repairs,	\$58 35 ;
Contingent Fund,	\$109.....
	\$363 36
Objects in connection with the Protestant E. Church :	
Foreign Missions,	\$51 15 ;
Diocesan Missions,	\$55 44 ;
Irish Missions,	\$14 29 ;
Disabled Clergy,	\$23 36 ;
Education Society,	\$32 31.....
	176 55
Objects not in connection with the Protestant E. Church :	
Orphan Asylum in Iowa, including some sums from members of other Churches..	.....
	95 00
Total,.....	
	\$634 91

Post Office, Richmond.

*St. Paul's Church, Henrico Parish.*

REV. CHAS. MINNIGERODE, Rector.

Baptisms—adults, white 6; infants, white 23; total 29. Communicants—added 78; removed 23; died 6; present number, white 306. Confirmed, white 43. Marriages, white 6, colored 2, total 8. Funerals, white 20. Sunday School 1, superintendents 2, teachers 36, scholars 160. Contributions—

Objects within the Parish not including regular expenses :  
 Offertory, \$810 81; Building of Churches, \$185; African Church building, about \$3,000; St. Paul's Mission Chapel, \$2,400; Sunday School organ \$280; Sunday School library, \$150; Sewing Society, about \$600; Convention fund, \$306..... \$7,781 81

Objects in connection with the Protestant E. Church :  
 Missions, \$2,257 35; Meade Hall, \$500; Education Society, \$48 37; Expenses at General Convention, about \$600..... 3,405 72

Objects not in connection with the Protestant E. Church :  
 Bible Society, ..... 218 00

Total of contributions,..... \$11,355 58  
 Add collections at General Convention as far as ascertained..... 1,855 00

Post Office, Richmond. \$13,210 53

*Remarks.*—A Parish School and Church Home has been established, the first numbering at present about 30 girls, and 4 orphans being in the Church Home. A mission chapel is being erected in connexion with the Church, and a Vestry composed of young men of the congregation have raised an adequate support for the Missionary.

*Emmanuel Church, Henrico Parish.*

REV. RICHARD H. WILMER, Rector.

Baptisms—adults, white 8; infants, white 13; total 21. Communicants—added 21; present number, white 32. Confirmed, white 14. Funerals, white 8. Contributions—Objects within the Parish, not including regular expenses, \$13,000. Objects in connection with the Protestant Episcopal Church, \$257 05. Total, \$13,257 05. Post Office, Richmond.

*Remarks.*—This Church was admitted into union with the Convention in May 1859. A new Church building will soon be completed and ready for consecration.

HENRY COUNTY.

*Christ Church, Patrick Parish.*

Rev. JOHN R. LEE, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants—added 3; withdrawn 2; present number, white 15. Marriages, white 3, colored 1; total 4. Funerals, white 2. Contributions—Objects in connection with the Prot. Epis. Church: To Domestic Missions \$20 00; to Foreign Missions \$20 40; Contingent Fund \$15 00; total \$55 40. Post Office, Martinsville.

ISLE OF WIGHT COUNTY.

*Christ Church, Newport Parish.*

Rev. P. G. ROBERT, Rector.

Baptisms—adult, colored 1; infants, white 11, colored 10; total 22. Communicants—added 7; died 2; present number, white 50, colored 5; total 55. Confirmed, white 9. Funerals, white 3, colored 3; total 6. Sunday School 1, teachers 12, scholars 35. Number of families in the Parish 25. Contributions—Objects within the Parish, not including regular expenses, \$142 69. Objects in connection with the Protestant Episcopal Church, \$41 69. Total \$184 38. Post Office, Smithfield.

*Remarks.*—Services are held regularly for the servants in the Parish Church.

JEFFERSON COUNTY.

*Trinity Church, St. Andrew's Parish.*

Rev. C. W. ANDREWS, Rector.

Baptisms—adult, white 1; infants, white 4, colored 4; total 9. Communicants—added 6; removed 6; present number, white 4, colored 62; total 66. Marriages, white 2. Sunday School 1; superintendent 1, teachers 10, scholars 80. Number of families in the Parish 25. Contributions—

Objects within the Parish, not including regular expenses...	\$300 00
Objects in connection with the P. E. Church.....	205 38
Objects not in connection with the P. E. Church.....	66 55

**Total..... \$571 93**

Post Office, St.....



*Norborne Parish, Jefferson and Berkeley Counties.*

REV. WILLIAM MCGUIRE, Rector.

Baptisms—infant, white 1. Communicants—present number, white 33, colored 3; total 36. Marriage, white 1. Funerals, white 4. Number of families in the Parish 21. Contributions—

Objects within the Parish, not including regular expenses...	\$35 00
Objects in connection with the P. E. Church.....	25 67
Contingent Fund.....	23 00
Total.....	<u>\$83 67</u>

Post Office, Middleway.

*Zion Church, St. Andrew's Parish, Jefferson County.*

REV. C. E. AMBLER, Rector.

Baptisms—infants, white 10. Communicants—added 6; removed 7; died 1; present number, white 108, colored 2; total 110. Marriages, white 2. Funerals, white 7, colored 2; total 9. Sunday Schools 2; superintendents 2; teachers 20; scholars about 120. Contributions—

Objects within the Parish, not including regular expenses...	\$1,000 00
Objects in connection with the P. E. Church.....	673 09
Objects not in connection with the P. E. Church :.....	37 00
Total.....	<u>\$1,710 09</u>

Post Office, Charlestown.

## KANAWHA COUNTY.

*St. Mark's Church, Kanawha Parish.*

REV. ALONZO J. M. HUDSON, Rector.

Baptisms—adults, white 3; infants, white 2; total 5. Communicants—removed 1; present number, white 14. Marriage, white 1. Funerals, white 5. Sunday School 1, superintendent 1, teachers 7, scholars 36. Number of families in the Parish 17. Contributions—

Objects within the Parish, not including regular expenses: Sunday School \$16 67; Church edifice \$27 00; Bell \$50 00; total \$93 67.

Post Office, Coalsmouth.

~~Remarks.~~—The present Rector took charge of this Church at the  
 ending of April, 1859. It had been some eight years without a

minister, but lay reading and the Sunday School were kept up by the Senior Warden, Col. F. Thompson. There are now twenty-two candidates for confirmation. Much has been done towards repairing and improving the Parsonage and grounds, but the amount is not yet ascertained. The tax for the Bishop has been neglected, but shall be attended to at once.

*St. John's Church, Kanawha Parish.*

Rev. THOMPSON L. SMITH, Rector.

Baptisms—infants, white 5, colored 5; total 10. Communicants—removed 3; present number 53. Confirmed; no visit since last report. Marriages, white 3, colored 1; total 4. Funerals, white 2. Sunday School 1, superintendent 1, teachers 10, scholars 70. Number of families in the Parish 35. Contributions—

Objects within the Parish, not including regular expenses :	
For Church repairs, Furniture, &c., Sunday School, Communion alms.....	\$479 76
Objects in connection with the Prot. Epis. Church :	
Foreign Missions \$10 ; Domestic Missions \$10.....	20 00
	<hr/>
Total.....	\$499 76
Post Office, Kanawha C. H.	

*St. Luke's Church, Kanawha Parish.*

Rev. THOMPSON L. SMITH, Rector.

Baptisms—adult, white 1. Communicants—removed 1; present number, white 21. Confirmed—no visit since last report. Marriages, white 1. Contributions—Objects within the Parish, not including regular expenses: For re-building Church \$188. Post Office, Kanawha Court-House.

---

KING GEORGE COUNTY.

*St. Paul's Church, St. Paul's Parish.*

Rev. HUGH ROY SCOTT, Rector.

Baptisms—adults, white 2; infants, white 3; total 5. Communicants—added 23; removed 9; died 1; present number, white 61. Marriage, white 1. Funeral, white 1. Number of families in the Parish 25. Contributions—

<b>Objects within the Parish, not including regular expenses...</b>	<b>\$90 00</b>
<b>Objects in connection with the Prot. Epis. Church :</b>	
<b>For Missions \$295 88 ; for Mission Library of Theological</b>	
<b>Seminary, Va. \$30 ; Disabled Clergymen \$10... \$335 88</b>	
<b>Convention Fund \$61 ; other objects \$72 37.....</b>	<b>133 37</b>
	<hr/>
	<b>469 25</b>
<b>Total.....</b>	<hr/>
	<b>\$559 25</b>

Post Office, Hampstead, King George county, Va.

*Remarks.*—I have had charge of this Parish six months, during which time the attendance upon the services of the Church has been very good, and, since the beginning of Lent, there has been a remarkable outpouring of the Spirit. Of nineteen persons who have been admitted to the communion within that time, fourteen of them are young men, and nearly all the men in the Parish, who were not previously communicants of the Church, have been awakened by the Spirit of God.

Our monthly Missionary meeting, held on the second Wednesday in the month, is well attended, and has greatly increased the interest of the congregation in the Missionary work.

I preach every Sunday evening to large congregations of colored people—one Sunday at the Church, and the next at a Chapel provided by Dr. Hooe, seven miles distant. Oral instruction is being given to the servants on most of the farms in the Parish, and much interest has been awakened among the people.

During the ensuing summer extensive repairs are to be made to the Church.

*Lamb's Creek Church, Brunswick Parish.*

Rev. GEO. L. MACHENHEIMER, Rector.

Baptisms—infants, white 5. Communicants—present number, white 17. Marriage, white 1. Number of families in the Parish 15. Contributions—Objects within the Parish, not including regular expenses: Bishop's Fund, \$15. Post Office, Fredericksburg.

*Remarks.*—For many years, with the exception of a ministry of about two years, sustained by the Rev. Mr. Wall, this Parish has been without Episcopal services, which has greatly retarded its advancement and spirituality. The Church, which is one of the oldest in the Diocese, underwent some repairs a few years ago, but these were so imperfectly done, that its present condition calls for additional improvement and facilities for a decent and comfortable performance of Divine worship. The present Rector assumed the duties of the Parish in January last. He is

not prepared to give a full report on its present condition. He begs to add, that one great cause which operates against its increase in numbers and spiritual prosperity undoubtedly is, the Rector's remote residence from the Parish—his connection with another in a different county making this necessary. It is very desirable, in order to give efficiency to a minister's labors, that he should reside among his people, but this cannot be done: that is, he cannot live with each congregation under the present unfortunate system of connecting *two*, and sometimes three Churches, remote from each other, under the care of one Pastor.

*St. John's and Trinity Churches, Hanover Parish.*

Rev. THOS. E. LOCKE, temporary Rector.

Baptism—infant, white 1. Communicants—added 1; transferred from another Parish 5; transferred to Lamb's Creek Church 5; present number 28. Confirmation 1. Marriages 8. Number of families in the Parish 18. Contributions—

Objects within the Parish, not including regular expenses:

New Church.....	\$2,800 00
Rectory and land.....	2,500 00

Objects in connection with the Prot. Epis. Church:

Fund for Disabled Clergymen.....	17 50
Domestic Missions.....	12 28
Foreign Missions.....	34 50

Total..... \$5,164 28

Post Office, Oak Grove.

*Remarks*—The new Church, near Port Conway, is ready for consecration. The Vestry are making efforts to secure the services of a permanent Rector.

---

LANCASTER COUNTY.

*Christ Church.*

Rev. EDMUND WITHERS, Rector.

Baptisms—adult, white 1; infants, white 8, colored 6; total 15. Communicants—removed 3; dismissed 1; died 1; present number, white 45. Confirmed, white 7. Marriages, white 5, free colored 6; total 11. Funerals, white 6, colored 1; total 7. Number of families

in the Parish 14. Contributions—Objects in connection with the Protestant Episcopal Church, \$803 85. Post Office, Lancaster C. H.

*Remarks.*—The larger portion of our contributions, since my connection with this Parish, has been contributed by one person, who, I am sorry to say, has now dissolved his church membership with us, by removal. Services at Heathsville, on fifth Sundays, command large congregations.

---

## LEWIS COUNTY.

*St. Paul's Church, St. Paul's Parish.*

Rev. T. H. SMYTH, Rector.

Baptisms—adult, white 1; infants, white 8, colored 10; total 19. Communicants—removed 1; present number, white 31. Marriages, white 2. Funerals, white 4. Sunday School 1, superintendent 1, teachers 9, scholars between 40 and 50. Number of families in the Parish 30. Contributions—Objects within the Parish, not including regular expenses, \$800. Post Office, Lewis C. H.

*Remarks.*—\$7 of the Convention Fund came from the Church in Clarksburg. I have had charge of that Parish but a short time, and am unable positively to give the number of its communicants.

The \$800, mentioned above, has been expended upon our Parsonage, in which I now live. The lot and building cost about \$2,000, and by next Christmas, if the Lord prosper our handi-work, I hope no man shall have any claim upon it.

---

## LOUISA COUNTY.

*St. John's Church, Green Spring Parish.*

Rev. E. BOYDEN, Rector.

Baptisms—infants, white 4. Communicants—added 3; removed 1; suspended 1; died 1; present number, white 15. Number of families in the Parish 10. Contributions—Objects in connection with the Protestant Episcopal Church, \$64 53. Post Office, Cobham Depot.

---

## LOUISA AND HANOVER COUNTIES.

*Court-House, Louisa, and Allen's Creek, Hanover.*

Rev. JOHN COOK, officiating.

Baptisms—adult, white 1; infants, white 2; total 3. Communicants—added, white 1; present number 8. Marriage, white 1. Funerals, white 5, colored 1; total 6. Post Office, *Ætna*, Hanover county.

*Remarks.*—I have been able to do but little during the past year, in consequence of continued sickness. In addition to the above places, I continue to give a portion of my time to Beaver Dam Church, Goochland—to St. Margaret's Church, Caroline, which is now also destitute of regular services—and to other destitute places, as I have time and opportunity. A subscription has been made up to build a Church in the Allen's Creek neighborhood, a site selected, and we hope shortly to commence work. In consequence of my sickness, and the scattered state of the families to whom I officiate, I have been unable to make any collections for Church purposes during the past year.

## LOUDOUN COUNTY.

*St. James' Church, Shelbourne Parish.*

Rev. WALTER W. WILLIAMS, Rector.

Baptisms—adults, white 2, colored 1; infants, white 5, colored 1; total 9. Communicants—added 19; present number, white 116, colored 4; total 20. Confirmed, white 17. Marriages, white 2, colored 1; total 3. Funerals, white 2, colored 2; total 4. Sunday School 1, superintendent 1, teachers 28, scholars 168. Contributions—

Objects within the Parish, not including regular expenses :	
Debt on Rectory, \$78 65; Poor Fund, \$58; Communion alms, \$222.....	\$358 65
Objects in connection with the Prot. Episcopal Church :	
Foreign Missions, \$319 57; Domestic Missions, \$90 10; Evangelical Knowledge Society, \$20; Fund for Disabled Clergymen, \$53 35.....	483 02
Objects not in connection with the Prot. Epis. Church :	
American Tract Society.....	24 34
Total.....	<u>\$866 01</u>
Post Office, Leesburg.	

*Emanuel Church, St. John's Parish.*

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white 5. Communicants—added 4; removed 4; present number, white 30. Confirmed, white 3. Marriages, white 5. Funerals, white 2. Sunday Schools 2, superintendent 1, teachers 10, scholars 50. Number of families in the Parish 17. Contributions—

Objects within the Parish, not including regular expenses,	\$150 00
Objects in connection with the Prot. Episcopal Church :	
Contingent Fund, \$30; Fund for Disabled Clergymen, \$20;	
Meade Hall, \$20; Foreign Missions, \$37 50; Other	
objects, \$37 50.....	294 00
Total.....	\$440 00
Post Office, Middleburg, Loudoun county.	

LUNENBURG COUNTY.

*Cumberland Parish.*

Rev. HENRY WALL, Rector.

Baptisms—adult, white 1; infants, white 4; total 5. Communicants—added 1; present number 41. Number of families in the Parish 20. Contributions—Communion alms, \$24 97; Missions, Foreign and Domestic, \$53 16; Education Society, \$15; Fund for Disabled Clergymen, \$15. Total, \$108 13. Post Office, Macfarland's, Lunenburg county.

LYNCHBURG.

*St. Paul's Church.*

Rev. W. H. KINCKLE, Rector.

Baptisms—adults 5; infants 25; total 30. Communicants—added 26; removed 7; died 2; present number 194. Confirmations 18. Marriages 11. Funerals 21. Contributions—Foreign Missions, \$257 43; Domestic Missions, \$218; Diocesan Missions, \$74 85; Special for Oregon, \$100; Special for Arkansas, \$80; Alms for the Poor, \$570; Contingent Fund, \$192; Education Society, \$56; Parochial Aid Society, \$200; St. Paul's Sunday School, \$40; Protestant Episcopal Sun-

day School Union, \$82 37; Box for Fair at Cape Palmos, valued at \$100; total, \$1,970 65. Post Office, Lynchburg.

MATTHEWS COUNTY.

*Trinity Church, Kingston Parish,*  
Rev. O. R. HAINES, Rector.

Baptisms—adults, white 2; infants, white 2, colored 7; total 11. Communicants—added 2; present number, white 19. Confirmed, white 2. Marriage, white 1. Funeral, colored 1. Sunday School 1, superintendent 1, teachers 4, scholars 30. Number of families in the Parish 13. Contributions—objects within the Parish, not including regular expenses: parsonage, about \$750; communion alms, \$10 58. Objects in connection with the Protestant Episcopal Church: Contingent Fund \$19; Foreign Missions \$15 67; for church at King George C. H., by Sunday School, \$7; total \$802 25. Post Office, Saluda, Middlesex co.

*Remarks.*—I am glad to say that the interest in the Church in this Parish is increasing. Before I entered upon the duties of the Parish, the Church had been closed for eighteen months; all this time, however, the Sunday school was kept up through the zeal and perseverance of the ladies of the congregation.

MECKLENBURG COUNTY.

*St. Andrew's and St. James' Churches, St. James' Parish.*  
Rev. JOHN COSBY, Rector.

Baptisms—adults, white 1; infants, white 2; total 3. Communicants—added 5; removed 4; died 1; present number, white 27. Marriages, white 4. Funerals, white 4, colored 3; total 7. Contributions—

Objects within the Parish, not including regular expenses:	
For repairing St. James' Church, \$284; For tracts, &c., \$15 50; For defraying Convocation expenses, \$10.....	\$309 50
Objects in connection with the Protestant Episcopal Church:	
Contingent Fund, \$32; Foreign Missions, \$19; Domestic Missions, \$20; Disabled Clergymen, \$26; Evangelical Knowledge Society, \$13; Educational Society, \$15,.....	125 00
Total,.....	\$434 50

Post Office, Boydton.

*Remarks.*—None confirmed, because the Bishop has not visited us since last Convention. A class awaits the Bishop's Fall visitation.



*St. Timothy's, Old, and St. Luke's Churches, St. Luke's Parish.*

Baptism—infant, white 1. Communicants—added, white 1; removed 1; died 4; present number, white 24, colored 1; total 25. Marriages, colored 2. Funerals, white 5, colored 1; total 6. Number of families in the Parish, 15. Contributions—Diocesan Missions, \$3; Domestic Missions, \$3; Foreign Missions, \$53; Education Fund, \$17 38. Total, \$100 38. Post Office, Boydton, Mecklenburg county, Va.

*Remarks.*—Rev. F. H. M'Guire officiates every Sunday in St. Luke's Church. Rev. John Cosby, Rector of St. James' Parish, has services twice a month in St. Timothy's Church, Clarkesville, and Rev. W. W. Greene preaches twice a month at Old Church, and every other Sunday at a free meeting-house called Concord.

EDWARD TARRY, Church Warden.

*Old Church, St. Luke's Parish.*

Rev. WM. W. GREENE, officiating.

Communicants—removed 1; died 1; present number, white 10. Marriages, colored 2. Funerals, white 1, colored 1; total 2. Number of families in the Parish, 7. Contributions—objects within the Parish, not including regular expenses: For Prayer Books, \$6. Objects in connection with the Protestant Episcopal Church: Contingent Fund, \$10; Foreign Missions, \$5 50. Total, \$21 50. Post Office, Drapersville.

*Remarks.*—I officiate in only a portion of St. Luke's parish. Besides holding services once a month at the Old Church, I officiate twice a month at a free meeting-house in the above Parish, known as Concord, and once a month at a meeting-house known as Easter's, on the border of St. James' Parish. The above report is for my portion of the Parish. The services at Concord are very well attended. The parish has, during the official year, sustained a great loss in the death of Mr. James Cunniugham, sen., for more than forty years a devoted and prominent member of the Church. He was an eminent Christian, and has, no doubt, entered that "rest which remaineth for the people of God."

## MIDDLESEX COUNTY.

*Christ Church, Christ Church Parish.*

Rev. C. R. HAINS, Rector.

Baptisms—infants, white 2; Communicants—added 2; present number, white 13. Number of families in the Parish 10. Contributions—

Objects within the Parish, not including regular expenses: For the parsonage, \$750; communion alms, \$4. Objects in connection with the Protestant Episcopal Church: Contingent Fund, \$13; Foreign Missions, \$29 12. Total, \$796 12. Post Office, Saluda, Middlesex co.

*Remarks.*—I took charge of the Churches in Matthews and Middlesex in October last, consequently, these reports date from that time. The congregations have at last succeeded in purchasing a Rectory in the village of Saluda, Middlesex co., at the cost of \$1,000. It will need from \$300 to \$500 worth of repair, which will render it permanent and comfortable. The heavy demand on the congregation to meet this purchase, accounts for the fact that so little has been given for general purposes.

---

### MONTGOMERY COUNTY.

*Montgomery Parish.*

Rev. F. D. GOODWIN, Rector.

Communicants—present number, white 9. Post Office, Wytheville, Wythe County.

---

### NANSEMOND COUNTY.

*St. Paul's, St. John's and Old Glebe Churches, Suffolk Parish.*

Rev. GEO. T. WILLIAMS, Rector.

Baptism—infant, white 1. Communicants—added 8; present number, white 29. Confirmed, white 3. Marriage, white 1. Funeral, white 1. Sunday School 1, superintendent 1, teachers 4, scholars 16. Number of families in the Parish 28. Contributions—Objects within the Parish, not including regular expenses: Sunday contributions, \$190 97. Objects in connection with the Protestant Episcopal Church: Contribution to Bishop's Fund, \$28. Objects not in connection with the Protestant Episcopal Church: American Bible Society, \$21. Total, \$239 97. Post Office, Suffolk, Va.

*Remarks.*—The present Rector has had charge for three months.

---

### NELSON COUNTY.

*Christ and Trinity Churches, Nelson Parish.*

Rev. T. F. MARTIN, Rector.

Baptisms—adult, white 1; infants, white 5; total 6. Communicants—added, white 10; removed 11; present number, white 63. Confirmed, white 8. Marriages, white 4, colored 1; total 5. Funerals,

white 5. Sunday School 1, superintendent 1, teachers 7, scholars 40. Number of families in the Parish, 35. Contributions—Objects within the Parish, not including regular expenses :

Sunday School Christ Church, New Market, \$4; Communion alms, not applied to Missions, &c., \$8 05; Contingent Fund, \$63; Erection of vestry room for Christ Church, about \$300,.....	\$375 05
Objects in connection with the Protestant Episcopal Church : Fund for disabled Clergymen, \$15; Foreign Missions, \$34 05; Domestic Missions, \$28 65; Diocesan Missions, by Bishop Johns, \$26 70.....	104 40
Total,.....	\$479 45
Post Office, Tye River Ware House.	

## NEW KENT COUNTY.

*St. Peter's Parish.*

Rev. WM. N. WARD, Rector.

I have been in charge of this Parish only two weeks, and am not sufficiently informed to report its condition. So far as I have had intercourse with the parishioners, I think they have manifested a hearty purpose to make their Pastor comfortable, that he may give his entire time to the work of his ministry.

## NORFOLK COUNTY.

*St. Paul's Church, Norfolk city.*

N. A. OKESON, Rector.

Baptisms—adults, white 9; infants, white 21; total 30. Communicants—removed 10; died 3; present number, white 276, colored 4; total 280. Confirmed, white 47. Marriages, white 6. Funerals, white 15. Sunday School 1, teachers 30, scholars 200. Parish school 1, teacher 1, scholars 50. Number of families and parts of families, 150. Contributions—

Objects within the Parish, not including regular expenses : Offertory, and other contributions to the Communion Fund \$460; Orphan Asylum \$130; other objects, about \$250,	\$840 00
Objects in connection with the P. E. Church.....	1,150 30
Objects not in connection with the P. E. Church as far as ascertained.....	263 81
Total.....	\$2,254 11

*Remarks.*—The Sunday School of this Parish is in a most flourishing condition, and is proving a fruitful nursery to the Church. Under the admirable management and efficient labors of its superintendent and teachers it might, had we house-room, be greatly extended. It is hoped that the Sunday School rooms will be enlarged this summer.

*St. John's Church, Portsmouth Parish, Norfolk County.*

Rev. ROBERT GATEWOOD, Acting Rector.

Baptisms—infants, white 3. Communicants—added 5; removed 4; withdrawn 7; present number, white 46. Confirmed—no Episcopal visitation. Marriages, white 2. Sunday School 1, superintendent 1, teachers 12, scholars 69. Number of families in the Parish 34. Contributions—

Objects within the Parish, not including regular expenses:	
Repairing Church and organ, painting, &c., \$500; Communion alms \$24 89; Contingent Fund of the Diocese \$46;	
Sunday School \$13 80.....	\$584 69
Objects in connection with the P. E. Church:	
Diocesan Missions.....	8 33
Total.....	<hr/> \$593 02

Post Office, Norfolk.

*Remarks.*—There is much cause for encouragement in the present condition of this Church. The attendance at our services is increasing. The prayer-meeting and bible-class are well attended. The Sunday School is recovering from its depression, and bids fair to do very well. After the resignation of the Rev. Robert Jope, in the beginning of 1859, the Church was closed (except occasionally) for about eleven months, till the 11th of December last, when regular services were resumed. A few months ago the Church building narrowly escaped being destroyed by fire. The whole building has since then been completely renovated, and every thing is now in perfect order. The closing of the Church for nearly a year, and the consequent discontinuance of collections, will be our excuse for any deficiency in our contributions.

*Christ Church, Elizabeth River Parish.*

Rev. E. M. RODMAN, Rector.

Baptisms—adults, white 2; infants, white 18, colored 2; total 22. Communicants—added 34; removed 15; died 6; present number, white 373, colored 29; total 402. Confirmed, white 25, colored 2; total 27.

Marriages, white 6. Funerals, white 16. Sunday Schools 2, superintendents 2, teachers 56, scholars 340. Number of families in the Parish 190. Contributions—

Objects within the Parish, not including regular expenses :	
Lenten offerings to liquidate Church debt \$529 ; Communion alms \$602 91 ; repairs of Lecture-room \$207 57 ; books for desk \$36 75.....	\$1,376 23
(These books, Bible, Prayer-book and two Psalm and Hymn Books, were presented to the Church by the Sunday School children.)	
Objects in connection with the P. E. Church :	
Missions, Foreign, Domestic and Diocesan, \$1,025 ; Evangelical Knowledge Society \$244 ; collection at Convention to establish Evangelical Knowledge Society Depository in Norfolk \$71 14 ; to furnish room in Aspinwall Hall \$75 ; Diocesan Fund \$373 ; Education Society \$346 25.....	2,123 66
Objects not in connection with the P. E. Church :	
Orphan Asylum of Norfolk.....	638 20
<hr/>	
Total.....	\$4,138 82

Post Office, Norfolk, Va.

*Remarks.*—It will be seen by this report that God has shown great mercy to this congregation during the past year. The fact that, in a Parish of nearly 200 families, only 16 deaths should have occurred, and five of these were not properly within the bounds of the Parish, calls loudly for thanksgiving to Him, “in whose hands are the issues of life and death.”

We present some tokens of gratitude in the contributions given to God, and in the record of labors of love for Christ's sake. It is the Rector's prayer for himself and his people, that the lives thus mercifully spared may be more heartily consecrated to God and his service, and that our gifts and labors may abound yet more and more year after year.

The Sunday Schools are in a very prosperous condition. In the colored school the number of teachers has increased to double that reported last year, and the scholars have increased from 38 to 100.

The Epiphany offering of the Sunday School, included in the above statement, amounted to \$146 16. The colored children contributed \$15 34, and the colored communicants \$13 30.

The Rector's thanks are due to the Rev. Aristides Smith for much assistance most kindly rendered.

*Seamen's Bethel, Norfolk City.*

The undersigned has to report, that during the past year he has been working in Norfolk city. He has charge of the Seamen's Bethel, where

regular services have been held for seamen every Sunday evening. During the last twelve months the gospel has been preached to about 1,300 sailors, in numbers of from 12 to 90 at a time. There is a Sunday School on the Union principle connected with the Bethel. The superintendent is a zealous Presbyterian brother, and he and his co-workers form a most punctual, efficient and self-denying body. The school numbers 8 teachers and 38 scholars.

There is another Sunday School conducted by our own Church people held on each Sunday afternoon at a room rented for the purpose. This school is composed mainly of poor children, and numbers 20 teachers and about 170 scholars, with an attendance of from 120 to 140. The school is flourishing. The wants of the poor children have been well attended to through the winter, by the active, self-denying efforts of the teachers.

He would report: Baptisms—adult 1; children, white 7, colored 4; total 12. Marriages 4. Funerals 4. Contribution—For Contingent fund \$3. He is thankful to report that about eight persons have publicly professed the faith through the blessing of God on his preaching.

Respectfully submitted.

R. GATEWOOD.

*Report of Rev. A. S. Smith.*

NORFOLK, VA., May 16, 1860.

To the Right Rev. W. MEADE, D. D., Bishop of the Protestant Episcopal Church of Virginia :

*Right Rev. and Dear Sir :* In accordance with the requirements of the Canon, I present to you my annual report.

My duties as Principal of the Norfolk Female Institute prevent me from taking any parochial charge. I have not, however, abandoned my work as a minister of the gospel. I have preached some thirty times during the past year in Prince George county, Petersburg, Suffolk, Kempsville, Portsmouth and in this city. I have administered the sacrament of the Lord's Supper three times in Suffolk and Kempsville, and regularly assist the Rectors of the two churches in this city in the monthly celebration of this ordinance. I have baptized two adults and four children, and have officiated on several funeral occasions.

I read the Service in some Church on almost every Sunday during the year, and, in addition, instruct a Bible Class of young ladies, consisting of the boarding pupils of the Norfolk Female Institute.

Respectfully yours, &c.

A. S. SMITH.

*Trinity Church, Portsmouth Parish.*

Rev. J. H. WINGFIELD, Rector.

Rev. J. H. D. WINGFIELD, Assistant Rector.

Baptisms—adult, white 2; infants, white 25, colored 2; total 29. Communicants—added 28; removed 8; withdrawn 1; died 1; present number, white 101. Confirmed, white 5. Marriages, white 5. Funerals, white 16, colored 3; total 19. Sunday School, 1, superintendent 1, teachers 20, scholars 109. Number of families in Parish, 66. Contributions—Objects within the Parish, not including regular expenses; \$374 15. Objects in connection with the Protestant Episcopal Church, \$271 15. Total \$645 30. Post Office, Portsmouth, Va.

*Remarks.*—The Sunday School has increased considerably within the last few months and promises now to effect much good. The congregation also continues to increase; but only slowly, because of frequent removals from the Parish. The debt of the Church is gradually reducing, and now amounts to only \$500.

---

NORTHAMPTON COUNTY.
*Hungar's and Christ Churches, Hungar's Parish.*

Rev. C. COLTON, D. D., Rector.

Baptisms—adult, colored 1; infants, white 8; total 9. Communicants—added 8; died 1; present number, white 70. Confirmed, white 5, colored 1; total 6. Funerals, white 2; colored 2; total 4. Sunday School 1, superintendent 1, teachers 14, scholars 60. Number of families in the Parish, about 55. Contributions—Objects within the Parish, not including regular expenses: Ladies' Beneficent Society \$20; Communion alms, \$60 33. Objects in connection with the Protestant Episcopal Church: Ladies' Education Society on "*Chever's Scholarship*," \$125 00; Foreign and Domestic Missions, \$95 98; Contingent Fund, \$70. Total \$371 31. Post Office, Eastville, Northampton county.

---

## OHIO COUNTY.

*St. Matthew's Church, St. Matthew's Parish.*

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white 9, colored 1; infants, white 23; total 33. Communicants—added, white 15, colored 1; removed 9; withdrawn, 1; died 6; present number, white 183, colored 5; total 188. Confirmed, no Episcopal visitation. Marriages, white 7. Funerals, white 23. Sunday Schools 2, superintendents 2, teachers 45, scholars on the books 300. Number of families in the Parish 125. Contributions—Objects within the Parish, not including regular expenses, \$1,075 50. Objects in connection with the Protestant Episcopal Church, \$928 37. Total, \$2,003 87. Post Office, Wheeling.

*Remarks.*—There having been no Episcopal visitation in this Parish since the last Convention, the number added to the communion has been small. There is now quite a class waiting confirmation.

*St. John's Church, St. John's Parish.*

Rev. JAMES MOORE, Rector.

Baptisms—adult, white 1; infants, white 8; total 9. Communicants—added, white 6. Removed, previous to Oct. 1st, 1859, 12; since that date 6—in all since last report of the Parish, 18; died 1; present number 63. Marriages, white 2. Funerals, white 4. Post Office, Wheeling.

*Remarks.*—The present Rector took charge of the Parish on the 4th of October, 1859. During the winter, the Sunday School was well attended. The report of the superintendent for the quarter ending April 8th inclusive, gives the following statement. Superintendent 1, teachers, male 10; female 9; scholars, largest attendance 125; average attendance 94½. The late freshet considerably damaged the church, which, on account of its liability to such disasters, and for other reasons, is most unfortunately located. We were deprived of the use of the church for two weeks, and having no room for our Sunday School, the consequence is, that the attendance of both teachers and scholars has fallen off. We trust, however, that we shall overcome the difficulty when we get fairly at work again. The undersigned has not at hand the means of reporting the amount of contributions, &c., to Parish and other purposes for the past year.

---



## ORANGE COUNTY.

*St. Thomas' Church, St. Thomas' Parish.*

Rev. RICHARD T. DAVIS, Rector.

Baptisms—adults, white 4; infants, white 4, colored 1; total 9. Communicants—added 10; joined from other parishes 5; removed 7; died 3; present number, white 92. Marriages, white 3, colored 1; total 4. Funerals, white 6, colored 1; total 7. Sunday School 1, superintendent 1, teachers 8, scholars 48. Number of families in the Parish 62. Contributions—Objects within the Parish, not including regular expenses: Communion alms, \$67 21; Sunday School, \$17; Parsonage, \$500; sundries, \$10. Objects in connection with the Protestant Episcopal Church: For Missions, \$49. Objects not in connection with the Protestant Episcopal Church: Tract Society and sundries, \$25. Total, \$668 21. Post Office, Orange C. H.

## PETERSBURG.

*St. Paul's Church, Bristol Parish.*

Rev. WM. H. PLATT, Rector.

Baptisms—adults, white 2, colored 1; infants, white 27, colored 3, total 33. Communicants—added 40; removed 12; withdrawn and suspended 6; died 11; present number, white 236, colored 11; total 247. Confirmed, white 21. Marriages, white 3, colored 3; total 6. Funerals, white 25. Sunday School 1, teachers 20, scholars 120. Contributions—

Objects within the Parish, not including regular expenses: \$604 48

Objects in connection with the Prot. Epis. Church:

For Missions, \$105 33; Domestic Missions, \$104; Irish Missions, \$47 71; Educational Society, \$61 08; Protestant Episcopal Sunday-School Book Society, \$18 56; Theological Seminary, \$69 60; Convention Fund, \$236; To re-build Grace Church, Petersburg, \$3,900; Church Extension elsewhere, \$389..... 4,931 28

Objects not in connection with the Prot. Epis. Church:

Virginia Bible Society..... 135 00

Total..... \$5,970 76

Post Office, Petersburg.

*Remarks.*—Besides these, it is estimated that over a thousand dollars have been contributed to local charities.

*Grace Church.*

REV. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white 16, colored 2; infants, white 49, colored 21; total 88. Communicants—added 52; removed 18; withdrawn 2; suspended 2; died 8; present number, white 248, colored 12; total 260. Confirmed, white 36, colored 3; total 39. Marriages, white 22, colored 27; total 49. Funerals, white 89, colored 6; total 95. Sunday School—superintendent 1, teachers 28, scholars 120. Contributions—

Objects within the Parish, not including regular expenses :	
Communion alms, \$125; Orphan Asylum, \$54; Building new Parish Church, \$2,465... ..	\$2,644 00
Objects in connection with the Prot. Episcopal Church :	
Foreign Missions, \$118; Domestic Missions, \$126; Diocesan Itinerant, \$40; Building Churches, \$60.....	344 00
Objects not in connection with the Prot. Epis. Church :	
Bible Society.....	40 00
<hr/>	
Total.....	\$3,028 00

Post Office, Petersburg.

*Remarks.*—A new Church Building is now in process of erection, to cost about \$22,000—\$15,000 of which is already subscribed. It contains 800 sittings, and is almost covered in.

---

PITTSYLVANIA COUNTY.

*Epiphany Church, Camden Parish.*

REV. GEO. W. DAME, Rector.

Baptisms—adults, white 2; infants, white 10; total 12. Communicants—added 11; removed 5; withdrawn 2; died 2, present number, white 56, colored 4; total 60. Marriages, white 2. Funeral, white 2. Sunday School 1. Number of families in the Parish 26. Post Office, Danville.

*Emmanuel Church, Banister Parish.*

Rev. GEORGE T. WILMER, Rector.

Baptisms—infants, white 4. Communicants—removed 2; died 1; present number, white 21. Funerals, white 2, colored 1; total 3. Contributions—

Objects within the Parish, not including regular expenses :

Communion alms.....	\$11 00
---------------------	---------

Objects in connection with the Protestant Episcopal Church:

Diocesan Missions, \$6 50; Education Society, \$12 26; Foreign Missions, \$5; Domestic Missions, \$5; Missionary Bishop in South-West, \$25.....	53 76
--	-------

Total of contributions.....	\$64 76
-----------------------------	---------

Post Office, Chatham, Pittsylvania county.

## PLEASANTS COUNTY.

*St. John's Church, St. John's Parish.*

Rev. W. L. HYLAND, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants died 1; present number, white 12. Marriages, white 2. Funeral 1. Contributions—Communion alms, \$6 29.

*Remarks.*—This Parish is altogether missionary ground. I have officiated in the Church on Cow Creek and in St. Mary's, the shire town of the county, once in each month, during the past year. The congregations in both places have been large, and apparently much interested in the services. Our few friends there are much encouraged by the renewal of the monthly services, and seem disposed to do all in their power to make these services effectual for good to the whole community. The statistics of this Parish, during the eighteen months' Rectorship of Rev. Mr. Coleman, are included by him in his report of Trinity Parish, Parkersburg.

## POWHATAN COUNTY.

*St. Luke's Church, Powhatan Parish.*

Rev. LEWIS WALKE, Rector.

Baptisms—adults, white 2; infants, white 2; total 4. Communicants—added 4; present number 32. Confirmations, white 7. Marriages, white 1, colored 1; total 2. Funerals, white 3, colored 1; total 4. Contributions—Foreign Missions, \$100; Domestic Missions, \$45; Diocesan Missions, \$20; Disabled Clergymen, \$25; Communion alms, \$26 75; Contingent Fund, \$32; total \$248 75. Post Office, Sublett's Tavern.

*Emmanuel Church, St. James', Southam Parish.*

Rev. JOHN D. POWELL, Rector.

Baptisms—adults, white 2; infants, white 7, colored 1; total 10. Communicants—added 2; received from other cures 2; removed 1; present number, white 23, colored 1; total 24. Confirmed, white 2. Marriages, white 1, colored 1; total 2. Funerals, white 2, colored 1; total 3. Number of families in the Parish 15. Contributions—

Objects within the Parish, not including regular expenses :

For Melodeon and other articles of Church Furniture, \$120;	
Communion alms, \$21 66.....	\$141 66

Objects in connection with the Prot. Episcopal Church :

Domestic Missions (Theological Missionary Association for the West), \$51 28; Foreign Missions, \$23 94; Diocesan Missions, \$10 10; Contingent Fund, \$23 00.....	108 32
--	--------

Total amount contributed.....	\$249 98
-------------------------------	----------

Post Office, Jefferson, Powhatan county.

*Remarks.*—We rejoice to believe that this Parish is prospering. God promises to bless a people that labors in his cause, and surely here they have a will to work. The Church has been re-painted and furnished tastefully with the various appointments of a Parish Church. I preach regularly to a large colored congregation in a private chapel, fitted up for their use. The ladies are working now for means to complete the payment for the improvements upon the Church and Parsonage.

*Grace Church, Genito Parish, Powhatan County.*

Rev. P. F. BERKELEY, Rector.

Baptisms—adult, white 1; infants, white 5; total 6. Communicants—added 4; died 1; present number, white 35, colored 1; total 36. Confirmed, white 4. Funerals, white 2, colored 1; total 3. Sunday School 1, superintendents 2, teachers 9, scholars 27. Number of families in the Parish 12. Contributions—

Objects within the Parish, not including regular expenses..... \$14 00

Objects in connection with the P. E. Church :

Diocesan Missions \$28; Foreign and Domestic Missions \$28;

Communicants' contributions \$36; Meade Hall \$1..... 93 00

Total..... \$107 00

*Manikintown Church, King William Parish.*

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 2; infant 1; total 3. Communicants—added 3; removed 3; died 1; present number 10. Funerals, white 2, colored 4; total 6. Contributions—See report from Dale Parish. Post Office, Winterpock, Chesterfield county.

## PRINCE GEORGE AND SURRY COUNTIES.

*Brandon and Grace Churches, Martin's Brandon and Southwark Parishes.*

Rev. E. C. MURDAUGH, Rector.

Baptisms.—adults, white 2; infants, white 1, colored 8; total 11. Communicants—removed 1; died 1; present number, white 41, colored 10; total 51. Confirmed white 14, colored 6; total 20. Marriages, white 6, colored 5; total 11. Funerals, white 4, colored 8; total 12. Parish Schools 2; teachers 2; scholars, about 34. Contributions—

Objects within the Parish, not including regular expenses :

Communion alms, about \$50; Parish schools \$150; Building and furnishing Grace Church \$9,274 59..... \$9,474 59

Objects in connection with the P. E. Church :

Diocesan Missions \$35; towards support of a candidate for Holy Orders \$50.....

85 00

Total..... \$9,559 59

Post Office, Cabin Point.

*Remarks.*—The new church at Cabin Point has been used for Divine service since Advent Sunday. On the 4th Sunday after Easter, in presence of a large congregation, it was solemnly consecrated to the service of Almighty God by the name of Grace Church—the Right Rev. Assistant Bishop of the Diocese being the consecrator.

Two parochial schools have been started within the cure. One at Brandon Church, with an attendance of about 20 children. The other at Cabin Point, with an attendance of 14 children. The funds for these schools are supplied by two ladies, a mother and daughter, who, until the services of a teacher could be procured, took upon themselves the task. A liberal offer of any sum that may be necessary to establish a third school, has been made to the Rector by another lady.

The new Church, a substantial Norman Gothic building, is conveniently located in the village of Cabin Point. It is handsomely furnished throughout. A sweet-toned bell rings out its call to prayer, and an organ of considerable power and perfect tone lends its aid to quicken devotion.

The whole has been paid for by the willing contributions of the congregation. The sums given ranged from a twenty-five cent piece, upward; the chief contributor giving \$5,000, and more, besides the \$1,000 which he had expended on the old building at the time it was consumed by fire.

*Merchant's Hope Church, Martin's Brandon Parish.*

Rev. JOHN S. HANSBROUGH, Rector.

Baptisms—infants, colored 4. Communicants—removed 1; present number, white 26. Funerals, colored 3. Number of families in the Parish 14. Contributions—

Objects within the Parish, not including regular expenses.....	\$134 56
Objects in connection with the P. E Church : Diocesan Missions.....	30 00
Total.....	\$164 56
Post Office, Garysville.	

PRINCESS ANNE COUNTY.

*Lynnhaven Parish.*

Baptisms—adult, white 1; infants, white 7, colored 10; total 18. Communicants—added 2 by confirmation and 4 by removal into the Parish; present number 19. Contributions—Contingent fund \$19.

*Remarks.*—During the past year the Revs. Messrs. Aristides L. Smith, J. H. Wingfield, J. H. D. Wingfield, H. S. Kepler and the Right. Rev. H. C. Lay have preached and baptized.

THURMER HOGGARD,  
*Register of the Vestry.*

---

## RICHMOND CITY.

See reports under head of "HENRICO" county.

---

## RICHMOND COUNTY.

*North Farnham Church, North Farnham Parish.*

Rev. ANDREW FISHER, Rector.

Communicants—added 3; removed 3; present number 13. Confirmed, white 1. Marriage, white 1. Post Office, Durrettsville.

*St. John's Church, Lunenburg Parish.*

Rev. ANDREW FISHER, Rector.

Baptisms—infants, white 7. Communicants—present number, white 24. Funeral, white 1. Number of families in the Parish 14. Contributions—Objects in connection with the Protestant Episcopal Church: Domestic Missions \$16. Post Office, Durrettsville.

---

## ROANOKE COUNTY.

*St. John's Church, Roanoke Parish.*

Communicants—removed 6; withdrawn 2; died 1; present number, white 25. Confirmed, white 4. Funeral, white 1. Sunday School 1, superintendent 1, teachers 6, scholars 21. Number of families in the Parish 11. Post Office, Big Lick.

GEORGE P. TAYLOE, *Warden.*

---

## ROCKINGHAM COUNTY.

*Rockingham Parish.*

Rev. J. C. WHEAT, Rector.

Communicants—at Port Republic, white 10 ; at Harrisonburg, white 7 ; total 17. Number of families in the Parish 9. Post Office, Staunton.

*Remarks.*—Services for the colored people have been held occasionally near Port Republic.

## ROCKBRIDGE COUNTY.

*Grace Church, Latimer Parish, Lexington.*

Rev. W. N. PENDLETON, Rector.

Baptisms—adults, white 2 ; infants, white 7 ; total 9. Communicants—added 10 ; removed 10 ; withdrawn 1 ; suspended 1 ; present number, white 54. Confirmed, white 8. Marriages, white 2, colored 1 ; total 3. Funerals, white 5. Sunday School 1, superintendent 1, teachers 9, scholars 40. Number of families in the Parish 22. Contributions—Objects within the Parish, not including regular expenses : On Parsonage, about \$150. Objects in connection with the Protestant Episcopal Church : Missions, about \$100. Post Office, Lexington.

*Remarks.*—The congregation at the Warm Springs, Bath county, numbering about twenty-five communicants, has received from the undersigned some attention, as has that at Union, Monroe county, numbering eleven communicants.

## SPOTTSYLVANIA COUNTY.

*St. George's Church, St. George's Parish.*

Rev. A. M. RANDOLPH, Rector.

Baptisms—adults, white 7, colored 1 ; infants, white 20 ; total 27. Communicants—removed 14 ; died 3 ; present number, white 283, colored 2 ; total 285. Confirmed, white 23, colored 1 ; total 24. Marriages, white 4. Funerals, white 11. Sunday Schools 2, superintendents 2, scholars, white 250, colored 150 ; total 400. Contributions—



Objects within the Parish, not including regular expenses :	
Communion alms \$183 ; Charity School and other charitable objects \$696 ; Sunday School Fund \$95.....	\$974 00
Objects in connection with the P. E. Church :	
Diocesan Missions \$343 23 ; Evangelical Knowledge Society \$40 ; Foreign Missions \$440 07 ; Contingent Fund \$283 ; Domestic Missions \$250 ; Education Society \$77 53 ; Meade Hall, Theological Seminary \$450 ;	1,883 83
Objects not in connection with the P. E. Church :	
American Tract Society \$95 ; Virginia Bible Society \$130	225 00
<hr/>	
Total contributions.....	\$3,082 83
Post Office, Fredericksburg.	

*St. Johns Church, Berkeley Parish.*

Baptisms—adult, white 1 ; infants, white 2 ; total 3. Communicants—present number, white 13. Confirmed, white 1. Contributions—Objects within the Parish, not including regular expenses, \$9.

LEWIS A. BOGGS, *Lay Delegate.*

*Christ Church, St. George's Parish.*

Baptisms—adults, white 2. Communicants—added 2 ; removed 2 ; died 3 ; present number, white 12, colored 1 ; total 13. Confirmed, white 2. Funerals, white 4. Number of families in the Parish 4.

LEWIS A. BOGGS, *Lay Delegate.*

---

STAFFORD COUNTY.

*Aquia Church, Overharton Parish.*

Rev. GEORGE L. MACHENHEIMER, Rector.

Baptisms—infants, white 11. Communicants—present number, white 16. Funeral, white 1. Sunday School 1, superintendent 1, teachers 6, scholars 25. Number of families in the Parish 18. Contributions—Objects within the Parish, not including regular expenses : Bishop's fund \$16 50. Objects in connection with the Protestant Episcopal Church : Foreign Missions \$8 30. Post Office, Fredericksburg.

*Remarks.*—This is a very improving and interesting place of worship, built in the form of a cross, A. D. 1751, destroyed by fire 1754, and re-built 1757.

Some years ago this Church was repaired, without, however, producing much change from its original appearance. The pulpit, reading

desk and clerk's desk are the same, and occupy their original place. The chancel recently has been much improved, beautified and extended by the liberality of one gentleman, Mr. Henry Moncure, whose affections and attachments are peculiarly strong for this ancient house of God. Under the chancel are the remains of several of his family, and the same vault contains the *venerable ashes* of his pious ancestor, the Rev. JOHN MONCURE, who was the first Rector of *Aquia Church*, more than *one hundred years* ago. For many years past, the Episcopal population in this Parish has been small, owing chiefly to the almost total extinction of Episcopal services here. In the meantime, other influences have been going on and spreading. It is now found to be no small matter to resuscitate and build up our Church in this section; but, I am happy to say, the prospects are more favorable at this time, the attendance is encouraging, and there is a good feeling, not only among our own members, but also among other denominations towards us.

The Rector took charge of this Parish at the same time he assumed the duties at Lamb's Creek Church—dividing his time equally between the two Parishes. The Vestry are now engaged about building a Parsonage. Twelve hundred dollars have been subscribed, and it is thought that by next Convention it will be completed.

---

### SURRY COUNTY.

*St. Andrew's Church, Southwark Parish.*

Rev. P. G. ROBERT, Rector.

Baptisms—infants, white 6. Communicants—added 5; removed 2; present number, white 27. Confirmed, white 6. Marriage, white 1. Funeral, white 1. Number of families in the Parish, 15. Contributions—objects within the Parish, not including regular expenses, \$20 10. Objects in connection with the Protestant Episcopal Church, \$47 76. Total, \$67 86. Post Office, Smithfield.

---

### WASHINGTON COUNTY.

*St. Thomas' Church, Horton Parish.*

Baptisms—infants, white 3. Communicants—added 1; removed 1; died 1; present number, white 10, colored 1; total 11. Sunday School 1, teachers 6, scholars, between 20 and 30. Number of families in the Parish 10. Post Office, Abingdon, Va.

*Remarks.*—This Church is without a minister. Rev. W. T. Saunders, of Apalachicola, Florida, officiated as Rector for several months during the summer of 1859. Every possible effort has been made to procure a Rector, but to no effect. The number of communicants is small, but the Episcopal Church occupies a respectable position in the town; and had we an active, energetic Minister, much good could be done. In my report last year I gave the number of communicants at 15, and remitted \$10 to the Treasurer, with which this Church is credited. Five more were reported than should have been, as some of the persons had removed, and the others had been *improperly* placed upon the list. Therefore, this Church owes nothing to the Contingent Fund for 1859. The Rev. Wm. M. Steel resigned the Rectorship of the Church on account of the health of his wife, which required that she should reside in a Southern climate.

W. F. BARR, Senior Warden.

---

## WESTMORELAND COUNTY.

*St. James Church, Montross Parish.*

Rev. D. M. WHARTON, Rector.

Baptism—infant, white 1. Communicants—added, white 1, colored, from another cure, 2; present number, white 13, colored 2; total 15. Confirmed, white 1. Sunday Schools—superintendents 2, teachers 9, scholars 30. Number of families in the Parish, 10. Contributions—Objects within the Parish, not including regular expenses, \$24. Post Office, Montross.

*Remarks.*—The Rector has but little to report from this Church, having very recently taken charge of it. The membership is small, and there are but few on the list of its friends; but the spirit of earnestness and liberality which these few have manifested in securing the regular ministrations of the Church, augurs well, and leads us to look hopefully to the future. The size of the congregation, and the uniform propriety and apparent seriousness which have characterized their attendance upon the services of the sanctuary, and our success in organizing a Sunday School, are also circumstances which encourage us to hope for the blessing of God in accessions to our number.

A generous member has presented the little Church with a melodeon of a very superior order. In recording his grateful sense of the liberality of the donor, the Rector does but express the sentiments of the whole congregation.

*St. Peters Church, Washington Parish.*

Rev. THOMAS E. LOCKE, Rector.

Baptisms—infants, white 9. Communicants—added, mostly by removal into Parish, 5; present number, white 27. Funerals, white 3. Sunday School 1, superintendent 1, teachers 6, scholars 40. Number of families in the Parish, 15. Contributions—

Objects within the Parish, not including regular expenses :

Communion alms,..... \$13 22

Objects in connection with the Protestant Episcopal Church :

Fund for disabled Clergymen, \$34 02; Domestic Missions, \$18; African Mission, \$119; China and Japan, \$18,..... 189 02

Total,..... \$202 24

Post Office, Oak Grove.

WILLIAMSBURG, YORK AND JAMES CITY COUNTIES.

*Bruton Parish.*

Baptisms—adults, white 6; infants, white 7, colored 1; total 14. Communicants—added 23; removed 15; died 3; present number, white 82, colored 2. Confirmed, white 19. Marriages, white 2. Funerals, white 8—four were those of inmates of E. L. Asylum. Sunday School 1, superintendent 1, teachers 15, scholars 80. Post Office, Williamsburg.

*Remarks.*—This Parish has unfortunately been without a minister since the first of November last. Contributions have been made for various purposes, but the undersigned is not prepared to report what they were, or what amounts were contributed.

WALKER W. VEST,  
*Register and Lay Delegate of Bruton Parish.*

WOOD COUNTY.

*Trinity Church, Trinity Parish.*

Rev. W. L. HYLAND, Rector.

Baptisms—infants, white 5. Communicants—added 10; removed 6; present number, white 44, colored 1, total 45. Marriages, white 2. Funerals, white 2. Sunday School 1, superintended by the Rector;

teachers 8. Number of families in the Parish 25. Contributions—Communion alms \$48 33. Other contributions to objects within the Parish, \$180 10. Post Office, Parkersburg, Wood county.

*Remarks.*—The present Rector took charge of this Parish during the session of the last Convention, and the above report embraces only the past year. I enclose the report of my predecessor, Rev. Thos. K. Coleman, and would only remark concerning it, that the Parish in Pleasants county seems to be included in it. Several families named by Mr. Coleman as belonging to this Parish and a number enrolled by him as communicants, I have been unable to find.

*Report of Trinity Parish, Parkersburg, for 18 months.*

Rev. THOS K. COLEMAN, Rector.

Baptisms—adults 8; infants 5; total 13. Communicants—found on register 28; added during the vacancy 11; added during my Rectorship 23; added by confirmation 17; removed 11; withdrawn 1; died 3; present number 64. Confirmed, white 16, colored 1; total 17. Marriages 1. Funerals 6. Sunday School 1, teachers 6, scholars 40; also the catechism is taught openly in the church each week. Families in the Parish 45. Contributions during the 18 months, about \$300.

Began service May 10, 1857, and resigned Nov. 13, 1858.

---

WYTHE COUNTY.

*St John's Church Wythe Parish.*

Rev. F. D. GOODWIN, Rector.

Baptisms—adult, white 1, colored 1; infants, white 4; total 6; Communicants—added 5; died 1; present number, white 23. Confirmed, white 4. Funerals, white 2, colored 2; total 4. Sunday School 1, superintendent 1, teachers 7, scholars 40. Number of families in the Parish 14. Contributions—Objects within the Parish, not including regular expenses: About \$200 has been raised, mostly by the efforts of the ladies, to procure a bell for the church. Objects in connection with the Protestant Episcopal Church: Foreign Missions, \$10 30 Post Office, Wytheville, Wythe county.

A LIST  
OF THE  
PARISHES OF THE DIOCESE OF VIRGINIA,

*With their respective Counties, Churches and Parishes, arranged alphabetically in the order of the Counties.*

COUNTIES.	PARISHES.	CHURCHES.
Accomac.....	St. James'.....	St. James'.
Albemarle.....	Fredericksville.....	Buck Mountain.
Albemarle.....	Fredericksville... ..	St. Paul's.
Albemarle.....	Fredericksville.....	Christ, Charlottesville.
Albemarle... ..	St. Anne's.....	Trinity, North Garden.
Albemarle.....	St. Anne's.....	Christ.
Albemarle.....	Walker's.....	Grace.
Amelia.....	Raleigh.....	Grub Hill.
Amherst.....	Lexington.....	St. Luke's, New Glasgow.
Amherst... ..	Lexington.....	Ascension.
Augusta.....	Augusta.....	Trinity, Staunton.
Augusta.....	Augusta.....	Boyden Chapel.
Alexandria.....	Fairfax.....	Christ, Alexandria.
Alexandria .....	Fairfax.....	St. Paul's, Alexandria.
Alexandria.....	Fairfax.....	Grace.
Bedford.....	Russell.....	Trinity.
Bedford. ....	West Russell.....	St. Thomas'.
Bedford .....	Heber.....	St. John's, Liberty.
Bedford.....	Hamner.....	St. Stephen's.
Berkeley.....	Norborne.....	Mount Zion, Hedgesville.
Berkeley.....	Norborne.....	Trinity, Martinsburg.
Berkeley.....	Norborne.....	Trinity.
Botetourt.....	Botetourt .....	St. Mark's.
Botetourt.....	Woodville .....	Trinity, Buchanan.
Brooke.....	Christ Church.....	Christ.
Brooke.....	St. John's.....	St. John's.
Brunswick.....	St. Andrew's.....	St. Andrew's.
Buckingham.....	Tillotson.....	St. Peter's.
Campbell.....	Moore.....	St. John's.
Campbell.....	Lynchburg.....	St. Paul's, Lynchburg.
Caroline.....	St. Margaret's.....	St. Margaret's.
Caroline.....	St. Mary's... ..	St. Peter's, Port Royal.
Caroline.....	St. Mary's.....	Grace.
Caroline.....	.....	Bowling Green.
Charles City.....	Westover.....	Mapsico and Westover.

COUNTIES.	PARISHES.	CHURCHES.
Charlotte.....	Cornwall.....	Roanoke.
Chesterfield .....	Dale.....	Trinity.
Clarke.....	Frederick.....	Christ, Millwood.
Clarke.....	Clarke.....	Grace, Berryville.
Clarke.....	Wickliffe.....	Wickliffe.
Culpeper.....	St. Mark's.....	St. Stephen's.
Culpeper.....	St. Mark's.....	St. James'.
Culpeper.....	St. Paul's.....	St. Paul's.
Cumberland.....	Lyttleton.....	Grace.
Cumberland....	Leighton.....	St. James'.
Dinwiddie.....	Bath.....	Sapony.
Dinwiddie.....	Bath.....	Calvary.
Elizabeth City.....	Elizabeth City.....	St. John's, Hampton.
Elizabeth City.....	Elizabeth City.....	Centurion, Old Point.
Essex.....	St. Anne's.....	Vawter's.
Essex.....	South Farnham.....	St. Paul's.
Essex.....	South Farnham.....	St. John's.
Fairfax.....	Truro.....	Zion.
Fairfax.....	Truro.....	St. John's.
Fairfax.....	Fairfax.....	Falls.
Fauquier.....	Hamilton.....	St. James', Warrenton.
Fauquier.....	Cedar Run.....	St. Stephen's.
Fauquier.....	Leeds.....	Leeds.
Fauquier.....	Meade.....	Trinity.
Fauquier.....	Piedmont.....	Trinity.
Fauquier.....	Piedmont.....	Grace.
Fluvanna.....	Rivanna.....	St. John's.
Franklin.....	Franklin.....	At Court-House.
Frederick.....	Frederick.....	Christ, Winchester.
Frederick.....	Frederick.....	St. Thomas', Middletown.
Gloucester.....	Abingdon.....	Abingdon.
Gloucester... ..	Ware.....	Ware.
Goochland.....	St. James', Northam....	St. Paul's.
Goochland.....	St. James', Northam....	Beaver Dam.
Greensville.....	Meherrin....	Grace.
Greensville.....	Meherrin... ..	Christ.
Halifax.....	Antrim.....	St. John's.
Halifax.....	Roanoke.....	Christ.
Halifax.....	Roanoke.....	Catawba.
Hanover.....	St. Martin's.....	Fork.
Hanover. ....	St. Martin's.....	Trinity.
Hanover.....	St. Paul's... ..	Immanuel.
Hanover.....	St. Paul's.....	St. Paul's.
Hampshire.....	Hampshire.....	St. Paul's.
Hampshire.....	Hampshire.....	Frankfort.
Hampshire.....	Hampshire.....	Zion.
Harrison.....	Bethel.....	Christ.
Henrico.....	Henrico.....	St. John's.
Henrico.....	Henrico.....	Emmanuel.
Henrico.....	Richmond City.....	Monumental.
Henrico.....	Richmond City.....	St. Paul's.
Henrico.....	Richmond City.....	St. James'.
Henrico.....	Richmond City.....	Christ.
Henrico.....	Richmond City.....	Grace.
Henry.....	Patrick.....	Christ.
Isle of Wight.....	Newport.....	Christ.
Jackson.....	Ravenswood....	Grace.
James City.....	Bruton....	—, Williamsburg.
Jefferson.....	St. Andrew's.....	Zion, Charlestown.

COUNTIES.	PARISHES.	CHURCHES.
Jefferson.....	St. Andrew's.....	Trinity. Shepherdstown.
Jefferson.....	St. Andrew's.....	St. John's. Harper's Ferry.
Jefferson.....	St. Andrew's.....	St. Bartholomew's. Leesona.
Jefferson.....	St. Andrew's.....	Grace.
Kanawha.....	Kanawha.....	St. John's. Charleston.
Kanawha.....	Kanawha.....	St. Luke's. Salinas.
Kanawha.....	Kanawha.....	St. Mark's. Coalsmouth.
King George.....	St. Paul's.....	St. Paul's.
King George.....	Harver.....	St. John's.
King George.....	Brunswick.....	Lamb's Creek.
Lancaster.....	Christ Church.....	Christ.
Lancaster.....	Christ Church.....	White Chapel.
Lewis.....	St. Paul's.....	St. Paul's. Weston.
Loudoun.....	Shelburne.....	St. James'.
Loudoun.....	John's.....	Emmanuel.
Louisiana.....	Green Spring.....	St. John's.
Louisiana.....	Trinity.....	Trinity.
Lunenburg.....	Cumberland.....	St. John's.
Lunenburg.....	Cumberland.....	St. Paul's.
Madison.....	Bloomfield.....	Piedmont.
Madison.....	Bloomfield.....	Trinity.
Marshall.....	Trinity.....	
Mason.....		Bruce Chapel.
Matthews.....	Kingston.....	Christ.
Matthews.....	Kingston.....	Trinity.
Mecklenburg.....	St. Luke's.....	Old Church.
Mecklenburg.....	St. James'.....	St. James'.
Mecklenburg.....	St. James'.....	St. Andrew's.
Mecklenburg.....	St. Luke's.....	St. Luke's.
Mecklenburg.....	St. Luke's.....	St. Timothy's.
Middlesex.....	Christ Church.....	Christ.
Nansemond.....	Upper Suffolk.....	St. Paul's.
Nansemond.....	Lower Suffolk.....	St. John's.
Nelson.....	Nelson.....	Trinity.
Nelson.....	Nelson.....	Christ.
New Kent.....	St. Peter's.....	St. Peter's.
Norfolk.....	Elizabeth River.....	Christ. Norfolk City.
Norfolk.....	Elizabeth River.....	St. Paul's.
Norfolk.....	Portsmouth.....	Trinity. Portsmouth.
Norfolk.....	Portsmouth.....	St. John's. Portsmouth.
Northampton.....	Hungar's.....	Hungar's.
Northampton.....	Hungar's.....	Christ.
Ohio, Wheeling.....	St. Matthew's.....	St. Matthew's.
Ohio.....	St. John's.....	St. John's.
Orange.....	St. Thomas'.....	St. Thomas'.
Petersburg.....	Bristol.....	St. Paul's.
Petersburg.....	Bristol.....	Grace.
Pittsylvania.....	Camden.....	Epiphany.
Pittsylvania.....	Camden.....	Emmanuel.
Powhatan.....	Genito.....	Grace.
Powhatan.....	Powhatan.....	St. Luke's.
Powhatan.....	St. James', Southam.....	Immanuel.
Powhatan.....	King William.....	Manikintown.
Princess Anne.....	Lynnhaven.....	Chapel.
Princess Anne.....	Lynnhaven.....	Emmanuel.
Prince George.....	City Point.....	St. John's.
Prince George.....	Martin's Brandon.....	Merchant's Hope.
Prince George.....	Martin's Brandon.....	Old Brandon.
Prince William.....	Dettingen.....	St. James'.



COUNTIES.	PARISHES.	CHURCHES.
Prince William.....	Leeds.....	St. Pauls'.
Putnam.....	St. Paul's.....	St. John's.
Rappahannock... ..	Bloomfield.	
Richmond.....	Lunenburg.	
Richmond.....	Farnham.	
Roanoke.....	Salem.....	St. John's.
Rockbridge.....	Latimer.....	Grace, Lexington.
Rockingham.....	Rockingham.....	Port Republic and Harrisonburg.
Spottsylvania.....	St. George's.....	St. George's, Fredericksburg.
Spottsylvania.....	Berkeley.....	Christ.
Spottsylvania.....	Berkeley.....	St. John's.
Stafford.....	Overwharton.....	Aquia.
Surry.....	Southwark.....	Cabin Point.
Surry.....	Southwark.....	St. Andrew's.
Sussex.....	Albemarle.....	Immanuel.
Washington.....	Holston.....	St. Thomas', Abingdon.
Westmoreland.....	Washington.....	St. Peter's.
Westmoreland.....	Cople.....	Nominy and Yeocomico.
Westmoreland.....	Montross.....	St. James'.
Wood.....	Trinity.....	Parkersburg.
Wythe.....	Wytheville.	
York.....	York, Hampton.....	Grace.









